The Woman’s Position

PART ONE

*1 Thessalonians 5:1-11*

***But of the times and the seasons, brethren, ye have no need that I write unto you.***

***For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.***

***For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.***

***But ye, brethren, are not in darkness, that that day should overtake you as a thief.***

***Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.***

***Therefore let us not sleep, as do others; but let us watch and be sober.***

***For they that sleep sleep in the night; and they that be drunken are drunken in the night.***

***But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.***

***For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,***

***Who died for us, that, whether we wake or sleep, we should live together with him.***

***Wherefore comfort yourselves together, and edify one another, even as also ye do.***

**I just** wanted to mention one thing or so about this Scripture here. He is talking about Saints being the children of the Light. He says that the children of the Light are children of the Day; the Day of the Lord.

The day is that time when the sun is shining; so what makes a day is ***sunshine*** — the sunshine in the day makes it a day. The darkness in the night makes it a night.

Now, ***‘the children of the daytime’*** mean the children of the Light.

We are going back into spiritual things. We find that the Light shineth in darkness, and darkness does not comprehend It; that is the Light of God’s Word.

So those who are Children of Day are the Children of the Light, which is God’s Word. This Light comes in every season and shineth in the darkness of this world.

The shining Light is the Message that God sends in the world to save the world. That Message that God has sent in the world to preach by His Messenger is the Light, because It is the Truth. Of course the Holy Ghost comes to reveal that Message, then It becomes the Light of the world.

So “they of the Light,” are *those* whohave received the Light from God; God sends the Light in the world by a Message, then they who believe such a Message in the day they are living in are able to walk in the Light; because that Message to them is Light. But those who don’t receive such a Message remain in darkness.

Now, for those who walk in the day, the Light will declare all things before them, so that nothing can overtake them.

Consider a case of a thief, thinking he is in the darkness, tries to come and steal from your house. It happens that your eyes can see him while his can’t see you; to you it is daytime, while to him it is night. Then, as that thief comes tiptoeing like that, you just look at him and get amused. Wait for him till he reaches the window, and then touch him; he will simply flee.

We are children of the Light, not darkness. And this Light is that Message, or that Word, Which God sends in the world. That is what give us Light; so that we are able to walk in the Light. Walking in the Light means walking in the Truth, and that is the True Way.

There are two ways: the way of darkness, which is the way of death; and the Way of Light, which is the Way of Life.

Now, God brought forth this darkness in order to deliver you from the very darkness; you came forth together with the very darkness, like the fish in the water. But then God brought forth the Gospel of Salvation—a net to fish you out of the water of darkness that He may give you Light; and Light means Life. So when you receive this Light from God, you are receiving Life from God. Then you are quickened into Life and you can live together with God.

God has the Power to transform (translate and change) the nature of a person: once you lived in darkness, and the good which you had had while in darkness could not be made manifest, seen, nor declared at all, because darkness had surrounded it.

But when God, by His Word of Light delivers one and brings him in the Light, He transforms (translates) that good into His glorious Image Which is perfect; that makes that person a heir of Life.

So Life is by the Light of God Which shineth in darkness. But God allowed darkness to come forth because it was to bring forth those who were for ever lost; so that He could save them out of the darkness.

There are two ways: the way of darkness and the Way of Light. The way of darkness is the beginning of every soul. Every man originates from a life of darkness; he emerges from darkness, and lives in darkness until that time when the Light of the Word of God flashes before him; if he accepts, then he begins seeing Light. His eyes are opened, enabling him to begin seeing the real meaning of Life. He starts seeing what the true Way is.

That happens only when somebody has come before and received the Gospel, which is the Word of God. Before that, he is in darkness; he doesn’t know anything. He doesn’t know the Way of Light. He walks in darkness. He delights in the works of darkness, carnal fruits of darkness, the god of darkness. He worships the god of darkness. He is still in darkness, cumbered with darkness.

Whoever is in darkness is blind and doesn’t see where he is walking. He thinks he is seeing, but in reality he does not.

It is only the Gospel of Salvation Which opens somebody's eyes and makes him to begin seeing the Way of Life.

The Way of Life is the Way of the Truth of Life. The Truth of Life was manifested as God’s Word in Jesus Christ. They who walk in the Light have received Jesus Christ as their Lord and Saviour, and their Leader. To receive Jesus means to receive His Spirit; you have now come out of this world’s spirit.

This world has its spirit. Those of darkness do walk in the spirit of the world, doing works of darkness, works of sin. But if one has received the Word of God in Revelation, it means one is filled with Light. He is illuminated by the pure Spirit of God, Which leads into purity of the Word of God.

So we have two ways: the Way of Light and the way of darkness. Darkness means sin; death.

Darkness came because of God’s Purpose to redeem those Who were lost.

God is a Redeemer. He knew that some were in the sea of death. God remembered; they came into the Remembrance of God, when the Lamb was offered; then God provided a way for their Salvation, to deliver some so that He can reveal Himself He truly is a Saviour, and a Redeemer.

He had to redeem some from death so that He could reveal His great Mystery of being a Saviour. He went forth to unfold the mystery of death, so that He could get some souls, to redeem them from death. By that He displays His Grace, or His Mystery of Redemption, so that His great Mystery of being truly a Saviour can be sealed in the hearts of the people forever.

Remember how even the Prophet kept saying that Angels don’t know what it means by Redemption, because they never fell; or in reality, they never came from the other side – from the hideous world. The Angels came forth right from the Creation of God which was perfect.

God manifested the Son of His Bosom (Who was His complete, perfect Nature – which was manifested in Jesus Christ), Who was His Love expressed in His Grace.

Now, that was the Personality of God. It was manifested in Jesus Christ.

But then apart from that Personality of God, Which is the Centre, His Nature, He also had to manifest other Attributes besides Himself, and that is what He is clothed in, His Glory.

His Glory around Him was made up of Angels; their Glory is a Cloud covering the Lord. That Thing Which is the Perfection of God’s Personality is Jesus Christ. Then about Him were great, marvellous Angels; these Angels came forth from the Holiness of God. Apart from being lovely and kind and merciful and gracious, God is also a Judge.

Then there are two Things here: a Supreme Judge and a Merciful Saviour. These Two seem to be opposite, but both are perfect; both of them are holy and spiritual. The Law of Life by the Love of God is holy and spiritual.

First, God’s Word manifested His Own Personality; then by This, He also manifested the Principalities of Angels. And the Principalities of Angels revealed the Law of God unto Holiness.

Therefore, there are Two Things Which were manifested in the Beginning: God’s Word, Which is Himself manifested in a Living Being called His Son, Who became Jesus Christ, the Son of the Living God. Whatever was in Him was His Personality, and that Personality was made up of the Love of God, Which is Perfect Love revealed in His Son, and that is Grace. Grace is revealed as It saves, redeems, and shows mercy and kindness.

That is why He ordained this First Begotten Son, Who is His Personality revealed, to be a Saviour.

But then He also manifested His Holiness, and that Holiness became a Cloud of Angels: Principalities, Powers. Those were holy Beings, untouched by any sin or anything sinful.

Therefore the Creation of God came forth in two dimensions: the Grace of God revealed in the Son, and the Sword of Judgement, revealed among the Angels, which are holy Beings and can never inhabit dirty places.

After this, God was to reveal Himself in His First Begotten as a Saviour. The only way He could do that is to have something to save.

Now, He could not create something, deliberately make it fall, then save it, and turn around and say He is a Saviour. That is hypocrisy! To purposely make a weak thing, knowing it will fall.

For instance, if you push somebody into the water, then draw him out in the name of saving him: does that mean you are merciful? After all you yourself pushed him into the water in the first place. The two acts (of pushing him into the water and then pulling him out) are negative and positive, thus cancelling each other. Your mercifulness and your act of pushing him are positive and negative—they cancel each other.

God didn’t make any man to be a sinner in order to save him; but He went forth for those things which were already in that state, to deliver them from their already fallen state.

