

# Book Title: **The Third Pull**

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ISBN: 978-9966-137-18-0

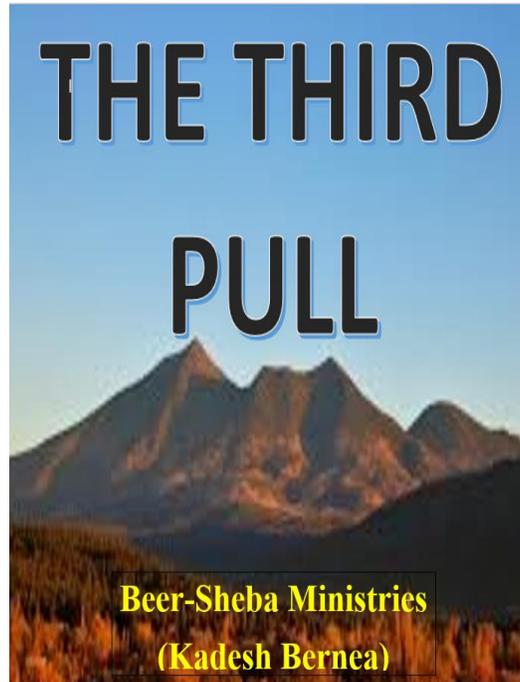
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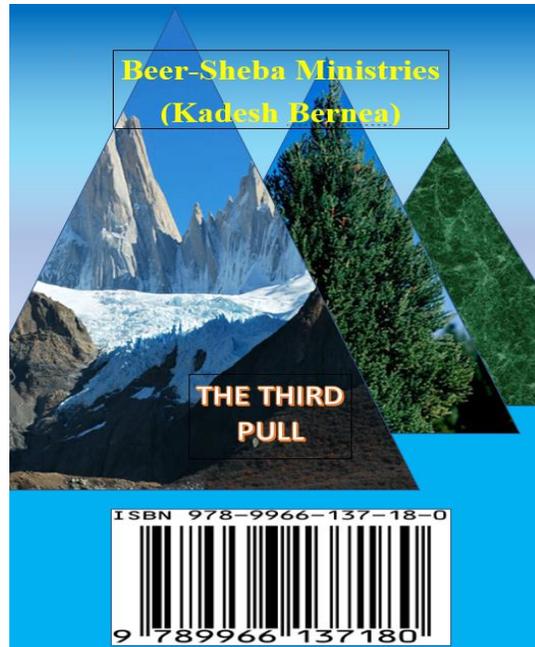
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## **TOP AND BACK COVER**

### **TOP COVER**



### **BACK COVER**



## Dedication

The contents of this book have been received by inspiration as the Holy Spirit moved upon His humble servant, and we pray that you approach it earnestly and prayerfully, trusting in the Spirit of truth to lead you. We fully believe in the leadership of the Holy Ghost upon an individual, and therefore, we urge you to follow Him, not us.

Strictly we are not after gathering more members to increase the numbers in our fellowship, neither are we after being leaders of anybody; the Holy Ghost is your leader. The Holy Spirit is the only true leader of the church; and he leads you by the Word through divine revelation.

**Judges 8:22-23** Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

**1Samuel 10:19** And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

**Luke 22:25-26** And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

**Revelation 2:6** But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

Thus, according to God's perfect will, no man should rule over another, for that is an abomination before God. A house can only have one head, and Jesus is the head of the house of God, any other head is an abomination! Anybody that makes himself a leader of the church becomes a nicolaitan, a man that God hates. So, we shall not be leaders of any brother or sister, but rather the Holy Spirit shall lead you.

With all our hearts in it, we dedicate the contents of this eBook to the hungry souls who are earnestly looking forward to the coming ministry of the Third Pull Promise, a ministry that ushers in full redemption and manifestation of the sons God.

We pray for special blessings upon the hearts of all believers who earnestly seek for full redemption and restoration of all things back to what they were before the fall.

After reading through some of the chapters and you feel like making a comment to us, you can either email us using: **sheba.kbm@gmail.com** or you can use the forum link below, if you want your comment to be publicly viewed by anyone on the web.

By clicking the link below, you will be taken to the forum where you can make your public comments in line with the subject matter of this eBook.

Link: [Third Pull Group Forum](#)

We only cherish and promote serious spiritual contributions. Any posts that promote malice or blasphemy will be deleted, and if a member persists in such direction, he will be blocked from posting to this group. To be able to post, you have to sign in with a valid Email.

May the good Lord, who raised again Jesus Christ from the dead, bless you richly by the shining face of His second coming now rising above our horizons.

# INTRODUCTION

## SHE HEARD BRO BRANHAM SINGING

She was supposed to reach the stage to collect a parcel that was to be dropped there by some sisters who were on transit to some funeral. Her usual chronic stomach pains had unusually become extremely painful, yet there was nobody else who could pick the parcel for her, so she strolled slowly along the busy highway towards the stage.

Halfway through, the pains became unbearably sharp; she almost stopped, but she held her stomach with her hands and pressed on slowly. Then it happened! A sweet voice struck her ears! Unbelievable yet true! The voice of Brother Branham clearly singing a song in her ears! She listened again; yes, it was not coming from some source in the neighbourhood but was within her very ears. And oh, it was sweet! He was singing:

We're marching to Zion,  
Beautiful, beautiful Zion;  
We're marching upward to Zion,  
The beautiful city of God.

Oh, she stopped, pulled out her smartphone and dialled in the search box the first line of the song; there it was! She joined Brother Branham and together they sung as she made her way to the stage. She picked the parcel without mentioning anything about it to the sisters and started back home still singing.

Needless to say, the pains were drastically reduced and with ease she made it back home, while still singing the sweet song as Brother Branham's voice died away.

Oh, with Joy she realized that in all her weaknesses, and though but struggling to walk along the narrow pathway, yet in the eyes of God she is marching on upwards, like a mighty army, towards Zion, and finally through those beautiful gates of pearl she will pass in: all burdens gone! All earthly toils gone! No more sickness, no more sorrow! All pains a past story! Struggles of life a past tense! Forever in the bosom of Jesus rested.

Her stomach aches and burns exactly the same way Brother Branham explained about his stomach problems in the message he titled, "On the wings of a snow-white dove:" In that message he associated his stomach troubles with

his nervous spells. She also has severe nervous spells which affects her stomach and her heart. She sees visions and gets dreams which are normally fulfilled on the dot.

Recently, an old sister who had been sick for some time, became seriously ill and was taken to hospital. Her state touched her so much, so she fell down on her knees that evening and prayed earnestly for God to intervene and deliver the old sick sister.

After seeking the Lord's face for some time, crying before Him, she climbed on her bed to rest and she drifted into a dream. In this dream she was standing near the home of the old sick sister, and she saw brothers and sisters busy preparing her funeral. Her body had been brought in a coffin and was in the home compound.

Then as she looked around, she saw another world, a different world full of light, and there was a *boundary* between *this* world she was in, where the funeral arrangements were going on, and *that* other beautiful world with beautiful green grass. Then as she looked across the *boundary*, she saw there a young beautiful girl, may be fifteen or sixteen years old. She was quite fair and bright faced, so happy and wearing a bright smile.

So, she moved closer to the boundary to try to identify who she was. Oh, with surprise she realized she was the very sister whose funeral arrangements were going on, on the other side! Since it was not possible for her to cross the boundary to greet the little beautiful girl, she just gazed at her for some time and the dream faded away.

Within a week the old sister died, and all burial arrangements were in the hands of brothers and sisters.

One evening after the experience with Brother Branham, as she waited for supper, her stomach pains certainly escalated. She commenced praying softly for God to intervene and relief her, for she has tried all medication to no avail. Powerful antacids pass without offering the least relief. She has been examined for almost everything but all prescriptions haven't helped.

Then certainly a word dropped in her heart: "Take the sword and smite the enemy!" Then with that, a chorus she had learned years ago struck her heart:

"Take the sword and cut Satan in three pieces."

She started singing and said, "I will chop him not just into three pieces but into seven! Just to finish him completely!"

And there and then she was relieved and was able to eat her supper at least with comfort!

Yes, why cry? Speak the Word!

But how can you speak unless God puts it in your heart?

And how can the Word come to you unless you are a prophet or prophetess? As it is written, "Ye are gods, and ye are all the children of God."

Therefore, the children of God are indeed gods, and gods are those to whom the Word of God comes. And we, being the children of God, are gods, and God's Word comes to us, and we speak it and it is done!

"Sure?"

Aamen! You believe you are a child of God?

"Yes!"

Then the Bible says "All children of God are indeed gods," gods to whom the Word of God comes, to manifest the Third Pull. Isn't it?

"Yes! I believe it!"

*I have said, Ye are gods; and all of you are children of the most High. Psalm 82:6*

*Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken. John 10:34-35*

There we are! Finally the long awaited Third Pull starts off in earnest! Believe it! It is on!

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You also share with us your testimony at:

Link 1: [Third Pull Group Forum](#)

# CHAPTER ONE

## FINALLY, THE THIRD PULL MINISTRY STARTS IN EARNEST

And He said unto me, "Write the vision and make it clear on tablets that whoever readeth may run."

The animals start strolling quietly towards Noah's ark: beasts, cattle, creeping things and birds, and all; two by two quietly make for the door of the great ark! Quite a spectacle on the hill! A few disbelieving neighbours move up some knolls to watch and make fun about it, jesting. But Noah plus his wife, his sons and his son's wives are determined. Their hearts are beating rather strangely.

"Finally, the hour has arrived?! The day of the great flood to fill all the earth and cover all the mountain tops has come! Unbelievable yet true!" Were their deepest reflections, as they finally entered into the ark, following closely behind the animals.

The door behind was lifted without hand, and turning on its big hinges, rammed in shutting all the rest out, and all openings were forthwith sealed! The temple in heaven was filled with smoke from the fire of God's wrath for the jealousy of His name. None can come in, none can go out! The great Third Pull had started in earnest. It was now a reality! No more just a story to contemplate upon. No more just a mere doctrine for clergymen to draw swords, welting at each other, as they compete for mastery as Gentile benefactors!

There it was in reality, yet only the eight souls, locked inside the ark by the strange phenomenon, were aware! None but the eight had a glimpse of what God's meaning of the times was. So many, who claimed to have been with Enoch, were out there still drawing lines about every petty little doctrine, as little children when sharing a backseat in a car, look at each other with piercing eyes to ensure that the other does not cross that *invisible line* separating *mine* from *yours*.

Many were out there, the followers of Methuselah, Noah's father, vehemently trashing Noah's ministry as they quoted from the texts of the founder of their church, a forerunner of Noah - yes, the very ones unto whom Noah had been sent were his bitterest enemies.

Oh, how this should send shivers down your spine! What if it is so! Don't take God for granted. Don't take God's Word for a ride. God does not fool with men! His Spirit does not always strife with men!

Seven days of silence followed without any stir. It could have been seven weeks, seven months, seven years or even seventy years. No difference. The Third Pull ministry had started in earnest!

Finally, the two witnesses arrive in Sodom. Lot frantically invites them in, hoping for ... oh, no! wishing for the best! His heart was full in his chest! "Has the rapture already taken place ... might it be that Abraham is already gone!"

That could be too much for him to bear. Obviously, his heart could not contain the implication of the strange messengers ... Angels in human flesh! No, it was never so from the beginning. Something somewhere has happened!

Just enough for his fleshly, yet stony heart, to melt in anticipation for the worst; a heart that could not take heed to watch and pray, "For, lo," said the promise, "I come as a thief in the night. Watch, therefore, so as not to be overcharged with surfeiting, and drunkenness (not with liquor marque, but with worldly businesses and endeavours, going deep in the affairs of Sodom), and with the cares of this world.

How many of you out there are so drunken with the world yet claiming Branham! Oh, mercy goodness! Lot, in Sodom, appears much sober and spiritual in Sodom than 90% of you out there, deep asleep in the money-changing baits of Mammon's net. It is a pity! Quite a pity I say!

At least Lot realized his hour - that those two little men, (with dust all over their tired feet, with no shoes on, sweat dried on their forehead after walking through the desert heat, with their mouth dry) were angels from heaven. At least that provided a thread of hope for him. How much less for the multitudes claiming *this* and *that*, yet so stony blind that they can gaze in the faces of angels and spit on them! Poor, miserable, blind and naked wretches, claiming so much and yet they are empty-handed.

Yes, the Third Pull had already started in earnest out over the backside of the desert, where Lot had backslid from. For the elect had already been in a Passover and were forthwith sealed. The rest over there in Sodom were doomed. You could as well blast the greatest trumpet peel in their very ears, but it would be all in vain! The best they could do was to be amused about how much a fanatic you were.

Think about that, you people out there, in all kinds of messes, deep in the beds of Jezebel, yet taking the name of Branham in your mouths like parrots! Woe unto you! For the day of your visitation is come. It is no longer the sounding of the mountains. You can look up at the ensign and shrug your shoulders and turn back to your money-changing schemes, deep in the mines of the fallen cherub, that hateful serpent of old that I cast out of my holy hill for the iniquity of his traffick, trafficking in my holy temple, selling and buying. Go on still deeper in his silver mines which are about to collapse in, for so has the Lord said unto me, "I AM about to shake the whole thing down, not the earth only but heaven also!"

The evening was first closing in. The merchantman was uncomfortably looking at the sundial (a type of clock), for the day had been rudely uncompromising for him. Hardly had he sold enough to make a day! He wished to elongate the day, so as to start off afresh. Absentmindedly his hand reached for the sundial, and coming to himself a minute or two later, he found himself trying to turn the hour-hand of his clock backwards, struggling to fix it back to read 8 O'clock!

"Well, what am I doing! This is crazy! What a crazy business it has been all day long! Here now I am, with my time over; yes, gone, gone never to turn back again! I have wasted all my days on things of no value, things that cannot profit, things that cannot afford rest, things that cannot avail for the soul when her creditor comes a-knocking on her door.

Oh, poor me! Who will help me! For there is time no longer! Mercy is clean gone from the mercy seat: for, lo, I pray and my prayer turns back into my face; it bounces off from the ceiling of my roof as though it were an adamant wall. My night has come, the shadows fast a-falling. The ghastly wings of sorrow there unfold to come fetch my poor darling from me! Oh how unmerciful are his claws, just to tear my only darling and drop her in the pit without bottoms!

Oh, God! Have mercy! Forgive me! I wasted my life with one hand in the mines of silver, even my right hand, (oh that it were cut off from me beforehand!) and in my left hand I vainly held booklets with an image of a flying eagle on it, claiming that I was an eaglet; yes, my preacher so deceived me, that so long as I confess the man behind the eagle booklet, my darling won't be hurt, come rain, come sunshine. Now his pulpit is darkened; he has slipped off into the darkness from where his voice I hear no more. Have mercy on me, Oh Lord, Oh Lord... Oh Lord...!"

Then like a voice of thunder rebounding from some great deep, following behind a lightning strike, a great peel arrives: "Time is no longer! Let him that is holy be

holy still, and let him that is righteous be righteous still, and let him that is filthy be filthy still. For my Spirit shall not always strive with men. In darkness thou must sink, thou foolish rich man, with the message of my servant Elijah in one hand, who warned you about my great and dreadful day, and in your other hand amassing vain riches, going after strange flesh, committing whoredoms and profanity, until the wrath has come up in my face. Away with this whore from before me! For she has scattered all her ways under every green tree to provoke me to anger, and rejected the warnings of my servants whom I sent unto her in my name, to cause her to repent and turn to me, yet she shrugged her shoulders against me and still followed hard on the heels of her lovers, even Mammon! And now that all her trees, under which she committed whoredoms to provoke me to anger, are dried up, she has turned her doleful lamentations towards me. Shall I hear the prayers of such a harlot! Shall I not judge her with bolts of lightning, thunderings, earthquakes, famines and pestilences: even the treasures of my wrath which I kept in store closed up against the day of the wicked, to cut off man and beast! Thus leave me alone that I may avenge me of her whoredoms."

Then cried I, "Oh, not so, Oh Lord my God! Shall you cut off the righteous with the wicked at the same time? Shall not the Most High judge justly? Repent, I pray, and turn away your wrath that it come not near the righteous."

Then said He unto me, "There is none righteous, no, not one. There is none that takes ahold of my name to do justice in the earth, no, not one. For had there been but five just men in Sodom, of a truth I tell you, she will be standing even to this day. Yet this generation has provoked me with their abominations worse than Sodom by far, even than Gomorrah that was full of the venom of dragons. So leave me alone that I may cast my wrath upon them!"

Then cried I unto Him, "Oh Lord, thou art just and true, and thy judgements are in truth, for of a truth this generation has provoked your heart beyond measure, for they display their sin as Sodom, and are not ashamed of committing whoredoms like the fields of Gomorrah. Yet I cry to you, thou my God, just and true are thy judgements, yet thou also art merciful and gracious, long-suffering and slow to anger; pardoning transgressions, forgiving sin and blotting out iniquity. Remember your name and be merciful unto me just this once, and give me one more chance: yea, cloth me with thy loving kindness, and with thy mercies, and send me to this people just once. Let me declare your judgements unto them in my right hand, but grace unto salvation in my left. Peradventure they hear me this once. For how shall I stand it, to see the destruction of the wicked together with the innocent. For though all be evil and unbelieving, yet

some are innocent, being led away from you like dumb cows who know not when they are fetched for slaughter.

Therefore, my God, let me find grace in thy sight, and hear thou my prayer and the desire of thy servant, even this once: for thou hast been gracious unto me all these days, and has always dealt kindly with me who is but the basest of all men, and has shown mercy and truth to thy servant up to this day, though I be not like thy servants the prophets, who served thee faithfully in their generations, but many times I have halted and failed thee, but yet hast thou not cast me away from thy presence.

Therefore, thou Lord my God, remember me and hear the cry of my heart for these people, even these dwellers of Sodom and Gomorrah: behold this day I take my life in my hand and lay myself before thee. Place all their iniquities upon me, and lay all their judgements upon me, and send me away from thy presence to bear their iniquities; but put in my mouth a word of repentance for them, even for the innocent among them: as you did send Yonah thy servant into the deep for the sins of Nineveh, so do to me, I pray you now; and let me go and wander in the deep among them, and cast not all these multitudes away from thy presence as one man. But instead led thy judgement go among them, sifting them one from another, and grant again repentance unto the innocent.

Just for this once do; just this once hear, Oh, my God and my Lord, as you did in the days of your servant Isaiah, who prayed for Hezekiah, and you heard him, and for his sake you extended Hezekiah's days for fifteen more years and turned again the shadow that had gone down in the sundial of Ahaz ten degrees backward. So return again the shadow of these people backwards, to grant them repentance, though their time has expired; but unto you, Oh Most High, all things are possible. "For it is better to save than to destroy" says thy scripts. So, has thou been long-suffering all these days, granting repentance? So for a few more days, to save a few more souls who can repent, grant it to me, as you lay their iniquities upon my head and upon my shoulders to bear them before you forever."

Then said He unto me, "Because thou hast cried thus unto me with a faithful willing heart, thy savours have come up to me, and I have smelt the sweet fragrance of thy supplications, so my anger in me is pacified only for thy sake; so for thy sake I do it but not for their sake.

And now, behold, I lay my hand upon thee, and puts all my words in thy mouth against them, and against all the evil that they have committed in my sight; for

them only have I known of all the tribes of the earth, so I will punish them for all their iniquities. As I did to Israel, whom I cast out of my sight, though I had chosen them and made a covenant with them, but because they turned their backs against my Word, and rejected all my counsels unto them, which were for life and salvation in their midst, so did I also turn my back against them, and did cast them out of my sight, even as it is this day. So has this evil generation done: for whoever lays ahold of the words my covenant should do so in truth and faithfulness. For it were better they had remained in the temples of their idolatry, in the midst of Egypt, than to come out following my servant Moses, only to turn around to yearn for the feasts of their whoredoms, which they committed in the midst of the land of Ham; and so to loathe my bread which I had spread before them, even the words of my covenant; vainly going about with a tale in their mouth, "The message of the hour, the message of the hour!" Yet they all hide the morsels of their whoredoms under their tongue.

Be horribly ashamed, Oh heavens, be very desolate! Cover thy face with the veil of darkness and make great lamentations. For these people, who call themselves by my name, have committed great evils in the midst of the land that I gave them, even the land of my delights. For forsaking me who is the fountain of living waters, have heaped teachers to themselves having itching ears, even broken cisterns that can hold no water for them to quench their thirst; so will I consume them with thirst in the land of desolations.

So go tell them, behold, I pass in the midst of their land once more with my sharp two-edged sword, even the same which I laid in the hand of my servant Elijah, whose words they have profaned daily till mercy was clean departed from them. Yea, behold, I put my two-edged sword in thy mouth, even the same which thou sawest in my holy mountain, in the day that I removed the veil from before your eyes, and thou sawest my glory and that great and dreadful sword, behold it's now in thy mouth. What you will, you will spare and whatever you will, you will cut off. Nothing shall stand before you all the days of thy ministry which now I promote you to, for thou fearest my name, trembles at my Word, and has taken thy life in thy hand to fall before me for the sake of this evil generation; so I also has promoted you above every power and principality, to save what you will, and cut off what you will.

Surely, I have sworn in my wrath, henceforth shall all this evil generation be ruled by an iron rod out of thy mouth. For I sent my staff among them, but they have poured contempt on it. Yes, as thou shalt bear their iniquities and the curses thereof all the days that I have added them, so shall thou rule them with an iron rod. Then after the days that I have added them in my wrath are over, I

will pour all my wrath upon the residue of them. Yet he that shall hear thee and repent in dust and ashes, and rend his heart to walk softly before me, I will pardon his sin and give him unto thee for an inheritance in the midst of the earth.

And so, He left speaking with me.

## **CHAPTER TWO**

### **A SMALL BOOK PLACED IN MY HAND**

It was sometimes either in the year 2001 or 2002, after I had been preaching a series of sermons on many whole books of the Bible, traversing the Bible from book to book beginning from Genesis, that one night I was in a dream.

#### **The Dream**

**In the dream, I was walking away from home on an earth road that leads to the highway. After crossing the river that is between home and the highway, suddenly a small book was laid in my hands. I didn't see the person who handed the book to me. It looked like it dropped from above. And I understood that the book had been printed by one called Seth.**

**I looked at the top cover and noticed the photograph of the mysterious cloud that appeared above Flagstaff, USA; the cloud which Brother Branham associates with the seven angels that appeared to him on Sunset mountain, and gave him the commission of returning to Jeffersonville to preach the revelation of the seven-sealed book.**

**As I looked at the cloud on the book cover, out from the cloud came a lion, appearing from the midst of the ring of the cloud; it was lying down, the way lions do, facing me.**

**As I beheld the lion, out came a man-child crawling on its palms and feet, with its face looking at me in the very position of the lion. This scene kept playing back and forth for some time as I watched. The lion would disappear as the man-child appears and then the man-child would disappear as the lion reappears. The two were immerging out of the ringed cloud.**

**Then I heard a sound like of water rushing down a waterfall from within the book. So, I quickly opened the book to see what it was.**

**On opening I saw, and behold, the same cloud appeared on the inside of the cover within, with the face of Jesus now clearly seen.**

**Then my eyes were attracted to the area where the sound of the voice of the rushing water was originating. I looked and lo, the water gushed from his mouth (which appeared like a big cleft in a rock), and flowed through his beard, (as it appears on the cloud photograph) and dropped down along his chin. The noise of the rushing water was being produced as it flowed through the beard.**

**Then at that juncture, a voice from above me spoke and said, "You think this book is about the last moments of the prophet on earth?" He said, "No! This is what he was told to take up the pen and write" Then I woke up from the dream.**

## **Pondering over the Dream**

Well, the dream was quite striking to my heart as I pondered on, but I didn't understand anything about it. I have never forgotten that experience which I had about 18 years ago. I kept thinking about *the prophet's last moments on earth*: how in 1963 he moved to Arizona, met the angels and returned with the revelation of the seals. And how the mysterious cloud appeared and was photographed. Then in 1965, he had the experience of the sly creature, the dove and the white eagle inscription. But I didn't understand what it meant, how that the book was printed by Seth, and that it was about what the prophet was told *to take up the pen and write*, as he was getting the message that he later preached twice under the title of "The Spoken Word is the Original Seed."

Then while seeking the face of the Lord, as He was giving me what I have written in this book, the meaning of the dream was revealed to me clearly and scripturally, and according to the message of Brother Branham. I confess that I did not imagine these things, but the Holy Spirit spoke through my heart dictating to me what I should write. And this is what He told me:

## **In the Promised Land**

**AS MUCH as I was walking away from home**, that home represents the world in which I was born. And that I crossed the river as I headed towards the highway, that is river Jordan.

HAVING crossed the river represents entering the land of promise, which means receiving God's promise for this hour, and that promise is what brother Branham promised in the sermon he titled, "The spoken Word is the Original Seed." It is in afternoon sermon in which he reads what he was told by the Spirit **to take up the pen and write.**

And in those two sermons (morning and afternoon) the prophet points us to two promises: in the morning sermon, he pointed to the promise of the latter rain revival; while in the afternoon, he pointed us to the ministry of the headstone for the perfection of the end-time bride church. So He revealed to me that the printed book concerns what is to be fulfilled in the two promises, which go together, to wit latter rain revival and the headstone revelation of Jesus Christ that brings perfection to the church. For it is the head that perfects the body by uniting all members to be one. **So, there I was, walking in the promises of God across Jordan!**

[Remember how John preached pointing his people to a coming revival in which they were to be baptized by the Holy Spirit by the Messiah.]

## **The Book Printed by someone called Seth**

**AND THAT the book I was given was printed by someone called SETH,** He told me that it meant that the book is the generation of the Spoken Word, which is the Original Seed, and that Word is Jesus Christ as testified by John in his Gospel book. Seth was a perfect image of Adam, as Jesus Christ is the perfect image of God.

Genesis 5:1-3 KJV

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; [2] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. [3] And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

And therefore, the small book I was given is the book of the generation of Jesus Christ the Son of God. For from a seed comes a generation. And since Jesus is God's seed of eternal life, from him are born other sons and daughters of God. That makes up God's generation. For the name **Seth** in Hebrew means "**The**

**appointed seed,"** and we know that Jesus is God's appointed seed to multiply into His children.

As it is written, "The book of the generation of Adam... of Noah... of Abraham... of Jacob... extra, extra; so here is the book of the generation of Jesus Christ the Son of God!" Such a book contains all the names of the children to be born out of him. And He revealed to me that this will be fulfilled in that latter rain revival.

To prove that, He gave me the following scripture:

Hebrews 1:1-2 KJV

*God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, [2] Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.*

So, Jesus Christ, the Son of God is the true SETH, THE APPOINTED SEED, who by multiplication has published a book, even the book of the generation of Jesus Christ, who is the spoken Word of God, the very Original Seed.

## **The Mysterious Cloud**

**NOW as much as the cover had the MYSTERIOUS CLOUD photograph,** He told me that that cloud represents the Godhead revealed in Jesus Christ, who is the SPOKEN WORD WHICH GOD SPOKE IN THE BEGINNING, AND HE IS THE ORIGINAL SEED TO REPRODUCE OTHER SONS OF GOD IN THE IMAGE OF THE FATHER AS HIMSELF.

Hebrews 1:3 KJV

*Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high.*

Colossians 2:8-9 KJV

*Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. [9] For in him dwelleth all the fulness of the Godhead bodily.*

Thus He revealed to me that that cloud is the seal that holds the mystery of the eternal Godhead revealed in Jesus Christ. And that it appeared in Arizona giving Brother Branham the commission to travel back from the West, with the seven-sealed book imparted in his heart, which had the message that foreruns the Godhead.



So, He made me understand that wheresoever He goes, the seven spirits that are before His throne run before Him bearing His Flag. And that the seventh spirit is their overall captain, and that the same is the spirit of Elijah; and that that Flag is the standard of the Kingdom of God, and this Flag has the ensign upon it in form of insignias, and that there are seven insignias on it in total, and that the seventh insignia is the seal of eternal life, which life is an oath that changes not.

So, as I sought His face He told me that Branham was sent with that seventh insignia to declare to the whole world that the Godhead was coming after him, and the same Godhead is the Kingdom of God. He revealed to me that God and His Kingdom are one, and the fullness of this is in His Son. And that is the Godhead... SO THE CLOUD BEING IN FORM OF CHRIST'S HEAD, REPRESENTS THE GODHEAD WHICH BRANHAM WAS FORERUNNING. HE REVEALED TO MY HEART THAT THE PREACHING OF THE SEVEN SEALS WAS THE FORERUNNING MESSAGE IN THE MINISTRY OF BROTHER BRANHAM.

## **I AM is a Great King**

TO PROVE this, He gave me a sign, telling me that by this He confirms to all that it is Him who gave me this dream and its interpretation. So this is the sign that He gave me to show it to you, to the intent that you may believe what He has testified to you, and that believing ye may be transformed to escape His wrath which He is about to pour upon the earth, and before He gave me the sign, He spoke thus:

"The seven angels that appeared to my servant Branham, whom I sent to prepare the way before me, are my messengers who run before me with their trumpets on their mouth declaring my glory unto all upon the earth. They, seven, herald my going; wherever I go they run before me, for I AM a Great King, I say, and my name is dreadful among the Gentiles."

And thus He said unto me, as written above, in His own words which He put in my mouth to speak unto you in His name. And there and then He gave me the following scriptures, that before you look at the sign you may first see the scripture, "For the Word," said He, "Must forerun a true sign."

Isaiah 40:22 KJV

*It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in.*

Then before He pointed the sign to me, He made me understand that that cloud is the ensign of Him who sitteth upon the circle of the earth, running too and fro on the wings of a cherub, and that the seven angels holding the standard run before Him as His forerunners, for He says, "I AM a great King, and my name which I have revealed among the sons of Japheth is dreadful: for I send and named him so, meaning, 'My God is dreadful' because of the mighty flood that I was to bring upon the earth." Saith the Lord, whose name is most vehement among the heathen. Then remembered I what Malachi, whose name in Hebrew means "my messenger", said:

Malachi 1:11,14 KJV

*For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts. [14] But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the Lord of hosts, and my name is dreadful among the heathen.*

Then He caused me to understand that the seven eyes, which are the seven spirits that run to and fro throughout the whole earth, run before Him as His heralds, wherever He goes they run before Him preparing His way, and that is

why they appeared to Branham giving him the heralding message of the sevenfold mysteries, a message by which he prepared the way before His Son.

Then He gave me the following scriptures to the end that you may believe that it is Him that speaketh with you. But on my part, I am only a witness to you, and in myself I am nothing. Yes, that before you see the sign, first you must be strongly anchored in the scriptures; for a sign in itself cannot give life, for it is only an indicator. And first,

2Chronicles 16:9 KJV

***For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.***

Then secondly,

Zechariah 4:10 KJV

*For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; **they are the eyes of the Lord, which run to and fro through the whole earth.***

And thirdly,

Revelation 5:6 KJV

*And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, **which are the seven Spirits of God sent forth into all the earth.***

So, He showed me these things by writing upon me: as He wrote on David the pattern of the temple, so wrote He these things upon me by His Spirit as I sought His face, and caused me to understand His handwriting, to the intent that I might declare them to you as a witness.

And He said unto me, that these seven spirits are ever before Him whither He goeth, and that wherever He sets His throne there they are, before Him.

"For I AM a great King, and my name which goes before me is a great and dreadful name, even a strong sharp sword it is, to do what I list: for these seven bear my name in their mouth, and in their hands they bear my ensign, even the insignia of my name, the same is the Word that I spoke in the beginning, and the same is my subscription. Whoever I will I save, and whoever I will I cast down, to the end that all may fear me, take ahold of my Word to worship me in fear and in truth, that I may cause my purpose to be fulfilled upon them.

Therefore, repent ye church in Laodicea and turn unto me lest I slay ye all with the sword of my mouth that runs before me. For I AM a great Captain, with a great sword in my right hand ready to render to all according to their works, and the hosts that are with me, roundabout, and that goes ahead of me are faithful and true, fulfilling all my commandments that I bid them in a flash of a moment." Saith the Lord of hosts whose name is Omnipotent.

## **Ye have been a Stiff-necked People**

"And this is the sign that I have given my servant to bring these great tidings beforehand, that ye may know what I AM about to accomplish in your midst, for I know you that ye are a stiff-necked people, like the people that I took from Egypt by the hand of my servant Moses, who after seeing all my signs by that great and dreadful name, turned their backs against me, so did I also turn my back against them, and showed Moses my back but not my face, for they were a rebellious nation.

So have you been before me, for after seeing all the mighty works that I did by my servant Branham, whom I gave two signs to prove the Word that I later gave him in his later years, ye did not turn unto me with all heart, with all your soul and with all your might, to love me and to take hold of my Word which is among you, but with a feigning heart and lips have you been before me all thy days. So did I also turn my back against you and took away my ensign which I had set among you, and withdrew the light of my face from you, and thou gropes in darkness as it is this day, yet being obstinate in your heart still stubbornly goes on in your rebellion against me.

Surely, were it not for my name that is before me, daily making supplications on your behalf, I would have a long time cut thee off and send you into outer darkness.

So I have borne all your iniquities all these years since I took my servant Branham away, that I may know what was in thy heart, and discover all your

nakedness upon your face, to the intent that all the unbelieving generation should perish from among you.

Now I have seen your ways, for thou now has a few in your midst who longeth after my name, and I have now turned my face towards them for blessings. Turn unto me, therefore, and be not like your father's who rebelled against my Word and caused me to turn away from them. Yes, turn unto me with all your heart, with confession, with repentance and with sighing, and I will also restore all my glory in your midst, and perform that good word which I covenanted with your father Branham, who was faithful in all my house concerning things to come." Saith the Lord whose name is Faithful.

So after giving me these words and laying them in my heart, then He caused me to show you this sign, according to the standard borne by the seven captains that run before His face; and upon that standard is the ensign of the lion, the calf, the man and the eagle. "And in the midst thereof is my insignia, even my name of salvation which is in the midst of my throne with seven horns and with seven eyes, the same eyes that run before me."

## **The Pillar and the Cloud**

Then He continued speaking to me:

Lift up your eyes on high and see, the cloud of my standard that appeared above a city called FLAGSTAFF; is it not the same cloud that went before the house of Israel by day, leading them by day? but by night it was a light and as a devouring fire. For that was my standard that went before them, for my tabernacle was in their midst, since I had descended and set my throne among them, therefore, my standard went before me with the ensign of my hosts upon it.

Having sent you Branham in the name of Elijah the forerunner, I revealed to him my standard that is borne before me upon the ark of my strength, for my pillar accompanied him wherever he went.

Is it not clearly witnessed by him unto you? That I took not away my pillar from him? For that pillar of fire is the spirit of truth, bearing my standard, borne by my seven messengers, who run before me to perform my will. This is that pillar of fire that went before the camp of Israel during their wanderings in the wilderness. And it was a pillar of fire by night time but a cloud by day time.

Exodus 13:21-22

*And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.*

Exodus 40:38

*For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.*

Numbers 14:14

*And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, **that thou LORD art seen face to face, and that thy cloud standeth over them,** and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.*



Exodus 14:24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

And wherefore did I set that pillar of fire above his head? And allowed it to be photographed? Yes, he was a standard-bearer before me, and that is the

ministry of a herald: to bear the king's standard before him, to declare unto all the king's glory before he himself arrives; so did my servant Branham do, obeying all my words which I put in his mouth to speak to you in my name. And he bore my standard before my face, even the Word that I put in His mouth.



Then upon that pillar is the cloud of the hosts of my armies, and in the midst thereof is my inscription, even the seal of my name, encircled by my ring, even the ring of the seal of my covenant. For I AM a great King," saith Yahweh whose name is dreadful among the heathen. "And the great cloud is the ring of my seal. **And hear is the sign that I set before you:**

## Flagstaff - a sign

**"This is then the sign that I show them, that by this they should believe your report:** Seeth thou not, Oh ye blind people that have eyes, that my standard appeared over above a city known in English tongue as Flagstaff? Why did I set my standard, the standard of my armies, over above FLAGSTAFF, with the tents of my armies pitched under it? Look at that name again - Flagstaff, that is from two English words: Flag- and -Staff. What is that? A flag in your tongues is a scroll bearing the insignia of the emblem of a kingdom. Isn't it? So did I set my FLAG, even the scroll of my emblems with my seals on it above FLAGSTAFF, for a sign unto you. And that scroll bearing my ensign and my insignia is the book of your redemption," saith my God who strengthens me, that I should not fail to declare His name among you. For this city, FLAGSTAFF which is in Arizona was founded by a man who, having stripped the branches of a great pine tree, nailed on it the American flag to celebrate July 4th, America's independence day. So the tree was a staff bearing a flag with thirteen stars.

"And why -STAFF? In your tongues that has several meanings, all according to my Word. First, a staff is a long, strong stick held in the hand as support when walking, and also as a weapon against an enemy; it is also used as a symbol of authority; and sometimes it is bend at the top to hold a pilgrim's stuff. Isn't it? So it represents my staff, even the standard post upon which I bear my whole treasures of my kingdom (my stuff); for wheresoever a man's riches are, thither is his heart also. So my treasures are with me wherever I sojourn among you, to give to every man according to his works.

For my treasures are in two kinds: first, for the righteous who takes ahold of the staff of my covenant, even my Word, and believes the testimony of my servant that I send to him; and secondly, also among my treasures are those for the wicked, to repay him to his face according to his unbelief in my covenant." Saith the mighty one of Israel.

Psalm 23:4 KJV

*Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.*

Job 38:22-23 KJV

*Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, [23] Which I have reserved against the time of trouble, against the day of battle and war?*

So, He took up His parable and instructed me still to interpret unto me the night vision, and said:

"A staff also means the very bread by which a man's strength of his breath is replenished. Thus, my Word is my standard bearer before me, and the same is the bread of life that comforteth any who sojourneth with me. Behold, I have set my staff among you as I did in Egypt by Joseph, that you may not be consumed by hunger, in the midst of darkness, even the shadow of death that now descends upon thee." Saith the Word of Elohim:

Psalm 105:15-16 KJV

*Saying, Touch not mine anointed, and do my prophets no harm. [16] Moreover he called for a famine upon the land: he brake the whole staff of bread.*

Yes, when people reject the Word of God, even His anointed, and reject the prophet with that word, then God sends famine upon them; He blows upon their wheat and barley so that they eat their bread by measure! So is it coming upon this earth soon. It was so when Joseph, who was God's word in characteristics, was rejected by his brethren. He sent famine among them till they sought for bread from whence they had sold him.

He did the same in Elijah's days and Elisha's days. He did it in Joel's days; and in the apostolic times, a great dearth was in Israel after they rejected the Son of God, who was their true bread.

So, He took up His parable and taught me to the intent that I should set these things before your faces, for thou has eyes but seeth not, and with ears yet thou heareth not. And He said unto me, "Write them these things and make them plain on their tablets that whoever readeth may run." Then understood I that He is about to fulfil the vision of prophet Habakkuk which he saw concerning that final battle, even the vision upon his shiggionoth. And so He said:

"A staff in your tongue also means a group of people who are employed to do some trade together. They support one another in their business and are often under one commander or head. So are my seven messengers who run before me, they are a flag-staff because their business is to bear my flag before my face, and they all obey my commandment and perform it to the point. So did I sent them to Branham with a message to forerun my day. Behold, the same is before you, clearly declared." Saith my God, even the God of gods.



**A type of pine that grows in the forests around Flagstaff, quite tall! This is the kind that was stripped off the branches and a flag nailed on it.**

**The Seal of the City of Flagstaff**

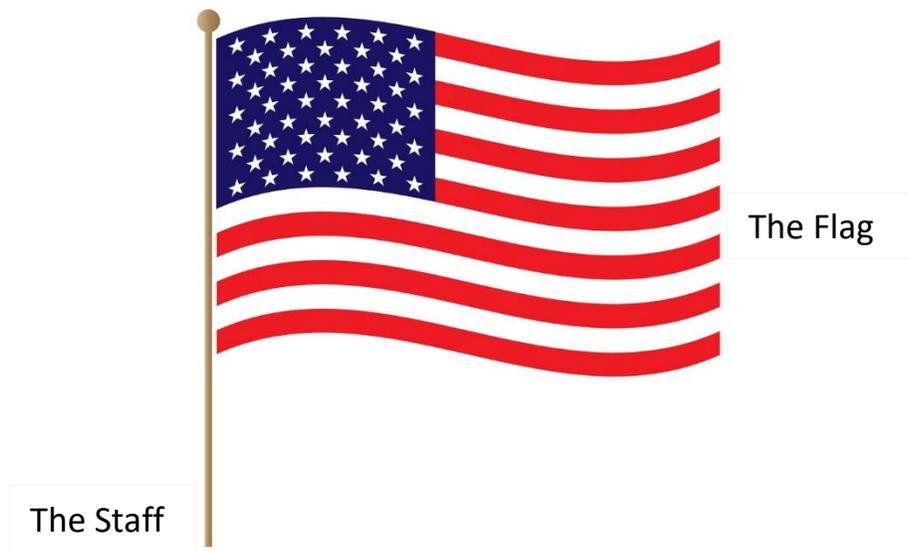
**The Deer**

The seal of this city has an extra-long post holding the American flag and under it is a deer with seven horns (the seventh horn on your left hand-side is a small branch, enlarge the photograph to see it). A deer is a stature of grace; and like the lamb with seven horns, there it stands beneath the flag! Behold the Lamb of God who was slain from the foundation of the world and is worth to open the sealed book of redemption!

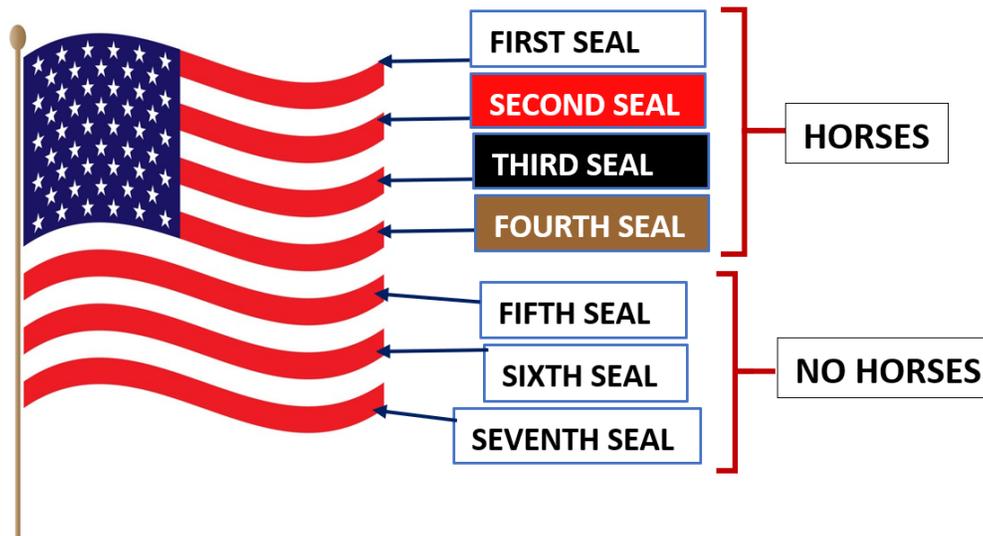


None was found worthy to open the book but the Lamb that appeared from the midst of the throne; and he was worthy to open the seven-sealed book. In the Bible, the Passover lamb was taken from among the sheep or the goats. (Exo 12:5 *Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:* ) The deer is of course the goat family; and a deer is quite graceful and its meat quite savoury.

## The Flag



Now, look at the flag closely. It has seven red strips, blood-red strips, representing the seven seals on that scroll written within and without! And you know very well that old time books were rolled on a strong stick, like a flagstaff! There it is! No mistake about it! All is "Thus saith the Lord." That cloud was not stationed above Flagstaff by chance! No! It was on purpose!



Note that the first four red strips are shorter projecting from the stars, which represent the four horses of the first four seals along with the four beasts that point them out, but the next three are longer, representing the fifth, sixth and seventh seal.

Now count the number of all the stars, stars within the blue patch over against the four riders. They are fifty! What is it? Fifty means Jubilee which means final redemption.



The seven-angel staff  
who carry the flag

For the trumpet of Jubilee ushers in redemption. Thus, the opening of the seven-sealed book ushers in the day of redemption. That sealed book is the book of redemption. Its opening ushers in complete liberty. That brings in the fullness of Pentecost. Pentecost means fifty! And note that the fifty stars are within the blue patch which stretches over only the first four strips representing the first four seals; why so? The first four horses represent the antichrist forces of death; the rider is called Death, the very one that holds the elect as prisoners, and by the opening of the seals, the elect is redeemed from Death.

Lev 25:8-13

*And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.*

*A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this jubile ye shall return every man unto his possession.*

### **The Three Peaks in the Background**

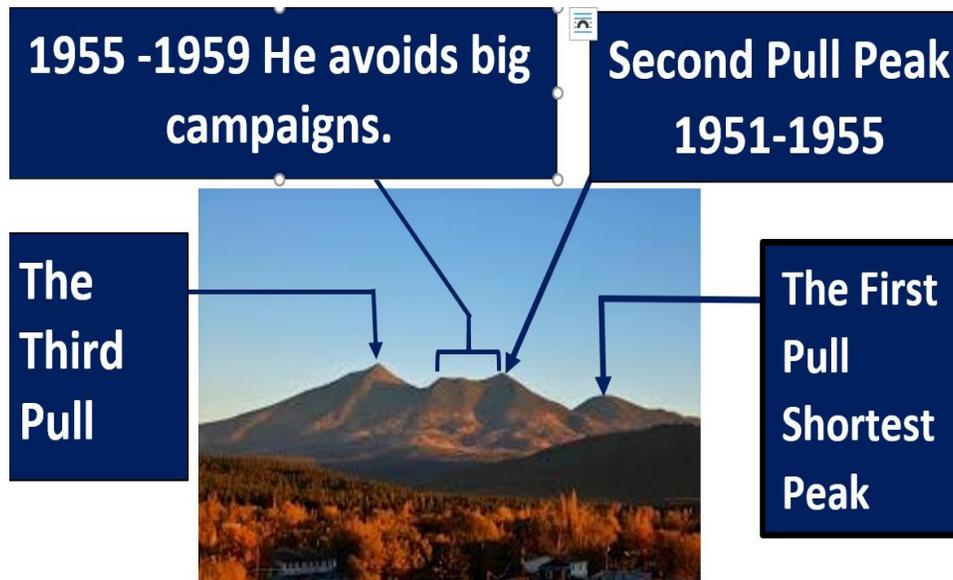
Now far in the distance you can see the characteristic mountain peaks that tower above Flagstaff. Among them there are three most distinct and prominent ones. The first on the right is shorter, the second rises a little higher and the third is highest.



There they are! From your right-hand side towards your left: The First Pull, the Second Pull and the great and notable Third Pull! These are part of the seal of Flagstaff. No chance about that! All these things were ordained of God before the foundation of the world! The immutability of His counsel must stand, come rain, come sunshine.

The first valley after the first peak represents the period between the First Pull and Second Pull when Brother Branham was struck by the nervous complex by which he lay sick for about a year. The second peak is slightly prolonged before dipping off. The Second Pull picked off well and within a short time enthusiasm died down, the finances dropped drastically so that it was no longer safe for Brother Branham to organise great campaigns. So, from 1955 Brother Branham mainly chose to go to small meetings. So, you can see clearly how the Second Pull drops in height, then is prolonged for quite a longer distance than the first.

Yes, 1951 to 1959! Then the manifestation of the Third Pull starts in earnest and strikes the peak in 1965.



**Flagstaff Hills. They are part of city seal**

### **The Crystal Clear Sea**

Then He bid me look again at the seal closely. So, I enlarged it, and behold the sea as it were of glass! And as it were a crystal-clear sea between the foreground and the background! Remember that the crystal is described by Ezekiel as being terrible, quite great in size! You can see it clearly on the seal, the whole middle ground is covered with a sea-like wide field spotlessly white in colour.



You can see the white crystal-like floor in the middle ground appearing like a sea of glass

*And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.*

Revelation 4:6

*And before the throne there was a sea of glass like unto crystal: and in the midst of the throne*

And prior to this He had revealed to me the meaning of the crystal sea, which is also called the sea of glass. It is the law of liberty which is opposite to the law of bondage. For this He had given me the following scriptures:

James 1:22-24

*But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, **he is like unto a man beholding his natural face in a glass:** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.*

That is the law of bondage engraved on stones, which after one has read it and has been shown his errors, goes his way forgetting what manner of man he is. It is likened to a mirror or a glass. **But there is another glass called the law of liberty.**

James 1:25

*But whoso looketh into **the perfect law of liberty**, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.*

This sets you free from the law of the flesh, which leads into bondage. And of course the law of liberty is the Spirit of Liberty, which is the Spirit of truth, for where the Spirit is there is liberty. Note that the opening of the seven-sealed book is to bring liberty from the bondage of the flesh, for it ushers in complete redemption.

Romans 8:1-2

*There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **For the law***

*of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

Note that he calls it the perfect law of liberty. Look at it again, the crystal floor is white as snow meaning perfect righteousness which is of faith. The same is the God's court of His judgement. It is the judgement floor!

James 2:12

*So speak ye, and so do, as they that shall be judged by the law of liberty.*

Then I remembered that America boasts of being a land of religious liberty, so I pondered these things in my heart, and He enlarged them more for me, but I will not write them here, but if He leads me I will do so later own if He speaks to me to write other words concerning the white throne and the floor of judgement where every thought and imaginations of men shall be laid bear before them. That does not concern the matter at hand, so I will shelve them for the time being.

2Corinthians 3:17-18

*Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, **with open face beholding as in a glass the glory of the Lord**, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

There it is! changed into His image by beholding Him in the glass of the law of liberty, and thus being changed from glory to glory, we can never forget, for the same will be written by the Spirit in our hearts. But those who look into the law of the knowledge of good and evil, they see not the face of the Lord, but they see themselves, and thus they exalt themselves thinking they are better than so and so, this are forgetful hearers; for instead of seeing the Lord, they see men, just mere flesh and blood, and thus they harbour respect of persons by which they become vain in their imaginations, becoming twice the children of hell!

Psalms 68:13 -16

*Though ye have lien among the pots, (as slaves in flesh under the law of bondage) yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold (shall be set free with wings as doves putting on glorified bodies). When the Almighty scattered kings in it, it was white as snow in*

*Salmon* (the crystal white sea of glass of liberty, for Salmon means a perfect, peaceable reward). *The hill of God is as the hill of Bashan; an high hill as the hill of Bashan* (the Third Pull hill). *Why leap ye, ye high hills?* (ye principalities and powers of darkness in high places) *this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.*

## **The Throne of God and of the Lamb**

And as I beheld the seal of Flagstaff again, then He pointed to me the third peak in the background and said, "Behold, the throne of God and of the Lamb, high and lifted up, even the Third Pull hill, the Rock of the revelation of my Word which changes not; even as I said unto my Son, 'Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.'" (Hebrews 1:8b-10)

So, I understood that the highest peak represents the throne of God and of the Lamb, and that is where the Lamb with seven horns and seven eyes came from to reveal the seven seals, and the same is the ministry of the Third Pull sword.

## **The Lord's Train**

So He continued addressing me, "Don't you see how the kings of the world move about with their motorcades like a juniper tree with its trailing branches? And does not a herald run ahead of such a trail with an alarm, with strange lights, clearing the way? So is my train that fills my temple, which I showed unto Isaiah when I gave him that prophecy under the ensign of a lion. **Yes, the herald runs before my train bearing my Flag**, as thou seeth in picture that the flag bearer is ahead of the Lamb"

"Now, look at the seal of Flagstaff again," He continued speaking to me, "Seeth thou not the train that stretches way toward the foot of the hills?" Then I considered the seal again and discovered something like a wooden fence that trails all the way into the background. Thus, I understood that that trail of the wooden fence represents His train that fills His temple seen by Isaiah the prophet.



Thus, He continued, "And is not the suffix-cade from motorcade taken from a juniper tree? A tree whose branches trail along. A tree under which my servant Elijah the forerunner rested, when I sent my angel to feed him with bread, for he was tired and scared after I had guarded him with my Spirit and gave him strength like a horse, yea, even more than a horse, to run before Ahab? For he had prepared the way before me to come and destroy that antichrist system of Baalism that Jezebel had spread in all Israel. And I destroyed her and all Baalism by my servant Jehu whom Elisha anointed to serve in my room."

Then I thought of looking closely at Juniper trees and found out that as they grow they tend to curl and peel off in some section making a trail with something like a lane, a depression which runs from the foot of the stem into the branches. And the branches tend to form a trail as it were of troops.

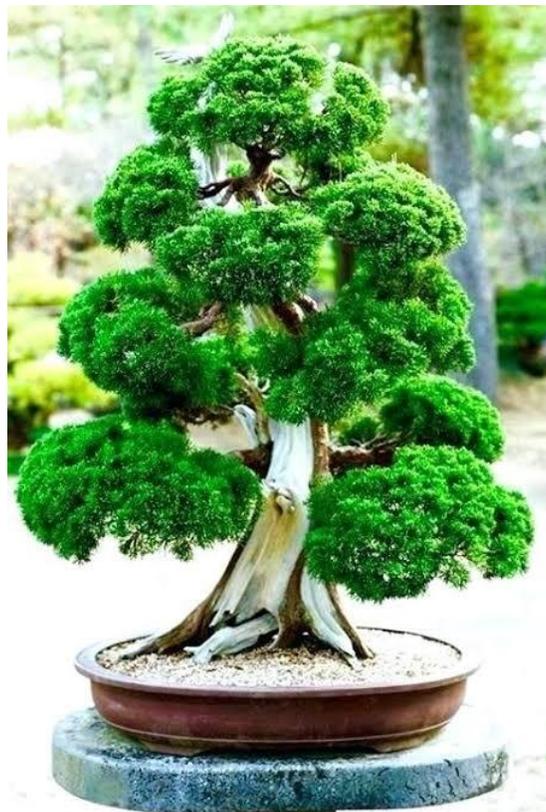


A certain type of juniper tree found in Middle East

Look at that path-like white lane of light running all through the tree to its branches! The lane is normally naturally whitish in colour (as seen above), and when artificially painted it appears as shown below.



Isaiah 40:3-5 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.



Wonderful! A white path that looks like a way of light runs right up the tree into the branches! Under such a tree Elijah lay down after fleeing from Jezebel.

*1Kings 19:4-6 But he himself went a day's journey into the wilderness, and came and sat down under a **juniper tree**: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers. And as he lay and slept under a **juniper tree**, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.*

Many of the species are, accordingly, low, and many have a convoluted and picturesque trunk. Others are erect and grow in a conoid shape (or like a "Christmas tree"). Many species are common in ornamental gardens, where some spread out and are used to cover the ground. Four species of juniper grow in Israel and its environs.



Quite a shape! Isn't that a pyramid of the seven churches, with the way of light up the trunk! Glory to His name! Everything in the scriptures has a meaning! All it requires are eyes of light, yea, eyes of the spirit of revelation! Revelation does not stop anywhere! God's revelation is as infinity as He is! Look at the capstone-like shape below, with the way of light right into it!



Its branches keep trailing down. Look at the trail of branches on your right-hand side. Yes, that is why it was called a -cade. that is where the word motorcade originates. It is a trail of vehicles. The Most High is a great King! His train (trail) fills the temple. And look at that white way trailing up the trunk into the capstone. What is that? The way of light! Yea, the way of righteousness! Hallelujah! There shall be light about the evening time, the way to glory you shall surely find!

Luke 1:15-17

*For he shall be great in the sight of the Lord, **and shall drink neither wine nor strong drink;** and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.*

Yes, even as Brother Branham was, who was watched over by the angel of the Lord not to drink any alcohol, smoke or defile his body in any way, for he had a work to do when he would get older. What work? Forerunning the coming King! Therefore as John the Baptist, Brother Branham was a nazirite! One who should be pure and white! For the way that he prepares is the way of righteousness.

Lamentations 4:7

*Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire.*

Yea, the way of a nazirite must be pure and white as snow, as white as milk! So was Branham such a nazirite! Glory to God! The hair of their head were not to

be shaven, for in their is the power of their anointing. Glory! Look at that bushy head of the Juniper tree! Quite a nazarite's head! Isn't it?



Look at the thick branches appearing like lockes of hair!

Most of the species are dioecious (separate male trees and female trees). They are pollinated by wind, and the male trees produce a plentitude of pollen. In an individual of *Juniperus excelsa* on Mount Hermon, the cones produce fruit and ripen, even though the closest male tree grows at a distance of more than 2 kilometers away.

Yes, the male is the Bridegroom, seems to be far away in heaven, and the female the Bride on earth. She receives the spoken word seed and bears fruit of His seed anyhow! Distance does not matter! She remains faithful to Him! Glory to Elohim! She is wind-pollinated anyhow! What? Yes, Holy Spirit wind-pollinated! Look at her hair below.



**Above is a certain species of Juniper trees; its trailing branches grow right downwards, like the hair on a back of a woman! That means a nazirite vow to remain a chaste virgin to the Word, the anointed Messiah.**

The female cone is fleshy and does not open upon drying (completely sealed to the day of redemption anyhow!), contrary to the cypress. The cone is spherical, usually small, with a diameter of 5-15 mm. It is colourful, dispersed by birds (angel messengers!). It is not clear how it opens in nature to release the seeds (only the Lamb is worthy to open the seals!).

The trees give off a pleasant fragrance, which is familiar in carpentry, and is also used as a perfume in industry in the production of gin, for seasoning meat and for scenting soap. In natural medicine the juniper is attributed great value for diverse uses. In carpentry it is commonly used for the design of furniture and ornamental objects. Juniper oil is used in laboratories as immersion oil for the microscope. (Well, it is revealing! The Spirit of wisdom and revelation!)

So He said unto me, "As Elijah under the juniper tree, so was my servant Branham, when I sent him to the deserts of Arizona, as he was scared of dying, and prayed crying to me that I take him away like I did Elijah, but I placed my glistening sword in his right hand to run before my train. For I AM a great King," saith the Most High, who rides upon the wings of the cherub.

So, I understood that His sword is His word as it is written in:

Deuteronomy 32:39-41 KJV

*See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand. [40] For I lift up my hand to heaven, and say, I live for ever. [41] If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.*

And this is what He laid in the right hand of Brother Branham as he says:

And I know, if you don't understand spiritual things, it may seem very strange. But something struck in my hand. And, when I looked,

it was a sword. And the handle was made of pearl, the prettiest pearl I ever seen. And the - the guard, you know, where...I guess it's to keep your hands from being lanced, you know, while you're... the - the people were dueling; was gold. And the saber's blade wasn't too long, but it was just razor sharp; and it was glistening silver. And it was the prettiest thing I ever seen. It just fit my hand exactly. And I was holding it. I said, "Isn't that pretty!" I looked at it. And I thought, "But, you know, always afraid of a sword." I was kind of glad that I lived out of the days that they used them, because I'm afraid of a knife. And so I - I thought, "What would I do with that?"

12 And while holding, in my hand, a Voice from somewhere said, "That is the King's sword." And then it left me.

13 Well, I wondered what it meant, "That is the King's sword." And I thought, "If It would have said, 'a king's sword,' it might have been that I would have understood it. But It said, 'the King's sword.' So I may not have this right, but I thought, "There is only One, the King, that's God. And His sword is This, "Sharper than a two-edged sword," see. "And ye abide in Me, and My Words" See? And I - I thought...

63-0317E - The Breach Between The Seven Church Ages And The  
Seven Seals

Rev. William Marrion Branham

And so He said, "Did I not show the glory of my train to my servant Ezekiel, even the glory of my majesty, power and strength? For I sit a king on a high throne, lifted up on high, above the mighty wings of the cherubim of glory, with the rainbow of glory round about me, to reign over all: for whom I would I gird with strength, and whom I would, I cast down into the dust of the ground. So did my servant Branham run before me, from Arizona all the way to Jeffersonville, bearing my ensign with all its insignia.

For a herald is also called in their tongue as a harbinger, that's a man, or an event or something that foreruns another. Also, it means a sign that something dreadful is about to happen. So was my servant Elijah whom I sent among you bearing the glory of my standard, announcing my great and dreadful day, even my dreadful name, that in fear ye may repent and turn to me before my glistening sword arrives." saith Yahweh of hosts whose name is holy.

And look at this: **Flagstaff** is located in a great national Forest area, called Coconino, one of the largest in USA, and is surrounded by four other national forests as it were the four ensigns round about God's throne.

## The Lion Laying Down

So, He continued to interpret to me my dream and said:

**"THE LION that thou sawest which proceeded from the midst of the cloud ring** is my name which is in the midst of the throne and is upon my standard, and that is the lion of the tribe of Judah, the root of David: the same is He who is worthy to break the seals and read the book, the book of redemption. For seest thou not that the seals are not the book, but that the seals seal the book? So, the interpretation of the seals is the loosing of the seals, that is the breaking of the seals. Then when the seal of an envelope is broken, then from within appears an epistle which someone can read.

So the lion of the tribe of Judah, even the worth one, breaks the seals, then from the midst of the seals appears the book, and the same is the man-child whom thou seest appearing from the ringed cloud after the lion. And that the two kept appearing one after another a number of times, that signifies the continuous unsealing of the book by the lion, even seven times." Saith my King, even my only King who is wise and dissolves all doubts making His light to shine upon me as clear as the noonday!

## The Man Child

Then inquired I to know more, why the book within the seals should be a man-child. Then said He unto me (for I had found grace in His sight as His servant Zechariah did.) Yes, He declared and said:

**"The man-child whom thou sawest immersing out of the seven-sealed book** is the word of Yahweh unto Zerubbabel the prince saying, 'not by power nor by might but by my Spirit' Saith the Lord. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying , Grace, grace unto it."

Then had I understanding of the night vision that the crawling man-child has no strength whatsoever, nor any power, but only his cry which, like a sharp two-edged sword, penetrates every heart like a lightning strike; and the same is the spirit of grace and supplication that holds all the names of the redeemed; for

God does not write in alphabetical letters, but in spiritual characteristics. For His words indeed are spirit and are truth. So, therefore, they are engraved within the Spirit of truth, and all them collectively makes up the man-child; yes, for it is unto man to whom the Lord committed the promise to multiply exceedingly. And the seed of a man is a man-child. For Abraham's seed was Isaac.

"So, the lion that thou sawest is the characteristics of fatherhood, even the man, while the man-child is the characteristics of his seed. As it is written, 'who is man (the lion), that thou art mindful of him; or the son of man (the man-child), that thou visiteth him.'"

So He confirmed to me the interpretation thereof and made it sure with scriptures. For He knowest that my heart is never satisfied until I have seen it scripture upon scripture. So He was very gracious unto me and send His angel to interpret to me these things concerning the dream which I had even about 18 years ago. For all this time I didn't know the sure meaning of it, but mused upon it over and again. For this is 2019, yet I dreamed this dream around 2001.

## **The sound of Rushing Mighty Waters**

Then inquired I to know more still, even more about the sound as of many waters which I heard from inside the book, just behind the top cover of the book; the waters whose sound was as a rushing mighty wind.

Then saith He unto me, as He said to Zechariah the prophet of restoration of the temple in Jerusalem, "Knowest thou not what this be?" Then I said, "No my Lord." Then He opened my understanding of the night vision according to the promises which the Spirit spoke by Branham the prophet, even the forerunner, in the sermon he titled, "The Spoken Word is the Original Seed." So I understood that:

Since the man-child is the seed to multiply, he is the same seed-word that Branham, like Abraham, planted during the former rain, the teaching rain, even that moreh rain. And in sowing, the planted seed had to die out first, from which comes a church body with the life that was in the seed. The church that holds that life is only necessary as long as the crop is still growing. So He made me understand that the former rain church has begun to wither away, meaning latter rain is near, even the fruiting rain.

So I understood that the sound of a rushing mighty river, which I had heard from within the book, is the abundance of rain forming from the river of life,

coming to water the crop which is ready to push into seed form the life that went into the ground; now it shall be among many children, even innumerable, thus the voice of many waters.