Therefore, there are two laws there: the Law of Life in Jesus Christ, and the Law of death in the darkness of sin. The Judgement of God is there to clear the rot of sin, and does not allow anything like that to exist. That is the Judgement. But now God’s Grace went forth to save some of them.

Therefore two principles are expressed. First there is the Principle of Life in Jesus Christ, and that is the Way of Life. This is living by the Word of God. For this Word of God is all the Existence there is. It is the Thing that brought forth everything else. By It everything is held in position. His Word is His First Begotten. Jesus Christ is that Word, Who has held all things in position. All Principalities, all the worlds and everything is held in position by the Word. That is the Word of God, Jesus Christ.

That is the Pillar, the Cornerstone, the Capstone; He is God manifested, and God is the Pillar of all things.

Jesus is God’s Word manifested, revealing the very Nature of God, and the very Personality of God. He is the One by Whom all were created. Thus He is the One Who holds them.

Therefore the Way of Life is living by the Word, walking by the Word, finding a position in the Word; to confess the Word, and strive to live by It, being the Bread of Life. Man shall not live by anything else, but shall live by every Word that comes out of the Mouth of God. That very Word is Jesus Christ. There is nothing else that can come out of the Mouth of God besides Jesus Christ; and He is the One Whom God manifested first.

Then by Him He created all other principalities and powers, be it angels, be it cherubim. After He was manifested He created all these cherubim, by God’s Mind in Him. God filled Him with His Mind, and by that He expressed all these Principalities, holy Powers and Cherubim; and He set forth that Heavenly Kingdom among the Angels.

Now, that was a perfect Kingdom – everything in its place, holy perfect, no sin among them. When He was through with that one, He became a Lamb. God made Him a Lamb so that He can become a Saviour.

After making Him a Lamb, God slew Him so that He could go and bring forth the *other* world and save those ones who were on the other side. Those who were chosen in Him can now be saved because He had made all things and Jesus was there.

He brought forth His great Angels, Principalities and Powers – all things made by Him and for Him. But there was no body found in His likeness – somebody of His Kind, with whom He could talk the same Language.

There were Angels, yes, but He was not an Angel, He was God made manifest, the Son of God. Therefore He was alone. The rest were not sons of God, these are servants. These are Angels (ministering spirits). He is not a ministering spirit, but a Heir – a Son; and there was no other Son like Him; there was no other one who was helpmate suitable for Him, so that they could talk the same Language, and together say “Father.” He was the only One Who could say, “My Father.” The rest could only say, “My Lord and Master,” or, “My God.”

Therefore He was alone in this Kingdom as a Son of God. But God wanted to give Him somebody of His Kind. Yet such could not be found in this Kingdom. The only way out was to make Him sleep – to slay Him – so that while dead like that, He could bring forth *another* kingdom, the kingdom of the Devil, besides His Perfect Kingdom.

The *other* Kingdom was from among the dead; God’s Grace was to quicken some, because He is gracious; He is merciful.

This Son of God was to reveal His Character, or His Nature of being merciful, gracious, very kind: a Redeemer. But then, what was He a Redeemer for? Who was He kind and merciful to?

Why bring forth Something Which is merciful, gracious, loving, kind – a Redeemer – and then just keep it on the shelf? It is useless as long as it stays there that way. It is of no purpose. What had He done by which he could be judged merciful or gracious? To whom had He shown Grace or Mercy? These Angels do not need that. These are holy, perfect beings – they keep the Law of God from *A* to *Z*.

The Angels don’t need mercy or the Grace of God at all. That is why the Prophet kept saying that Angels do not know the Grace of God; they don’t know how to sing the name Grace or to praise God for It. They just know how to say, “Holy, holy, holy is the Lord God Almighty.” They can praise Him for His Holiness; that is their praise. But they can’t say, “Oh, God is so gracious to me, He has done a wonder to me.” Which Grace, when He has kept the law from *A* to *Z*. There is not one thing amiss in him, according to the Law. So how can he sing Grace? How can he praise the Lord for His Grace?

Therefore, there was Jesus, a Son of God’s Bosom, very gracious, merciful, humble; He can be a Redeemer, a Saviour; He can have Mercy on the lost. But without the lost around, He was just a meaningless Force.

But God in Himself, having known forever and ever that He is Gracious and Merciful (His Heart’s Centre is Love), He said in Himself, “Now I have to reveal My great Mystery of being a Saviour, a Redeemer; that I Am merciful, and can ransom something from death; can get something out of danger.”

He knew all along that He was that way. Then by His Memory, He also knew all along that there is something else called *the kingdom of darkness,* yet non-existent. In this kingdom, there were some things that could be saved; Salvation to them would be very precious.

God knew that He Himself is such that can redeem, and by Grace get these people out of their lost state. First, He brought Himself forth to begin the Work of revealing Himself, Who He is. He did this by forming Himself into His Son; others were just Angels, holy beings which knew only the language of holiness. But God couldn’t get perfect praise from them. The praise of “Holy, holy, holy is the Lord God Almighty” doesn’t touch His Heart well. He is not just a holy God. In fact that is not the very cream of His Heart. His Kernel is Love – He is full of Divine Love. The Nature of Divine Love is Grace.

So He prefers something that could say, “Oh, my precious Heavenly Father, how You are so merciful to me, You are so gracious and has saved me from hell, from death. You have freely sanctified me and forgiven my sins. Oh, praise the Name of the Lord Who has saved me.” That is what touches the right spot in His Heart. It makes Him feels so good.

Therefore God set forth the Plan of Redemption, so that He could get others from the empire of darkness. It wasn’t there, all right; but being a Creator He had to find a way of bringing it forth with all that it had.

God did this having already predestinated by His Foreknowledge some in that empire unto Eternal Life, and written their names in the Body of His Son, Whom He had brought forth as a Saviour. He put their names in the Lamb’s Book of Life.

He had already put their names in the Lamb’s Book of Life, meaning that this Lamb here had to redeem those ones from the other empire of darkness.

That empire of darkness could only come forth by Him. Therefore God took and slew Him in order to continue working His Purpose of revealing His Grace, His great Mystery of Divine Love. By Him being slain thus, the empire of darkness was manifested. In His Blood that empire was created and brought forth, to preserve it from God’s Wrath. It was stained by the Blood of His Own Son; it is under the Sacrifice of His Own Son – His Blood dripping upon it.

Then God’s Eyes are upon those souls whose names He had listed in the Book of Life by His Grace, saying, “I will remove these ones from that empire of darkness and bring them into Life.”

That is why some people can lose their names from the Book of Life. Why? After all they were lost to begin with. God only graciously put their names here to test them. He put them there by His Own Purpose, just to prove that some of them are given the very privilege of receiving the Gospel but the just misuse it by either blasphemy or disobedience. They trample down the Grace of God given in their age by, for example, a Message like this one here. In that case God simply erases their names out of the Book of Life. After all, those names were only written by Grace, having come from death. So if they mess with that Grace freely given to them, He can as well erase them; they were not there forever.

That is how God can blot a name out of the Book of Life; those are names of people who were once written there, not from an eternal standpoint but from death. They can go back to where they came from if they despise Grace.

We used to ask, “How can a name be removed from the Book of Life if it was in God forever?” It was never in God forever.

God came forth as His Son, Who is His very Mind. His Son was the only Thing expressed as His Eternal Manifestation. The rest were only written from death and given positions. “In My Father’s House are many Mansions; I prepare a Place for you.” If someone messes with his estate, he can lose it and his association with Life. He can lose fellowship with Life; all that they from darkness are given is only a fellowship with Life.

If someone makes light of that Grace that has ministered to him an entrance into the Fellowship with the Lamb that he may obtain Eternal Life, he can have his name removed from the Book. It can be erased, because it was put there by Grace only, which such a person has refused. When the Grace of God reaches him, he looks at it very lightly, despising that which has reached forth to ransom him into Life.

Every messenger of God (such as Paul) acts as a sacrifice. The Lord sends His messenger who takes the place of a sacrificial lamb to the people. By all the bruises that he sustains for the Gospel sake, they who believe his Message can be saved. But others despise the Grace of God, though they have names on the Book of Life.

Why did God record them there? They had the nature of a fish; but they despise God’s ransoming Grace for the fish; therefore they draw back to perish with the unbelievers. That is how some can lose their names in the Book of Life.

Clearly there are two ways: only two empires, two principles, two powers. One came forth from darkness, the other came from Light. The One from Light is revealed in Jesus Christ; but the one from darkness is the death of this world, and is revealed as sin. The nature of sin in the world reveals death; that evil gospel is preached by the son of perdition.

The son of perdition, who is that dragon, Lucifer, is in himself everything from darkness manifested, just as the Son of God is everything in the Kingdom of God manifested. He is God manifested. Whatever Glory He has is the Angel of God’s Holiness manifested. The Son of God is all the Empire of God manifested.

The son of perdition is the embodiment of all the kingdom of darkness. That makes him anti-christ.

We have Christ and anti-christ. The anti-christ is the embodiment of all the knowledge of darkness. All darkness is found in him. All dark sentences and the mystery of iniquity are found in him; he is the champion for that. He is the advocate of that kind of kingdom. It is lust, covetousness; causes all forms of evil that we can name. It is a dead empire built by the devil’s wisdom of darkness.

It is this present empire with all its science and technology and other systems all over the world. All these are the riches of the wisdom of death. It is just a rusting empire, however much it may be painted. The whole thing is rusting. The more advanced this empire becomes, the more evil it grows. New York is rated as the city with the highest crime rate in the world; yet it is one of the world’s finest cities. Yet all kinds of criminals abound there.

The more this kingdom becomes fanciful and stylish, the more wicked it becomes, abounding with the *Mafia* and other very crude criminals. Why? It is the empire of darkness.

But God has a Purpose with this empire of darkness, though: He saw some there. I have preached that since last year and I don’t think I will ever be able to exhaust it. It is the rich Source of every Message that has ever been preached. It is the very Centre, the very Pillar, and the very Foundation of Salvation – being ransomed from that empire of darkness.

***Children of Light*** are those who are born again; or else, Jesus is the only Child of Light that was ever begotten. The only begotten Son of God is Jesus Christ; the rest are only made partakers by fellowship through Him in Light.

By His Blood, these ones who were in the empire of darkness are ransomed, as they confess the Lamb of God. The Lamb of God, by His Blood, washes them from the bands of sins. Then they come out. They are goodly things, but not perfect; they can’t stand for themselves. God loves their goodness and wants to ransom it; it is a jewel. He is able to work on it and even transform it into the glorious Image of His dear Son; meaning they were not originally in the Image of His dear Son. They were for ever in the other empire of darkness; not that God initially created them in an inferior state, only to take them thereafter, saying, “Let Me now transform them, to show that I Am able to do that.”

Not that He purposely, by His Power, first made them in a lower image—a weakly and frail, formless (poor) image, only to turn around and say, “I Am now going to transform them by Grace.” Ah? That would be a joke.

No, it was not that way, but they were coming from the empire of darkness.

Those are two principles. First, the Principle of Life, bringing forth the Kingdom of Life — the Empire of Holiness and Perfection. But there is a Saviour in that Empire, God Himself. Then that Saviour goes and manifests the kingdom of darkness with the Purpose of ransoming the souls (jewels) there which He loves, whose great value is that they can make good souls. They cry for Righteousness. “Blessed are the meek, for they shall inherit the earth. *Blessed are they who thirst and hunger for Righteousness, for they shall be filled.”* Those are the kind of jewels He has in mind; those who fear Him.

In that *other* empire, there some who can tremble at His Word; they are broken in their hearts when they hear His Word. They are imperfect, yes, but when they hear God speak His Word, they tremble and fear; and they pray that they would be helped to get out of sin so that they may be perfected. God feels nice in ransoming those ones.

For instance, if somebody has a real pressing problem which he wishes to be out of, when you help him out you feel so nice.

There can be another one, also in a real problem, but doesn’t need help—he says he doesn’t need any help. That is typical of the children of darkness completely. That is how they say, “Who told You to create me this way?” He is just contrary in everything. God cannot even have mercy upon them, to save them into His Kingdom, because they would not bring good praise to Him. They would say, “He was obligated!” They are arrogant.

But there are others who are not arrogant. They desire mercy. They are weakly, have problems; can also sin, err and so forth. But they cry for mercy. God feels nice if He can give mercy to that kind. He says that a contrite and humble spirit He doesn’t despise, because that makes Him to reveal His Grace by ransoming him.

There are two empires: the empire of darkness and the Empire of Perfection. Now, the one which we are living in today is that empire of darkness, out of which every man was born.

The mother of every soul is this empire of darkness. ***The nature and shape of that empire of darkness is the shape which the devil gave a woman.***

The treasure of darkness and its form and shape; the fancy style—its embodiment, is the way a woman was fashioned. ***The devil was given that chance to shape the woman and design her nature.*** When he was given that, he only brought forth what he had in the treasure of his kingdom.

***By the wisdom of darkness, which is the wisdom of Satan, he shaped the woman;*** the woman was shaped after the nature and shape of his empire.

***A woman stands for an empire, a nation.*** ***The devil made Eve as a representative of his empire, as the reflection of his empire. When he brought forth this woman and put that glitter or beauty, or that tempting nature or shape, it was to reflect his empire.*** The wisdom of his treasure was to be reflected upon a woman because the woman is the mother of all these things. She is a kingdom, or a dominion.

This woman was in form and bodily shape imperfect— what the devil was trying to reflect on her as his kingdom; the kind of image he was to produce in his empire, which is this world now.

This blind world has come in the exact image that the devil put on Eve; she was outwardly the mother of all this kind of empire. As a mother, all this product came from her. She was the womb for all this. The devil made and reflected that kind of womb for all this fancy, stylish empire.

But God has His Treasure in Jesus Christ, and that Treasure has Its own Shape, Form, Comeliness; Its own Beauty and Fashion. God is going to take of that Treasure and make a New Woman.

The old woman was made after the wisdom of the treasure of this world; and in her own characteristics of producing sin and all that covetousness, lust, lasciviousness, fornication, corruption and, finally, death. That comes out of her womb; must die because it is the womb of death.

That is what the devil prepared as a *summary* of his kingdom: ***Eve,*** who was given to be the bride of Adam. *Adam was the summary* of God’s Nature which He had created in perfection; that perfect nature was all embodied in Adam. Then Eve was misshaped by the devil to reflect exactly the kingdom of darkness.

Adam was all goodness in manifestation. But his wife, being in his image, was put in the contrary image of reflecting all that is serpentine; that other side of the kingdom. The woman is the unclean side of kingdom; the man is the clean side of the kingdom. We had two things that came up in creation: the unclean animals and the clean animals; unclean birds and clean birds. Among men we have Jews and Gentiles.

Everything came out clean and unclean mixed together; God separated and gave forth this man the clean nature. But the evil nature was the serpent. The woman stood in the middle, taken from Adam (the inside nature), but outside made to appear like the empire of darkness, like the mother of that kind of empire.

God is going to bring forth *another* Woman. He is after moulding another Woman, but after the Wisdom that is in Christ, so that She can stand for the Empire or Kingdom of God; She can be the Summary of the reflection of God’s Kingdom; whatever God is going to give to His Son is made in a Summary Form in this particular woman, called ***the Bride.*** This Bride is the ***Summary*** of that Kingdom.

The whole Kingdom is going to be given to the Son of God, but here is the *Summary*. This Summary is that Kingdom in full reflection, beauty, style, fashion, comeliness, character, virtue, all the Grace, goodness and kindness—anything you can talk about. She is shaped exactly that way, inside and outside, reflecting that Kingdom; then She is given to the Son of God as a Wife. She is the Fullness of that Treasure in summary.