And that it sounded like a rushing mighty wind, that means the same comes as a baptism of the Holy Spirit, as he came on the day of Pentecost. And as Ezekiel heard His train going forth:

Ezekiel 3:12-13 KJV

*Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from his place. [13] I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.*

So is the great rushing might wind that came upon the apostles, even the Lord with all His heavenly host, a great train coming into His temple.

Then He made me understand that, what came upon the apostles was indeed an earnest of the Spirit, and that is the teaching rain that ever showered the churches, but that now we should expect the fullness of the Holy Spirit because this is to bring on the fullness of time in which God, by His messengers, will gather all things in Christ.

Thus He informed me and I had understanding thereof, that in all the Gentile times the promises were only in earnest, that is in part, darkly through a veil, a reflection in a mirror; so those were not the very exact things. For Genesis was the sowing of all things, then the old testament was the shadow of the sown things, the new testament brings on the earnest of all that was sown in Genesis: therefore I was instructed in my heart to know what Paul wrote in his epistle to the Ephesians:

Ephesians 1:9-10 KJV

*Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: [10] That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:*

By that He revealed to my heart, writing all in me clearly, that there is one more dispensation ahead of us called the dispensation of the fullness of times. For Genesis was the sowing dispensation, then the old testament was germination

and growth into a stalk, and the New Testament was budding and flowering by the earnest of the spirit, crying Abba Father. For in their language, the cry of a child and the budding of a flower means the same. So was the Spirit of Christ among the Gentiles.

Now that the Gentile generation ends with Laodicea, there follows that dispensation of harvesting, but harvesting is preceded by fruiting. So I understood that latter rain brings on fruiting and maturing unto harvest.

Then understood I what Paul meant by gathering all things in Christ, that that means harvesting. So I thanked my God for His grace upon me to have come to me to show me the meaning of the dream He sent to me, to dissolve my fears and doubts.

And then He made it known in my heart that the rock is Christ and that the cleft is His mouth, and water from his mouth is spirit, saying unto me, "Breathed he not to his disciples saying, 'Receive he the Holy Spirit?'" So the river of life and the spirit of life are one, so that where the river is, is where the Spirit of life is. For he cried to them preaching, "Whoever believes on me, out of his belly (heart) shall flow rivers of life." So then out of the heart of the Son of God flows a river of water of life, for the Father is in him in fullness.

Thus, had I understanding of the visions of my heart, and of the dream that I dreamed years ago.

## **The Burden of Iniquities**

Now, before these words came to me to start writing them, I found myself under a burden; for the iniquities of all my people were laid upon me, and the iniquities of all peoples in the world present and past, and by these all their curses were upon me all over and inside. Then was I in great distress of heart and travail, beseeching the Lord my God to have mercy on me and deliver me from these iniquities, and from their curses. For I was held accountable for all of them, which I could not be able to bear alone.

So I besought the Lord night and day, as I fought to get free from against these burdens and their curses, but I prevailed not. The more I fought the worse they became until I was very poor. So was my heart greatly broken, for I was held accountable for all of them, as one who had committed all of them, even the chiefest of sinners. So I cried and lamented before God day and night for many months, for I didn't know how to get free from the least of these curses.

Then in the midst of my sorrows, as I pleaded my case before Him, I received a short message from a dear sister telling me to read Psalm 121. I read it and thought about it, whether it was God speaking to me by that Psalm. I couldn't tell, so I laid it aside and continued praying with fasting.

Then shortly after, another from a different place, far from the first one, sent me the same scripture to read. Then I was a little comforted, as I read the scripture again with more hope that it must be God speaking to me. All this time I had not mentioned my grievances to anyone. It was only between me and the Lord.

Then shortly after, another sister far from the first two asked me to share with her exactly that same scripture: Psalm 121. So this cheered me up, knowing that *in the mouth of two or three witnesses let every word be settled*. So I believed. But since the curses of all iniquities of all peoples held fast on me, and their curses filled my nights with nightmares, grievous to my soul, I continued to cry to my God for a way out. Then one afternoon, I went into the library which is part of the house in which I was staying, to look for something to read. I pulled a book of a sermon preached by Branham. I prayed, "Oh Lord, speak to me through this book!"

Then I commenced reading, and before going far, Brother Branham quoted Psalm 121! Oh, I could help it anymore! My heart melted and I believed! I knew that He had heard my prayer, and that Psalm was His word to me. So as I read it, its words addressed me directly:

Psalm 121:1-8 KJV

I will lift up mine eyes unto the hills, from whence cometh my help. [2] My help cometh from the Lord, which made heaven and earth. [3] He will not suffer thy foot to be moved: he that keepeth thee will not slumber. [4] Behold, he that keepeth Israel shall neither slumber nor sleep. [5] The Lord is thy keeper: the Lord is thy shade upon thy right hand. [6] The sun shall not smite thee by day, nor the moon by night. [7] The Lord shall preserve thee from all evil: he shall preserve thy soul. [8] The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

So, I believed that He will soon help me. And indeed, it was true! Shortly after that He came to me and instructed me and showed me how I should pray so as to overcome all the powers that were laid upon me. These curses were in several categories: for my people, then for the church, then for all saints, then for all the world and the whole creation.

So, He taught me how to pray, and that I should step in their shoes and accept all and confess their iniquities as my own; and He showed me what to confess. So as I prayed and confessed each as I was taught, the iniquities departed one by one with all their curses. It took about a year for me to get completely through those prayers. So He healed me and lifted some of my infirmities, but not all.

Shortly after that, He gave me this message to write to you. And since it was given me directly from Him, I have avoided for now to sign my name under it. If need be I will do it later. For His Word is not my Word.

Now, these things are given me not for my holiness sake, nor for my righteousness sake, but that the purpose of God may stand. Unto Him, therefore, I ascribe all power and honour and glory and majesty, for He is the God above all and in all and under all. To Him be glory and honour forever and ever, amen.

## CHAPTER THREE

### THE MIGHTY MEN OF VALOUR

With a clear trumpet, He has spoken,  
Yes, He has spoken from the secret place,  
Even from the secret place of His thunder;  
From the heights of the glory of the white clouds,  
Has He uttered His counsel to declare His glory  
upon all the earth, "Behold I descend,  
TO make my name known to all nations;  
To bring judgement upon all and fulfil the word of my covenant:  
To cut my work short and finish all in righteousness."

### Moses Rejected

In Egypt, the children of Israel waited for the great promise, and it seemed like the day was quite long; and hardly was there any sign of hope on the horizon. Suddenly there appeared an old man, 80 years old, with a crooked stick in his hand, riding a mule, and it never was the same again in Egypt!

This is that same one who had not only been thrust out by Pharaoh, but also by the very people whom he was sent to deliver from bondage!

Moses had a direct calling from God that lingered on his heart since his youth, but never exactly understood how to start off. One time he made up his mind to start off in whichever way available, for he was fed up with how the Egyptians were mistreating his brethren on one hand, and on the other, how his own brethren were mishandling each other.

So, he started off and thought to himself that he was making good progress, and vowed to return to the campaign meetings the following day. But what a rude shock he met with! The people he was sent to deliver turned their backs against him! His own brethren had betrayed him to Pharaoh's officers. Just the same way Joseph had been mishandled by his brethren, so must it now repeat.

In unbelief they thrust him aside from the campaign; they barred him from preaching any more in their land ...

"...after all he is a latecomer, a novice in this art of warfare! He has hardly been on the fields where swords glisten in the air! His part has been with our enemies until recently. We don't think he has had enough time to study the sermons of JOSEPH! He is quite young in the message of the hour! We will not allow his ambitious spirit to prevail upon us! In fact we don't trust him in our pulpits. He is quite caustic, quite a radical-of-a-man! With such temperaments, he is bound to be quite erratic.

Yes, he should sit down to be taught the customs of our fathers, the pillars upon which the present truth is built: the main doctrines of our beloved church, the original Orthodox Church of the pilgrims. He seems not to be aware of our church order. His practices, his shortcuts betray him.

Yet with all that, still we have borne with him, but his most recent behaviour has shattered all our hopes! His approach and methods of evangelism are unorthodox! You can't kill your enemy and bury him secretly under the sand and expect God to be on your side. God is love! By loving our brothers, the Egyptians, we might win their hearts and snatch some from the teeth of lions. Our conclusion is that we are no more going to cooperate with him!"

So they concluded and thus excommunicated Moses.

*This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35*

Strangely enough, God had wanted things just to steer in that direction. All their resolutions to side-line Moses and their reports to Pharaoh's officers about how Moses had killed one of *theirs*, was in God's plan. All things work for good. The wheel was moving just in the right direction.

God's choice many times looks ridiculous even to those who might be honest and sincere. Moses was not brought up in a Hebrew way at all. He was educated in all the wisdom of Egypt, but he had nothing from the Hebrews. Certainly, he knew very little about the Hebrew religion. He was an outsider! A latecomer! One born out of season. Just the same Paul was, one born out of season, yet he became the chief apostle.

Besides this, Moses was a stammerer. He could hardly push out a word. One had to be quite patient with him to get what he wanted to communicate. Yet God chose him as his spokesman! A stammerer to be their chief preacher! Whee! You better get next to yourself!

## God's Way is Always Strange

God can arrive upon us in a manner in which even the most spiritual among us will denounce him as a devil. So never lean on your own understanding, but in all things, with fear and trembling, ask God for grace and leadership. The Bible is full of such ridiculous cases: men and women whom God chose and advanced in a manner which leaves all scratching their heads, as He says:

1 Corinthians 1:19-20 KJV

*For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. [20] Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?*

1 Corinthians 3:19-20 KJV

*For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. [20] And again, The Lord knoweth the thoughts of the wise, that they are vain.*

JUST KNOW THIS: YOU CAN NEVER SEARCH AND FIND OUT GOD'S WAY BY WISDOM. YOUR UNDERSTANDING OF THE BIBLE AND THE PROPHET'S WORDS CAN AVAIL NOTHING FOR YOU WHEN GOD ARRIVES ON THE SCENE ANEW. And you can never outwit the devil using wisdom. Oh, he is the very domain of that wisdom. He knows where to touch and all will swing to his advantage. God's wisdom is communicated to us only through revelation.

Look: Moses, a man who speaks face to face with God, leaves his first wife Ziporah and marries a little Ethiopian black maid, while he was more than 80 years old, against the very commandment of God which he had preached that an Israelite man should not marry a stranger! And when *holy* Aaron and *holy* Miriam rise a flag on that, God stands with Moses and smites Miriam with leprosy.

What about this: all in Jericho perishes but God saves a harlot with all her father's house.

Samson, a Nazarite who should not drink any wine, moves around with women, Philistine women, not even in marriage, and it was God's way for him; for so says the scripture, that his complaining "*parents knew not that it was of the Lord, for He sought an occasion against the Philistines.*"

What of David committing adultery with Uriah's wife, killing her husband and taking her as a wife, for only God to turn around and bless Solomon, the very son of an adulteress; and chose him above all other sons of David, calling him Jedidiah? If you were in David's time, how could you have reacted to that? Could you have appreciated God's choice?

What if you had lived in the neighbourhood of Hosea the prophet, a fiery preacher; then of late you hear how he has married a harlot, claiming that God had revealed to him to do it. And as if that is not enough, he turns around and befriends a woman who was already a friend of another man and allures her with money?!

Hosea 3:1-3

*Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley: And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.*

Remember that presently you appreciate Hosea because it is all history, and finally history has justified him. If you were in his very time, it could have been quite difficult for you to believe that Hosea was indeed a prophet!

"A man moving around with harlots and buying them to himself with money, even snatching one from her lover! How can this be a holy man of God, a prophet?" Would have been your thoughts. But he was! God told him to do it! It was not a heart of lust moving him around.

What if you had lived in Isaiah's day and found him naked one time claiming that God had commanded him to walk naked, as a sign and a wonder on Egypt; that God would do the same to them? You might be excused to have thought Isaiah had gone crazy.

You say, "What do you mean? Did Isaiah indeed walk naked?!" The Bible which you believe says so!

Isa 20:2-4

*At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia; So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.*

What of Ezekiel who was commanded to eat human dung? Yet the Word of God to Moses strictly forbade touching it, leave alone eating! For that was something unclean. And if you could have met him preparing food as he added some cow dung, what could have been your thoughts?

Prophets not only preach the Word, they also demonstrate it! They are the Word in flesh! And can do things that will make you scratch your head in disbelief.

What if you could have heard Jesus' sermon telling you that you had to eat his flesh and drink his blood to have life? What could you have thought of him? Now, of course, you believe it because it is history. Remember in his flesh he appeared just like any other little Jew around. I am sure you could have walked away from him, saying, "The fellow is gone overboard!"

Many times we quickly judge those who walked away from him without putting ourself in their shoes and facing the reality that we could have faced. And many times we are blindly acting exactly the way they did!

What if you heard him preach and say, "If your hand offends you, you better cut it off? And if your eye offends you, you better pluck it out? And that if your leg offends you, you better chop it off?" Do you think you could have understood what he meant with your human mind? Never! Unless the Father would have given it to you, all your reasoning would have availed nothing! Totally nothing! So ought you to humble yourself and ask God for mercy. For whom He will, He saves; and whom He will, He casts down!

What of Paul becoming a chief apostle from being a most feared persecutor of the very church.

Yes, be not wise in your own conceits but humbly and diligently seek in prayer God's way and His truth in your day.

### **Amos 3:4,7-8 KJV**

*Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? [7] Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets. [8] The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophesy?*

## **God Only Trusts the Prophets**

**[Now, God had His man and it was Elijah, the Tishbite. And usually, God has one major in them days, a major prophet. Then sometimes He will have others, minor prophets.]**

56-1206 - A Secondhanded Robe  
Rev. William Marrion Branham

**[Isaiah's prophecy, what he wrote here, he was a major prophet, one of the greatest in the Bible.]**

55-1004 - Come, Let Us Reason Together  
Rev. William Marrion Branham

Yes, God has some times a major prophet on the land or sometimes a minor alone, and other times one major prophet and several minor ones at the same time. Sometimes He sends several minor prophets at the same time without a major one.

Zechariah and Haggai were both prophets with "Thus saith the Lord" at the same time, in the same place in Israel.

The two witnesses of revelation 11 will have "Thus saith the Lord" at the same time in the same place, and since they will minister in the spirit of Moses and Elijah, both are then major prophets. Like the angels that went to Sodom and

pulled out Lot and his daughters and burnt the rest, so will these mighty prophets do upon all the earth, burning cities and whole armies send against them as Elijah did.

So we can surely have two or more prophets on the land at the same time. That is practically clear from the scriptures.

Sometimes it may never be easy to identify who is major and who is minor; for God does not judge according to outward appearance, but by the hidden man of the heart. So I am not going to concern myself about who was or is a major prophet, and who was or is a minor one; for the way up is down, and the way down is up. Whoever shall exalt himself shall be abased, and whoever abases himself shall be exalted. The ministry of Peter at the onset of Pentecost shined much brighter than that of John the revelator, so that John is hardly mentioned in the acts of the apostles; but in the latter days of the apostles, John shines so brightly beyond imagination, right into the new earth and heaven, and through the pearly gates he saw all within New Jerusalem, and with a mighty revelation he returned.

The time is now fulfilled, the fullness of time has come on. The times of refreshing are now descending from before God. Soon and very soon the whole earth will be swept by the mightiest revival waves that she has never witnessed since her creation; for all that is written concerning the dispensation of the fullness of time must now be fulfilled without delay. May you set your heart right to find favour before God for that great work. I am not hoping so, but I believe it is on our doors, for God has finally spoken!

Time has come for judgement and it will begin at the Lord's house: all who have exalted themselves are going to be cast down from their lofty peaks, and like serpents they shall go on their bellies upon the ground, eating dust all their days!

Yes, whether minor or major it matters little! A prophet, that is any prophet, has "Thus saith the Lord," and to gainsay that is eternal damnation! Don't think they bear God's sword for nothing! It is meant to slay the wicked, that is the unbelieving blasphemers of the Word: henceforth none of them shall be spared, but into hell they shall descend by the edge of the sword. Mark these words clearly, for they are not my words, but the words of Him who sent me to you.

It matters little whether one is minor or a major prophet, the word in his mouth is a two-edged sword still, meant to slay with! For there is no such a phrase in the scriptures, where God said, "my minor prophet or my major prophet," but He

simply says my servants the prophets. Period! So whether minor or major, the same God watches over their words to fulfil, and unbelievers and gainsayers shall be cut in pieces and cast into outer darkness!

Mark this: God has never and will never entrust His word to a bunch of clergymen! He only and will only entrust His Word to His servants the prophets, (living, speaking men, not dead ones in tombs) so filled with quickening power of the Word that they are God on two feet! Men who will never wink an eye to old dead formalities of the grandma apostasy religious beliefs of clergymen!

GOD ONLY AND WILL ONLY AND EVER ONLY ENTRUSTS HIS WORD TO HIS SERVANTS THE PROPHETS, and God only and will only entrust his elected children to his servants the prophets! A prophet through whom God speaks must be among you on two feet! Not some dead corpse in a tomb! The richman desired Abraham to send Lazarus to go warn his brethren, but Abraham told him that they have Moses and the prophets; if they don't believe the living prophets then even if one rose from the dead still they won't believe, for he will blast their man-made system anyhow and trash it all.

I don't care how much you quote, you will quote yourself right out of the Bible with your selfish, carnal, Nicolaitan spirit, with eyes set at your back. Where God ever say in the scripture that "My servants the priests, or my servants the church elders..." Quote for me one scripture like that! You can never! God's servants to direct the elect have always been prophets!

He will never entrust his children to a bunch of half-drunk clergymen - drunk with money bags filled with tithes like Judas; with worldly cares like Demas; with stomach-sickening lust for power, popularity and fame like Korah, Dathan and Abiram! And madly rushing for riches, honour and promotion like Balaam. God will never entrust his elect, yea, his children, his posterity to such men drunk with carnal competition and comparisons among themselves. Men who foster respect of persons; how can they have faith? Tithes were meant for a man in full service in the sanctuary (a Levite or priest), who owned nothing in the world but a house in a city; no other business, no other investment. For his business was all about the Word!

A man, with his eyes on money like Judas, gets the tithes and sets up a business empire, importing and exporting goods, floats around in money like a pig, dosing all the time in his big chair, waiting for Sunday to take with him a few quotes to excite a benumbed congregation, numbed with his lies and dreams about being

a bride waiting for the bridegroom! Woe unto you! Your hour has come. Mene, mene, tekel, upharsin!

And if you are such a man, God has not and will never entrust the keeping of His sons and daughters to you!!! God is not so careless as you vainly imagine Him to be. HE ONLY AND WILL ONLY ENTRUST HIS SONS AND DAUGHTERS TO HIS SERVANTS THE PROPHETS! LIVING MASTERPIECES OF THE WORD! PERIOD.

ARGUE WITH THAT BUT THE SCRIPTURE WILL NEVER BE BEND BECAUSE OF YOUR UNBELIEF AND COVETOUSNESS WHICH IS IDOLATRY. I hear you mutter:

"But the days of prophets are over! Hallelujah! Hallelujah! Branham was the last prophet, and now God is using a bunch of clergymen to perfect the church! Hallelujah!"

SHAME ON YOU, BIG SISSY!!! THE TALLEST, BOLDEST GENERATION OF SERPENTS!!! Ye subtle vipers, full of fruits of knowledge of good and evil, not ashamed to seduce Eve towards your venomous vine of Sodom in broad daylight! Your days to rob and squander God's posterity are numbered! Mark that, ye will be slain by the Third Pull edge of the sword and be cast in the deepest sea, even the lake of fire! God will never spare the nonsense of clergymen forever. Behold the Word comes upon you with its edge furbished and sharpened to cut off all serpents from His heritage!

### **Four Prophets in the Same Age**

Mark the underlined words in the scriptures below, ye rulers of sodom, like Lot, with your eyes on Mammon's fat valleys; ye who have made lies your refuge, claiming vainly that God cannot send two or more prophets with the spirit of the Word at the same time, with "Thus saith the Lord" in the same generation: READ IT AND BE ASHAMED OF YOUR GREEDS AND DOGMAS, FIGHTING AGAINST EVERY LIGHT THAT GOD SENDS TO YOU, LIKE THE NIGHT MOTHS DO; FIGHTING AGAINST THE LIGHT OF A PRESSURE LAMP TO ITS DOOM! SO DO YE. "I, THE LORD, ONLY ENTRUSTS MY CHILDREN TO MY SERVANTS THE PROPHETS, IN WHOM IS MY FEAR AND MY WORD", SAITH THE LORD WHOSE GOING FORTH IS FROM EVERLASTING!

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Isaiah - Chapter 1:1

The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. Hosea - Chapter 1:1

The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. Amos - Chapter 1:1

The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. Micah - Chapter 1:1

Isaiah, Amos, Hosea, and Micah were contemporaries! Those who claim that we can't have prophets today do error not knowing the scriptures or the power of Elohim, the El-Shaddai of Israel. How blind are these men before plain scriptures that clearly attest to the fact that God sent four men with "Thus saith the Lord" to Israel at the same time, in the times of the same kings!

He knew exactly how these end-time Laodicean clergymen will heap lies in their mouth, and so He ensured that the very times of these prophets with the Word were clearly recorded to your shame and amazement! Argue against that now, ye hypocrites! Where are your lies! No wonder ye are Laodiceans anyhow!!! Never hot nor cold, just full of empty claims upon the message of Brother Branham, with no personal ground or experience to serve the living God.

*But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

*For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.*

*How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? **And how shall they preach, except they be sent?** as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!*

*But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? Romans - Chapter 10:8-16 (Isaiah one of the preachers who God sent! Prophets are the true preachers of the Word.)*

Yea, there you are! **How can they preach unless they are sent!** God is only responsible to a man He has called and sent with a specific message, to a specific people, in a specific place, for a specific purpose to achieve! He has no time with the school of clergymen! They make him sick at his stomach! You can't attach yourself to Branham's calling! Branham was called and sent with a specific message to a specific generation. Period!

Preacher, tell us your calling, the experience that went with it, the vindication of it and God's hand on you!!! If you don't have any, you have no business in the pulpit! You have no business in God's heritage! You serpent, coiling your tongue around to deceive with:

"The days of prophets are over! Hallelujah! I just quote Branham, I have no message of my own to preach. We shall have no more prophets with 'Thus saith the Lord.'"

What a sly creature you are! God will soon cut you off and appoint His heritage to faithful men, hot with "Thus saith the Lord." Men who will bring the fruit thereof in its season. If you have no "Thus saith the Lord" , then you have no business in the pulpit!

A true preacher is one whom God has called and committed His Word to, like Isaiah, Amos, Micah, Obadiah, Hosea, Paul, Peter, John, Branham. Those are the only kind of preachers God has for His Church.

Tell us the experience of your calling! Tell us what God told you as He sent you to preach. Amos was called from being a herdsman; Isaiah was in the temple when he was called; Moses by the burning bush, David by Samuel's anointing, Elisha by Elijah's mantle falling on him, Jeremiah by an audible voice, Ezekiel by the visions of glory. Tell us your calling and the experience that went with it, preacher! All who ever were called and had a true message had an experience of their calling too. Moody will tell you his experience, Finney will tell you his experience, Spurgeon will tell you his experience, Wesley will do the same.

The only way the church has ever been kept in the light is by a living prophet, major or minor. After a prophet departs, there swarms in his message a thousand and one interpreters of his words, all pulling in different directions, sinking into all kinds of fables till another man with the Word arrives.

Those who claim that we have the Word on tapes, know very well that we have a thousand and one interpreters of what is on those tapes, filling the world with lies in hypocrisy, having men's persons in admiration because of the advantageous and prestigious positions they hold, speaking lies to continue maintaining their positions; now, which of those interpreters should the poor believer hold on?! Ye blind guides! who of you is right by the way? You can't be all of you right when you all pull in a hundred and one different directions. Who of you have the truth spoken by Branham?! All claiming Branham yet as far from one another as north is to South!

God has never entrusted His Word to a bunch of clergymen. They are the cause of every apostasy that the church has ever drowned into in every age; most are serpents in sheep's clothing. They are just nervous if they sniff anything in the air about a prophet of God appearing. Their spirits smell danger! They know he won't spare them! He has a two-edged sword anyhow! Ready to chop off their necks! For a prophet of the Word is a no-nonsense man.

Throughout the history of Israel, which clergyman ever kept Israel in the light? Point his name out! Which pastor or teacher? Point his name! I can point to you tens of prophets, who by the word, kept Israel in the light, but which priest ever kept Israel in the light! Just point out just one man! a man collecting tithes to fatten himself and his family like Eli, and at the same time with the Word; where do you find such in Israel?! Fools and slow of heart to know the power of God and the acts of the Holy Spirit that leads the church! Only by divine prophetic utterances of a living prophet walking on two feet, was Israel kept in the light.

### **What we Need Today**

What we need is a man with the Urim and Thummim! And that is a living prophet with the living Word ... A man who is an oracle of God, minor or major prophet, no difference! We need him so bad! God is Jehovah Jireh! He provides even from nothing! Whee! Get out of the way with your grandma religion of unbelief! God has no use for you! Do you want to tell me that God trusts clergymen in the name of pastors more than a prophet with the Word?! Shame on you! Claiming that God now days trusts clergymen more than He trusts a prophet with "Thus saith the Lord"? Be ashamed of yourself with that creed of yours which can't hurt a fly, leave alone a devil.

You say, "But we have brother Branham our beloved prophet!"

You big hypocrite!!! Where is he to straighten for us and show us the way out all these labyrinths, that the church has wound herself in, like a poor goat tied with a long rope among shrubs! By the same message books, the church is suffocating herself to death, by a myriad of blind clergymen in the pulpit, who know nothing about God's living word than a dog knows about why a man has shoes on!

You say, "But we have the fivefold ministry of pastors, apostles, prophets, evangelists and teachers!"

How I wish you had them!!! Yes, prophets like Amos, like Micah, like Joel, like Hosea, like Elisha, like Elijah, like Branham, with "Thus saith the Lord"! Yes, apostles like Peter, James, John and Paul: with "Thus saith the Lord!" Yep, those are the only kind of apostles God ever sends! Tell me any other type of apostles that He ever sends. God's first way remains the only true way! Amen! Whee! Your lies are exposed! An apostle is a man with a direct commission from God, yes, with "Thus saith the Lord!" Not a man with a suitcase of books armed with quotes! But one with a living library of the lively Oracle of the Word in his heart! Yep, evangelists like Paul, like Branham, evangelizing the world with, "Thus saith the Lord!"

Yes, pastors and teachers and prophets like Brother Branham, like Paul, like Peter. You mean Paul was not a teacher? You mean he was not a prophet? You mean he wasn't a pastor in Ephesus for three years? Away with church elders in the name of clergymen, with eyes fixed on money, riches, popularity, fame — prisoners of Mammon! Those are not pastors, neither evangelists, neither apostles. They are man-made! Elected by their churches! God never sent them! They are hirelings, being paid lots of money anyhow! Tell me who ever paid Amos a salary. Does he value such rot! Tell me who ever paid Paul some tithes, those are things for hirelings.

Who is a true scriptural pastor by the way? A man loaded with food in due season in his heart to feed the flock! he is a living word to his congregation! Paul, Peter, John, Martin, Patrick, Columba, Luther, Bunyan, Wesley, Spurgeon, Branham, etc, were true pastors with food in due season to feed the flock in their day! Those who are true pastors are like Jeremiah! Not some man elected by half-confused congregation without the baptism of the Holy Spirit!!!

Let me shock you a little bid! Our chief pastor is Jesus Christ!!! You say, "Oh no! He is the Lord, our saviour, not our pastor." May the Holy Spirit open your blind

eyes! Who said, "I AM the chief shepherd!" Feeding His flock with His flesh and blood! Sure! What a Bishop of our souls he is! That is what Peter calls Him.

1 Peter 2:25 KJV

*For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.*

John 10:1-2

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. John 10:7-9 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 10:11-14

I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my *sheep*, and am known of mine.

### **Hirelings, Thieves and Robbers**

There are three fellows who come in the name pastors yet they are not. They are thieves, robbers or hirelings. They are found where the true sheep is; that is where the elect are. Some pause as pastors yet they are merely hirelings. Ninety per cent of your so-called pastors are cheap hirelings!

*I am the good shepherd: the good shepherd giveth his life for the sheep.* There is a true pastor! a shepherd of the flock! He is one who lays down his life for the sheep! But not a hireling, bleeding his congregation every penny that they have! A true pastor spends his life for the sheep! How? He lays it down both spiritually and physically. Spiritually he spends a lot of his time in prayer and fasting so as

to receive "Thus saith the Lord," the bread of life in due season. He dies daily for the sake of the sheep!

## 2Corinthians 4:7-12

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. *We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you. 2Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Yes, any man who lives true to the Word of God in due season attracts persecution from the strictest sect of the religion of his day. By that, he takes his life in his hands as he serves the flocks. He is killed daily by men's tongues shooting at his soul! And by that he joins Jesus, the only good shepherd (pastor) ever, on the cross daily. And by so dying, rises triumphantly with the bread of life for the sheep. Get that straight! A true shepherd must be such that spiritually, under persecution from men, lays his life down for the sheep! He stands firm with the Word in the midst of the contradictions of the backslidden clergymen around!

And secondly, a true shepherd, who is not a hireling, is like Paul, who labours with his own hands both to support his ministry and even get some extra for the poor members of his flock, so that he does not only serve them spiritually but also in physical matters. For he is their father. It is a father to fend for the children, not the children to fend for the father! If you would be perfect in your ministry, there is the narrow way thither! Brother Branham walked it! As long as he was a pastor in Branham tabernacle, he never took any offering for himself! He worked hard as a game warden and as a lines' man to get food for his family.

## 2Corinthians 12:14

Behold, the third time I am ready to come to you; **and I will not be burdensome to you: for I seek not yours,** but you: for the

children ought not to lay up for the parents, but the parents for the children.

How contrary to many of your hirelings out there, whom you have hired with your tithes and offering to pastor your churches! Those are not true shepherds! Those are hirelings! They have salaries and allowances anyhow! They collect tithes and invest in banks and businesses, so they are hirelings. They don't feed the flock food in due season. They can't get it! The only way to get food in due season is to lay down your life for your flock, both physically and spiritually, the way Christ did.

**[And I haven't coveted money. I don't take money. I was a Baptist preacher for several years, twelve years pastor of Tabernacle there at Jeffersonville, and never one time took an offering in my life, never one time. I worked for a living.]**

55-0610                    -                    Do                    You                    Now                    Believe?  
Rev. William Marrion Branham

Those are Branham's words, and Paul's words; they weren't seeking an offering from their churches, but the salvation of souls! Those are Branham's own words, pastored a church for twelve years without taking any offering to support himself! So, you are Branham's children? Is it? With your eyes fixed on the offering bag. Pastor, are you a hireling, with your eyes on the offering bag, or are you sent of God to lay down your life both ways for the sheep? With your eyes very particular about the offerings, let me show you your example in the Bible:

John 12:4-6

Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

There is your example! I don't care who you are, but a true pastor has nothing to do with the offerings and tithes of a church. Jesus did not care to know how much Judas collected! A true pastor is not careful at all about what is collected! He labours hard both ways! God provides for him! He never becomes chargeable to his flock. He is not a slave of his church!

Paul calls Him the Apostle! HALLELUJAH! Jesus is a prophet, king, apostle, teacher, pastor, evangelist and everything to us! He can avail for us some of these attributes today!

*Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Hebrews - Chapter 3:1*

The clergymen vs the Spoken Word:

Exodus 32:1-8,17-25 KJV

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. [2] And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

[3] And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron. [4] And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. [5] And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the Lord. [6] And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

[7] And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: [8] They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

[17] And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

[18] And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear. [19] And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. [20] And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it .

[21] And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? [22] And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief. [23] For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. [24] And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf. [25] And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

There is the best that a man without "Thus saith the Lord" can achieve. That is how far they go! Being blind they can't rise higher than that. Aaron, a pastor that was a hireling, got paid by the people he pastored by their tithes, had to bend to their demands to continue collecting the tithe! But Moses was above that! He had "Thus saith the Lord!" He had no time to fool around with people's lusts. He has a sword in the hand, even the Word, and will chop off their heads anyhow!