Just like if you are given a seed of a maize plant, you have the maize. Potentially, all that you get to become a maize is this seed. So this Woman also becomes all that you need to become a Dominion. All that you need to become the Kingdom of Light is this Woman.

This Woman is shaped in model form; this is magnified to produce the Empire; just like a woman in this worldly empire of sin represents everything. Just get one who has drawn herself to the end, or has the money, has lived under that kind, and was brought up that way. Look at how she puts everything around herself, and how she lives. Go visit her room and look at her walls; observe how she wakes up in the morning, and how she does everything around herself. Now that is fully the reflection of this empire. Exactly. She is just this empire in model form. That is what the devil did.

The same thing applies to the Bride Whom God gives to His Son. He shall take His Word and shape Her. The devil shaped her first; now God comes and reverses or demolishes that kind through Redemption. He takes His Word and makes a new Stature and breathes Life in this new Stature. This becomes Reflection of the Kingdom of Perfection from the Lamb of God. She stands for that Kingdom. She is the Mother to everything in that Kingdom.

Therefore She lives like that Kingdom. In Her is embodied everything in that Kingdom in model form. Anything in that Kingdom is found in Her in model form; so that when She is given to the Bridegroom, it is like the Father has given Him all Riches, all Dominion, all Powers; so that He may become the King of everything; because this woman simply is the Model of that. Exactly.

That is why the Bible refers to New Jerusalem as “a Bride adorned for Her Husband.” John went There to see the Bride, and all he saw was New Jerusalem. Why? The Bride Who is given to the Lamb is the Model form of New Jerusalem. The moment the Lamb receives the Bride, that is the sign that God has given Him all Dominion and the Treasure thereof, because this little Woman here Whom God is going to make is that Wisdom of Life manifested.

That explains why Eve went for that wisdom in the serpent. She was the one attracted to that wisdom. Adam was not so careful about that. If the serpent could have come to Adam and said something about that wisdom, I think Adam could have been absent minded. But she is the one who will go for this craving for some pleasant, cosmetic wisdom, painting or something crafty.

Of course, being in the contrary nature, being earthly, she could finally receive it, being deceived; that crafty wisdom produces her as a prostitute.

God allowed that, but while watching in front when He would also take of His Kingdom, Which is in Christ, a piece thereof, and then give to His Son to mould an Empire in Her by His Own perfect Wisdom .

The Bride will desire after that Word, that Wisdom in the Son of God, that She may be shaped and be made in It.

Eve wanted pleasant wisdom, the crafty wisdom which, after shaping her, produced her as a prostitute—a dirty woman who has no good.

But in this case, the Son of God is also given Somebody from Himself.

God produced *Something* out of Him. Then *Her* desire is to be completely shaped in that particular Image, of that Wisdom. Now, the Treasure is for the Son Himself.

The Treasure is Something good, nice, glorious, virtuous. For example, talk about gold. Gold is a treasure, something glorious. It is like a trophy.

In this case here, the Son of God has that particular Treasure in Himself, embodied there when God spoke the Word. That Treasure is hid in Him; God’s Wisdom. The Son of God takes of His Wisdom and builds an Empire, like Solomon.

Solomon by his wisdom built an empire around himself; but he was given a bride whom he kept calling ‘a dove.’ That bride there was like that empire that he had built. That empire is the reflection of the woman. Solomon built an empire by the wisdom in him.

That empire is the manifestation of his wisdom. That is why wisdom, in the Book of Proverbs, is called *she;* as a dove. It says that *she* has prepared *her* meal, *she* has built *her* a house: *she,* wisdom. That whoever has *her* has found treasure hidden.

Wisdom is more precious than gold. This wisdom here is a treasure. Solomon had wisdom, and because of that, he became the richest man in the world. His wisdom produced the treasure.

The wisdom of science in this world is what manufactures the treasure of this world. By the science of this world, is the riches thereof. Computers, aeroplanes, vehicles, trains and manufacturing industries; all these manufacturing things are the product of the wisdom of this world.

The Wisdom of God can also produce a Treasure. The Treasure Which is produced is feminine: *She;* yet *She* comes out of the Wisdom of *He*. *He* produces a Treasure Which is *She.* When He manufactures the Treasure, it collectively becomes *She;* like His House or Kingdom or Nation.

But who builds the house? It is the *man.* Which wisdom has built the house? The *man’s* wisdom—the *he;* but then this wisdom produces a *she.*

The devil’s wisdom produced some *she* and gave her to Adam. It reflected the fancy, stylish kingdom: sinful and dead. But the story doesn’t end there. God has the perfect Things. He has His Own Treasure, Which can also reflect upon a woman.

When the devil reflected his treasure on a woman, she became sinful: one who can bring sin. But when God finally reflects the Treasure of His Own Wisdom upon a woman, she would be that cannot bring sin, whose reflection is holiness. She will be perfect.

That is what we are waiting for; that is what God’s Programme climaxes into: by taking of His Word a Treasure; because the Bible says the Wisdom of God is a Treasure hidden in Jesus Christ. He is wrapped—He has no form or comeliness to look at, but He has a Treasure in Himself, far more glorious: the Kind Which the Bible refers to, saying, “Eye has not seen nor ear heard, nor has it entered into the heart of man, what God has kept in store for them who love him.” God will take that Wisdom and mould a Woman in that particular Image. She is going to manifest exactly that perfect Wisdom: God’s Treasure in Jesus.

In this world, the devil has poured everywhere, by his scientific wisdom. Maybe in poor countries like this one, you may not see exactly what we mean by a beautiful empire which the devil has built. Go to America and Europe (Britain, France, Germany, etc) and see the things there. See the way they keep their compounds; the way they have planted the flowers. You don’t treat your hair like that. They have built quite an empire from that kind. It is fancy, beautiful glitter; but rusting and dying: sinful, criminals everywhere.

That is the wisdom of darkness, which the devil imparted on Eve as a woman for that particular kingdom.

But God also, in His Son, has a Treasure. In that Treasure in the Son is the Predestination of a Bride. The Wisdom of that Treasure, Which is hid in Jesus, is the Predestination of God for the Bride. So the Bride in Jesus is represented by that Treasure.

The Attribute of every Saint who is to be saved was made in Jesus. Now the Bride was also made in Jesus, to be His Bride. She was made in Jesus as a Treasure found in Him. Now God, by Jesus, will take of this Treasure and produce a Woman in the Image of that Wisdom; that Treasure in Him. By that He will mould a Woman and put Her in the Shape She is supposed to be, both outside and inside, and then place Her there. That is why the Bride is glorious.

In New Jerusalem, when John went there, he was told, “Come and see the Lamb’s Wife.” After seeing everything there, the finale was, “And the Bride and the Spirit say, ‘Come.’ And whoever hears let him come.”

Now He says, “The Bride and the *Spirit*.” Why “The Bride and the *Spirit?*” Why didn’t He just say, “The Bride and *Jesus* say come”? But rather, it says, “The Bride *and* the Spirit; that is a conjunction. If the Bride *and* the Spirit are saying “Come,” that means that this Bride and the Spirit are being reflected with one another. That Dove by which Jesus was baptised with, that Heavenly Dove there; It is a Treasure. So this embodiment of the Spirit as a Dove is that Treasure in the same Spirit. That is the same Spirit; so that God has hid the Treasure Which should produce the Empire of the Son of God. By that Treasure there, He can reproduce the Empire. The Wisdom in *He,* brings forth an Empire for Him. The first thing to produce is a *She,* a Mother for all this Empire, because this Treasure in Him is that Empire.

So God reveals Himself, first as a Son in His Characteristics. His Character of being gracious, kind, merciful; being a Saviour, a Redeemer; and His Word holds everything. But then there is a Treasure hid in Him, and this Treasure is His Wisdom. Then this Woman here, Her desire is on that Wisdom, because It is pleasant to the eyes; in other words, She is after the Beauty that can come out of that Wisdom. By that Wisdom, God can produce Cosmetics, Jewels, little things; and all those can fashion Something.

Then this woman wants that Wisdom to fashion Her after that Fashion, so that She can look opposite like that.