There is the best that your pastor without eyes of revelation can lead you into. Strip you naked before your enemies. Lead you into Mammon's money-making schemes, deep into the world of idolatry! Feeding you with the fruits of the serpents to make you naked before your enemies, the devils. They come swarming in and turn the whole thing into a Babel confusion, a den of robbers!

And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

Who had made them naked? Who made the church naked and powerless before the world after the prophet of the Word had left the scene? Aaron the high priest! The very head of the clergymen hired by a backslidden congregation to

prophesy smooth things for them! For they aren't ready to face the sword of the Word.

Exodus 32:27

And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

A man with the Word in due season is God's sword to smite the serpents who strip the church naked. His words are a rebuke to the clergymen.

Isaiah 30:8-11 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits: Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Naked, miserable, blind, wretched and don't know it! Who has made the seventh Church, the Laodicean church that way? Priests who earn their living by their tithes, prophesying smooth things for them! Their priesthood system! Daily prophesying smooth things:

"We are the bride of Jesus so long as we believe the prophet. We have 'Thus saith the Lord' on the tapes. We have the message of the hour preached in 1963. We don't need any more prophets. Hallelujah! God cannot speak anymore by a prophet. We have Malachi 4 after all. The moment you believe Malachi 4, you have the Holy Ghost. The Holy Ghost is in the Word. Just believe the Word. Hallelujah! We are not a denomination. We are the bride material."

Smooth vain things of a clergyman with eyes on the money bag. A Judas to begin with!

You say, "We are not a priesthood. We are the fivefold ministry of apostles, pastors, teachers, prophets and evangelists."

Show me one true man of God in Israel who ever earned a tithe in Israel. Show me one true prophet who ever earned a salary from the church, who was so

sissified like that! Show me one true apostle who was sissified enough to do that! to have his eyes on the money bag. You can't show me one who had a bag of tithes and yet a true prophet! Those were the priests, the clergymen by whom Israel was always made naked. Yea, that is the likes of Aaron, the likes of Eli, fattening themselves by offerings as they speak smooth things to their congregations.

Those are hirelings! Or you think what Jesus was referring to when he said, "All that came before me were thieves, robbers and hirelings?" Yes, he meant those Pharisees, scribes and priests who drew a salary from the church treasury. The preaching of Jesus was hurting their livelihood! So, they hanged him on the tree for it! So is it today! The church is naked before her enemies because she is under a blind priesthood, all bend on increasing the church revenue like Judas!

They know not the hour they are living in! They know not the promises of God for today. If you ask them about what God is doing today, they will point you to what St. Cecilia said. They quote some paragraph somewhere in the church manual. They are armed with COD anyhow! Poor, blind, miserable, naked and don't know it!

Isaiah 41:21-24 KJV

Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob. [22] Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come. [23] Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together. [24] Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.

That is the ministry of the gods, true gods to whom the Word of truth comes. They can tell you things to come. They get the mysteries of what was there before Genesis. Yes, gods have the revelation of the Word at hand, for the Word of God comes to them. Who are they? Prophets of the Word! They can tell you things to come. They can reveal mysteries of the past.

It is men who were guided by the living Word in their day who did exploits in Israel. Men like Barack, who was guided by the visions of Deborah. Men like Gideon guided by the angel of the Lord. Men like Samson guided by the

anointing on him. Men like Samuel, unto whom the Word of God came. Those are the true pastors! Earned no salary whatsoever from the church! Never depended on the church treasury for their livelihood. Why? They were not hirelings! Cheap hirelings! Why? They were not thieves like Judas, who went about carrying the offering bag and knew what was put there. And by the same he became a thief, for he took of that offering and bought a field! He enriched himself through church offering! How many such thieves are out there among you! Who care least for what God is doing today by His Word, not by money, but by His Word of promise! If you asked them, what God is doing today, they will point you to what they have achieved by church offerings! To some monument they have built.

IF YOU ARE A TRUE MINISTER OF THE WORD TODAY, AND GOD SENT YOU, THEN YOU MUST HAVE THIS TESTIMONY CLEAR BEFORE YOUR PEOPLE:

1 Samuel 12:3-4 KJV

[3] Behold, here I am: witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. [4] And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

Of course, Samuel was not a hireling like most of you out there! It was the fat Eli that was a compromising hireling! Compromises with people against the Word in due season, making idols for them from their gold and silver, in the name of great church monuments, dead to begin with! Yea stand the test today! Challenge your congregation and prove to them that you are not supported by their offerings! Elijah went to the widow and supported her! Not the widow supporting Elijah! A true servant of God is never a hireling! No! He lays down his life for the sheep!

Acts 20:17-30,33-35 KJV

And from Miletus he sent to Ephesus, and called the elders of the church. [18] And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, [19] Serving the Lord with all humility of mind, and with many tears, and temptations, which befell

me by the lying in wait of the Jews: [20] And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house, [21] Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

[22] And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: [23] Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. [24] But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. [25] And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

[26] Wherefore I take you to record this day, that I am pure from the blood of all men. [27] For I have not shunned to declare unto you all the counsel of God. [28] Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. [29] For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. [30] Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. [33] I have coveted no man's silver, or gold, or apparel. [34] Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. [35] I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

There is a true man, a man with "This saith the Lord." Never a hireling, depending on church offerings and tithes. He laboured with his own hands and by which he could lend a helping hand to the poor! Paul was never a hireling of the church, like most of you so-called pastors are. False pastors! Pastors without eyes to see the wolves approaching.

Those are priests, presently called clergymen, whose eyes are on money bags. A true man of the Word can never bend that low. Never an Amos! Never a Joel! Never a Jeremiah! Never a Paul! They live by the Word! Yes, they walk by the

Word, and their hands minister unto themselves and unto the poor who are among the flock. Those are prophets, evangelists, pastors, teachers and apostles whom God sends to feed the flock. They are never dependent on tithes and offerings. They live by labouring! God feeds them too as He did Elijah! They speak the Word straight to the mark.

A prophet is a teacher of the word that God reveals to him! Those are the only kind of teachers God sends to perfect the church! John the apostle was an apostle, yep, but he was a prophet of the word too! The whole book of revelation is the word of God that God sent through him. Those are the kind of men that make the fivefold ministry, not your half-blind, half-deaf pastor, who can never hear from God by himself. But men with lively Oracles of the Word are the fivefold ministry!!!

Haggai and Zechariah were both prophets with "Thus saith the Lord" at the same time in Jerusalem! While Daniel was still alive in Babylon! Search your Bible! They prophesied in the days of Darius and Cyrus. What is wrong if God sends such prophets with the Word today, ye hypocrites!!! Haggai had "Thus saith the Lord", Zechariah had "Thus saith the Lord", both were minor prophets, but they spoke of things which are still being fulfilled to date!

Amos had "Thus saith the Lord" at the same time with Hosea, Micah and Isaiah! What will be wrong if God sends to us twelve such prophets like Amos today! Will that be a help or a damage for the church, ye blind guides!

Who is more of a help? Man-made pastors interpreting and misinterpreting the Word of God or God-sent prophets with the Word! This is a marvellous thing to me! The church wants everything but a prophet! They have one in a tomb in Jerversonville anyhow! If they have a complex to settle, they just drive off to the tomb and call for him like the witch of Endor anyhow! I am sure they will be electrified by an apparition of some lights in the sky showing the image of Branham. Spiritualists! Full stop!!!

All these fellows are blind guides; it is only prophets who have eyes to guide the church in the way of light. Tapes alone can't; for everybody else has his interpretation on them!

### **A Man With the Urim and Thummim**

We need men with the Urim and Thummim! Vindicated man with the Word! And behold they are coming!!! One word against them you will never be spared! I tell you, graves are going to be full of Sapphira's and Ananias soon! Just get it! I

Speak to you in the name of the Lord!!! Prophets of the Word are coming with the sharp two-edged sword; whether you believe it or not, I don't care! They are coming anyhow! And you will see them with your eyes, whether you believe it or not, it doesn't matter, it is "Thus saith the Lord!"

These men who blindly claim that God cannot send to us a man with "Thus Saith Lord" today after Brother Branham, have closed their eyes to the scriptures. God speaks to the church by His Spirit using men, but the mouthpiece of God is the Spirit and the Spirit alone! The Spirit of the Word is the Spirit of truth! It was the same Spirit that was on Isaiah (a major prophet), who also spoke through Amos (a minor prophet), and Amos' Word was equally "Thus saith the Lord" as that of Isaiah!!! Amos had "Thus saith the Lord!!!" Ye hypocrites with lies in your mouth to deceive by, claiming to be pastors: where did ever God entrust his Word to man-elected pastors (priests) in Israel!

*Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron: Amos - Chapter 1:3*

That is a minor prophet in the days of Isaiah, marque! Whee, stand aside with your unbelief, he will chop your head off!

*Thus he shewed me: and, behold, the LORD stood upon a wall made by a plumbline, with a plumbline in his hand. And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more: And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.*

*Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land. Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:*

*But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court. Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit: And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.*

*Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not thy word against the house of Isaac. Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. Amos - Chapter 7:7-17*

Look at the reaction of a clergyman called Amaziah against Amos' sermons! The church is full of such Amaziah's everywhere. Your days are numbered! That is why your pastor teaches lies saying that God cannot raise prophets with "Thus saith the Lord" in the church, because the Antichrist spirit in him senses danger when such a man like Amos approaches. He is an Amaziah anyway! But Amos won't spare his neck! He will chop it off anyhow! Thriving on lies to fatten themselves like pigs on tithes bled out of the church in hypocrisy! Paul, so great a man of God, never fattened himself on offerings, but laboured with his own hands! Brother Branham never took an offering (leave alone tithes) for about 12 years, as he pastored the church at Jeffersonville, and when he became a full-time evangelist, he took a lean salary of 100 dollars per week, a half of which could easily end in the hands of the poor, given how easily touched he was with others' infirmities, yet these pigs fatten their bank accounts in the name the Word! Where the rich man is, is where their portion is! Brother Branham was not only speaking the Word, but he was also living it too! I not only search his sermons; I also search his life! For his life was the Word in flesh!

And many of you who claim his message with your hands deep in worldly treasurers, when the Bible says, "With cloth and food be contented!" Where do you get contented men in the message, only among some of the poor flocks! The most are running after the cursed treasurers of darkness like pigs in the mire! Woe unto you pigs in sheep's clothing!!! You have your lot with the rich man! Exactly! Your example! Lazarus is not your example at all! Continuously floating in Satan's Laodicean mires, your hour is at hand!

The Spirit that was upon Isaiah, that positioned him in the office of a major prophet, is the same Spirit that was upon Hosea the prophet in the very day of Isaiah... And Hosea had "Thus saith the Lord" to Israel in the very days of Isaiah. Isaiah was in Judah while Hosea was in Israel, at the same time! Ye hypocrites! Straining at nuts and swallowing camels behind scenes! Well did the Spirit speak through the prophet against ye Laodiceans that the place where he (as John the Baptist) had been baptizing had become a feeding place of swine! Heaping to yourself teachers having itching ears!

It was the same Spirit that spoke through Isaiah that was on Micah in the same days speaking to the house of Judah, and Micah's word was not mere quotes from Isaiah's writings, but was "Thus saith the Spirit"! To reject Micah, was to reject the Spirit of truth. You couldn't claim Isaiah and reject Micah; ye hypocrites!!! The mouthpiece of Elohim is His Spirit, man is only a loudspeaker! The Spirit speaks silently to the heart of the prophet (one.... plus....one... equal to two ...softly) and then the loudspeaker magnifies the voice because he is connected to the microphone! You can connect one mic to two, three, four... Loudspeakers! One loudspeaker may be louder than another, that is all the difference there is to it!

Look at the message of Micah and compare it with Isaiah, it shows you clearly that whoever was speaking through Isaiah in a big way, was also speaking through Micah in a small way. If you reject Micah, you would have rejected Isaiah ... You would have rejected God too! For the same God who was in Isaiah was also in Micah! Full stop!!!

I don't care how loud you shout with your half-baked quotes, the church in the prophet's message is in a big mess and it will only take a vindicated prophet, with "Thus saith the Lord," to clean the mess by calling out the elect!

*The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. And he shall judge among the nations, and shall rebuke many*

*people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the LORD. Isaiah - Chapter 2:1,2,3,4,5*

Compare that message with that of Micah:

*But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.*

*And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it. For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. Micah - Chapter 4:1,2,3,4,5*

Obviously, the Spirit that was on Isaiah was also on Micah speaking and preaching the Word, not by quoting but by inspiration! You can only preach the truth by the inspiration of the Spirit of truth! A true preacher is a prophet, and such are hardly found. Yes, a true preacher is a man with "Thus saith the Lord!" Not one with "Thus saith the prophet"! Lots of difference between one with quotes and one with "Thus saith the Lord" under the inspiration of the Spirit of truth. If you have no "Thus saith the Lord" then stop wasting people's time with imaginations of your head in the pulpit! People come to church to hear "Thus saith the Lord" Not your grandma stories, please!

Yes, Brother Branham was the forerunner and had a special message that he preached, the forerunning message. Nobody else could do that but one with the spirit of Elijah, but there is more to be done for the church besides forerunning Jesus!

Oh! We need prophets!!!! We need a man connected to the divine microphone! A man that is full of oil and wine! It's GOD Himself behind the true microphone which is CHRIST, and it's the electricity (the Spirit of truth) running through the microphone, and the speaker is a prophet, he is connected to the amplifier Marquee! A man with oil and wine. Not oil only! Not wine only! But both! The oil is the electric current carrying the pulse from the mic, but the wine is the stimulation (inspiration) of revelation ... The electromagnet in the speaker!

*Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. Isaiah - Chapter 66:8*

*Therefore, will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. Micah - Chapter 5:3*

Micah was speaking exactly in line with Isaiah's message, but was a prophet in Isaiah's day, and had "Thus saith the Lord." God can speak to you today directly and can anoint you with His Word today as he anointed Branham. The same Spirit that was upon Branham can come upon you to speak the Word! The spirit of Elijah did not die with mortal Branham. You must differentiate the immortal Elijah with the mortal man. God took away His servant, the man, but He never took away his spirit. Before Branham was born, the spirit of Elijah was there! He was the same spirit that was upon John. John confessed that he was not Elijah the man, but he had the spirit and power of Elijah. This is the same spirit that came upon Branham by which he foreran the second Advent of Jesus. Brother Branham was not Elijah the man, the Tishbite, neither was he the spirit of Elijah, he was a man anointed with the spirit and power of Elijah in fullness. That same spirit can come upon you in part and make you a prophet with "Thus saith the Lord"!!!! What is wrong with that! That is what we need!

We're tired of powerless, inspiration less, dead teachings of men's interpretation of the word! God will hear our cry and soon will send us some Amose's anyhow!

I don't care how much you oppose! How loud you holler against it! Our cry has come to heaven and He is going to send us such men! Glory to His name! They are descending anyhow. Mighty men of valour.

While these men forbid there being any more prophets, themselves are prophets of lies, prophesying smooth things to their congregations to continue collecting tithes from them.

*And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke - Chapter 1:17*

*And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. John - Chapter 1:19,20,21*

*And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel. 1 Kings - Chapter 18:45,46*

Elijah, an old man, outran the horses! It was the power of the spirit upon him! There is no mortal man who can outrun a horse. Yes, that was the demonstration of the power of the forerunning spirit. Amen! The same spirit in fullness was upon Branham to prepare the way of the coming king by flattening all Antichrist mountains, filling denominational valleys, straightening the crooked serpentine doctrines added to the Word and smoothening the rough places made by the Nicolaitans. Quite an earth-mover-of-a-man!

Yes, Branham was not mortal Elijah the man! No!!! He wasn't the very spirit! There is no pre-existence of souls! He was anointed with the spirit and power of Elijah ... The same spirit that had been on Elijah came upon Elisha in a double measure... But that was still Elisha the man! The same came upon John the



he never depended directly on Luther's teachings. I have read most of his treatises. He hardly quotes Luther, hardly! Yet the Word of God was in his mouth with the power of wisdom hard to be resisted! Finney was in the age of Wesley, yet in all his revival-based sermons he hardly quotes Wesley. Why? The same Spirit that was on Wesley was on him! Full stop! Same with Spurgeon, with J C Ryle, Dwight Moody and many others.

## **An Eaglet Matures into an Eagle**

Now, our age is an eagle generation. Right? An eagle generation produces eagles with the Word in their mouth! Hallelujah! As a son of a lion was a lion, so a son of an eagle is an eagle, please! Ye blind guides, get it straight! The eaglet of an eagle does not always remain an eaglet forever! No!!! He grows up to become also a mature eagle in his own right! And he will hunt, swiftly moving, and cry out just like his father!

Do you think his father will stop him saying, "Why are you impersonating me, you little eaglet! I am the only one with 'Thus saith the Lord!' Stop flying into the clouds like me!" Oh no, you can hear that from the hawk religions all over, but never from a true eagle father! He wants all his children to mature into real full-blown eagles, ready to soar high above all clouds and catch the revelation of the Word, just like their father, to continue with the ministry so as to fulfil the whole counsel of God for their generation. A true son of a prophet is a prophet! Full stop!!!

For the testimony of Jesus is the Spirit of truth, the Spirit of the Word! The spirit of prophecy.

*And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.*  
Revelation - Chapter 19:10

The testimony of Jesus is the spirit of prophecy, if that spirit fills you, you become a prophet of the Word! For the testimony of Jesus is the Word, for Jesus is the Word of God, and that is what He testifies all about. This testimony was upon Branham, that is the spirit of Elijah, it is the spirit of the Word! Branham the man rested with his fathers, but the spirit that was upon him is with us, that

is the spirit of prophecy (the eagle!), the seventh spirit! That is the testimony of Jesus!

Oh, that all preachers were thus anointed! And that all of them were prophets of the Word! Then the whole world would be conquered overnight for Christ. We don't need more Bibles. They are already on our phones! We don't need more message books. They are already on our phones! We don't need more churches. They are with us in every village and street corner! We don't need more pastors; we have a thousand and one in every village! Yet the world lies in total darkness.

What we need are prophets of the Word! Men with "Thus saith the Lord." Men from the backside of the desert, in sheepskins and goatskins wrapped, *eating locusts and wild honey*. Whee! Get out of the way! Take your cover before they land, with the seven thunders wrapped, sons of thunder: each one of them a son of Boanerges, sons of thunder! Behold they come!

Get ready to meet your God wrapped in human flesh! Prophets of the Word to manifest the Godhead and crown Jesus Christ King of Kings! Isaiah's, Jeremiahs, Ezekiel's, Daniels, Amose's, Micah's, Hosea's, etc, behold they come! Who are they? Sons of God. For God is a Thunder, and thus, sons of God are sons of Thunder. Why, they are gods! A son of a cow is a cow, a son of a lion is a lion. A son of a sheep is a sheep. Then a son of God is a god, a son of the Word, and he is a word; yes, he is a word of God, being part of the Word. Hallelujah!

Sons of God are sons of the Word! The Word of God is in them! They can speak anything into existence and anything out of existence! They are the Word made manifest. Sons of Thunder! Sons of the seven thunders to fulfil the Word of God promised by His servant the prophet, concerning the Third Pull, which is the seventh seal in action by the seven thunders.

The seven-thunder revival is at hand. Behold the windows of heavens are opened! And from thence gushes great spouts of living waters! Behold, the fountains of the great deep are broken, and out gushes the sevenfold spouts of thunder!

### **Thus, Saith the Lord**

"Remember and mark it in your hearts and write it upon the palms of your hands, and put them as frontlets for your eyes: none of the words that I spoke by my servant Elijah the Baptist concerning the Third Pull, the seventh seal, the seven thunders, the unwritten word, the headstone and the perfection of the church will fail! Behold, I send forth my sons among you who knows nothing but

'Thus saith the Word', for they are sons of the Word, for the spoken Word is the original seed; behold they come! They are already with you in the world yet the world knows them not; they are the generation of the Word, and my Word is in their hearts, for they are the multiplication of my seed the Word: Behold, with you they are ready for action. Each one of them is a portion of my Word, and I myself have taught them the Word, and each is a two-edged sword ready to speak my Word: for I, the God of Israel, am the Word, and that is my name, and my glory I will not give to another but only to my Word: whoever takes upon himself my Word that I will speak by my sons will be my friend, and I will hide him from the edge of the glistening sword from the mouth of my sons, even my babes and suckling's. But woe unto gainsayers and the offenders of my little ones, for they will meet the edge of the sword that I have put in the mouth of my little ones, who know no man-made dogmas and creeds, but they know only my Word! All the opposers, blasphemers and offenders will be cut in pieces and in hell they'll descend the same hour.

I have long withheld myself, now will I cry out like a travailing woman, I will devour at once all who blaspheme my name, teaching Antichrist things in the name of my Word, forbidding prophecy of my Word and promoting the gnostic synagogue religion of the knowledge of serpents, the thing that I hate. Read in the book of Joel chapter 2 verse one to eleven, none of those words I spoke by my servant Joel will fail; for I gave you former rain moderately, but now I bring to you the rain even my spouts, with thunders, lightnings and voices, to lay the hypocrites most desolate, and their land a desolation.

This is the ministry of my sons as Paul wrote it to you in Romans, and as Branham spoke to you concerning the Third Pull, which is the seventh seal revealed in those seven thunders. That is the ministry of my Word; in seven folds shall it sweep over the earth; each of them is a word out of my Word, and the least among them shall be as David, the man who loved my Word and thus I honoured him; for him who loves my Word, which is my commandment for all creation, will I honour, but he who despises my Word in the mouth of my little babes and suckling's, him will I also dishonour; and I will send upon every one of them pestilence, and spread upon them the dung of his falsehood which he multiplies in the land through lies, despising my Word, saying, "I, the Word, the maker of Israel, even am a dumb idol, and will never speak again," which be a lie in their mouth.

If thou shalt not repent of this lie about my Word, even the testimony of my beloved Son who loves my Word; yes, if thou will not repent of your falsehood, I will set your tongue on the fire of hell while thou art still in flesh, and thou shalt

go about howling like a hot desolate wilderness for a drop of water to cool your tongue but shalt find none. For thou hast despised my Word of prophecy, even my Son, and turned his glory to your shame, so shalt I clothe you with shame among the nations to the loathing of your person. But my Word in the mouth of my babes and suckling's, whom thou hast despised, even the generation of my Word, I will cloth with honour and praise among all nations to the glory of my beloved Son who pleases me with his pleasant sacrifice of obedience and zeal for my house: yes, him will I set on my throne, high and lifted up above all clouds, and all my enemies who despise my Word, which is my Seed, will I make to lick the dust of his feet; and like serpents will I lay even in the dust of the ground, and upon their belly shall they crawl, for they clung on the shame of their falsehood, crucifying my Word as they shoot out their tongues against it, so will I return their shame upon their heads," saith the Holy one of Israel.

"Yes, fear not thou little ones of mine, for behold I come with reward in my hand, to cloth you in the glory of my beloved Son to manifest him to all nations; for thou cleaveth to my Word, and in humility believes and serves my Son, so I also will honour you with glory and praise among all nations: for I have put my name in thee to confound the haughty and lofty in mind, to bring the cedars of Lebanon to shame and the teaks of mount Elgon into ashes, that all may know my righteousness and my holiness," saith the Holy one of Israel.

"Rejoice, oh nations, with the Word in the mouth of my little ones; bow down at their feet and worship in my name; let the whole earth be filled with my praise, and the heavens with my glory; let righteousness and holiness embrace: like a bridegroom embraces a bride let your hearts embrace my Word, yea, let all kiss him and make peace with him; then will I spare you for my Son's sake and give you as an inheritance for him, then I will restore all things as at first, and life and peace shall reign over all," saith the Lord who speaks in righteousness.

Whoever has an ear to hear let him receive it. For those are not my words, but the words of him who sent me to you, and the same is true and faithful.

"Tell me, ye who speak falsely in the name of my servant Branham, that the Lord shall have no more prophets on the land, didn't the same prophet leave with you my promise of a latter rain revival? Ye fools, how then can a meaningful revival be on earth without my Word in the mouth of my servants the prophets? For I sent my servant Elijah to forerun my Word, even my Word in the mouth of babes and suckling's. And tell me ye who love lies and falsehood, for your ears are full of itching, yea, gird your loins as men and answer me: didn't my servant Branham, whom I sent to prepare the way of my Word, promise you the Third

Pull generation of my Word, even the children of the Word, even the great rainbow trout's from the depths of the seven spouts? Didn't he speak to you about the Third Pull revival, the revival of my sons? The revival from the fountains of the Word, even the living rock whose depth none of you can search?! Yet thou hast blasphemed my Word, saying, "There shall be no more prophets now and henceforth," which words my servant Branham the Baptist never promised to you! But know that each of my son in perfection is a prophet of the Word! For whoever is born of the Word in maturity brings forth the same!" Saith the Lord, even the Lord of hosts.

Yes, answer me ye liars, whose mouth are full of cursing like serpents; for as vipers ye rest not till thou hast cursed: gird your loins as a man and answer thou me, if thou hast wisdom, and great is the number of your days, for multitudes of days boasts of wisdom: yea, arise upon thy feet and answer thou me: How can one speak the Word into existence unless my Word come to him like I spoke with Moses and like I spoke with Branham? The only way you can speak my Word is that my Word must (not may) but must come to you! And my Word only comes to prophets.

Then ye hypocrites, who (with fair speeches in pulpits like serpents) promise a Third Pull ministry of the spoken Word, like I spoke in Genesis chapter one transforming the world from chaos into a paradise; yea, how will you operate the ministry of the spoken Word (like my beloved Son does), unless my Word come to you?! Ye hypocrites, jollily speaking about my coming Third Pull ministry of my sons, (my sons speaking things into existence) yet at the same time ye contradict yourselves like fools saying, "The Word can come no more to prophets in flesh." Woe unto you! How confused are you!

Therefore, know that the Third Pull promise is the ministry of my Word in the mouth of my babes and suckling's, and each one of them is a prophet with my Word in their mouth to speak it!

And know you not that my Word can only come to a prophet! And only a prophet can speak the Word that comes to pass! Therefore, the Third Pull that I promised you is the ministry of my sons, the prophets of my Word!!! FOR I, YAHWEH OF HOSTS, AM A GREAT PROPHET OF THE WORD, I SPOKE AND THUS IT WAS. AND SINCE I AM THE GREAT PROPHET, THEN ALL MY SONS ARE PROPHETS TOO. FOR THEY ARE THE MANIFESTED WORD.

Whoever has an ear to hear, let him receive it! I will put my words in their mouth, and as little babes they shall speak in pureness and sincerity, and by

them and through them I will transform this world, which now is formless and void, yes, I will even transform it into the paradise that it was as it came out of my hand in Genesis chapter one. They will speak and it will be fulfilled, for I have taught them my Word, putting it in their hearts, so in lowliness (like my beloved Son) shall they speak it; and that Third Pull ministry will be to transform the creation into its original state as it was in Genesis chapter one, and I will add thereupon glory and praise, for they will restore all things and offer it unto me as an offering of thanksgiving; so shall I accept it from their hands, for none of my sons shall appear to me empty-handed," saith the Lord of glory whose name is I AM.

"Yea, as I taught my servant Branham the Baptist to speak my Word, for I had put my Word in his heart and anointed it with the Spirit of revelation. So, he spoke and so it was done as thou knowest. Now will I multiply that Word that I sowed, into many hearts and cause to come down for you the latter rain, even the promised Third Pull revival, which I fulfilled in a measure in him; for by the former rain did he plant it, and now the Word that my servant planted is ready for harvest. So, I the Lord of Sabaoth, shall send unto you the latter rain to manifest the Word that fell into the ground by my servant, even Branham. And when I send latter rain, that Word which was sown as one seed in one member shall be multiplied into an innumerable company of my sons, a great host of restoration, an army which cannot be confounded, for their sword shall be my Word, and they shall possess their enemies' gates, and like my servant David, they shall magnify my name and ascribe honour to it like never before since the foundation of the world!

Have you not read that when I laid the foundation of the world, as I slew my Lamb, yes, have you not read that my stars sang together, and my sons shouted for joy? And yet that was in sowing, even in laying the foundation of all things: a foundation which can never be moved, for it is the foundation by my Word. And I did that in the former rain of my Spirit, even the Spirit of life from my Son gushing forth: for as I commanded Abraham to do to his only son whom he loved, even to Isaac, so did I do to my beloved Son to lay the foundation of all things; and by slaying him great waters of the spouts of life gushed out in great fountains immeasurable; and out of him also gushed the Spirit of truth. Then did my stars sing for joy and my sons together with them shouted - a great revival of songs by my stars and the speaking of the Word was by my sons - prophesying by the Spirit of my Son which was poured upon them abundantly. For in Zion I laid a foundation which cannot be moved, precious and elect, sure and steadfast, tried and tested, even the Spirit of truth... Yea, the same is the Spirit of revelation," saith my God whose Word is I AM.

"So then, if such a sure foundation was laid in the former rain with great joy among the sons of thunder, how shall not there be even a greater revival of the spoken Word among my sons when I bring the capstone upon my works to perfect all?!" Saith the Lord who dwells in mount Zion."

Therefore, hear them not, neither give your ear unto these serpents seducing you away from my lively Word, saying, 'The Lord shall not speak good nor evil anymore.' They are of the company of the serpent of Eden who deceived your mother with fair speeches. But I, the Word, do speak in righteousness and in truth do I rejoice.

Rejoice with me, therefore, with the offering of my Word that I bring. For with Branham I sowed Him as one, and in him and with him I allowed Him to fall in the ground in 1965, and because of your unbelief, I took Him away from before your head, for you were not able to bear my Word then. So, I put it in an earthen vessel, even in the ground, to await the season of life, when a generation of my sons comes upon the earth who are ready to receive it. For as Moses went in the wilderness because the children of Israel could not bear his words, and remained with Jethro forty years, so did I take away my Son from you, whom I had manifested through Branham, and send Him in the wilderness to wait for the generation of my sons, for the former generation was of uncircumcised hearts, hearts leavened with the knowledge of good and evil from the Antichrist religions of Rome.

Yes, behold Him who fell in the ground as a corn of wheat through Branham cometh upon the earth in my sons! For so have I multiplied my Word! Yes, I sowed Him in one, even in Branham, and now shall I manifest Him among many; for all my sons are prophets of the Word," saith my God whose going forth is from eternity unto eternity.

And this is the fulfilment of the promise I spoke to you by my servant Paul in his letter to the Romans, that all the creation travails waiting earnestly for the manifestation of the sons of God, yea, the sons of the Word! That means disciples of the Word! Prophets! Behold, a generation of prophets arises on earth! They shall magnify the Word and make it honourable!

What is it? The creature is earnestly waiting for the sons of the Word! Spiritual students of the Word! To speak the Word like Branham and deliver nature from the bondage of corruption! They will possess the gates of the enemy of nature! They will destroy them that destroy the earth. They will deliver nature from the powers of darkness and restore it to its original estate of liveliness and holiness!

By the sword of their mouth, as from the mouth of suckling's, as they shout with joy to praise the Beauty of Israel, the strongholds of darkness that possess nature shall be cast down to hell. The prince of the power of the air shall be cast down to hell; the principalities of darkness that dominate the earth and working evil in all creatures shall be cast out! Hallelujah! Nature shall be revived! The earth and all its fullness shall be delivered from the wicked, and all shall be restored to life, glory and peace: a choice vine shall then my people be, and the earth a paradise of peace, rest and quietness forever.

This ministry have I ordained in the hands of my sons to cast out from my temple thieves and robbers and bring to nought this civilization of money changers! For my house, even the whole creation, shall be a house of prayer for all nations; yet these greedy powers, like wolves, have made it a den of robbers. I will cleanse my sanctuary," saith my God, "and ease me my burden suddenly. I will never again burden myself with the lot of the wicked, but the wicked shall bear his on shame."

These words have the Lord spoken, and He is soon going to fulfil them. As he has given me to speak, so have I spoken the same to you who delight in His Word. Blessed are all who believe, for with joy they shall see when the Lord restores Zion from all her captivity. So be it even now. Amen.