A woman in her natural or physical nature in this world will try to be a bit crafty about how she looks outside. That craftiness is a desire after wisdom. A man is like a cable house in this world, and that is enough. But they can use all wisdom to build a house until when you look at it you wonder, “How is this house built?” Now, that is the devil’s wisdom trying to build God a house using these materials.

A woman’s heart is for that curl-kit and all that; complicated, to make something look fancy. Her heart will desire that, because she is that kind; she is the model for that—for that wisdom.

He is the Son: no form to look at. Not so beautiful, fancy; not shaped in that kind; not so comely to look at. But He has a Wisdom which, when He reveals, you like. The woman is after that Wisdom.

That is why the devil deceived her first; which exposed the serpent, behaving a bit cheeky and *chap, chap* like. Then the woman just went with it.

Do you know these women of the world are easily deceived by little fellows who are shrewd, the talkative kind; coiling the tongue like *this,* but having nothing really.

A straight-forward gentleman—straight-forward in his language and everything—can he deceive any woman? No! He can’t. No woman will follow a man like that. Just a flat man. But when he is a conman, or boy, you will get a whole group of girls following the fellow; you wonder what they are following this little slicker for, because he has nothing at all. All he has is the tongue. So you wonder why. It is because of that wisdom. He is thinking, he is full of wisdom by that kind of tongue and all that. That is the serpent kind.

But now we have the Truth. And the Truth is the Treasure hid in Jesus. The Wisdom of that Treasure is perfect. When He builds His Kingdom using that, It is a perfect Kingdom. No sin can scratch it. There is no covetousness, no lasciviousness, no lust; and therefore there cannot be any deformation there; no murder there: no killing there, no deceit there. That is perfect.

The Son of God can take of His Word Which God gave Him, like He gave Solomon, and build a Kingdom; and before He builds the whole Kingdom, He can make a Woman in the picture of that. He can take of His Wisdom, and with it make a Model of it.

You remember this kingdom of Persia: king Ahasuerus reached a time and felt he had built a great empire, fancy and all that, which stretched from Ethiopia to India — one hundred and twenty provinces. He sat in the kingdom of his empire, and felt nice. He decided he was going to show the riches of his empire. So he put forth a feast for seven days, just every man eating, and drinking wine after his own cup. At the peak of the feasting, showing his treasure now—, the last thing he was to show was the queen: her beauty and everything.

But when he reached the climax of what he was looking forward to, the queen disappointed him; she refused to come. The whole thing collapsed and the fellow was angry, because that was the climax; without that one coming forth, the whole thing becomes a failure. He didn’t strike the climax. When she refused to go, everything collapsed. Finally, when he later got Esther, that is when he repeated the same. Then he hit the climax which he wanted.

***The climax of the Wisdom of God shall be made manifest in the bringing forth of the Bride for the Son of God. That is a Prize for Him;*** a Trophy for His Work.

Actually the Lamb (Son) of God has done quite a lot in whatever God appointed and commissioned Him to go and do; He has done all of it. He is a faithful Son to His Father, serving Him well all along; until the Father is so pleased. He says, “This is My only begotten Son in Whom I Am so pleased.” He wants to give Him Something as a Token of saying, “Well done, My Son.”

What do you think God is going to produce? He is going to produce a Bride in the Wisdom.

The wisdom of Solomon was natural and could not do much. But by it every little girl followed after Solomon; until he had a thousand wives—seven hundred wives and three hundred concubines. He also had virgins without number, who were not even married to him, but just called themselves by his name, and lived in the palace.

Why? They were running after his wisdom. He could sit there and talk; and they just swayed at His Word. He could also produce his style, may be sing; from singing go to choir; from choir, make parading; then a way of arranging, going to the temple, the way of worship. Then in the palace, the way of arranging meals, the table. Any girl going there and seeing that remains there, cannot go home again. Because of that outgoing wisdom, which makes that appearance. That was a natural reflection.

Therefore the Son of God is going to end up with Something tremendous, which eye has not seen, and ear has not heard; you cannot point it to the ear, you cannot point it to the eyes: no crafts man can paint its look.

God alone has It in His Bosom. When that Picture of the Bride is manifested, eh, you cannot be able to put Her in paintings. You just see Her and that is all. The character cannot be duplicated. God alone can produce that Character.

We see the earthly woman with her character is the shape of the kingdom of darkness embodied in her by the devil to show which kind of treasure he has.

God also, by His Wisdom and Strength in the Son of God, is going to take of His Wisdom and embody in the Bride His Own Kind, and produce that Which looks like His Kingdom. That becomes a Trophy for the Son of God; and by that also He manifests His Kingdom in that sinless Image.

***That is why the whole thing is put on a woman;*** a woman is a central thing even in worship. The empire is made after the woman. The kind of woman shows the kind of kingdom. Come to Kenya and look at its manners; then look at the women, for they are the ones producing that kind of climate. Go to Uganda and see the women. They are the ones producing that kind of climate.

Therefore I wanted you to see that mystery of a woman: why that kind of structure, and why the problem around her; the struggle and the pulling. Finally you find that there’s a lot thrown up about a woman. It is because she is the one who stands for that earthly kingdom; like that woman riding on the beast, a prostitute, a harlot. That is the embodiment of that kingdom.

In other words, all the kingdom of this world is embodied as that prostitute riding that beast. That flowery woman, riding on the beast which was and was not, which John saw—that woman represents all of this empire.

Remember the building of this present day empire began by all manufacturing industries; and its beginning was ***Britain***. ***Industrial Revolution began in Britain.*** These other European countries just followed after her, she had already gone. Railways, motor vehicles, machines for spinning, making clothes and weaving—all that began in Britain. Others only imitated her.

She has sent all over the world her styles. She sits like a woman; her shape is of a woman seated; then she has filled all the world with all kinds of treasures through her scientific inventions; she was given the wisdom for it by the devil. She represents the world.

But in the Kingdom of God, there is a Woman too. They say Jerusalem is a Woman. That they will be dandled upon Her Knees, they shall be comforted upon Her Laps, and She will comfort them with the Milk of Her Breast; and they will be consoled in New Jerusalem, the City Which God is going to make.

That New Jerusalem is taken to be *She;* and ***She*** is the Bride manifested in the Kingdom way. Then the manners thereof are what the Bride is: Her Comeliness, Virtuousness, Grace; now made manifest as the Kingdom of the Son.

As the Bride is made subject to that Son, (because the Bride given to the Son of God shall be completely made subject to Him as Her Headship,) in the same way the Eternal Kingdom Which God is going to build for Him, everything There shall be made subject to Him. So long as She is under that in harmony with the Word, and follows only what He says (it is, ‘Thus Saith the Lord,’ or She keeps quiet), that is the sign that the Kingdom is also under Him that way, for She represents It, being under Him.

Of course if She goes off like the woman, then everything goes off. If a woman in the home falls off and begins to do other things, then the whole house is crumbled. It is because she represents that home.

I wanted to make that Mystery a little clearer, that the Bride is the Representation of New Jerusalem.

Jesus is everything in all His make up, even the Kingdom is in Him. Then of Himself, of His Wisdom, He materialises It. The *Woman* is what He has materialised. All these Children come from this Woman. The Woman is the Treasure there. She is like the ground. Then He takes up His Word to bring forth His Children. She is the one to bring forth these Children. They come out after Her kind, manners and character —slickers or gentlemen?

The children of God, are supposed to be brought forth from a spiritual Virgin Womb of the Dove, so that they can have the Gentleman-ship (the Nature) of the Son of God: to be like the Lamb of God. She must be part of Him in order to bring forth Children who are perfect, in the Image of the Son of God.

That is the Bride of the Lamb, and that is where She comes from. From the Treasure of Wisdom; that is why the Proverbs call Wisdom *she.* *She* says, “I was with Him, as one brought up by Him; and by *me* kings rule.” Solomon was ruling by that wisdom; that wisdom makes the *she;* and by *her* kings rule the domain. The *domain* is *her.* That wisdom makes *her,* and by that very wisdom *she* is ruled.