# CHAPTER FOUR

## THE THIRD PULL IS A MINISTRY OF THE WORD IN FLESH!

Here is a word for you to learn, whether I speak the truth in the name of the Lord or not. Read the following and judge for yourself, and with every judgement wherewith ye shall judge, thou shall be judged with the same. For I have spoken nothing but what the scripture attests to be the truth. The righteous judges all things spiritually and rightly, and therefore he is judged of no man, for by faith he judges all ascribing righteousness to none other than to the God of all truth.

Blessed be His glorious name, who has remembered the promise that he made to our fathers, and soon He is going to fulfil before our eyes. But the wicked, in opposing himself and contradicting, will yet speak more wickedly blaspheming till his cup is filled up, then shall his judgement be meted back to his bosom, even hailstones, brimstone, pestilence and fire: these shall be the inheritance of the evil man who devises wickedness in the earth, marring and corrupting the creation of God, the creation which He purchased by the blood of His beloved Son, slain from the foundation of the world. So patiently read the following account, whether we can have many prophets speaking in one generation or not.

### Jeremiah, Ezekiel and Daniel

Jeremiah, Ezekiel and Daniel were on the land at the same time only that Jeremiah started his ministry earlier followed by Ezekiel, then Daniel, but remember that they all had "Thus Saith the Lord" in the same day and to the same generation... scriptural truth is as a mountain! Nothing can move it. All the three were in the days of Nebuchadnezzar! All the three were major prophets of the Word!

Argue with that now! Oppose that scriptural truth with quotes if you want to! The three of them were major prophets of the Word at the same time! Jeremiah in Jerusalem, while Ezekiel and Daniel in Babylon. No more foolish and vain arguments, to make a veil of darkness around yourself to hide your shame. It is discovered to your face anyhow! There you are, in fig leaves wrapped! They

can't afford to hide your shame! Your nakedness before the Word declares your shame openly! That is to any who claim that God can't send unto us now a prophet with the Word. That God uses only one man in a whole church age, their shame is discovered.

"Adam, Adam, where are you?"

"Here am I"

"Why are you hiding, thou clergyman?"

"I heard your Word, and I was afraid, for I am exposed, naked to my shame in the midst of the earth."

"Why, who made you naked? Have you eaten of the fruit of the Nicolaitans? The thing which I forbade you by my servant Branham? For that is most hateful to me!"

"The woman, even the church that elected me to be pastor, she couldn't receive anything else, she said the days of such things are passed. No more prophets and so forth. So, with her, I took off the fruit of religious knowledge and have been eating with her."

"Woman, Laodicea, so-called 'peoples' rights', what is this that thou hast done? Naked, miserable, wretched, blind and don't know it!"

"The serpent of Rome came along in the name of a prominent message expositor, a genius-of-a-thing, and assuming your position, mis taught me the Word beguiling me. So, with him, I have been eating since your prophet left us."

"Thou serpent, thou art cursed above all creation, and in darkness shall thou wallow all the days of your existence!

And thou woman, rightly named Laodicea, tribulation, anguish, sorrow and pain awaits thee. For in sorrow shall thou bring forth the children of thy whoredoms! For behold, I multiply thy sorrows, and with an iron rod, thou shall be ruled.

And thou sissified pastor, cursed is thy lot to bear your shame with you. In the sweat of thy face shall thou eat bread all thy days; for behold, I break the staff of thy stay off from all the earth, and in darkness shall thou grope all thy days, gnashing with thy teeth till thy iniquity be wholly purged!" Saith the Lord who counsels thee.

"When did I ever command you that henceforth I will not send more prophets? Is that not the imaginations of your evil heart! But I commanded that, man shall not live by bread alone but by every word proceeding from my mouth in his day. That is what I taught you by my servant Branham." Saith the Lord.

Look at that! Three prophets on the land in the days of Nebuchadnezzar King of Babylon, besides Obadiah and Zephaniah who were also contemporaries of Jeremiah. Jeremiah remained in Jerusalem and finally was carried along into Egypt, to drop God's Word against it, while Ezekiel and Daniel were carried into Babylon. It was the Holy Spirit speaking through these men at the same time in the same age.

How could the three of them, major prophets as they are so termed, speak at the same time? Yes, they were addressing different peoples and different issues, to which they were ordained; each was suited to his message, ministry and the people to whom he was sent. Jeremiah, though an older prophet having come on the scene before Ezekiel, could not in any wise put on the shoes of Ezekiel, never! Even their very names imply their ministry and their calling. Jeremiah means one appointed of Jehovah; and just read what God tells him in Jeremiah chapter one: "Before I formed you in the womb I ordained you and sanctified you a prophet to the Nations," then He goes ahead to describe his ministry. Yes, he was made a fountain of living waters which the Jew was forsaking, choosing rather to drink from cisterns.

*Then the word of the LORD came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.*

*Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. Jeremiah - Chapter 1:4,5,9,10*

See, Jeremiah means one whom Jehovah appointed. Jehovah of the old testament is Jesus Christ of the New; He only changed the outward form! "So, will I send to you appointed prophets of my Word, even my sons. For as the sons (learners, pupils, students) of the prophets were prophets, so are my son's prophets of my Word," saith Jehovah whose Word is I AM. "For if the pupils of

prophets as men became prophets of the same in the days of my servants Elijah and Elisha, because they were taught of the prophets, how much more shall my sons whom I beget by my Word be prophets!

Shame on you, hypocrites, who forbid in my name that no more prophets shall arise in the earth. If ye being men in flesh can beget sons in your own images, how can I, the Highest, not beget sons in my image, even prophets of the Word! Ye hypocrites, answer thou me, or put your hand on your mouth in silent forever! Ye liars! Ye generation of vipers! Repent before I arrive with my Word to cut off your remembrance from the earth forever," saith my Holy One whose name is I AM.

Ezekiel means one whom God, that is Elohim, strengthens, and so was his calling. Amen! How scripture answers scripture! It is a marvel!

*But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.*

*As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house. Ezekiel - Chapter 3:7,8,9*

The name Elohim means the immeasurable strength of life in a breath that is exceedingly fruitful in every aspect ... That is the Omnipotent One! So, did he meet Ezekiel in that name, and so did he make him strong as Elohim, why? His Word of strength was in him making him as the Son of Man, a judge of the house of Judah in Babylon.

*For the Father judgeth no man, but hath committed all judgment unto the Son: And hath given him authority to execute judgment also, because he is **the Son of man**. John - Chapter 5:22,27*

The title "Son of Man" means a judge. And to execute Judgement one must be both stronger and more righteous than what he judges. For how can you cast the wicked down and subdue them if they are stronger than you? And the only way to be stronger than Death is to be just and true; that is perfect. Only God's Word of faith can make you perfect.

*And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:*

*For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever.*

*And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the **Lord God omnipotent reigneth**. Revelation - Chapter 19:1,2,3,6*

*Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for **strong is the Lord God who judgeth her**. Revelation - Chapter 18:8*

Omnipotent means one with infinite strength, and by that name He judges all, for He is able to cast all down and subdue them. So, has He given His Son such strength to execute Judgement: yes, He has made him the Omnipotent! What? A Son of Man (*Omwana we-eSecha* - means strong exceedingly! Hallelujah!)

Daniel means the Judgement of God, and that is exactly the word that came to Daniel; it was the revelation of the righteous judgement of Elohim to all nations through all time, beginning with Assyro-Babel, then Medio-Persians, and finally the Greco-Romans.

He revealed to him the very final judgement at the white throne when thrones are placed down and the ancient of days sits, and when all books are opened. How, by a stone, the kingdoms of the Antichrist will be crushed to powder; all these were made known to Daniel.

His ministry was his name in revelation! God planted that ministry in his heart by that name before he was born! He was born a prophet, an eagle to begin with.

## **Isaiah Means Yeshayahu**

Now going a little back, Isaiah in Hebrew is *Yeshayahu* which means the Salvation of Yah (Jehovah). And look at Isaiah's message! It is nothing but the Gospel of salvation from sin!

*Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isaiah - Chapter 1:16,17,18*

*Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah - Chapter 7:14*

*And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. Isaiah - Chapter 12:1,2,3*

*I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. Isaiah - Chapter 42:6,7*

*I, even I, am the LORD; and beside me there is no saviour. I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God. Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it? Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to*

*Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships. I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. Isaiah - Chapter 43:11-14,25*

*Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.*

*Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; Isaiah - Chapter 44:21-24*

*Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Isaiah - Chapter 45:8,22*

*Hearken unto me, ye stouthearted, that are far from righteousness: I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. Isaiah - Chapter 46:12,13*

*Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; That thou mayest say*

*to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. Isaiah - Chapter 49:8-10*

*How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Isaiah - Chapter 52:7*

*He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.*

*But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.*

*He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.*

*And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.*

*Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.*

*He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah - Chapter 53:3-12*

Hallelujah! Surely Isaiah preached the message of his name! As his name so was his message! The revelation of the salvation of Jehovah! He is all Yeshayahu! Oh, how I love to scale through the sweet poetic chapters of Yeshayahu! This message was planted in him by that name which God gave him before he was formed in his mother's womb. No other prophet speaks so clearly about the promised saviour Jesus Christ! In Isaiah God shines with grace unto salvation!

Behold the lion of the tribe Judah who has prevailed to open the book of redemption of the human race foretold in Isaiah! For Isaiah is the prophetic standard of the Lion, lifting his voice against sin and against the man of sin ... Lucifer then in Assyro-Babel! He presents a saviour to the world! No wonder the devil was so enraged with that revelation that he sowed him asunder with a sow! He sealed his testimony, the only one among the prophets of his time that was persecuted unto death! Oh, that little sweet-hearted prophet! Just the humble man of Galilee on two feet! How could they be so cruel? They were blind! The book was hidden from the wise and prudent of this world and revealed only to babes!

*For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: And the book is delivered to him that is*

*not learned, saying, Read this, I pray thee: and he saith, I am not learned. Isaiah - Chapter 29:10,11,12*

*The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; Isaiah - Chapter 61:1,2*

Yes, Isaiah presented the saviour to the world before he came. He lifts up the standard of salvation so high, waving the saviour to the world before his arrival. What a gospeller he was! What a lion of the tribe of Judah! He holds the Lamb of God as the standard of salvation and waves him to all the world! Oh, I just love it! Seven hundred-odd years before he arrives! What a prophet!

The God of Isaiah lives today!!! If yours is dead, sorry! Quite sorry for you worshipping a dumb, dead idol, a silent listener to his funeral procession - poor old corpse! Surely, you are worth being pitied; with your god in a coffin, surely you are miserable. Sorry... I feel very sorry for you.

On the other hand, I am happy I worship the great living I AM, "He that was dead and is alive forever!" I don't care what label you attach to me, it's just a human label anyhow! I am happier this side of the chasm anyway! I will never cross over to your funeral processions of the corpse of your silent gods! My God is the God of Elijah! The God of Isaiah! The living God! The God who meets his people daily with "Thus saith the Lord!"

Look, His name is I AM. Means the ever-present one, everywhere and every time! Whee! God is everywhere and, in every time, please. He says, "He that is, He that was, and He that is to come." Yes, He THAT IS (now with us), He THAT WAS (then with Branham) and He THAT IS TO COME (tomorrow according to His Word of promise still), the never-ending revelation of an infinite God. LOOK!

Hebrews 11:6 KJV

But without faith it is impossible to please him: for he that cometh to God must believe that **HE IS**, and that he is a rewarder of them that diligently seek him.

**"HE IS"** Is the third person rendering of I AM. (I am, you are, he is: first, second and third person respectively.) So, you can't please Him with your past-tense rendering of His living name. Whatever is past is dead! Leave the dead past bury their dead! Act in present tense!

## **Elijah and the Third Pull**

Notice the faith of Enoch! He believed in **"HE IS"**! The ever-present, living, eternal fountain! Threw him in the rapture anyhow! Do you think you would have made sense to Elijah with all your specialized quotes from Moses! He speaks the Word! "No rain until I call for it!" And there is the Third Pull! The Word must come to you! It must drop in your heart the way it did in Elijah! There you are! Then if you manifest the Third Pull ministry at all, then you must be one to whom God's Word comes! A prophet of the Word! One that receives, "Thus saith the Lord!" Without that, no THIRD PULL! How could you have told sister Wright, "I give you your children," unless first that word comes in your heart! And how can that word of God come to you unless you are a prophet!

Look at how Satan can be shrewd schemer! No, don't rely on your knowledge. He outwits you by far. He tells you, "No more" Thus saith the Lord', and no more prophets of the Word; brother Branham finished it all, just wait for the Third Pull, you will speak things into existence anyhow."

Look at that glaring contradiction of your so-called great message expositors! How can you operate the Third Pull without "Thus saith the Lord"?! You deceived people! You are deceived! Twice dead! Plucked up by the roots! A cloud without water, just full of dust! Wandering stars of darkness! The Third Pull is only operated by "Thus saith the Lord!"

LOOK AT ELIJAH'S THIRD PULL MINISTRY AGAINST JEZEBEL AND HER APOSTASY SYSTEM:

1 Kings 17:1-2 KJV

*And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. [2] AND THE WORD OF THE LORD came unto him, saying...*

Elijah was not speaking his own imagination! God is not duty-bound to affect your imaginations! He only stands by His Word, to perform it: The Word that He Himself puts in you to speak on His behalf. THE "THUS SAITH THE LORD." Oh, it can't be any plainer!

1 Kings 17:8-9,13-14 KJV

*And the word of the Lord came unto him, saying, [9] Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. [13] And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. [14] For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.*

Look at that Third Pull there again! "The word of God came" ... For the Word of God is His Son, and he comes into the heart of men making them prophets, because God's Word is His Oracle, and an Oracle is a lively Word, a prophetic piece! That is the only way to manifest the Third Pull: God's Oracle must drop in your heart, and that makes you a prophet of the Word! Full stop!

Now, look back to the contradictory statements of these false prophets, just exactly like the serpent of Eden!

**Mr Serpent:** Yea, dear sister, hast the Lord said that ye shall have any more prophets after Brother Branham?

**Poor Eve:** Yes, I think so, for Jesus Christ is the same yesterday, today and forever.

**Mr Serpent:** Oh, no...! My sister, nooh! Don't be deceived! There is no more "Thus saith the Lord," and no more prophets of the Word! Brother Branham finished it all, just wait for the Third Pull, you will speak things into existence anyhow!

**Poor Eve:** Yes, I believe there is the coming Third Pull ministry in which we shall speak His Word and it happens, just like Branham, for he was demonstrating what God was to fulfil later in the greatness of His power, for greater works shall

we do, because he went to the father... So, methinks we shall have prophets of the Word to speak like Branham.

**Mr Serpent:** Oh, surely not so, my cute sister! Yes, we shall do all miracles even greater than the prophet, Hallelujah! It will be the Third Pull! but one thing is beyond us, that is "thus saith the Lord," for that is only for prophets, whose dwelling is no more with men, for them days are over! And I shouldn't forget to add this, that all mysteries were revealed by Branham, so we shall have NO more revelations. All we look forward to are miracles, miracles, miracles, halle...lujah ... dear Sis, believes thou this...

**Poor Eve** (the church): Yes Brother, just pray for me...

You poor deluded thing! Thou generation of serpents! Full of the knowledge of serpents to deceive Eve. Contradicting God's Word in broad daylight! Unless you repent you are going to be smitten by the same curse, in dust to creep! Withholding the word, which is God's seed for the Third Pull ministry, from Eve, yet pregnant her with your lies! How can you speak the Word unless the same comes to you! And how can it come to you unless you are a prophet of the same!

The living God is a living Oracle ... That means the ever speaking One. How does your radio station operate? Ever speaking. See? R-audio? See? It is an oracle room. Jesus is a living, ever speaking present-day Oracle of Elohim the I AM! Amen! Look at your radio stations, men ever jabbering, chattering, babbling and blabbering all day long, and you mean God's Word is silent?! How can it be silent when it is the spoken Word?

Oh, poor little things with a finite god who ended yesterday! Pitiable, miserable, blind fellows going about with a funeral god! No resurrection, no life thereafter. Why? The whole thing is a dead religious system anyhow!

My God is the I AM, the Oracle in His Oracle Radio Room! Amen! Expect News, Good News every hour! Hallelujah! I love that! Sure! With a great big bung of HALLELUJAH! Sorry, (pole), for your dying and never resurrecting god. I am happy by His grace I found the one called the living, speaking Word! The Oracle! Hallelujah! My God is the speaking one, the I AM of all times! Ora- means to speak prophetically. Oracle means a prophetic utterance! The New Jerusalem Radio is ever on! If you can't hear it, it is because your radio receiver is dead! You are deaf! *Ni Radio ya Milele!* (an everlasting radio).

Yes, Isaiah, the standard of the lion. Jeremiah (a yoke-wearing man) a standard of an ox, Ezekiel (a son of man), a standard of a man; and Daniel, an eagle just like Joseph! Glory! Them standards are about to arrive again on earth! Mighty man of valour with the glistening sword, ready to execute Judgement! Sons of God, yea, oh no! gods!!! gods are coming! Be ready to meet them. Men with the sword of the Word! Men manifesting the Third Pull! Glory, Hallelujah! Wonderful message from the throne of the Most High!

### **David an Oracle in Flesh**

Look at little David, they thought Nathaniel was more a prophet than David; is it? You do error not knowing the scriptures!!! David outshines Nathaniel by far, as far as the Word-prophetic ministry is concerned. Sure, Nathaniel could see visions and dream that could come to pass, concerning some domestic issues of the people around him, but David was a prophet with the Word!

I know you now classify me as the greatest fanatic of all ages, but I have scriptures on my side too! David had the Testimony of Jesus Christ, singing His very words that were fulfilled and are still being fulfilled to date, the very cries of the Messiah (the Word) were in his heart, soul, spirit and mind!

Tell me one word that Nathaniel spoke that was fulfilled in Jesus, safe when he told David concerning his son Solomon.

But David was a living epistle of the Word in flesh, a living Oracle! All his Psalms are a poetically woven song about the Son of God way into eternity! What an oracle David was! Paul quotes the prophetic words of David numerous times but has nothing to quote from Nathaniel! Yes, God appeared to Nathaniel in dreams and vision which helped David in his domestic issues, true! But David was the living Word in flesh, the living Oracle speaking, acting, singing, preaching, witnessing, the anointed saviour in prophecy! The lion of the tribe of Judah! He was a living prophecy of the coming Messiah! He was a living Oracle for his generation! He was God's radio station broadcasting from Jerusalem! Intermingling announcements of proclamations of heavenly news with heavenly songs!

Oh, dear me! I like tuning in to that Jerusalem radio today! The newsreaders may keep changing, for some must retire, but the radio station is permanent! I hear that there is some "Milele [eternal] FM" radio station in Kenya; well, that is Satan's cheap excursions.

## The Eternal FM

But there is a true MILELE FM and the same is the Word of life! God's Oracle!  
Look!

1 Kings 6:16,19-21,23,31-32 KJV

*And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place. [19] And the oracle he prepared in the house within, to set there the ark of the covenant of the Lord. [20] And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.*

*[21] So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold. [23] And within the oracle he made two cherubims of olive tree, each ten cubits high. [31] And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall. [32] The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees.*

Here, the holy of holies is called the Oracle, that is a place for divine utterances, for God always appeared on the mercy seat to speak to Moses. Thus, from the Oracle comes divine revelation.

The Oracle itself, as a room, it measured 20 by 20 by 20. Exactly Foursquare! There it is: the city that is Foursquare is God's Oracle! From there you ever hear news! News in messages or in songs!

Revelation 4:5,8 KJV

*And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. [8] And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.*

There is the heavenly Oracle! Ever speaking! Lightnings, Thundering's, and voices continuously out of the throne! The beasts ever speaking! There is God's Oracle! "Where are those who claim I, the living God, stopped speaking my Word from the days of Branham! Bring them here that I may slay them before my face! For they have blasphemed my Word saying, 'It is dumb, it cannot speak, it is dead.' bring them out here and slay them before me!"

"Not so," Oh Lord my God, "Forgive them, for being blind, they know not what they say. Remember your promise to your servant Branham, how you promised him of a church unto perfection, that you will rise his seed before him whom you will advance to sit upon his throne forever. Therefore, forgive the iniquity of these people, and drawback your sword again. In wrath remember mercy."

"For your sake I forebear, but henceforth I will no sparer them who worship me in the name of a dumb idol. I have forgiven what they did in ignorance, but after these words are declared before them, then from henceforth I will lay coals of fire on every man's head that blasphemes my name."

*And within the oracle he made two cherubims of olive tree, each ten cubits high.*

See? An olive tree is an oil tree. The olive oil was used for lighting lamps. Thus, the two cherubim's are two lampstands. Upon these lampstands are there lamps that give light in the holy of holies. The oil is the anointing of the Word. So, their light is to bear witness of the truth. From the Oracle, they bear witness of the truth. Their word is a sword turning every way to guard the mercy seat. So, they cannot stop speaking!

*...and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees.*

What do these signify? Oh Lord my God I pray? "Cherubim literally means the covenant that I made before the foundation of the world. For the word joined means entering a covenant.

Seest thou not that the name, Levi, means joined, and so I made a covenant with him, for he was thus joined unto me, to serve me in my sanctuary? Yes, I separated him from the rest of his brethren and joined him to me as my priest. So these cherubims are an ordinance of my priesthood, even the priesthood of Melchizedek, which is a never-ending priesthood.

Seest thou not how my sacrifices are of clean beasts, even cattle, having divided hoof that is joined, meaning by my covenant twain are joined to be one?

And readest thou not in Ezekiel that the cherubim's have a calf's foot? That means they are the book of my covenant which I made before the world begun. And seest it not that they are four? That signifies the four statements of my will, written and sealed. And seest not that the words of Moses, unto whom I gave the covenant of the law, are written in four books, yet the same are joined to be one? That is Exodus, Leviticus, Numbers and Deuteronomy. Those are four. But in Numbers there are four ensigns encamping the tabernacle, and these ensigns are also cherubim's. Therefore, in Numbers you count four of them to wit: Exodus the lion, Leviticus the calf, Numbers (the lion of Judah, the ox of Reuben, the man of Ephraim and the eagle of Joseph) and Deuteronomy the eagle. That makes four yet seven. That is the book of my covenant that I showed Moses in a darkly vail. Thus, is the meaning of the cherubim's. Their wings were joined meaning in a covenant."

And Oh, my Lord, what of the palms, may I know the meaning thereof? "Yes, look and see what the daughters of Jerusalem did to him as he rode upon the ass and her colt. They cut off branches of palms and strewed them in the way and cast their garments thither as they rejoiced and sang jubilantly. Yes, that is a sign of the joy of salvation before me, for my name is a name of salvation imparting great joy in all who lay hold of my covenant, even joy unspeakable full of glory. For Isaiah my servant sings crying, 'With joy shall we draw water from the wells of salvation.'"

Revelation 7:9-10 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, **and palms in their hands;** And cried with a

loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Oh, I bless and magnify thy name for the fountains of salvation that thou hast opened unto us! For thy fountains are like a young palm tree, frolic and free: so have you opened such fountains in dry places, which initially were habitations of dragons, but by thy cool waters, these lands are healed. So, I sing praises unto thee, and from the midst of the church will I sing unto thee a new song of praise to extol thy name.



A FOUNTAIN APPEARING AS A PALM TREE





Then what be the flowers for? For also he engraved flowers in the inner vail. Then said He unto me, "Knowest thou not what these be?" Then I said, "No my

Lord." Then He said, "These flowers are to beautify the place of my feet, and from them are the sweet and pleasant fragrances, that fills my house with sweet odours, so that the fountains of my deep in thee may be broken, and that the blessings of my name may form a cloud full of showers of blessings, to shower upon my people. These flowers are also the beauty of holiness, to praise the Beauty of Israel. Their songs also and their supplications will I accept upon my holy altar, for they are an incense most pure and refined to refresh my heart, as a bride does for the bridegroom, by her beauty and her voice: so are my flowers before me in Jerusalem, to beautify the place of the soles of my feet, and they are most holy unto me. Thou only shall serve among them, for thou has been faithful to my Word, and hast obeyed my voice. So shall their beauty be pleasant to your eyes, and their lips to your tongue shall be as a honeycomb poured, and their fragrance shall be most soothing unto thy heart, and their songs shall flow with milk and honey.

By them, I say, and through them, shall thy innermost fountains break forth and gush with great spouts of living waters, to water all; but thy name shall be to their desire, to be revealed in their hearts, melting everything within them to flow with love unto thee and thee alone. For in a covenant of marriage have I given all to thee, according to the desire of thy heart, for thou art a man after my own heart. So, all their love most pure have I given you, and shall be for thee, for thou art as the bright morning star among them, glorious in beauty as the Lily of the valley. Thy name is a portion for them, and as an ointment poured it is, and is as seed for their hearts: so, shall they long for its revelation. For its revelation to their hearts shall be like the purest of wine, most pleasant and sweet, that it will stimulate them into soothing songs of joy and praise, to praise the Beauty of Israel. As my servant David was before the daughters of Jerusalem, so shall thou be in the secret places of my tabernacles."

So, I did not ask him any other question concerning these things that pertain to the Oracle, for He had now opened my eyes to see clearly the end of these things. And that for His servant to continue flowing with rivers of waters out into every street, these flowers are ordained to minister unto him, to cause the spouts of blessings from within to flow. For they cannot just come out but must be drawn. And they who can draw them out must be one with him, by which savours he is awakened into that poetic rich treasure untold. Thus far I understood.

Here, therefore, is the ordinary definition of an oracle:

As a noun:

An utterance, often allegorical or obscure, given by a prophet as the response of God to the inquirer.

Also, it is the agency or person through which such responses are given.

It is also a shrine or place at which such responses are given: the holy of holies was such a place from where God spoke the answer.

Yes, it also a person who delivers divine authoritative, wise, or highly regarded and influential pronouncements: one who speaks, "Thus saith the Lord!" The same is God's holy of holies! God appears to the people from over his heart and communicates His will to the people.

An oracle is also a divine communication or revelation which has an element of mystery behind.

There is a basic machine language for the writing of operating systems of computers called Java. After being bought by another company it was renamed Java Oracle. You know such languages operate completely behind scenes. The user of the computer knows nothing of what is happening within the operating system. But all that ever happens as he keeps giving commands is by the unseen programming language from which the operating system is compiled.

Thus, is the mystery of God. It is an invisible, perfect and thus eternal language! A language that produces actions. That is the true Oracle!

It is also any person or thing serving as an agency of divine communication.

Thus, we expect men who are God's oracles from the original Oracle. The spoken Word is God's original Oracle. When this Oracle arrives in flesh, then God has arrived! God dwells in His Tabernacle, yes in His human temples. That is how He arrives. Those tabernacles are sons of God. Each is an oracle from the original Oracle.

### **Mighty Man of Valour!**

Whee! Get out of the way with your unbelief! Those are the kind of sons that God is begetting and preparing to take over the world, when those mighty thunders come roaring, to crown Jesus King of Kings over all! Mighty man of valour! Lion-like men! Glory! Buffalo-like men! (The wild ox, marquee!), Son-of-

man-like men (not some sissies pushed around by money bags!), and eagle-like men are arriving soon.

Oh my! There they land and begin putting on flesh, with their armour glistening in the light of heaven, ready for battle! Hallelujah! On their side I stand! Flatfooted like old Job. If you want to mock and call me names, you are free. You can as well get started. But I gonna sing all my heart out anyhow! I gonna jump and dance as I see the Ark of strength making its way to my tent. If you are Mical of old Saul, you can occupy the seat of the scornful and be barren and stiff too; as some tall charcoal-like burnt dead wood, mournfully lamenting as the Holy Spirit wind sweeps down. For it will gonna break you down anyway, so you must indeed lament! But the youthful trees brought forth by the Word and the Spirit will gonna join me anyhow! And we will sing and dance our breath out, till we hit the ground, yet springing back with a new lease of power, in the Spirit, all the way up till we strike the rooftops. For the Spirit do quicken us, and that's what we were made for. To sing the songs of Zion till heaven rebounds. Glory!

Like old Mose, from civer to civer I believe, and by that I gonna run through the walls of all unbelief and contradictions of wicked men!

And that is what God wants all his sons to do, not just dreaming about some little domestic issues of who will marry who, and which kind of child is to be borne by sister X! Oh, those are things for children! God speaks to them in childish ways! It is alright with them, let them play a little with that, it is just an age, yes, childhood age still a bother to them. But our dreams are about the Word, solid word! Not so much about sister Sussy going to deliver a blonde-headed baby!

Oh, yes, we need them, some little ice cream on a hot afternoon is so refreshing anyway! But, sure, it can't keep your stomach through the long night! Oh, it can't keep you ploughing a farm from six to eleven O'clock with oxen!

(Excuse a personal testimony please: the other day I preached for about ten hours straight, nonstop, from 7 am to 4 pm, and never felt any difference at 4 pm than when I started at 7 am, and my audience was never tired, none of them even dosed for a minute! Other times I have preached for about seven hours straight while fasting at the same time. What difference does it make, it is God who lives, and so we live!)

Hallelujah! The great Omnipotent liveth! He is our strength, the El-Shaddai of Abraham, an old man of about 85 years, armed himself and his household

servants against a confederate of four kings and slaughtered them all. Yet five kings had fled for their dear lives from before them and fell in slime pits. But an old man of 85 years got a hold them and scattered them like chaff before a whirlwind! Glory! Hallelujah! Sure?! Yep! That is the kind of God I want to serve. Not some sissified old grandma religion mourning all the day long, "...uhuu, muhoo... the days of prophets are over ... muhoo, uhuu, the days of "Thus saith the Lord" are over ... uhuu, muhoo ... and we will speak things into existence when the third pull starts ... yet without the word being revealed to us ... uhuu, uhuu... saint Boniface said..."

Nonsense! You whitewashed serpent! It is better that you be in the deepest sea than be allowed to squizz your black venom upon some poor unsuspecting congregation, bewitched by your black magic in the name of sermons!

Amen! We're serving the mighty God, Hallelujah! Jesus Christ! Glory! Oh, dear me! I love my Elohim please, who strengthens me through all my battles, and I am ready for any fate, marque!

Apart from Nathaniel's dreams, you need some real well needed strong meal served by David too! David could stand there open-eyed, no dream, no vision, no need of becoming unconscious at all! And tell Goliath, "Today the God of Israel will deliver you into my hands and I will slay thee, so that all the world will know that there is a true God in Israel!" Hallelujah! There is a man after God's heart! How could David say that! Was it a religious claim of what old Moses taught?! Oh, poor me! Why, Saul had all that woven all over his body, and yet was so scared of Goliath till perspirations were wetting him like a shower!

No! David knew where he was at! This is the secret (Oh, that we learned it!!!), David had the Word of God for that hour in himself, he was one with the Word!!! He was the living Oracle for their stay! How? By faith!!! How? Faith is the substance of the Word in your day! It is God's mind for your hour! It is the voice of God, the small revealing voice of God speaking His will through you! David himself was "Thus saith the Lord" in flesh! He was God's Oracular! Yep, Oracular too!

*2 Samuel 6:13-14 KJV*

*And it was so, that when they that bare the ark of the Lord had gone six paces, he sacrificed oxen and fatlings. [14] And David danced before the Lord with all his might; and David was girded with a linen ephod.*

*1 Chronicles 15:27 KJV*

*And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.*

*1 Samuel 30:7-8 KJV*

*And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. [8] And David enquired at the Lord, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.*

Yep! David not a Levite, nor a priest, yet putting on an ephod! Yes, he was a priest, prophet, king! He walked in the shoes of Melchizedek king of Salem. Soaring in the Spirit like an eagle, he spoke prophetic utterances concerning Jesus Christ: "The LORD has said unto my Lord, 'Sit thou at my right hand until I make thy enemies thy footstool. And again, the LORD has sworn unto me and will not repent: 'Thou art a priest forever after the order of Melchizedek.'"

### **God Takes Away the Man but not his Spirit**

Yes, the ephod signified the Spirit of prophecy, which had left Saul and now rested on David. That ephod is still on earth today! I don't care your unbelief about it, the Word of God stands sure! Heaven and earth will pass away but not one iota of the Word will fail! Glory! God takes away the man, but never the spirit of the man.

**[Now, if I come to you tonight--- Listen closely. If I come to you tonight and said that I had the spirit of---of a criminal, John Dillinger, that John Dillinger's spirit was upon me, you'd expect me to have big guns and be an outlaw like he was. If I had his spirit, that's what I would do.**

**You know, God never takes His Spirit from the earth? God takes His man, but never His Spirit. Do you know that? Say, fore He took Elijah, a**

**double portion of Elijah's spirit come upon Elisha. Is that right? And several hundred years later, He come out in John the Baptist. Is that right? And is predicted to come out again in the last day. Is that right?**

**God takes His man, but not His Spirit. His Spirit remains here. When the Spirit's gone, the Church is gone then. There'll be no more salvation. No more care, mercy's over then. The Spirit's gone.]**

51-0717 - The Manifestation Of The Spirit

Rev. William Marrion Branham

God took away Moses, but the Spirit that had been on Moses came upon Joshua and continued with the further works of the word! The spirit upon Branham was the spirit of Elijah. He took away Branham the man, but never took away the eagle spirit that had been on him. Where that eagle lands it will produce the same results! It will make you another Branham.

Someone told me, "You are impersonating Brother Branham!"

My answer to him, "Where is he?" You can't impersonate someone who is not there! Where is he?"

Look at that little shepherd-king stand there with his fingers plucking on a ten-stringed instrument, and composes a song to sing in church that morning, and the whole Psalm is woven with the Messiahs very words that he would speak while hanging on the cross: "My God, my God, why have you forsaken me; my borns stare at me, they part my garments and cast lots for my vesture, they pierced my side!" Oh my! "They pierced my hands and my feet; the man that sat at the table with me has lifted his heel against me; in my thirst they gave me vinegar."

Who was that speaking?! David? Never!!! No time was David pierced! It was the Word in him speaking! It was the living Oracle in him expressing itself! It was Jesus slain from the foundation of the world crying through David, a prophet of the Word!!! That is a man after God's own heart, a man who is the Word on two feet! Whose life and actions are the Word! He doesn't have to become unconscious to hear from God!!! Why? Our God is a living God! He is a God of the Day, not of the night! Those who sleep do so at night to dream a few things about our domestic issues! It is alright, it sure adds some onions to your bean-maize mixture for some lunchtime meal! But onions alone can't make a meal for an empty stomach, please!

David did not have to see a vision or dream a dream to speak prophecy. He was a written epistle of the Word! All he needed was quickening power, and there he goes, "The LORD has said unto my Lord, sit thou at my right hand till I make thy enemies thy footstool... The Lord has said unto me, Thou art a priest forever after the order of Melchizedek... My tongue is a pen of a ready writer, I speak of things concerning the king. Thou art fairer than the sons of men. Thou hast loved righteousness and hated iniquity, therefore the Lord, even thy God, has anointed thee with oil above thy fellows!" Look at that string of prophecy after prophecy.

For your information, Paul quotes more words from David, in proof of Jesus being the Christ, many more times than he quotes all other prophets put together! Why, David was the living Word! The Word made manifest in flesh!

Oh, sister, won't you be happy to have David for your pastor! A composing, singing, prophet-king of the Word! Than that unbeliever of yours, the tallest infidel the world can ever burden itself with! armed with quotes to prove how dead your God is! Claiming that the days of God's Word speaking through flesh is over; with an impudent face pipes such venom, forcing it down your throat, to numb and mummify you forever... Put you in an Egyptian tomb with your god forever!

Woe unto you serpents! Ye vipers in green grass! Your days are numbered! All your lies which you have heaped in your mind, full of knowledge of good and evil, are going to be exposed on the housetops! We are headed for mount Zion showdown, whether you like it or not; you are going to be dragged to mount Zion courtroom! And there your lies are going to be exposed! And if you don't repent, you will be slain by the sword of the Third Pull! More David's are again on the land, men of valour! Men with the two-edged sword of the Word! Yea, mighty men of the Word! One shall chase a thousand, and two shall put ten thousand to flight; yes, mighty men with the sword of the Word ready to crown David your king anyhow! If you are some son of Saul, some son of Kish, you're in trouble now!

Yea, prepare yourself for war, anoint the shield, come out, make ready for battle! With your weapons of falsehood come to the showdown and prophecy lies, that God cannot speak today by the voice of His Word, as He did through Branham. Come out to mount Zion for the showdown!

You like it or not you will be there, and there shall your lies and falsehood be utterly discomfited! There is a David on the land now! There are Joabs on the

land now, sons of God, mighty sons, who know what God wants to do with His Word! Hallelujah!

## David More than a Prophet

After seeing how God could speak through the lives of prophets like David, I will never give in to any teasing, buzzing voices of unbelief in the Word again! Never!!! God wants you to be the spoken Word in flesh to manifest the Third Pull!!!

You question me, "Was David a prophet?"

Let me answer you by the scripture if you are still wavering from pillar to post, tossed about like some stubble on the sea:

*For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:*

*Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.*

*Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore **being a prophet**, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;*

*He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. Acts - Chapter 2:25,26,27,28,29,30,31,34,35*

Yes, David was more than a prophet; he was a prophet of the Word, he was a god! He was not just the word in a dream, which is alright to have them dreams; neither was he the Word in a bunch of quotes of theology from Moses. No! He was the living Word in flesh! He could speak it too! He spoke exactly what he was to do to Goliath and proceeded forward and did exactly that!

Yet your half-backslidden pastor, with a dead bunch of quotes, claims that there is going to be a Third Pull ministry of speaking the Word into existence without prophets of the same Word!!! How contradictory!!! Blind guides!

You who have taught such lies should immediately repent and seek God's mercy before the temple becomes smoky, for I tell you in the name of Jesus, you will pay to the last farthing for your lies! If you will ever have a Third Pull, then you must (M-U-S-T) have the Word in flesh with you! And the Word can only come to prophets of the same!

Ye hypocrites with eyes on offering bags, like Judas, selling your birth rights for filthy silver, time for playing church is over! You must stand judgement facing the living Oracle of God! For if you knew the Word at all, then you should have known that it is not theology but an Oracle... A speaking Word that dwells in hearts of believers making them armature Christs ... Men in God's image are God's living word!

Tell me, ye hypocrites, if I am so quickened until I, like David, becomes the Word in flesh to speak it, what sin would I have committed, or what scripture will I have broken? Branham, whom you claim, could say, "If I may not be able to have faith to climb to where Enoch reached, yet I will not stand in any man's way that will climb there." If you are Branham's children, then his character should be in you!!! Shame on you who claim that man of Elohim yet in character ye are wolves in sheep's clothing!!! Your days are numbered now! The handwriting is on the wall for you. It's Ichabod for you! Repent and return to the living Oracle of the Word before the Third Pull sword rolls in, for I tell you, it is furbished and sharpened to slay all hypocrites, for judgement shall begin at the house of the Lord, and even the captives of the strong shall be snatched away from them.

Do you still don't see that David was a prophet of the Word while Nathaniel was only a seer? Let me give you more, hoping your darkened eyes will open, for it's my prayer that Pharisees vail may rend from your eyes to see the Word of God in action:

*Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;*

*How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?*

*For unto the angels hath he not put in subjection the world to come, whereof we speak. But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?*

***Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.*** Hebrews - Chapter 2:1,2,3,4,5,6,7,8

Now, who spoke those words above in bold, a prophecy quoted by Paul as he proved that God in sundry times spoke to our fathers by the prophets, but in these last days He has spoken to us by His son? It is David the prophet of the Word!

And today you can be a prophet of the Word more than David, to do exploits! Hallelujah! I have no time for a nonbeliever of the simple Word of God! I have no excuse whatsoever for what I believe. Jesus Christ is the mystery of God revealed, and he is revealed as he is identified in his characteristics, characteristics of the Word like David.

Remember the lion of revelation 10 has roared and there won't be any nonsense here anymore! If you are a believer in the full counsel of God, going to be

manifested in human flesh, with all power to vindicate the Bible and the Son of God over all creation, then you must stand now and be counted; if you are an Antiword, yet claiming Branham, you are going to be dragged to mount Zion showdown, and there the Word will plead with you face to face and discomfit your lies!

Whom do we listen to, God or your pretensions! Judgement shall begin in the house of the Lord! Whom I love I rebuke and chasten. Whoever is on the side of the Lord stand and be counted!!! No middle area anymore!!!

NOW I SAY FREELY AND BOLDLY WITHOUT FEAR OR EXCUSE WHATSOEVER. If any man feels that I am wrong, let him meet me with scriptures to refute what I affirm.

Moses desired that all the people of God were prophets to whom the word could come, and this he said to rebuke Joshua who was selfishly claiming Moses, for he had told Moses to stop those who were prophesying in the camp after receiving a portion of the spirit that was on Moses!

And this I say with no excuse whatsoever: IT IS GOD'S WILL THAT THE END-TIME CHURCH SHOULD BE FILLED WITH A DOUBLE PORTION OF THE VERY SPIRIT THAT WAS ON BRANHAM! AND WHEN I SAY THE END-TIME CHURCH, I MEAN YOU!!! YOU AS AN INDIVIDUAL! GOD DEALS WITH INDIVIDUALS, TO MAKE THEM HIS PROPHETS! HALLELUJAH!!! GOD WANTS TO FILL YOU WITH A DOUBLE PORTION OF THE SPIRIT THAT WAS ON BRANHAM! DO YOU BELIEVE AND ACCEPT? YOU SAY, "NO, NO, NO! I DON'T BELIEVE!" STAND ASIDE THEN, FOR GOD HAS NOTHING TO DO WITH NONBELIEVERS, HE SPEAKS HIS WORD TO BELIEVERS ONLY!

The lion has roared, who can but prophecy! Amos was not born a prophecy nor a son of a prophecy, yet the Lord took him from being a cattle herder, and made him a prophet of the word, to prophecy to Israel! Hallelujah!!!! If big renown clergymen won't receive his quickened Word, to be prophets of the word, (they are too big for that!) God will rise herdsmen from the backside of the desert anyhow! He is Jehovah Jireh! He can provide himself with prophets even when there is none!

Yes, He is ready to fill you with a double portion of what He placed on Branham, so that by you and through you, He may speak His Word to fulfil the Third Pull promise. You say, "No, no, no! That is too much, that was only meant for Branham!"

## The Fullness of God in our Hearts

Stand aside you nonbeliever of the Word of God! Let me shock you even more! God does not only want to put upon you a double portion of what was on Elijah, but He wants to fill you with the fullness of Himself! So long you are to become the Word in flesh... To stand for the Word, die or live!!!

*That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God. Ephesians - Chapter 3:17,18,19*

Where are you now, you big nonbeliever of the Bible, the tallest that creation can bear with, denying the Word of life, the same yesterday, today and forever. Argue with the scripture above. God wants to fill you with His fullness, do you believe? If you don't, then He has nothing to do with you!

For what does Christ say? Be ye perfect as your Father which is in heaven. For a son takes after his father. If the Father is a Blackman the son will be black, and if the father is white, a son will also be white. So, if your Father is God, then obviously you are a god!!! And gods are those to whom God's Word is revealed. Period! And every son of God is a god, the same way Moses was to Pharaoh? Why, you are a son of God, then you must be a god! How can a son of an African be anything else but an African! How can an Indian father bear an African!!! How can an eagle's son be a crow!? Therefore, how can God's sons be not gods! Ye are gods saith the scripture, for you are all sons of God. Do you believe it? You say, "No, no, no! I can't be a god!"

Well, you tall non-believer burdening nature with your unbelief! The earth will be happy to get rid of you as it did to Korah! Everything bears its likeness; then why do you want God to bear something less than what He is! You, earthly fathers, are your sons do not like yourselves! Are they not yourself made manifest! And aren't you happy when your son becomes exactly your duplicate?

A doctor is happy when his son becomes a renowned doctor in town, a businessman is happy when his son runs his business like himself. There nothing

wrong for your son to fill your place in business and act exactly like yourself, giving orders and all. You will be a happy father! Quite happy!

An evangelist of the Word secretly desires that his son takes up after him, to be a burning evangelist with the Word. So does God as a Father, a perfect one, wants to achieve sons in His very image after His likeness, and run the business of His creation just like Himself! Sack others, employ others, cast out unprofitable servants, destroy all evil unbelieving word-hating creatures, to restore the creation in its original state! Hallelujah!

### **It's the Spirit Who Speaks not Flesh**

Look at those three mighty men of valour! Each had his own type of audience, and each was a mystery unique and suited to that audience. Jeremiah was speaking to the house of Judah in Jerusalem, Ezekiel was sent to the men of Judah in exile in Babylon, to combat the errors that were creeping up among them, while Daniel's message was to all nations.

Galatians - Chapter 2:7,8,9

*But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.*

It was the same one who spoke through Paul the apostle, speaking through Peter, James and John in the same age, the difference was the audience! Each man had "Thus saith the Lord." You can't deny that!

Look at the Gospel of John, it is not the writings of a mere scribe like Luke, Mark or Matthew, but a prophetic revelation ... "In the beginning was the Word, the Word was with God and the Word was God ... And the Word was made flesh." That is nothing but a deep revelation that unfolded through John in the very age of Paul! Fools and slow of heart to receive the power of the Word in your day,

quicken by the Holy Spirit, to speak the Word! So as to manifest the promised Third Pull; forbidding prophetic utterances, ye heap to yourselves a thousand-and-one-blind teachers misinterpreting the Bible and the message of the prophet to satisfy your itching ears! Woe unto you! Your days are numbered!

God leads his people by progressive prophetic utterances; utterances in a living breathing prophet to whom you can go and inquire at the Word of God today, 2019! It is the devil who points you to 1960 and tells you that God cannot speak through a prophet today, forbidding "Thus saith the Lord" because it exposes their errors, their hypocrisies and pretentiousness!

Yes, the scribes and Pharisees seat in Branham's seat, so what they quote to you believe, but don't emulate their deeds, for with their hand on tithes they have fattened their bank accounts like pigs, and to protect their investment, they have to guard it against some Amos or Micah of their day, by claiming that God stopped speaking.

*Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;*

*He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.*

*And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;*

*He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.*

*And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;*

*He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white*

*stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.*

*And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;*

*He that hath an ear, let him hear what the Spirit saith unto the churches. Revelation - Chapter 2:1,7,8,11,12,17,18,29*

*And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.*

*He that hath an ear, let him hear what the Spirit saith unto the churches.*

*He that hath an ear, let him hear what the Spirit saith unto the churches.*

*And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

*He that hath an ear, let him hear what the Spirit saith unto the churches. Revelation - Chapter 3:1,6,13,14,22*

It is Jesus Christ who speaks to all churches throughout all ages, and he speaks by the Spirit, the Holy Spirit, who is his mouthpiece! That is God's mouthpiece! *Whoever has an ear let him hear what the Spirit speaks* (not what the angel speaks): the angel is one messenger among many. He is the loudest, the major speaker, among many others. All we look for is God's vindication. "My sheep know my voice ..." that voice is not a man but the Holy Spirit who speaks to every age through men anointed with the Word!

The man is flesh and blood and nothing good can come from him. It is the Holy Spirit that speaks even to the Laodicean Church. If what Brother Branham spoke was by himself, as a man, then his words are useless, but if it was the Holy Spirit, then you should believe that the same Spirit is here to speak to the churches! It is the Spirit who speaks to the churches, not one man somewhere!

If one man is dead the same Spirit will rise other men to continue speaking the Word not by quoting, but by prophetic utterances! By oil and wine!

If you are satisfied with wheat and barley it shows who you are, a Cainite to begin with, all he raises is wheat and barley! But the elect in every age hears what the Spirit speaks to them!

Why, this is marvellous! These people want all other men in the pulpit but a prophet with "Thus saith the Lord." John the revelator received the whole book of revelation, a major prophet alongside Paul!!! Peter with the Keys to the Kingdom of God, a major prophet alongside Paul!!! Ye hypocrites! Blind guides of the blind falling and wallowing in Laodicean lukewarm ditches! You will all perish in your man-made cisterns unless you repent and believe that it is He who speaketh to you by the voice of the Spirit!

**[It may be my going-home time. It looks very much that way. If it is, there will rise somebody after me, that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.]**

63-0118 - Spirit Of Truth

Rev. William Marrion Branham

If someone comes with a unique message, all you have to do is to put it to the scriptures, prayerfully asking Elohim to lead you by the Spirit, for God has not left us at the mercy of clergymen, He sent the Holy Spirit to lead us. It's only a man with the Holy Spirit who can never be led astray by some spirit of error. Those without the Holy Spirit are already deceived! But those with the Holy Spirit are led by the same in the way of truth, step by step. That is the only remedy against deception. I don't care how knowledgeable in the message of the prophet you are; you are already deceived if you have not received the Holy Spirit!

And still I don't care how unlearned you are in the message of the prophet, if you are filled with the Holy Spirit, being born again, the way the apostles were, you will never be deceived! My sheep know my voice!

## CHAPTER FIVE

### BEHOLD, YE ARE GODS

*John 10:34-36 KJV*

*Jesus answered them, Is it not written in your law, I said, Ye are gods? [35] **If he called them gods, unto whom the word of God came, and the scripture cannot be broken; [36] Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?***

*Psalm 82:1,4,6 KJV*

*God standeth in the **congregation** of the mighty; he judgeth **among the gods**. [4] Deliver the poor and needy: rid them out of the hand of the wicked. [6] I have said, **Ye are gods**; and all of you are children of the Most High.*

*Isaiah 41:23 KJV*

*Shew the things that are to come hereafter, that we may know **that ye are gods**: yea, do good, or do evil, that we may be dismayed, and behold it together.*

### Who are the Gods?

There we are! God standeth among the gods, even a whole congregation of them! What are the gods? Those to whom God's Word is sent. They are the Word in flesh. Mighty beings with great strength beyond imagination. They're both good and evil gods, but I will only speak to you about the good one, and about who they are.

And first, who are these good gods? Are they not clearly identified by Jesus Christ that they are they to whom God's Word comes, and their infinite strength is by the very Word of Him who is Omnipotent that comes to them?

Yet the Spirit speaking through David adds that they are all children of God! And of course, the children of God are children of the Word, for by the spoken Word which is the original seed they are all born.

And a son of the Word of God is also a word of God, and by the same can speak things into existence. There you are! Those are the operators of the Third Pull! Who are they? Gods in human flesh! What are they? A family of gods! Where are they from? They are born from the Word of God, which is His Seed. And if their Father is a God, how can they be not gods seeing they are His children?

Therefore, know that not all saved people are children of the Word. In the Kingdom of God, there are servants too, those are not children. There are also adopted sons, and you know very well that you adopt a son who is not originally born from your very seed. A child whom you adopt, that shows originally, he is not your biological son, therefore must he be trained to be first adapted to your ways, before you adopt him: that is positionally place him as your son. Give him authority and inheritance.

But a child who is born from you, if you were a perfect father, then the same will be a perfect child to begin with. From a perfect thing comes a perfect thing. The child will not need to be taught anything to be as his father; he just grows into that! I have scriptures on my side too! In Jeremiah, He says that in the final covenant they shall not teach one another to know God, but that He will directly put His Word in their hearts, so they will know him from the smallest to the greatest.

How will He put the Word in their hearts? There's only one way to do that: that is by birth! They will be born of the Word of God just like Jesus. Jesus did not need any teacher to teach him the ways of His Father. From childhood, he knew exactly the way he should go! So, any other child of that Word will have the same image! Same seed bears the same kind of trees! The tree won't need any teaching to bear that kind of fruits. Why, it just grows into it! Mother sheep does not teach its young how to graze! What to eat and so forth! It doesn't teach it how to chew the cud. It doesn't teach it how to grow wool! It just eats grass and grows into that! Those who need teaching means originally, they are not that species.

Now notice: the old testament saints were children of the law. The law was only the shadow of the Word. A child of the shadow of your seed takes the nature of your shadow. So those are servants; they require being taught to acquire the

characteristics of the Father. Why? They are children of the flesh, for the law is of the flesh. It only applies to one who is in the flesh.

Don't you see how their warfare was in so many ways just in the flesh? Moses delivered Israel from Pharaoh, that is physically delivered them. They physically drank from a rock, eating manna physically. They received a physical land as the place of rest. Their enemies were men in flesh whom they fought to subdue. Thus, the law makes children in the flesh. Those require quite some teaching to do the will of the Father.

Next, the New Testament comes and provides a new way of birth to become children of God. That new way is by being born of water and Spirit. In other words, the water and the spirit are the seed. These could only give them the earnest. The New Testament makes earnest children, earnest Christians: these received the earnest of the Spirit as their inheritance.

Ephesians 1:13-14 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, **Which is the earnest of our inheritance** until the redemption of the purchased possession, unto the praise of his glory.

Thus, these were children of the Spirit. The Spirit testifies about the Word, but it is not the very Word. Yes, he has the testimony of the Word, but it is not the very Word. So, by that the children of the New Testament were children of the earnest revelation of the Word. So, they required quite some bit of teaching to impart the Father's will in them. They are not directly born from the Word, but from the spirit and the water of the Word. Yes, this should be clear to you. They are born of the water and Spirit of the Word, not from the very Word! Period!

But Brother Branham was given a seed to sow for a New Dispensation of the Gospel on earth. That seed he called, "The Spoken Word, the original seed." So, in the end time Dispensation, the dispensation of the fullness of time, the children of God will be born directly from the Word! That brings on earth a perfect race, the very super race to make the super Church! Glory! That is the church of the gods! A church is a congregation! God stands among the congregation of the gods, and they are all His children!

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11.

These last days, true Church-Bride comes **to the Headstone**, will be the super Church, a super Race, as they near the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him.

62-0318 - The Spoken Word Is The Original Seed  
Rev. William Marrion Branham

The old testament brought forth shadow children. The New Testament brought forth earnest children. We are headed for the real children! Children of the Word! The seed from which they are born is the perfect clear revelation of the Word. They simply grow up to be the Word! They don't need any teaching! They don't need any knowledge!

Now, where are the children of the shadow of the Word from? They are men! Men born from the creation just like a beast! They are originally born out of the natural seed, just dust and ashes to begin with. But God is able to transform them by His Word into sons and daughters and thus adopt them. The same thing with those of water and Spirit, they receive the earnest of the things, but not the real things. Where are they from? They are redeemed! They are children of redemption! Look at it again. You don't redeem your son. Your son is born free. But your neighbour can become so poor till he sells himself and his family to some rich man. There, he becomes a servant. A bondman. Then you can decide to redeem him. You simply pay off the required money. Therefore, after redeeming them, they become yours! You can teach them your ways until they mature unto adoption.

That is the new testament people, the lost Gentiles needed redemption. But God has also children of the Word! His own seed to multiply. They don't need redemption! They are redeemers! Why, like Jesus, they are sons of God! Nature is waiting for them. The creation is waiting for them! They come to redeem all the creation from the bondage of corruption into their liberty! Hallelujah!

*Rom 8:19-21 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.*

But brother Branham was sent to forerun the Spoken Word, the original Seed from which is to be born a family of gods on earth, a super race! A super Church! A perfect congregation of the mighty gods! The sons of God. Behold they come! Through them and by them the Third Pull shall be manifested to the fullest of its power, as demonstrated by Brother Branham! Keep to the point!!! The Third Pull is a ministry of the manifestation of the Word! And the word only comes to the prophets! And when the prophet receives the Word, he becomes one with that Word! Hallelujah!

### The Third Pull Operated by Gods

The Third Pull shall be operated by prophets! only prophets! Every son of the Word is a prophet of the same! Only prophets operate the Third Pull! Oh no! It shall be operated by the gods! Gods are more than prophets!!! A prophet has to see a vision to speak, a god doesn't have to see any vision! He is part of the Word! His mind is the Word! And therefore, he just speaks what comes in his mind, and that is perfectly the Word! More than prophets!

Whee! Where are you who claim that we can't have any more prophets with the Word! Ye are all liars! The scripture has exposed all your lies! For we are not only expecting prophets of the Word, those who see visions and dream dreams, but we are expecting a whole congregation of the gods!!! The mighty gods of the Third Pull ministry! Hallelujah! I gonna roll then!

Numbers 12:6-8 And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. My servant Moses is not so, who is faithful in all mine house. **With him will I speak mouth to mouth,** even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

see? Moses was more than a prophet! What was he? A god!

1Corinthians 13:10-12 But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I

became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

In the fullness of time the full revelation of the Godhead is to come into the world, and those who receive it will see Jesus face to face, and thus will be like Him; they will be more than prophets. Praise Jehovah! Jehovah of the old testament is Jesus of the new! He only changed His mask. God is going to pour Himself fully into His family! And they all will be like Him. A house of gods! A church of the gods! The mighty men of valour! For the word church means a congregation.

*God standeth in the **congregation** of the mighty; he judgeth **among the gods**. A whole congregation of gods, those are they who are one with the Word. God's Words comes to gods! By that they become mighty being. Yet they are all His children! Children of the Word! **Ye are gods**; and all of you are children of the Most High.*

Men can be so easily deceived, and they can also deceive so easily. They are all sissified, sissified to the Word, vainly claiming that the days of prophets are over, and yet excitedly pointing us to the promise of the Third Pull.

Thou blind man, I will inquire one thing from you, yea, gird your loins like a man and answer me. How in the world are you going to operate the Third Pull and speak things into existence and out of existence without the Word of God coming to you and becoming one with you! And how can the Word of God come to you unless you are a prophet! In fact, more than a prophet! What? A god! Those to whom God's Word comes to in flesh are gods, marque! They are gods of the Word!

This is marvellous! This is cheap politics to me! Are ye so much fallen from the truth, the simple truth, and your minds so clouded with the knowledge of good and evil, that you have become cheap politicians who spend all their time arguing over what cannot be seen! All you know is politics, armed with cheap quotes to face off with each other as in a parliament! Repent from this folly and go back to the plain truth of the Word of God, lest He should deal with you according to your folly.

Oh, dear me! Repent ye cheap politicians in the name of preachers! All you preoccupy yourselves with is debates and counter debates about the Word! You have turned your houses into parliaments! Repent! Go back to the Word and there wait for the Third Pull promise!

This is marvellous to me! A man expecting to be manifested as a son of God yet claims that we shall have no more prophets with the Word! Shame on you who are so confused with religious spirits as to so openly contradict yourselves! "Repent or else I will spew you out of my mouth," saith the I AM, the God who is the Word.

Know, therefore, that the sons of God to be manifested shall not only be prophets but shall be more than prophets. Wasn't John the Baptist not more than a prophet, for he was a god? And yet the least in the kingdom of God is greater he! Greater than John the Baptist means greater than he who is more than a prophet! For you, as sons of God, born of His Word of life, are not only gods, that is mighty beings, but you are perfect sons of God and are to have the power of the resurrection and the life.

*Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, Cease not to give thanks for you, making mention of you in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:*

*The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,*

*Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:*

*And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all.*

Ephesians - Chapter 1:15-23

That is where God wants you to be! Where Christ sitteth, at the right hand of power and majesty! Clothed with power and majesty of the Word. That is the only way you can be manifested as a son of God. The Word must (not may) but must come to you! Period! And that makes you nothing but a god! A mighty god to display all the power of the Godhead revealed in Jesus Christ your eldest brother!

Does that shock you! Jesus Christ is your brother, so says the scriptures! And if he is God, then you who is his brother are also a god! Full stop!! God judges among the congregation of the gods! A congregation means a church! A church made of purely gods! Brothers and sisters of Jesus Christ!

Hebrews 2:10-12 KJV

*For it became him, for who are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. [11] For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, [12] Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.*

Romans 8:29 KJV

*For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

There you are! No more arguments! What he is, you are! You have one Father! Glory! You share freely all that the Father has given Him! As much a god as He is, marquee!

Therefore, don't listen to these deceivers who want to limit the power of God and of his Word towards you. "Come out of that bondage now and forever! It is I, your God, that sets you free from the bondage of darkness into my glorious

light of truth," saith my God, "and I, even I, have said," 'Ye are gods, all ye my children!' Have I not begotten you? And if I am God who is your Father, then all ye my children are gods! And I have put my Word in your mouth to speak it in due season, and what thou speakest even so shall it be.

### **Thus, Saith the Lord**

Yea, I have said Ye are gods! Who is that liar deceiving you that my Word shall not come to you? Who is that saying, 'Nay', when I have said, 'Yes!' For to all my children, I AM only 'Yes'. For in me there is no shadow of turning. So, have I accepted you upon the basis of my own sacrifice and have exalted you above all the princes of the earth, saying unto you, 'All ye my children are gods!' For behold I put my Word into your mouth and by it thou shalt rule over princes. Kings shall come and worship at your feet, begging you for mercy, for I have put my judgement in your lips, and I will perform all that comes forth from your lips, for so have I anointed thee, and commanded thee to speak and all you speak shall be even as thou speakest.

Whoever denies my Word saying, 'The days of the Word are passed', him shall I also deny. But him who receives my Word to rejoice in it, him shall I also receive and honour. For henceforth all my people shall be prophets of the Word, yes, more than prophets have I made them.

Who is that standing against my Word saying, 'Nay, the I AM shall not do good or evil, for I AM has ceased from speaking, for he has become dumb.' Therefore I, Yah, the God of Israel shall smite such a man with dumbness, and pour upon him the reproach of his mutterings," Saith I AM who dwelleth on mount Zion."

Yea, I have accepted thee, I have received thee into the bond of my covenant. I have set thee free. Henceforth shall the wicked no more rule over my people that fear my name, but the wicked shall lick the dust of their feet.

Oh, my people, who fear my name, I, even I have turned your captivity into glory and ye all shall glory in my name: for behold I send peace in your hearts, peace like a mighty river overflowing all her banks and destroying all the wicked alongside. Yea, it's I who speaketh with you to cause you to hear my words, for my words shall be as a honeycomb full and tripping unto your souls," says the Holy One, even the Almighty. By His Holiness, has He done all this for you, that His name may be glorified in thee.

"Rejoice, Oh my people, with all the saints on high! Break forth jubilantly into songs of praise, to praise the Beauty of Israel who has dealt bountifully with you. For behold, He has enlarged your heart like a mighty ocean, for it is His purpose to increase you and magnify you, and thou shalt never be diminished again among the nations, neither shall thou be cast down anymore by the wicked. But instead, thou shalt cast them down and trample on them like the mire of the street. Thus, have I spoken, and thus shall I perform with my own hand.

For when I promised to multiply the Seed that I myself begat, to rule over all beasts, cattle and creeping things, I meant they shall reign over beings of that order and kind; even over men whose images are like creeping things, for they delight in eating things after that sought, even to serpents, lizards, snail, crabs and such like which creep upon the earth; and as such are their food so are they in the image of the same. For what thou eatest, so art thou like in likeness, for by the same thy life is maintained. Thus, those who delight in eating creeping things are themselves creeping things.

And those Gentiles who delight in eating all kinds of beasts are in themselves beasts, ravening all day long. And the flock of my pastures delight in eating clean things, even clean provender, and thus they are in image - cattle!

But my sons and daughters shall live by my Word which proceeds out of my mouth henceforth and even forever. And as they delight in eating my Word so are they in the same image, even as my beloved Son, for he is their firstborn.

Know ye not, Oh my people, that as a man eateth so is he in image and look? Come now and consider the pig. How does he feed, and what does he delight in? For in the mire is his food, and mire he is! He is full of the same kind of spirits.

What of a goat? Thorns are his food. Then look at his character and compare that with my sheep which eat only the lowly humble grass. The goat and the sheep, which one wears a character of grass? Humble, meek and lowly as grass which dresses up the earth, even the mother of all creatures, to take away her nakedness so that she should not bring forth briars and thorns: for where grass perfectly grows there is no fear of thorns and briars, but in deserts where grass is scarce, there thrives thorns and briars.

Look at my doves, how do they feed? And so, they are! Gentle, pure, chaste! But what of the crow? He delights in dead rotting flesh, and so is he in character: full of envy, malice and bitterness of gall and wormwood.

So, therefore, as a man eateth, so is he! If his daily fellowship is on things filthy such as creep and crawl in the mire, such as vulgar music and all such, then so is that man - a loathsome amphibian. And if a man loves feasting on brutality displayed on vulgar screens, so is he, a vulgar, hateful reptile whose abode is in the hostile deserts.