Then it becomes very easy; she is that wisdom manifest, and ruled by that very wisdom. So long as she is that way, then being ruled by that wisdom is very easy, because she is being ruled by what she is. The whole wisdom that rules that kingdom, is the very one that made her. If that wisdom has made all things, then all these things are easily, and just happily and simply subjected to that wisdom in the house.

That is why He uses His Own Wisdom to make everything; so that everything should worship Him, bow before Him and be guided by Him. He should be the Head of everything, because everything has come by Him. That is what it is, and that is how the Bride is manifested.

That is how a woman has been in this world: by her fall everything in the world fell. Because she is the embodiment of all that treasure. All that empire which was made, that is her as its representation. Then when she fell, everything fell.

But now God is working in the Programme of Salvation and the final thing He deals with is the Bride. Why does He deal with the Bride as the final thing? Because She is the one who fell in the beginning; it is Her that should stand so that the rest could stand, that the Kingdom should come out. Through Her, God can manifest everything else.

God’s Word can be sown in Her; then She produces everything else. If the devil tries to mess Her up, then he is messing up the Programme of God. When the devil tries to mar that Ground, then he is marring the Kingdom of God. When the devil makes something wrong, he is making something wrong in the Kingdom of God. In the end time, God’s Word comes to Its Perfection: to stay there and pump this Material in the Woman, and show Her what Her position is; and cut everything else and show that the image that is in this world, painted by the serpent, is all sinful; and to show her that this wisdom which she desired from the serpent is a contrary and corrupt; that she should not have her eyes on that kind, but should change her desire and choose the right Wisdom: of the perfect Treasure in the Kingdom of God.

Once She changes Her mind and leaves that corrupt wisdom of this world, then She looks (desires) for the right thing. She desires God’s Word to shape her. If she wants anything, any beauty, any fancy, any kind of style, God’s Word has it. She desires that which can come from God’s Word, a Treasure that cannot pass away, or rot off—cannot decay.

God is revealing that kind, so that she can long for It, and therefore be fashioned in It; then she comes up in the Perfection.

Once God has prepared a Bride like that, arrayed Her in fine Linen, then She is perfectly ready, and the Kingdom of God can be ushered in. That is the climax of the Programme of God.

When God made everything, Adam was all those things, in his make up. But then the last thing he made was the woman, to be given as a bride to this man. That was the climax. After that there is nothing that God made again.

The same thing repeats. After the great Plan of Redemption, coming from back there in Paul, all the way in the Ages, finally we come to the end time; and the last thing He makes is a Woman, a Bride; and this Bride must be a Part broken off the Bridegroom.

Now She doesn’t come like the rest. The rest are just a result of God preaching, just the Gospel going forth, in the same manner like when God said, “Let the birds come forth.”

Finally when we come to the Seventh Mystery, and the Son of God comes, there it is not just that kind, like the Gospel. It is not just like saying, “Let the waters bring forth trees, after their kind.” Rather, out of this Man Whom He has made He wants to make a Helpmate. So He breaks Something out of Him. He takes that Treasure in Him and fashions a Woman to become a Bride, and by this Woman, He is commissioned to multiply; and by Her, the New Empire is projected.

That is why there is something tremendous about a Woman. She holds some sample, though it is dependent. She holds a dependent position, but it is very important. It is a valuable thing and God holds it very important in His Plan of Redemption.

The Prophet says She has Her place as a Queen; but She can only have that place if She truly stands by God’s Word in this generation.

The wisdom of the serpent, which is the wisdom of darkness, is what the devil embodied in a woman. After Salvation and reaching the climax of the Revelation of the Mystery of God and the mystery of iniquity, a woman, saved, converted in this Message is being moulded in that particular Model. Her desire should not be disarrayed or derailed again. She should not continue looking for things of this world. She should never look at the wisdom of this world, which produces little things and whatever fashion.

If you are truly converted, and you have found this Mystery in Christ, which is being given to you as a Treasure, your heart should no longer be like Eve who looked at that wisdom and said, “It is pleasant and good for food.”

If a woman in this Message has truly seen the Mystery and received the Grace of God, the Hand of the Lord upon her should make her never lust for this style. Her eyes should not be on vain things like cosmetics, dresses and little things to try to look fancy. That is what Eve desired after; it is the devil’s product manifested in a very big way in this world.

As a Sister who is born again now, her eyes cannot be on such things. She will take what is needful or necessary to use in the natural way; but her eyes and desire and everything, cannot be towards what the world manufactures in the craft thereof. Her desire will be on the other side, towards what the Son of God is giving.

If you, as a Sister, have received the Treasure of this Mystery, that should take away the thirst and hunger for what Eve was desiring. Whatever was in you before you were saved, which was looking on how stylish you can become, what kind of little dress you can put on to look smart, and whatever, that can never be your desire anymore. All you need is a dress, and whatever else that is needful for normal use; but not to have worldly desires, or after the wisdom of this world. That is perversion. That is a perverted woman, perverted by the devil. That wisdom should die from a woman who is receiving this Message, because it is the wisdom of sin, by which sin came in this world. That beauty that she desires brings sin. The style and fashion that she desires to portray herself in, that outward image, is after sin, and will cause more sin.

One who is saved is delivered from that corruption which looks fancy to the eyes, and little stylish, but is the horror of death; the gates of such a woman are the gates of hell, as the Bible says.

But then the real sanctified and purified Bride which God is preparing to give to His Own Son shall finally come out to the right Image. Therefore, Her desire must be directed towards the right Thing: the Word of God to shape Her. The wrong things misshaped her, and produced the wrong material, wear and fashion; and everything that can bring sin in the world; she is the highest form of anything that can bring sin in the world.

But now she should turn to the other side, to become the opposite of that. This Wisdom of God shall produce a Woman in the opposite of what She is now.

Therefore, after receiving this, you should not have anything remaining in you as a nature that tries to put some style in you, which is after the world, or which makes you behave like Eve before the serpent. That one should die. If there is any little speck in you, you should stay before the Throne of God and ask His Grace that such a thing should die, because that is what the Message came to destroy. It came to destroy the wisdom of the serpent, which he put on the woman; by which he shaped a woman in a manner as to bring and bear sin in the world.

This Message, by this Revelation of the antichrist, and the Revelation of the fruit of the tree of knowledge of good and evil, is to destroy that kind of wisdom, so that the correct Wisdom can be put on the Woman. So whoever is receiving the pure and perfect Wisdom to Herself, She reckons the other one dead. The other kind of desire becomes dead.

Why does a woman try to portray herself in some fancy, little style? It is so that a man can look at her; and that begins the ball of sin rolling. Why does she want to wear some cosmetic? So that she can look fancy.

When a woman is saved, and particularly in this Message, all her desires should be to have something which is very modest on her, portraying her in a completely very modest way, so that she looks harmless, as far as sin is concerned—harmless and innocent to the world. That is what this Message wants to produce: an innocent, harmless woman, modest in every character; not just impersonating, or copying, but it is embodied in her by Life first—becomes her Life within, and then flows outside. That is the Nature of that Dove; and that is the Seal of that Kingdom. That is what the Seal produces as a Woman, when it is broken, so that it can become the Treasure of the Heavenly Kingdom, Which shall be the Inheritance of the Son of God; and everybody else shall be a joint heir. We are going to be joint heirs of that Kingdom.

The test is to produce a Woman in that Fashion first, put in the right place till She receives the right Wisdom; and believes It till It becomes alive in her. Then that one knocks of the other kingdom, knowledge, and brings the Truth of God’s Reality into manifestation. That is the Climax of the Gospel, and that is where we have come to. ***We have reached the Climax, where the Message has turned to deal with the woman.***

As I said, in the first creation, the last thing that God dealt with as a creation was a woman; she was supposed to be a bride of the son whom He had adopted in this natural kingdom. The same again, now: the last thing to be dealt with in the Plan of Redemption shall be a Woman Whom God has to give to the Son as a Bride.