But thou my sons art my image on earth, and thus shall I feed you; my Word shall be your daily bread, and in the image of the Word shall thou cloth thyself: for as sheep which feeds on grass is clothed with wool just like grass, so he who feeds on my Word all the day long shall even be clothed in the glory of my Word.

So, when I said that my sons in my image shall reign over beasts, cattle and creeping things, I meant they shall reign over men whose image is like those creatures. For all creatures were made in the image of some spirit. Owls for owl spirits, vultures for vulture spirits, dogs for dog spirits and cats for cat spirits: yes, every creature in the physical world is an image of some spirit, good or evil, and being images of these spirits, they are temples of the same.

That is why lastly said I, 'Let us make man in our image, after our likeness,' so to eat from me and be like me, and so, by the same food, be built into a temple for my rest.

Therefore, thou my people whom I have begotten by my Word, even the Word of my holiness shall be a holy temple unto me, eating only that which is holy. And thus shall I crown you to reign over all nations whose inhabitants are spirits like beasts, cattle and creeping things.

For the men of the east loves feasting on creeping things like serpents and snails, so are they and so shall thou reign over them; and the men of the west love feasting on beasts like bears and so are they, ye shall also reign over them. And the men of the midst, even of the Middle East love feasts of cattle, so are they and thou shall reign over them, for that shall be a portion for your inheritance. For every creature shall bear the image of what it feeds on and shall be the temple of such.

Then saith thou, 'What are we who are called by thy name, what manner of people are we?' You are the sheep of my pasture, even my sons and daughters whose delight is in my Word, to do my will, and therefore as your delight is, so are you: in my image shall thou be. Prophets? Yea, more than prophets, for ye are gods!

Therefore, resist the lie of those who beguile you in broad daylight saying, 'My Word shall not be in your mouth', for this they say being ignorant of the scriptures and of the power of God. For had they searched the scriptures honestly, they should have found that which I spoke about my sons saying, 'In the mouth of babes and suckling's have I ordained strength, to stay the wrath of the wicked.'"

*Psalm 8:2 KJV*

*Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.*

"Now, what have I put in the mouth of these little ones, who believe in my name, so that it may be for my strength in them? Yes, it is my Word! Even as I put my words in the mouth of Jeremiah the prophet, yet being a babe, to rule over all nations, so have I put my words in my babes and sucklings, even the children of my Word, to have strength to still all raging waves of the wicked, even their enemies. Yea, and in them shall be exalted," saith the Lord whose going forth is from the beginning. For Yah, even Jehovah loves lowliness, meekness and humility and hates a lofty, haughty and proud look.

For thus saith the Lord, "I, even I, will still send my Word to my servants, for my Word shall never ceases speaking world without end!

Have you not read in Revelation chapter two of I saying that I will make my little ones to rule over all nations, and that by a rod of iron shall they break them in pieces? What is the rod of iron but the Word of my strength which I have put in their mouth to manifest the Third Pull! And that I will make all nations to come and worship before their feet. How can they do that without my Word coming to them? Ye hypocrites that have coined a lie under your tongue, answer thou me!

Have you not read what my Son spoke to you, after I had raised him from the dead by the greatness of my power, 'the works that I do shall you do also, even greater than these shall you do because I go to represent you before my Father, so that you may all be accepted': and which greater works are these but to reign over the wicked, and to execute Judgement upon all so as to restore all things back to what they were before the fall. And how can you do greater works than my very only begotten Son, unless my Word comes to you?! It is only by my Word coming to you that you may speak, and it's done. Yea, if you have to do

greater works than a greater revelation of my Word must come in you and be revealed to you to inspire you so as to thus speak!

What are these greater works then, that I have ordained in the mouth of my little ones to fulfil according to the Third Pull? To restore fallen Eve, that is the natural bride; and by her and through her to restore nature back to what she was before ever a cherub, falling, disturbed all, causing corruption to spread over all: earthquakes, storms and volcanoes in all the creation.

Yes, for in the beginning the Lord created heaven first and set the throne of His firstborn upon the holy mountain; but the wicked cherub sowed discord among all, denying and rejecting the holy seed of Elohim whom He had crowned. Then, the law of holiness being broken, and the statutes of righteousness being set aside, the foundation of all things let go and up gushed the great deep of chaos and confusion, throwing up all kinds of mire and corruption, as Moses recorded for you in Genesis, and as Ezekiel, whom I girded with strength spoke, concerning that proudest cherub by whom all evil was sown and therewith sprung into putrefying wounds in my creation. From such wounds sprung all kinds of evil and hateful creatures, of devils and demons that inhabited the regions of darkness that sprung up when my Son was rejected and crucified by the shooting forth of their venomous tongues. So began the times of the captivity of my chosen race.

So in exile, even in the world of Genesis one, I prepared a place for them, the same way I prepared a place in the midst of the floods of Babylon for my chosen seed that I had plucked from among the fouled waters of Judah. And there I exalted a man after my own heart, even Daniel, and made him ruler over all kingdoms, so high that even Nebuchadnezzar had to bow down to him and worshipped him, so did I do to my chosen race in Genesis one.

Yes, I placed all kingdoms under the soles of their feet, even the dominions of beasts, cattle and the creeping things after their kind, and of birds and fishes after their kind. There were a people of these kinds, that is of such spirits under the vault of the waters of Genesis one. For the world of Genesis, one was in the midst of the waters, the waters above and the waters below, and the dry ground was as a small island in the midst of great waters on all sides. Yes, by the great strength of my Word I guarded her on every side and set pillars and bars to stay all proud waves of the wicked roundabout.

There I prepared a paradise for my chosen race, in the midst of great waters, even the waters of Babylon, the place of confusion, which had been void and

formless, and darkness blanketed the great deep, making it a joy of the dragons of the sea. But I set my sword in the midst of her proud waves and set bounds for her waters by the strength of my Word in the mouth of my servant, the Son of man, as I did with Ezekiel. For with great strength established I the dry ground, cutting Rahab and wounding the great dragon - the inhabitants of the terrific deep; for that is their joy, even to do evil and mischief: wickedness is their meat all day long, howling and causing confusion.

All these resulted from the betrayal acts of that most learned cherub; this was the fruit of his deeds which he secretly sowed on the holy mountain, even as Absalom did to David, secretly sowing discord against his father, rebelled against him and finally lay with his wives in the open upon the housetop.

So these things practiced that hateful learned business cherub against the anointed of Elohim, upon the holy mountain, before the earth came up. So by the judgement that broke loose upon the holy mountain, due to the removing of the true foundation, and thus the fountains of the sealed great deep being broken, and the windows of heaven bursting, great waters without measure gushed out threatening to swallow all things, but the offering from the supplication of my babes stayed the waves and wrought salvation in the midst of Babylon; as they stood with my Word, even my anointed.

Psalm 8:1-2 KJV

*O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens. [2] Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.*

Psalm 82:1-6 KJV

*God standeth in the congregation of the mighty; he judgeth among the gods. [2] How long will ye judge unjustly, and accept the persons of the wicked? Selah. [3] Defend the poor and fatherless: do justice to the afflicted and needy. [4] Deliver the poor and needy: rid them out of the hand of the wicked. [5] They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. [6] I*

*have said, Ye are gods; and all of you are children of the Most High.*

See what the scripture saith? When wickedness abounds, the foundations of the world are broken, and heaven is removed as a scroll as recorded in the sixth seal, even the seal that I opened to my servants the prophets in their day, and gave them strength to stay the waters of the heathen that had broken over my heritage because of their unbelief!

But by the supplication of my little ones, their sweet savours were accepted, and therefore I set my bow in the midst of Babylon, and divided the waters from other waters, to secure a place for my chosen, even the little ones that fear my name. So, did I set up my standard among them to all nations to stay the wrath of the raging seas. My bow went before them and from behind did it guard them, even the token of my covenant.

It was due to the offering of my little ones, even the offering of my only-begotten, his blood speaking better things from their hearts that I spared the old world not to give it wholly to destruction and desolations; for their supplications were acceptable to my heart, and so grace was found in me for them and for all others. So, did I not give all my inheritance unto my enemies, even unto the dragons of the sea.

So, is it now? The supplications of my chosen race have pleased me above the provocation of the wicked, that grace has prevailed upon the wrath of my vengeance not to consume all things at once; for great is the provocation of the wicked on earth, yet grace has been found for you: yea, for I have heard the voice of the blood of my beloved Son crying from their hearts, and their sweet savours are come up upon my heart by which mercy has prevailed against judgement, and thus grace is now availed. And my bow I have set amid the waters to divide the waters from others.

So, I, the merciful Elohim do set my bow today in the midst of heaven, a standard of strength it is to preserve my chosen. And I now put my words in my little ones, even my children who obey my Word; they shall speak it in truth, and I Yah, even Yahweh their Elohim, will cause the words they speak in my name to be fulfilled. But whoever shall imagine to speak a word in my name, a thing of falsehood which I have not put in him, even him will I cut off from the earth that same moment. For he has spoken lies in my name, taking it in vain, yet it's a great and dreadful name."

This is the counsel of the Almighty, even the God of gods. Rejoice, oh heavens, and give ear, Oh earth! For the Lord has spoken!

## CHAPTER SIX

### THE SONS OF GOD

There are three levels of the sons of God, for sonship is attained in three ways. Look at the scripture below:

Genesis 6:1-2 KJV

*And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, [2] **That the sons of God** saw the daughters of men that they were fair; and they took them wives of all which they chose.*

#### Meaning of "Sons of God"

What does the phrase in bold mean? Some have erroneously taught that these are angels who took on human flesh; but to begin with, angels are ministers of God, servants who minister to His sons, so they are not sons! So, what were they? Yes, they were sons of God! How? There are three levels of sonship to God, and these sons of God from the antediluvian world were indeed sons of God on the first level. The first level of sonship is discipleship, that is followers. Yes, these were followers of God; those who were being taught of God. (Kiswahili - *wao walikua wana-funzi wa Mungu*. **Wana-funzi** means sons under tutorship). For *mwana* means a son and *funzi* means being taught. So, the first level of sons of God are those who are taught to acquire His character, and by that they are conformed unto Him. They become His followers ... How? They walk as they have been taught.

That was the kind of the Gospel in the antediluvian world. They were taught to be followers of God, to walk with God, that is to walk after God: yes, to walk in His ways as per the teaching. By this they could only be conformed to God by the change of mind. Enoch walked with God until he was translated; he received God's instructions by faith and thus was fully conformed unto God as a faithful pupil.

Thus, is the first sonship, confirmation by teaching. That was the only way then, for man had fallen under the tree of knowledge of good and evil, and thus his mind was altered to the end that the only way he could receive God's word was by being schooled into it.

2 Kings 2:1-7,15 KJV

*And it came to pass, when the Lord would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. [2] And Elijah said unto Elisha, Tarry here, I pray thee; for the Lord hath sent me to Beth-el. And Elisha said unto him, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they went down to Beth-el. [3] And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. [4] And Elijah said unto him, Elisha, tarry here, I pray thee; for the Lord hath sent me to Jericho. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho. [5] And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace. [6]*

*And Elijah said unto him, Tarry, I pray thee, here; for the Lord hath sent me to Jordan. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And they two went on. [7] And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan. [15] And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.*

Look how clearly that comes out! The sons of the prophets were not children born to the prophets, no! You do error not knowing Bible terminologies! A son of a prophet is one receiving instructions from a prophet so as to attain that level.

Just the same way the Protestants teaches their sons to be missionaries, so in those days we had schools of prophets where young men learned to be prophets under prophetic spirits. Just the same way Pentecostals were schooling their members how to receive gifts of tongues and interpretation of tongues. So, sons of the prophets were men under instructions of how to receive the spirit of prophecy and thus graduate to be prophets. Not prophets of the word of course, but simple seers!

Notes that there were several schools of prophets in the land those days. Many of them graduated to be real men with the Spirit of prophecy, instructing many and turning them away from ungodliness into righteous men. These men could see visions, dream dreams, were inspired to speak in spirit foretelling the future or discovering hidden secrets in the lives of the people or exposing hidden sin so that people would repent and turn to God. It was quite a great spiritual move in those days, inspired by the ministry of Elijah, for by their ministry God kept seven thousand men who did not conform to Baalism!

Hallelujah! How wonderful are the ways of our God! He has a provided way for each generation! Wait before Him and be ready to learn of Him and He will direct your way to the living fountains of life. That was the provided way in the days of Elijah and Elisha. It was the way of light then! It was working wonderfully well, combating Baalism: an apostasy religion that had infiltrated all levels of the clergy in both Judah and Israel. But the sons of the prophets kept the true light burning. Oh, that we could have some of such men today! Men who have learned to be spiritual, comparing spiritual things with scriptures, rightly dividing the Word of God to ransom many from Laodicean Baalism! We need a ministry of the sons of God anyhow, not of Elijah's days, but those of our time!

Look, Elisha was called by Elijah and he left all and followed him becoming his disciple, that is his pupil, yea, his son! Elijah was his teacher, his master, his head, teaching him till he brought him across the river for a graduation ceremony! Hallelujah! And during the graduation ceremony, Elisha received the mantle of Elijah! Hallelujah! He forthwith stepped in the shoes of his teacher as Elijah retired, flying home to rest waiting for pension anyhow!

Hallelujah! Ain't we in the days of Elijah the Baptist? Then where are his pupils who have fully learned of him the ways of God, so as to take his place!!! Oh, I wish I had a voice of a trumpet to pump that down your heart! What is wrong with us! A son of a prophet graduates to be a prophet!!! And will do the works of the same prophet! If you are children of Abraham, you would do his works! Jesus taught his disciples till they graduated on the day of Pentecost; each one

was exactly like Jesus in his own right! THE WORKS THAT I DO SHALL YOU DO ALSO!!! LEARN OF JESUS YOU BECOME A JESUS ON EARTH! LEARN OF ELIJAH (LIKE ELISHA) YOU GRADUATE TO BE AN ELIJAH, TO FILL HIS SHOES AS HE RETIRES!!! THAT IS THUS SAITH THE LORD TO YOU SONS OF BRANHAM! You who are afraid to take God at His Word.

Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

The disciples of Jesus graduated on the day of Pentecost, when His mantle fell upon them, and each one of them became a Jesus on earth! That is God's will for you! The works that He did you are also to do; you receive God's mind and speak the Word as He used to do. If you are Abraham's sons you do the works of Abraham; if you are Elijah's sons you do the works of Elijah; if you are Jesus' sons you do the works of Jesus; Amen! If you are Branham's sons, you should be like Branham!

### **Where are the Sons of Branham?**

Oh, Hallelujah!!! True sons of Branham graduating from his Jeffersonville school, each one of them should be a Branham on two feet, and it doesn't matter whether they are fifty, they can as well be fifty thousand of them: each one of them a prophet with the Third Pull sword, like Branham; men like lions, to take over this world in one day!!! They will demand the kings of the world to surrender or be turned to ashes! Amen!

Hallelujah! I believe in a real word-based, revelation-based, promised-based Third Pull, where the Word comes to men who are prophets of the Word, for the Word never comes to anything else! Not a superficial miracle-based Antichrist signs, who perform miracles for a show, without any fulfilment of any promise. God does nothing for a show!

**SONS OF THE PROPHET FORERUNNER COME FORTH!!! ARISE FROM YOUR TOMBS AND TAKE UPON YOU HIS YOKE AND LEARN OF HIM, HE WAS A FORERUNNER OF YOUR DAYS! HE WAS YOUR EXAMPLE-MAN!!!**

**AWAKE, AWAKE OH JERUSALEM, AWAKE AND PUT ON STRENGTH AS IN OLD TIME, FOR BEHOLD THE LIGHT OF YOUR GOD IS RISEN UPON YOU! ARISE AND SHINE!!!**

Ye daughters of Zion, slack not, but in songs of jubilation break forth and sing on top of your voices, for behold your king comes wrapped with zeal as a cloak to render judgement upon the whole earth. Publish this news upon every hilltop! For the Lord God Omnipotent reigneth!!!

Matthew 10:24-25 KJV

*The disciple is not above his master, nor the servant above his lord. [25] It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?*

YEA, IT IS ENOUGH THAT ALL YE DISCIPLES OF BRANHAM SHOULD BE AS BRANHAM, EACH ONE OF A SONS OF BRANHAM IN YOUR OWN RIGHT, READY TO MANIFEST THE THIRD PULL. Yea, more so still, it is enough that we all be like Jesus, for He is our master, and if our master is the Word, so ought each one of us to be the Word.

Look ye blind that ye may see! If your master had "Thus Saith the Lord" in his mouth, and you have fully learned of him, you will attain to your master's level! What? You will have "Thus saith the Lord" in your mouth! And if your master spoke things into existence and you fully learn of him, and mature into his message, you also speak things into existence!!!

Yea, when a lion's whelp has fully learned of his father, he also catches prey like his father! And he has all the characteristics of the lion! The welp matures into a lion! So we mature today to be like Branham, if so be it that we have truly learned of him.

The message of Branham is going to produce the greatest prophets that ever struck this Earth since her foundation, each armed to the teeth for battle, even the battle of Armageddon. And greater works shall they do because they have been given full atonement! Their ministry is under full atonement, whereas Branham was under partial atonement.

"Oh my people, don't fear nor be dismayed because of the oppressor. Ye are gods! I, your God, the Elohim of Israel, has made you gods to rule the earth in my name, so as to glorify my Son! ARISE, put on strength as lions; and as buffaloes (the wild ox) shake yourselves from the ground and stand your ground! For it is I your God that strengthens you, yes, it is I that speaketh with; see, it is I that teaches you in the way that thou must go.

Therefore, as men of valour, each one of you a David in your own right, arise! Don't look at yourself, no! Look to me who instructs you in the way that you must go from henceforth even forever!

Yes, as eagles, mount up with wings and hasten to the prey. For as Branham my servant whom I sent among you with my Word, so shall each one of you be, a prophet in your own rank.

Now, notice, how that the generation of Elijah brought forth sons of the prophets, taught to be prophets just like Elijah. For look at Elisha after his graduation, he was a double ELIJAH! Look at Micaiah the son of Imla, just an Elijah! And that is the generation that is coming now upon the earth, a generation of my sons and daughters, each shall be a double Branham in order to crown my Son, for the crown of my Son shall be glorious exceedingly."

### **Sons Taught by His Word**

"So the first level of the sons of God are those who are taught by His word, being instructed in His ways; for man fell into the trap of the serpent and ate of the tree of knowledge of good and evil, and thus was like the gods, knowing good and evil; for gods are creatures full of wisdom and power, and they know both what is good and that which is evil, though many of them after knowing all that, fail to walk in the light of their own countenance because they are proud because of their wisdom, and their ways are hateful to me. But my sons should learn of me their Master and teacher and graduate to be perfect gods, gods who not only speak great things of wisdom but have learned the humble, meek and lowly way of perfection. For my strength is made perfect in weakness.

Therefore, my children, desired and longed for, humble yourselves and learn of me, for I, your Elohim, I AM meek and lowly in heart; and a proud look do I hate and the high-minded are an abomination to me. So, the humblest among you shall be closer to me, but the proud shall be far off, and in darkness shall they descend.

So the first way that I made my children was by teaching them the humble, meek and lowly way, and instructing them in the way of my faith. Enoch learned of me so well that he quickly attained to my humility, lowliness, meekness and faith, and so he pleased me so much that I reached down my hand and drew him into my bosom, for he was so pleasant a son unto me, and he became the first fruits of those who won't taste death in this generation. Yes, they must learn

of me the Enoch way, to be humble, meek, gentle, and lowly as lambs and doves; yet more wise than serpents, yea, wise unto salvation. For serpents are wise but not unto salvation.

Noah, a son of consolation also walked with me, and I revealed my way of salvation to him; I prepared a way of escape for him from the mighty flood; so, his posterity was saved. These were my sons indeed, for they were humble and obedient like Abraham my servant, and quickly attained the perfection of their calling. An obedient son is much pleasing to the heart of his father, for his work is a sweet savour.

So I taught them the Word of faith to deliver them from the evil one. And all who humbled themselves and learned my way were saved, but the disobedient I reserved in darkness until fire comes to purify them, for since they disobeyed my Word, and rejected my counsel, they will be taught by the fiery furnace.

### **Sons with the Word Written in their Hearts**

Now the second level of my sons is that which was attained by Moses and the prophets of the old testament. And this is the way I taught them, by putting my words in their hearts and causing the same to be in their mind, to fear me and walk in my commandments. Thus, were my sons in those days. They attained higher virtues than they of old, even of the antediluvian world. For behold, my glory I did put in their hearts, as I did to Moses, so they were converted into me, being in my image according to the level of their calling, that is the law. So was there a generation of my sons and daughters, a generation that had learned of me and thus they did exploits, for I promoted them into gods, the way I did to Moses. So did Joshua walk after me, and my Word being in him and he could command the sun and it obeyed, for he was a son of man ruling over all creatures.

The same was with Barack, Gideon, Jephthah and Samson my anointed one in whom I hid my strength. Then Samuel followed and David the anointed of the Lord, who did many exploits by my Word which was in him, for he was a god to his generation, as Moses had been before him.

After that came the prophets in whom I hid the glory of my word, to speak and it is done; for they learned of me fully and I filled them with my glory. Thus, is the second level of sonship to me - those whom I taught by placing my Word in their hearts, and so they submitted under the feet of my only begotten.

The third level of my sons is of the sons of adoption, sons of the New Testament. These are sons of adoption. You adopt a son who is originally not yours, but through transformation you convert him to be your son, as even Paul called Timothy his son, because he had perfectly learned of him, and had attained to his perfection, being like-minded with him.

The sons of adoption are the same whom I convert into my image by putting in them the Spirit of my only begotten Son, and thus by the Spirit, they are led into all truth by which they attain to the image of my Son, thus they are joint-heirs with him.

But for my very sons and daughters, they are a generation that is born directly from the multiplication of my Seed, even my first begotten, who is the spoken Word. For my first begotten is my seed which I have commanded to multiply to bring forth his brethren. These are the sons to be manifested in the dispensation of the fullness of time. They can create just like my first begotten, and they obey me and perform my will just like him. Behold, I now put my Word in their mouth, and when they speak it shall be done!"

Even so do it, oh Lord my God, for the Word which thou speaketh can never return to you void but shall accomplish that which you send unto us. Blessed be your name forever, world without end, Amen!

# CHAPTER SEVEN

## PERFECTING OF THE SAINTS

And indeed, that is the aim and purpose of the plan of redemption. All promises point towards perfection. The perfection of all things is His ultimate goal; for, without its achievement, it means all have miserably failed; but Elohim, the eternal Beloved Father and author of all things, can never be a failure. He has control over all things to work out His will whatever the case! Whether good or evil, all work for the achievement of His divine will, which He purposed in Himself before the foundation of the world, to the intent that during the dispensation of the fullness of times, He will perfect all things in one, even in Jesus Christ. For perfection is only achieved in one: when all become one, then indeed they are perfect. And that oneness can only be achieved in Jesus Christ.

Ephesians 1:10-11 That in **the dispensation of the fulness of times** he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

So, He ordained the final dispensation of the fullness of times for perfection, which times and their seasons He hid in Himself; allowing no one else to know when, how and what He will use to fulfil that great purpose. And this He did purposely to keep off His enemies; for He knew their wicked devices even before they were formed. So, He kept the times of the dispensation of perfection, when He would gather all things in Christ, a perfect secret.

Acts 1:6-7

*When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.*

And not only did He hide the times of this dispensation, but He also hid its workmanship and all that He would Himself undertake to bring all things unto that final resting place.

Mark 13:32

*But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.*

Whatever makes the day are the events thereof: for we can say, "The apostolic day," which means the time when the apostles accomplished what is written about them; the times of the ministry of the apostles; that is when their lights were shining on earth: for a day is made by its light. Thus, Christ's day is the day of his appearing on earth again. Obvious then, that is not a twenty-four-hour day! That is not some secret Monday or Tuesday! No! Instead that is a period that will be marked and dominated by Christ on earth. He will be the light that will make that day; that most secret day will be shined on by none other but Jesus.

So is the day of the Lord; He is the light of that day, for God separated light from darkness and called that light a day; so, therefore whatever makes a day is the light thereof.

Jesus is the light of His day. Not a solar day, please! It is the day of His light. That is the day which is unknown to everyone. Not a certain Saturday, that can't be the day of the Lord, for the seven days of the week are solar days! None of these days makes that secret day. That wouldn't make sense - to make some Saturday secret. After all solar days are only realized by those on earth. Beyond the earth there are no solar days! So that secret day is a period that the Lord will bring on earth, and it is what He will accomplish that will make that day, and it is those things that He will do that will make that day, and the same He has hidden from all. No one knows about them, only the Father knows. And it is that which He will accomplish that will be the shining light of that day, for God does all things by the Word of His power.

Malachi 4:1-2

*For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave*

*them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.*

There it is! That can't some solar day, that wouldn't burn as an oven. But that day is a two-fold day, on one hand it brings full salvation but on the other it brings judgement upon all. Yes, it is a day made by the light of righteousness. A day ruled by the Sun of righteousness. That Sun is Christ. But on the other hand, it is a great and dreadful day; a day of judgement when all the wicked will be burned. But before that day comes in, the ministry of perfection is fulfilled first.

This ministry of perfection, which is the first face in the Third Pull, is threefold in itself, and so I shall set before you the three faces, one by one, as He gives me; me, whom I am the least of all His servants, has He committed this mystery to the intent that He may confound all the proud, yea, and all the high-minded, and all the lofty looks of men. For He resists the proud because they are arrogant and haughty before Him, behaving as if God cannot do anything without first asking them, but He gives grace to the humble.

Humble yourself, therefore, under the mighty hand of Elohim that you may see this great thing which He has purposed to fulfil in your days, lest because of your proud look, you miss the riches of His grace. For most of you abide in the darkness of your imaginations, boasting of what you have not. For no one can have anything unless he is freely given from above. And if so, it is, that you have received freely, then where is the boasting? To begin with you were all poor and destitute, a wanderer in the earth, removing from place to place; being a fugitive and a vagabond, a captive of sin; miserable, blind and naked, and yet out of your mind. So, there is only one who does all good for all and He alone is worthy of all praises.

Come down, therefore, from your lofty mountains and together let us learn of Him who is meek and lowly in heart, yet He is above all principalities and powers that can be named.

Now, for perfection sake was this mystery hidden in the Third Pull, to bring that tremendous victory in love divine, and there are three steps in this tremendous victory that Elohim, who can never fail, hid in Himself, to the intent that when this final dispensation of the fullness of time comes, He may make it known to His elect in all simplicity, lowliness, humility and godly fear; for the fear of Elohim is the beginning of wisdom.

To these three folds of perfection, the scriptures clearly attest to and plainly speaks of them, so that all the simple-minded can see; and we shall see it in the writings of the apostles and prophets shining as clear as the sun. And besides these, Brother Branham clearly sets them forward by his experiences that they hardly call for any expounding.

1Corinthians 13:4-10

*Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.*

There is the first face of perfection! The perfection of all gifts serving in the body; for all gifts will fail and have an end: dreaming won't be in eternity, for there is no sleep there! Visions, prophecies and discernment are not needed, for we shall then see clearly. Gifts of healing won't be there, for no one will be sick. Miracles have no place there, for all will be perfect. Different tongues won't be there, for there will be one language for all. So, then we see that charity replaces all gifts making all perfect. When it drops in your heart in fullness, all your gifts are rendered useless!

Remember how it wrought victory for Brother Branham as he faced the killer bull, and when he faced the maniac of Oregon. Remember how it took control of the hornets when he rammed into their nest while mowing. Love took control of the situations. Now for the prophet, it used to drop in ones in a while. But when the fullness of time comes, we shall be filled with it ones and forever! An ocean of love, love divine called charity will take control of all situations. Yes, the first work of perfection is done by the fullness of divine, and this love replaces all the gifts in the body of Christ. This is the perfection of the body, and this was displayed through Branham during his first pull ministry. It was in him even before the worldwide revival began. Therefore, *there are diversities of gifts, but the same Holy Spirit works through all.* The Holy Spirit himself is the true gift,

and he is divine love. When he comes in fullness, he will replace all gifts. What is the Holy Spirit? Divine love! The perfecter of the ministries in the body.

Then secondly,

Ephesians 4:11-16

*And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

There, is the second level of perfection! The perfection of the mind; growing into the head who is Christ the Lord. This is the perfection of all administrations. *For there are different administrations but the same Lord.*

Then the third level of perfection pertains to the operations within the heart, the fountain of life. This is the working of the Third Pull first on you, before you can use it.

Colossians 3:8-15

*But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; **And have put on the new man, which is renewed in knowledge after the image of him that created him:** Where there is neither Greek nor Jew, circumcision nor uncircumcision,*

*Barbarian, Scythian, bond nor free: but Christ is all, and in all. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.*

The third face involves fully and completely putting off the old man and putting on the new one. This has to do with the heart. For such virtues like meekness, kindness, humility, and bowels of mercies have to do with the heart; and forbearing, longsuffering and forgiving.

Now, these things were signified in part through Brother Branham. For this same Branham did Elohim appoint before the world was, ordaining him a prophet to the Nations, and in him He folded and hid a threefold ministry, to wit the First Pull, Second Pull and Third Pull, of which three we have great things to learn which the carnal-minded cannot see; for Elohim has purposely hidden these things from their adulterous eyes, lest they meddle with them to the spoiling of them; but He has revealed them to babes and sucklings whom He has chosen before all times to confound the lofty-minded.

So, of these things He has shown me, not because of my holiness nor of my righteousness: for all righteousness and holiness belong to Him, but it is of Grace through election according to the riches of His mercy towards His Beloved. This I say in advance, lest some weak minds be overtaken to think of me above what I am. For truly I am nothing and have nothing of my own, but all I receive freely from Him who sent me to you. So, it is not in me to be able to unfold these great secrets, but it is the Most High, who ruleth all times and dispensations, who makes it known to you through my weakness.

Therefore, when this light shines on you from behind the veil, see that you remain humble in all your undertakings, and that you don't bestow any praise or honour to any flesh and blood; for flesh and blood has not made it known to me, neither has my wisdom or understanding availed anything: but this I confess boldly and will never deny by His grace, that there is a God in heaven who revealeth these things to you.

Yes, there are three folds in the Third Pull. The first fold of this Third Pull, I have said, brings about the perfecting of the saints, and the same brings in that tremendous victory in love divine, as it was spoken over Brother Branham thusly: (For how can you operate the third pull unless first it operates on you to be perfected in it?)

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***Because thou has chosen the narrow path, the harder way; thou has walked of your own choosing.***

**Now here, now this man, now watch how it's wrote, you can see it's wrote in---in foreign words.**

***Thou has picked the correct and precise decision, and it is MY WAY.***

**Bless God! "It's My Way," He said.**

***Because of this momentous decision, a huge portion of Heaven waits thee.***

**He had never heard about the vision, you see, of this; you remember the vision [the vision in which he went beyond the curtain of time].**

***â€¡ huge portion of Heaven waits thee. What a glorious decision thou has made! See?***

**This in itself---**

**Now here is, from here on, I don't understand.**

***This in itself is that---(big parentheses around it)---which will give and make come to pass the tremendous victory in the Love Divine.***

**151 I don't know what that means, "this will make come to pass." Perhaps in the **little tent** one of these days, sitting back yonder, He'll make it known. [Third Pull secret was to be operated within that little tent that was within a larger tent. And here the prophets points to it, that tremendous victory in love divine might pertain to that ministry.]**

61-0402 - The True Easter Seal

Rev. William Marrion Branham

**138 Now, "in the love Divine," Divine love. How can that be Divine love if it isn't the "the Holy Spirit? The Holy Spirit is Divine love.**

63-0623M - Standing In The Gap

Rev. William Marrion Branham

See that? The Holy Spirit is divine love, the perfecter of all gifts. Speaking in tongues, healings, wisdom, discernment, miracles and so forth, will all be swallowed in divine love which is the Holy Spirit. People have just been receiving some anointing of the Spirit, but the real Holy Spirit is divine love!

Romans 5:5

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Now, that was a prophecy by Danny Henry, a Baptist young man who spoke in tongues over Brother Branham, after Brother Branham had just finished preaching a spanking message against organized religion in a Full Gospel Business Meeting.