The first woman was shaped by the wisdom of the serpent, the knowledge of the world, the wisdom of science to produce sin. All her scientific things were made in her. But now God is changing the whole thing. He is changing in His Programme of Salvation. God’s Purpose in Salvation, or in the Mystery of Redemption, has again began to climax, because we are seeing that He is dealing with a woman, to try to give her a place, like He gave Eve, so that by Her, we may start the New Kingdom—the New Kingdom may be brought forth, where He said, “Be fruitful and multiply, and replenish the earth, subdue it and have dominion.” He can again say that.

That is the Mystery of God’s Redemption, what He is doing now. That is the ending of His Programme.

This kind of Message could never have worked in the first church age; because that was just like the first day of creation, and you could not make a woman in the first day of creation. Neither in the second day of creation. It is until ***after*** the Seventh day of creation that the woman is created. That is the *eighth* period. So the Bride could not appear in the first age, nor in the second, third, fourth, fifth, sixth or seventh age. There was no Bride in those ages; until the Seven Ages are over.

Then in another time, in the eighth day, ***after*** the seventh day of resting, God comes back and says, “Let Me make a Helpmate suitable, in the Image of this Man, to help Him as a Companion.”

God never gave a Bride to the Son of God in any of the first seven ages. Then in ***another period*** all together, He comes to break Something out of Him and fashion a Woman in the Treasure of the Heavenly.

She has to appear in the Treasure of the Heavenly. She has to become a Fashion of a Heavenly Treasure in all Her Virtuousness, Holiness, Character and everything. Then simply by Her God, manifests everything else.

She becomes a model, like an industry by which other things are manufactured — by God simply sowing His Word There. Every Son of God, every Daughter of God, everything else is just sown in Her and the Holy Ghost manifests all. ***That is God’s Purpose with the Woman today. That is the Climaxing.***

That is the thing that He has dealt with more—narrowed down to the real point where things must end, so that the work can be done to the closing, and so that we can call it a day.

Till this woman stands in her right place, all the cosmetics that the serpent put on her taken off; put out of her all those kinds of desires which bring sin in the world off her, trying to portray her image in a manner as to get rid of sin from Her, by the preaching of the Gospel. And then put on Her the Virtuousness of the Meekness of Spirit of the Lamb, so that She can adorn Herself in modest apparels, and inwardly adorn Herself with the Meekness of the Spirit of the Lamb in all Her Virtuousness.

She must receive It first as a spiritual Thing; as a Message. The way the devil preached through the serpent to Eve, so also the Woman must receive the Word Which is being preached and believe It first. She must receive that Wisdom that is being taught her, and submit Herself to It.

Once She receives It in all Holiness, Purity and Virtuousness, and bows down to It, then She is filled with all the Spirit of the Dove. He is the One Who baptises with that Spirit of the Dove. That Virtuousness fills Her, therefore She is clothed in That. Even the Bible says, “Let us rejoice and be glad, because the Marriage of the Lamb has come, and His Wife has made Herself ready. And to Her was granted that She should be arrayed in fine Linen, pure and clean.”

That is what God is producing this hour, so that, the Woman can come in that particular Fashion. When that is completed and She is spiritually fully adorned like that, where She is innocent and harmless as far as her conduct is concerned, then God can materialise everything and take away this body which was shaped by the devil’s design, and materialise what is already in Her spiritually, awaiting God’s Word to be spoken. She loses this shame that the serpent put on Her; then She gets in the right Garment.

So She has to have the spiritual Virtuousness, completely perfect, first; because She is under a test. Nothing can be tested unless it is in flesh of this kind. That is why she continues to be in this flesh: to go through the test of denying this cosmetic, fancy style, having no desire for it.

These Things seem so small, but they are the Centre of the very results, when She is receiving this kind of Revelation, and the Mystery of God, shaping her in everything.

Now, if you shape and reach somewhere and neglect that area, that makes it look bad; in fact if you have made it so good and left a little flaw somewhere, that little flaw makes it look so bad: it would have been better not to make it so good at all. Just like having a very white shirt, all completely white, then you have a spot here, a mud stain: it becomes bad because it is seen everywhere. But if you have a black-greyish shirt on, such a stain would be invisible. That is why everything is being emphasized.

She has to come up in a Nature where she does not look on the fancy of this world. Because she can attract sin and cause sin. So she has to completely abhor that, and then long and desire for the perfect Wisdom in the Tree of Life; the correct kind of food (Bread) which can’t make her a bait for sin. She can go to the *right* Tree. Eve went and ate on the *wrong* tree which brought forth all sin.

Right now the Tree of Life is made manifest. She can also go there and ***be asked*** to eat of that kind. If she shall fully surrender and eat all that from the Tree of Life, then She will be manifested in that form in due time; but now everything must be watched. Every conduct back to perfection; all womanhood in all virtuousness that God’s Word presents, so that you completely abhor little things which are off-side. Anything that tries to make her that kind of woman, however slight, must be cut off; because God doesn’t want any flaw in this Woman. His Kingdom should not have any flaw in It. It should be a perfect Kingdom. Since it is being made as a Model in a Woman, God is not going to allow ***any*** Sister to be a partaker in this Unity of the Bride till she receives the Fullness of this Word, to a level where her nature and her character are shaped and moulded in the Virtuousness of the Lamb of God.

I want to insist on this, and I want it to get deep in your heart, because that is how God is looking at you. You should have received the Treasure of the Kingdom of God, but through Eve, you received a completely wrong thing. She was conned into that; but now God has brought back the Mystery of Salvation and He wants to produce the ***real Thing***.

***God is giving the woman the real Thing, the real Treasure of Life, the Treasure of His Kingdom, the Treasure of Perfection.*** And He doesn’t want a woman to mix with this dirty and unclean things in this world. It makes God feel sick at His Heart.

Therefore, what do you do? ***You abhor anything, any appearance of sin, any appearance that puts a question on you as a woman; you must abhor it. That is very necessary for Perfection.*** Those are the materials— that is how God is manufacturing, chopping and building. That is God’s Vision; and He can’t make His Vision come up with a flaw of whatever small kind.

***If in your heart, here and there, you get a bit like you want to look at something and think you can acquire it, something questionable that can shape you, or put you in the wisdom of this world—some behaviour or conduct,*** then you go before God and cry that God may clean you up, purify you up, take the spirit like that out of you, so that you may be adorned in the right way, where the Bible finally can be fulfilled, that the Lamb’s Wife is ready, and She is arrayed in Fine Linen.

***That is the glorious stand to which the Bride should come, as a product of the Treasure of the Wisdom of God.*** She is the Product of God’s Wisdom found in Him as a Treasure.

The Bible says, in Colossians 1-2 that all that Wisdom Which is found in Jesus has revealed to us the Treasure Which is in Christ. God uses that Treasure to make a woman.

In the other ages, He just preached the Gospel, like saying, “Let the waters bring forth of their kind, let the sea bring forth of their kind, let the earth bring forth the creatures, and cattle after their kind.” That is the Gospel they have preached in Silence; no body knows what it is. Then after the day of the Seventh Seal in Silence, the Prophet saying nothing about it, there is the Son of God; then something happens, and He breaks Something to manifest a Woman as a Bride. We are exactly in that day of the Bride.

Then God is taking *this* Wisdom, and He is going to make a Woman exactly in that Wisdom of His Treasure. He is the Wisdom of Life.

Why does He make a Woman in the Wisdom of Life? Because She is to bring forth Life. Therefore She must be made in the Wisdom of Life, not the gate of hell, like it was by the serpent. That is what is going to take away all this reproach from the world, from the Children of God and from the Woman.

This reproach upon the Children, and all the people, was brought by the woman.

I want you to see how tremendous it becomes. God’s Purpose with a Woman was for Her to bring forth Life, because He had given Her a Virgin Womb. His Purpose was that She should eat from the Tree of Life so that She can bring forth Life. But Her shape could not allow it, for it was after the serpent, and She could easily be deceived.

Her nature and shape was for such fancy; and that is what sin is. Her desire is upon sin. The woman desired for that. She must look cute.

The *tremendousness* of it is this: if this woman could have gone for the Tree of Life and stood before It, and said that It is pleasant and good for Food, and then take thereof and eat, in the Presence of God, that should have brought forth a Kingdom of Perfection, and Children of Perfection.

Therefore it is not a mean thing. That is why I say it is ***the Climax,*** because ***this*** Kingdom cannot be manifested in Its Fullness unless the Woman takes Her Place. It is by Her that this Kingdom is manifested. She is first of all made of that Treasure. The Treasure is removed and She is made into a Model of that Kingdom.

Why is She made a Model? She is the very Ground by which everything is manifested. If She is messed up then nothing can be manifested, because she is the Ground for it. That is why ***God’s Word is strict about her, and especially in this particular generation.***

So any woman (or Sister) hearing this Voice should take these words very seriously, because that is Her Position; and unless She does that, God cannot be satisfied; no woman can be acquired in the Union of the Bride of the Lamb unless she receives this Message and becomes serious.

Remember the Prophet said, “She is in harmony with the Word.” That She does nothing until it is “Thus Saith the Lord.” Because ***to do anything else means the serpent is beguiling her;*** the world is beguiling her. She should not be beguiled by the world; she sold the first kingdom, the natural kingdom given to Adam, by being beguiled by the serpent.

The Kingdom of God can’t be sold that cheaply. God cannot allow anything like that to come and sell that Kingdom. So ***you*** have to become serious. If you have heard this Voice (Message), and especially if you are a woman (sister), you must take these Words seriously. Let them sound tremendous to your heart, that ***God is now focussing on you. He has brought His Word in a major way to focus on you,*** apart from the rest of the people who may believe; but ***It is majorly focusing on you.***

What does it do? It has to wash you from all little things and put in you the Virtuousness of the Spirit of God. ***Let her be adorned in the meek Spirit of the Lamb.*** That is the kind of thing to be transferred to the woman.

***I hope these things shall be imparted in the souls of them who hear this Word, and shall become realities.*** That ***God is serious about that Character, that Virtuousness, that Womanhood.*** God is very serious about the kind of ***image*** you portray as you walk in this world. He is very serious about your ***conduct***. God is very serious about your ***responsibility*** to the Word of God, how you become submissive to everything that the Word puts to you in your position as a woman; so that you become subjected to that Word, and be made in the very Image of It; then you cannot be a bait for sin.

Once the woman becomes no bait for sin, then all is but Righteousness; and all that she stands for is Righteousness, and the use of her is in Perfection—of bringing forth a perfect Kingdom by the sowing of the perfect Seed.

That is the Mystery, although we can’t understand with our eyes now. These Words are spiritual. You may not be understanding what I am saying in the real way of understanding. But this words are spiritual, ***contending for the Faith.***

Once it touches your heart as a Revelation, ***that the woman is supposed to be like this*** in this hour, and ***God’s Purpose for the woman in this hour is like this,*** *that Revelation* is enough. The rest is by Faith, then it is manifested in your heart.

***May God produce it, is my prayer. May God help that the situation may be under control like that.***

The ***Message lingers*** because, sometime, ***one little sister*** somewhere is supposed to stand firm with the Message, and God has ordained her. God is longsuffering, and does not want to let her get lost. He still continues waiting, because He wants her to come and take her position into Perfection.

When you find things continue longsuffering, and time continues going on, and lengthens up, it is because just ***some of them*** have not taken their position as they are supposed to. God is waiting upon them to take their position. They have to be shaped in this Message.

***When God took that rib from Adam, He sent it somewhere,*** and the Prophet gave us the mystery of it which you are not able to paint as a diagram

How did it happen that this rib which God took, the devil designed the shape of it to give to the woman? Now are you able to understand the mechanics, how finally the devil did it? You can’t. But it happened. It is a fact, because as long as the Prophet was given the mystery, then it is revealed; it was like that. Full stop! You don’t even ask foolish questions. We are not after the mechanics.

We also have to understand that ***in the climaxing of the Mystery of Redemption, God is also taking a Rib from the Word*** of God Which is now being revealed as the Spoken Word, Which was the Original Seed (the Son of God, Isaac). ***God has taken a Rib from there and He is shaping a Woman out of that.*** Now you can’t tell the Mechanics. Just like you could not explain how it happened in the beginning. These things are done spiritually before they are manifested.

God said, “Let there be the animals,” and He saw them, and they were very good. He said, “The plants,” and they were so good; until He finished everything, and said, “Behold it was very good.” But there was nothing, yet God had made it. He ***saw*** the animals, and He even told them to be fruitful and multiply, yet there was nothing.

By this Message here, a Bride has been made, and if the Bride has taken Her Place with this Word, It makes Her walk in the Virtuousness of God’s Lamb, to become a Dove. Then God can as well be saying, “And behold, She is very good.” God can as well say, “Now, the Bride, the Lamb’s Wife is arrayed in Fine Linen; let Us rejoice;” although you are not seeing anything. But you know the building, the Spoken Word—the very Way, God has finished working, so long as He has preached the Message.

Once He has laboured and brought forth the Word, and is put in the right place, the work is over. Even God goes to rest. God went and rested. If you were there, you could have seen nothing completely which He had made, as far as living things. Yet God is resting. He has gone to refresh Himself in a Resting Place. He has finished; yet you cannot see anything with your mechanical eyes of reason.

Even now, God can finish His Programme of Perfection in the Bride and you can’t see anything with your eyes; yet He can even go and rest.

Not by your eyes. Somebody can wonder, how can a woman be made a Bride, how is she fashioned in the Virtues of the Treasure of the Wisdom of Christ? How has she been known by the Message?

It is the Word. As the Word is preached, and as the Word is revealed, that is what she is becoming,. Once she receives it in her heart, then her desires are changed. Her conduct is changed, her hunger and thirst for what kind of fashion she wants to appear is changed.

Once truly, from the depth of the heart, her desire and nature are changed, then that means it is done—spiritually it is done. Just like God said, “Let Us make man in Our Image;” the man He made was already there in this ground, but you could not see him.

The woman also, who is being made to be the Bride of the Lamb, she is already made and she is down somewhere in the heart. She is in the ground of the body of the flesh. She is lying there quiet, waiting for the Holy Spirit, because God has not caused it to rain upon the Ground. That is why you cannot see Her. But once God will cause it to rain on the Ground, there she will be manifested.

God can finish His Work and go and rest; scientifically, with the eyes, you may not see anything. God can finish and put Fine Linen on Her and say, “Behold, She is very good, in Fine Linen;” yet you cannot see with your eye because it has been done in spiritual Principles.

Don’t take it lightly just because you are not seeing with your eyes. It is a very tremendous Thing. If you feel in your heart that you are ordained in this great Union of the Bride, don’t sit back on the background and watch others go forward. Come off the back bench and push forward to the final finishing for this Message, because ***that is the only hope for you as a woman*** in this Message.

***God doesn’t want that nonsense of Eve,*** of desiring little bitty things in this world anymore. God allowed that in other ages, when women could wear rings on their ears, chains on their necks and all that; ***God tolerated that nonsense.*** Those are the things which the devil manufactures and puts on the woman to portrays her as a prostitute.

God was letting it go, because it wasn’t the age of doing it. ***But now, this is the hour for full Perfection.***

Don’t try put on; inside first, because what God is doing is inside, you can’t see with your eyes. Though you may portray yourself in the same image, but you may not see the very thing because you are still in the body of flesh. But when the Holy Ghost comes to reveal it, it will be manifested. ***Whoever doesn’t have, it will not manifest itself.***

***Therefore make sure that you have It.*** This is the Word Which is going to produce it. Miss this, you miss everything else in the future.

May God help each one of us, that we may receive the Word of God, and stand in our place, and by Which the Kingdom of God will be manifested.

May God bless you. Amen.