So, there is a dispensation coming, a dispensation wherein we shall have tremendous victory in love divine, and Brother Branham chose a way or prepared a way which leads all of us there. Glory to the Most High forever and ever! Right there he confesses that he didn't know exactly what the last phrase meant, but hints that it might be made known in that little tent in which he was told the secret concerning the Third Pull ministry; a secret which he kept to himself. **"Perhaps in the little tent one of these days, sitting back yonder."**

Now get this clear! Secret things are known only to Elohim, and no one by searching using his knowledge, can get there! Just forget! Flesh and blood know nothing about the mysteries of God! They always darken counsel with words without wisdom!

Yet there is a God in heaven who revealeth His secrets to His servants the prophets! We can only know that secret, (the secret concerning the Third Pull) which God told Brother Branham in the little tent, by divine revelation, for he never spoke about it; he remained with it in his bosom till he died; thus it

remains a mystery to date. But there is a God in heaven who revealeth secrets when time comes when they are to be fulfilled, for He does nothing without first revealing it to His servants the prophets; so, to bring in the Third Pull first He reveals it to His servants the prophets.

And the first fold of that great secret is the promised **tremendous victory in love divine!** Why, it is divine love (charity) that is perfect and the perfecter of all things. For now, we see darkly, but when the perfect comes then that which is in part shall be taken away. And what is that which is perfect that shall come? Divine love! And what is divine love? The Holy Spirit!!!

You mean we have not had the Holy Spirit since Pentecost? Only in part! Only an Earnest! Only a drop of it! The ocean is yet to come! You have to get out of your little man-made cradle, of some cistern pond, full of amoebas, into the running creek, and let the creek convey you to the stream; the stream of life from His Son as he hung on Calvary. Then let that stream convey you to the great river, the Third Pull ministry and that will gonna sweep you into His ocean of love. Then shall you know as you are known! Who is He? The Word! What is His love? The Holy Spirit! The love of God leads to the Word of God in your season, plunging you into His depth of unending revelation shining from His face.

There shall be no end to that divine revelation shining from that sweet face. That is our eternal bread that never can be exhausted! Glory to God! This is the first fold in the Third Pull, the perfection of the saints of the Most High through divine love bringing **tremendous victory!** Hallelujah!

Oh, just hold your breath please, don't be in a hurry to criticize and quit. Hear me patiently, and at the end make your own judgement and conclusion, for you are free to do that anyhow!

Now, before we bring in scriptures and Brother Branham's experiences and words to support this, let us take his whole ministry first. We know it was in three folds. And these he referred to them as Pulls. Thus, the First Pull, Second Pull and the Third Pull. The three holds great mysteries of the Bible, which were folded and laid hidden in all past ages till this last day, when God took them and folded them and laid them in the heart of a little man by the name of William Marrion Branham. And besides all that he preached and taught; his life was also shrouded in mystery. God hid in him the mysteries of the entire Bible in seed form in three folds: The Holy Ghost, the Word and the Father, and through him and by him it was sown for the end-time harvest.

He had many mysterious signs and experiences which were the expressions of that hidden mystery within His heart. Leaving most of the signs, for now, we shall concentrate on three of them: The First Pull sign, the Second Pull sign and the Third Pull sign. These things concerning the three pulls were given him in a vision called the tent vision. So, we shall read through that vision:

**She said, --Well, I”I sure hope you know what you’re speaking of, Bill.**

**”And I said, --Well, I”**

**And I looked. Coming, moving down from the ceiling--Oh, I just maybe”**

**I couldn’t expect you to understand it. But that’s something that, when we meet in the--face to face with Jesus, you’ll--?--on the Word.**

**Here come something, moving. I seen two little, dark-faced children come, moving down, pulling a little wagon.**

**I said, “Sweetheart, look, coming here.” I was done gone then.**

**And she said, “What’s you talking about?” I could hear her, but I couldn’t answer her.**

**And these little children was walking towards me, little, kind of long hair; and black, dark eyes; brown face, coming, walking to me.**

**84 And I”I seen then, I started moving. On beyond the children, I seen Mr. Arganbright, my brother, that’s went overseas with me many time, seeing him standing there, looking at me. I moved on, to him.**

**Now, I could still hear my wife walking around in the room.**

**85 I’ll say it this way so that you’ll understand it. Might not be the right words, but so you’ll understand. That one dimension I was in, I had moved out then into another. I couldn’t hear her walking no more. It was gone.**

**86 And I seen Mr. Arganbright. He was his peculiar little way, the way he holds his head and kind of smiles as he looks at me. And he said, “Brother Branham,” he said, “we’ve put out cards, everywhere. And we got a way for you, get in and out. And everything is ready.”**

**I said, "All right, Brother Arganbright, which way shall I go?"**

**He said, "Just keep on."**

**I walked on. I passed some ministers.**

**Then, I walked a little farther. I came into a great panoramic affair, and all kinds of, looked like, seating for thousands of people.**

**And just then I heard someone say, "The meeting is dismissed."**

**87 "Well," I said, "who dismissed it? How did it come to be dismissed? And I was discussing. I said, "Why is it dismissed? What's happened?" And it was sprinkling rain.**

**And Something said to me, "By this you'll know."**

**And then I said, "Well, I don't"**

**88 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby's shoe, of about a year old. You know, the little bitty eyelets; not a bootee, but a--a shoe. And I had a-- "a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn't do it. And the string was being all broke up, on the end.**

**89 So, just then I heard Someone say, behind me, "Don't you understand that you can't teach babies supernatural things?" I looked around. And It was behind me. And I recognized that Voice. He said, "You're using the wrong end of the string."**

**90 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, "I understand."**

**91 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I--"I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the**

summertime when it's real pretty and green. And there were fishermen all around the lake, and they were fishing, but they were catching small fishes. And I looked out into the lake, and those great, beautiful rainbow trout out there, and I said, "I know this is a vision, but I can't understand those trout. But," I said, "you know, I believe, right down in my heart, I can catch those." So, I picked up the string, but, instead of it being a string, it was a fishing pole.

92 And just then, the One behind me said, "Now I'll teach you to fish, how to catch those." And so He took--And He said, "Tie on the lure." And I snapped the lure on. He said, "Now throw way out," now listen close, "way out into the deep." And He said, "When you do, now let the lure sink down, first. Then," said, "pull it slow." Now, that's really fishermen's technique. So I--

93 He said, "Then, when you do, now, you'll feel some nibbles at it, but don't tell nobody what you're doing. Keep it to yourself." And said, "Then when you--when you feel it nibble again," said, "pull it just a little, a little bit, but not too hard," He said, "and then it'll pull it away from the little fish. And when they scatter, that'll attract the attention of the big fish, and they'll grab it." And said, "That's the way you'll catch it." Said, "Then, when they bite, on the third time, set your hook for the--the catch."

And I said, "I understand."

Said, "But keep still. Don't tell nobody. Keep still."

And I said, "All right."

94 And I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, "Brother Branham, I know you can catch fish."

95 Oh, of course, that made me feel real good. I said, "Oh, yes, I'm a fisherman. I can catch fish." And he said--I said, "Now, here is the way you do it." And I said, "You throw it way out." And I went way out, in to the--"to the deep water. I said, "Now, those little fish are fine, brethren, but we want the big ones, too." And I was--let--I said, "Well, see, when it sinks down, now see, there it is, just about where it should be, now, see there's, see, there"there, them is little fish." I said, "Now, when it sets again--"

**96 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, "Oh, my!"**

**97 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, "Just what I told you not to do!"**

**And I said, "Yes. That's right."**

**98 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done."**

**And I said, "Lord, I'm sorry." And I""I said, "Oh, I'm so sorry! I don't know what to do."**

**99 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times."**

**100 I thought, "Maybe He's going to give me another try." And I was--I said, "I'll sure be careful." And was winding my line in, seen it taken up all right.**

**101 And then when He said that, just then I felt myself go higher, way up. And when I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent!**

**102 And I had just made a altar call, seeming like, down at the altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus. And they were just weeping, out loud. And I said, "Oh, that's more like it, like that."**

**103 And a real kind gentleman walked out to the platform, said, "While Brother Branham is resting, just a few moments," he said, "we'll call the prayer line." And said, "Everyone with prayer cards beginning with a certain number, stand over, on to the right." Well, I noticed the prayer line, seemed like it went all around the tent, and out, and down the street. Such a prayer line!**

**104 And I looked over, which was then to my left; and that would be to my right, if I was standing on the platform, would be that way. There's a piece of canvas stretched there. And in behind this canvas was a little, square building, about twelve-foot across and twenty-foot long, something like that. Well, I stood and looked at that.**

**105 And I seen them bringing a lady up, on a stretcher. And there was a lady there taking her name and things, with a--on a--"on a paper. And so there's someone come and got her, and pushed her through. And the next man come through, was with crutches. I see them go through that little building.**

**And on the outside, the lady come out, screaming to the top of her voice, pushing this stretcher. And the---**

**Then there was another lady on the other side, looked like kind of a dark-haired woman, and she said, "What happened?"**

**106 She said, "I just don't know." She said, "I couldn't tell you what happened." She said, "I have been paralyzed for twenty years. And, looky, I--"I feel like I"I"I never was sick."**

**And just then, out come the man, leaping and jumping, with his"with his crutches in his hand. And I"I looked at that. And just then--**

**107 Now, here is something. Notice close. There's a difference between the Angel of the Lord and that Light. Because, I heard something moving, as It does when It comes here at the platform, at night, kind of like a "Whew! Whew! Whew!" and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, "I'll meet you in there. And this is the Third Pull, but nobody will know nothing about it."**

**And I said, "Well, I don't understand. Why in there? Why there?"**

**He said, "It will not be a public show, this time."**

**And I said, "I don't understand, going into that closet like that."**

**108 And He said, "Is not It written by our Lord, --When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in secret shall reward thee openly'?" It's perfectly to the Scripture. Every time, it is.**

**And I said, "I understand."**

**109 Then He took me to this place, and set me down in this room where I was at. And then He told me what to do for the third time. Now, Christian friends, that will, when I leave this world, that will still be in my bosom. When I--But, you mark my words, what's going to take place.**

## **56-0408A - What Is A Vision?**

### **Rev. William Marrion Branham**

We know that a sign points you to some destination somewhere. And thus, were the three signs. The first pull sign pointed to the real thing somewhere, the second pull also pointed to the real substance somewhere, and finally the third pull sign also pointed to the reality somewhere.

God is going to show us the destination of every one of the three main signs in the ministry of William Marrion Branham. And I take your challenge in advance. If this is not going to be according to the scriptures and the words of Brother Branham himself, then throw it all aside and forget it. But if it's going to be "Thus saith the Bible and the message of Branham", then you owe your life to it!!! I am ready to take the challenge! Are you?

LOOK: the whole of Genesis was the sowing dispensation. In that, God the great fisherman puts the bait on the lure and throws way into the depth of the waters of humanity, and lets it sink deep in the blue waters of the great sea. He allowed to reach the very depth, passing over the angels that fell, over Adam and Eve, passed over Noah and Babylon and finally struck Abraham, Isaac, Jacob and Joseph, the great trout's!

Then through Moses and the prophets (the Old Testament), He pulls the line gentle so as to attract some little fish, some little birds, little gifts and they all followed on, the little pentecostal children under gifts of the law. Yes, the Old Testament was Jehovah's first pull, and it was attracting little children under the law.

1 Corinthians 12:4 KJV

Now there are diversities of gifts, but the same Spirit.

The gifts are a ministry under the first pull. These gifts are spirits. They minister under the law unto those who are heirs of salvation.

**197 Now, in this vision, or as I was speaking, I looked and I saw a strange thing.**

**198 Now, it seemed like that my little son, Joseph, was by my side. I was talking to him. Now, if you'll watch the vision real close, you'll see why Joseph was standing there.**

**199 And I looked, and there was a big bush. And on this bush, in a--"in a constellation of birds, little bitty birds, about half inch long, and a half inch high. They were little veterans. Their little feathers was beat down. And there was about two or three on the top limb, six or eight on the next limb, and fifteen or twenty on the next limb; coming down in the shape of a pyramid. And those little fellows, little messengers, and they were pretty well worn out. And they were watching eastward.**

**62-1230E - Is This The Sign Of The End, Sir?**

**Rev. William Marrion Branham**

Yea, God in sundry times and in divers' manners spoke to our fathers by the prophets, and if the word spoken by the angels (little ministering spirits, little gifts, yea, little birds) was steadfast... See? The First Pull had to do with gifts of the Spirit. Gifts are angelic spirits, attributes of the Spirit that serve in the body. So was the Old Testament. Jehovah's First Pull! What for? To get the little fish, that is the children under the law:

**[But I was trying to thread this little shoe up with this string and, oh, the little eyelet was about an eighth of an inch and this shoe, the string I had was about a half-inch. And I was breaking the threads, and it was**

trying to push it through just with all my heart. And a Voice spoke from behind me. And It said, "What are you doing?"

And I said, "Lacing this shoe."

16 He said, "You're using the wrong end of the string." And I looked down on the floor and there laid the, truly, there laid the--"the string, oh, went out to a nice eighth of an inch and taped down real nice. And He said, "You can't teach Pentecostal babies supernatural things." Said, "You'll cause carnal impersonations." Now, that's true. I can only say what the vision said. See? "Can't teach Pentecostal babies supernatural things. You cause carnal impersonations." And so, and I--"I stood there.]

56-0219 - Being Led Of The Holy Spirit  
Rev. William Marrion Branham

Galatians 4:1-3 KJV

*Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; [2] But is under tutors and governors until the time appointed of the father. [3] Even so we, when we were children, were in bondage under the elements of the world:*

Thus, was the Old Testament, it was the law of nurturing children, Pentecostal type of children. And that is all that Moses and the prophets were gathering during **that First Pull ministry of Jehovah, the great fisherman!** He told Peter, "Follow me, and I will make you fishers of men." For if Noah had the three pulls, Abraham also had them, same thing to Moses; therefore, Jehovah also has the three pulls overlapping all time, from beginning to end.

So, as the prophet was given a sign of the First Pull: being only a sign, means it was pointing to the real thing somewhere. It was called, "The First Pull Sign." Then what is the voice of that sign? Yes, it is the ministry of gifts, those are angels who are custodians of the law. Exactly!

Galatians 3:19 KJV

*Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was **ordained by angels** in the hand of a mediator.*

There it is! As clear as the daylights! The law was ordained of angels! Why? Angels are servants, and servants are under a law. And notice that liberty and perfection are of faith, and faith is not of the law; for the just shall live by faith. Remember, it is sons who are free! It is sons who are heirs, and therefore they are free! But angels are not heirs, they are servants under a law.

John 8:36

*If the Son therefore shall make you free, ye shall be free indeed.*

Angels are never referred to as being just. Never! It is a holy angel. Right? But never a just angel! Quote for me one scripture that says, "a just angel of God." Never! You can't find it. Justice is under sonship! Not under servanthood. See! But the bible rightly refers to them as "Holy angels"

The Bible says, "The Just men of God." Yea, it also says, "Holy men of God." But never, "a just angel"! Never! An angel is the constitution of the law of holiness, which be for the woman! For truly, you can say, "A holy woman." But never, "A just woman." Never! Justice is the glory in the face of Jesus! But the woman, as Moses did under the law, must have a veil on her face because of angels! Why? The veil represents the law, and the same is an ordinance of angels!

Just dovetails! For when the woman sinned, she was thrown under the law of angels until the day of redemption. These angels, by their holiness, make a veil, a covering around her, so that she should not be smitten by the sword of the Word.

(Excuse a little testimony here: one of our young sisters was laying in bed dying. She was just about to go. Angels were reaching out for her, but the enemy was preventing them from taking her soul away. She realized that it was because her hair was plaited, and her head was thus uncovered. So, she instructed her mother to cover her head with a headscarf, then immediately the angels reached down and picked her away.)

Galatians 4:4-5 KJV

*But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, [5] To redeem them that were under the law, that we might receive the adoption of sons.*

There it is! The woman is a statue of the law of holiness. All her natural service rotates around cleanings, washings, sweepings, chastity, virginity ... And those are attributes of holiness! She teaches her children the way of holiness! But the Father in the home teaches his maturing sons the way of righteousness. Righteousness for the right hand but holiness for the left hand!

Notice: that is why every man born of a woman is under the law! Whoever is born of a bondwoman is a servant under law, an Ishmaelite to begin with! All men in their fleshly pilgrimage are Ishmaelites!

Gal 4:21-29

*Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all.*

*For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. **But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.***

Being in flesh is being under the law of Mount Sinai. But the children of promise are not under the law of angels but are under the Spirit of liberty. So, the law is to holiness, while the Word of promise is to righteousness. For righteousness is

only attained by faith. Righteousness is of the right hand, the male side! But holiness is of the left hand, the female side. Notice that the woman was made from man, a by-product of a man, as it was revealed to Brother Branham.

**105 Notice the reason that she did this, she was not in the original creation. She is not in God's original creation; she is a by-product. Therefore, "at the beginning," as Jesus referred to it, she was not original creative being of God. She is a by-product of a man, when Jesus referred to "the beginning."**

**106 Remember, Adam was both masculine and feminine, in the original creation, one, but then he was separated by a rib.**

**107 Notice, but a by-product, and, notice, the only one of all God's creation, of every animal and anything else, she was the only one designed this way. Every other female was in the original creation. Every other female was in the original creation, but Eve was not in the original creation. See, that had to be made that way. We'll get to it after a while. Notice, in this creation that she was in, not in the original, but a by-product. And in this creation, there is--**

65-0221m - Marriage And Divorce  
Rev. William Marrion Branham

That is exactly scriptural! She was made from a by-product, a rib pulled out of a man, and she was given a residual spirit, a left-over:

Malachi 2:15

*And did not he make one? **Yet had he the residue of the spirit.** And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.*

What is a residual? Something left behind, the remainder! The leftover! That is why the female hand is called a left hand! That is from the by-product! That of the residual! That of the law.

**155 And He said, "As the prophet Moses was given two gifts, signs," rather, "to vindicate his ministry, so will you given two"so are you given two gifts to vindicate your ministry." He said, "One of them will be that you'll take the person that you're praying for by the hand, with your left hand and their right," and said, "then just stand quiet, and it'll**

**have--there'll be a physical effect that'll happen on your body." And said, "Then you pray. And if it leaves, the disease is gone from the people. If it doesn't leave, just ask a blessing and walk away."**

**55-0117 - How The Angel Came To Me, And His Commission  
Rev. William Marrion Branham**

**Oh, my, there's several. You remember how it was given to me by the Angel of the Lord, that I would take my left hand and lay it onto the person was standing sick, and not use my own voice, and It would speak out and tell them what was wrong with them? You remember that? And you remember, I told you that the Holy Spirit told me that night when I talked to Him, what it would be.**

**58-0620 - The Queen Of The South  
Rev. William Marrion Branham**

Notice, the First Pull sign was in the left hand of Brother Branham! The feminine side! A gift of holiness to combat diseases from flesh caused by germs; yea, germs which are bodies for demons that broke through into flesh and blood because of the woman. When the woman committed fornication: that is unclean living, it attracted germs called demons which scavenger on the body of flesh causing its death. For all human bodies are built through a woman, under her law. But she fell and became unclean. Her monthly manner is the sign of her fall and the evidence of her uncleanness! And thus, all that is born from her (as a body) is unclean, attracting germs (demons); as a rotting carcass must attract worms and flies. Worms represent bodies of demons scavenging on the dead body. But flies represent unclean spirits. So are all germ-causing diseases: they are either demons in that germ (bacteria/virus) or unclean spirits in that fungi!

Now, notice, the first gift of Brother Branham, which was in his left hand, could only detect diseases caused by germs. A demon in a germ or a growth. There you see it! It was a gift pointing to the final healing of the body. That was only a sign, an angel sign, a gift pointing to the real work of redemption of the body from sin and from death, which is the end of all diseases. It was a sign pointing to the final manifestation of the sons of God, the ministry of adoption to wit the redemption of our body from the sting of Death and from all his agent's corruption! A sign pointing to the total healing of the body during the first face of the Third Pull ministry! Hallelujah! When stand face to face with Jesus Christ in his revelation of the headstone, then being filled with the fullness of divine love, we shall totally be healed. So, this should be clear, that the first pull sign of

healing in the hand of Branham was only a sign pointing to the final and complete healing of our body in the first phase of the third pull.

Romans 8:23

*And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

Acts 7:52-53 KJV

*Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: [53] Who have received the law by the **disposition of angels**, and have not kept it.*

Yep! Angels under the ministry of the law (the first pull sign, just a sign, a pointer), were pointing to the Just one; the Just and justifier of all who believe, to bring in the ministry of perfection of sons. Thus was the Old Testament ministry of the veil of angels, angels who cover their faces when in the presence of God; they were provided with wings so as to cover their faces in reverence as they come in His presence, for it is not lawful for them to look upon His face. They just can't stand it! It will consume them! They are an ordinance of the law of holiness, not the word of faith which is a sword that executes His justice. And that Word of faith is a seed for the bringing forth of the sons of His righteousness.

Why should these holy beings not look upon His face and live? His face shines the glory of the treasures of wisdom and knowledge meant for His sons, not servants. For sons being free are given to know all things pertaining to the kingdom of God, but angels being servants are not given that freedom of knowing all things.

1Peter 1:10-12

*Of which salvation **the prophets have enquired and searched diligently**, who prophesied of the grace that should come unto you: Searching what, or what manner of time the Spirit of Christ which was in them did*

*signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; **which things the angels desire to look into.***

Prophets ministering under angels desired to know the riches under the Gospel of grace, which is of the Son God, but were not allowed to look into them. Why? They are servants!

John 15:13-15

*Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.*

So, it is clear why angels are not suffered to look into the face of Jesus. They are servants, not sons!

Isaiah 6:1-5

*In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; **with twain he covered his face,** and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, **Holy, holy, holy, is the LORD of hosts:** the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.*

You see these seraphim cover their faces, veiling themselves from His face? And their message is all about His holiness. Nothing said about His Justice, for justice is of the faith of Jesus Christ; and that is for sons.

2Corinthians 4:6-7

*For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the **light of the knowledge of the glory of God in the face of Jesus Christ.** But we have **this treasure in earthen vessels**, that the excellency of the power may be of God, and not of us.*

Colossians 2:2-3

*That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; In whom **are hid all the treasures of wisdom and knowledge.***

There are two things that must be hidden. First, the virtues of holiness must be hidden. Because exposing defiles them. That is why a woman's body must be fully covered. It is a statue of holiness, holding sacred virtues for multiplication of life. It is a holy ground. To expose it defiles it and makes it grow worms (demons) which destroy life: that is why the modern generation is so perverted, because their mothers are so defiled; they expose their bodies and lose all their sacred virtues.

Secondly, a treasure must be hidden. To expose a treasure brings thieves and robbers who will spoil it and squander it. So, in Christ are the two mysteries: the ground of the bride to be revealed from him, by whom he multiplies the seed, and the treasures by which he builds the kingdom. Angels were not allowed to look into these things! That is why Brother Branham, being given these two gifts that pertained to those treasures, was told to keep them secret. Not to expose them to dogs and swine.

Matthew 7:6

*Give not that which is holy (body) unto the dogs, neither cast ye your pearls (treasures) before swine,*

*lest they trample them under their feet, and turn again and rend you.*

The first gift of Brother Branham was based on holiness, to dispel the demons of unholiness and unclean spirit that brood germs to scavenger over the body. It was a holy thing which was to be kept secret. It was a holy gift in his body.

**But I was seven years old; I was packing water from a well, and a voice spoke to me out of a bush, as a whirlwind in a bush, said, “Don’t never smoke, or drink, or defile your body in any way. There’ll be a work to do when you get older.”**

**I said, “That’s sacred.”**

50-0300 - Gifts And Callings Are Without Repentance  
Rev. William Marrion Branham

**The next time I seen It, It’s a whirlwind in a bush, going, “Whew!” And It spoke to me. I was seven years old. Said, “Never smoke, chew, drink, or defile your body in any way. There’ll be a work for you to do when you get older.”**

50-0813e - God Revealing Himself To His People  
Rev. William Marrion Branham

For the sake of that holy gift in him, a gift of divine healing from which virtue will flow out, as from a well and heal the sick, he was to keep his body holy, for it was a gift in his body! there you are, as clear as daylights!

He was to keep his body holy so as not to expose that gift born in him to dogs. For they would trample it underfoot and turn and rend him. See? He was not supposed to show it to them, for they would rend him! And as he was ushered into the ministry of divine healing using that gift in his body, he was supposed to keep it secret from the scavenging dogs! Those were the mimics who would try to do the same thing, and by so doing, will trample his ministry underfoot, and would turn and rend him, and that is exactly what happened. The moment he explained the working of that first gift, he laid his holy ground open to the dogs, who came swarming in like flies, robbing and squandering all. These started off hundreds of impersonators shooting up like mushrooms everywhere. By these fellows the fields were overcrowded with fake things, trampling his ministry.

[**Another vision** which has meant much to me and which concerns the marvellous healing that I was to receive, came to me shortly after the vision I had of Christ. It seemed to me that I was very happy, as if I had just been converted. I was tripping along, rejoicing and sort of shadow boxing, as I was going out to the road. It was dark and as I was going along, suddenly **it seemed that a big black dog ran out to me.** I thought it was going to bite me, and I kicked at it and shouted, *"Get away, dog."*

When I did this, **it raised up and I saw it was a big, tall, dark-looking man, dressed in black.** He said, *"You called me a dog did you?"* I answered, *"I am very sorry. I thought it was a dog because you were down on your hands and knees."* He snarled, *"You called me a dog; I'm going to kill you."* And from under his belt he drew a long saber blade. I pleaded *"Please understand me, sir. I didn't know you were a man; I thought you were a dog."* As he got closer to me, **he seemed to look like a demon.** He backed me right up against a culvert, and growled, *"I'll teach you. I'll kill you."* I replied, *"Sir, I am not afraid to die, for I have received Jesus in my heart. He's my helper and my strength. Only I want you to understand that it was a mistake that I said that."* But he still said, *"I'll kill you."* I was standing helpless against the wall and he drew back his hand to stab me.

I cried out, but **just at that moment, I heard a noise coming from heaven,** and down out of the skies **right by my side came a mighty angel,** and he just looked with a stern gaze at that man with the great knife in his hand. **The man moved back, dropped his knife, and ran** as hard as he could. Then the angel looked at me and smiled. Pulling his robe around him, he went up into Heaven again. **This angel appeared to be the same one that visited me later on.** I cried for joy, as I realized **God had sent his angel for my protection.**

I truly believe that **this vision was fulfilled about two years ago,** when the devil had me backed up in the corner, with **that hideous nervousness that was about to take my life.** When it seemed the end had come, then **God sent His angel on the scene** and delivered me.]

See how the nervous trouble that he suffered in 1949 was caused by a demon which appeared like a dog? The same had worked through the mimics by which his healing ministry was trampled upon, then they turned back to rend him. These dogs kept frequenting his meetings in the early part of the revival, visiting him and asking him questions. They were Satan's spies sent by him to graft themselves into his ministry so as to catch some anointing from him. By that

they gained access to the secret behind his power, and thus they tried to do the same.

So, the first gift was in his body, a virtue for healing. This was in line with the Old Testament ministry of angels under the law. That was Jehovah's First Pull.

Thus, the Old Testament was a veil upon that seed. It was a husk holding the life of the seed sown in Genesis. And as a body, all it needs is the law of holiness to keep the body from filthiness which brings in infectious deceases. Thus, angels as the constitution of the law of motherhood were sent to watch over the woman, to keep her chastity, to ensure that the life of the seed in her is not infected with germs scavenging around. The ministry of angels by the law stood guard in Israel!

Hebrews 1:1-2,4-7,13-14 KJV

*God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, [2] Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; [4] Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. [5] For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? [6] And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. [7] And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. [13] But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? [14] Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?*

Hebrews 2:1-3 KJV

*Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. [2] For if the word spoken by angels was stedfast, and every transgression and*

*disobedience received a just recompence of reward; [3]  
How shall we escape, if we neglect so great salvation;  
which at the first began to be spoken by the Lord, and  
was confirmed unto us by them that heard him.*

Thus, the ministry of the angels is under the First Pull sign, and all collectively are the First Pull sign of a temporary remedy offered for the diseased human body: yea, an Old Testament shadow pointing to the final healing in the first face of the Third Pull! They were to hold guard until the time comes for the seed to be manifested, then they pull back.

You see, brother Branham received that sign of healing from the angel, and it was of the ministry of angels, who by holiness, waves away a host of demons that lurk their tongues for the human flesh. And were it not for these angels, all flesh will immediately be taken over by demons infecting it with an innumerable number of maladies that the world of medicine will be simply dumbfounded! It is the shielding wings of these holy beings that keep at bay the swarms of demons and unclean spirits of all kinds that can't be numbered nor described. God set that standard in the midst of the earth to wave them off, the way the moon controls the waves of the sea.

Thus, is the ministry of the little First Pull veterans! Angelic gifts fighting by the law of holiness. They have a captain over them, even the angel of the waters. And this is a ministration in the body that tentatively holds place to restrict an army of demons and unclean spirits from taking over the body of flesh to destroy humanity from the earth. This sign must hold until God fulfils His purpose with the human flesh, and until tremendous victory is won in love divine.

Then the rest, who would have rejected the ministry of perfection by the coming headstone, will be left on their own. For the Spirit of the waters is the captain of these little veterans, and by the testimony of life in the water they resist the armies of death, the first being demons and evil spirits that attack the flesh, causing untold sufferings.

Immediately that first captain of the standard of water is called back, the swarms of these demons and unclean spirits will flood in like torrents. Those men in outer darkness will be smitten with all kinds of deceases untold. You must flee to the ark before it is too late!

But the elect, who would have received the headstone, would have received perfect healing, and no dog will lick out its tongue towards them.

Thus, is the meaning of that First Pull sign. Only a sign in Brother Branham pointing to the final work of the redemption of the body. And the ministry of that sign was fully manifested by the Old Testament. That sign is the ministry of the law of holiness pointing to the perfection to come under divine love.

Remember, the message that Brother Branham preached under that First Pull sign was based on correct water baptism in name of Jesus. This is the ministry of the water of washing by the Word, which is the same as the Old Testament ministry of the ashes of the heifer, that made the water of separation for purification and healing of unclean persons, who would have touched any unclean thing. This ministry was fulfilled in Christ from whom we have the water of purification from all uncleanness. But complete and total healing, and redemption of the body, awaits the final work in the Third Pull.

Now, before we look at the Second Pull sign ministry, we shall look at Moses as an example. He was given two signs as Branham, the first for the First Pull and the second for the Second Pull.

By the First Pull sign, he laid plaques upon Pharaoh and pulled Israel out of Egypt. That was that sign of the rod which changed into a serpent when he cast it down. That rod represents the knowledge of discerning between good and evil, which is the law. So, the rod was the law in Moses' hand. By that he fulfilled his First Pull, delivering Israel from the house of bondage of the flesh. For in Egypt the Israelites were slaves in flesh. Yet the real bondage of the flesh is by the law of death. So, Moses' law could not deliver the body perfectly, but it was only a sign.

Yes, all gifts serve under the First Pull ministry, and all the gifts are ministering spirits under the command of the Spirit. But they in themselves cannot bring perfect healing. It is only a temporary remedy to hold till that which is perfect arrives, and the perfect way in line with that is the first face in the Third Pull.

1 Corinthians 12:31 KJV

*But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*

1 Corinthians 13:8-12 KJV

*Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish*

*away. [9] For we know in part, and we prophesy in part. [10] But when that which is perfect is come, then that which is in part shall be done away. [11] When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. [12] For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

See? The perfection of all gifts is in divine love. For divine love never fails. But where there are other gifts they finally fail. Thus, the perfection all gifts is in divine love.

Now, still following Moses; across the Red Sea the Second Pull ministry set in, for now the body had been delivered, so next was the healing of the soul. And there was the wilderness laying before them just to do that. So, they arrived by mount Sinai to receive the commandments for the healing of the soul.

For you remember the sign of the Second Pull ministry of Moses was about his bosom. Put his hand in the bosom and pulled it out and behold, it was white with leprosy, returned it there and pulled it out and the leprosy was gone. That means the healing of the soul from the effects caused by evil spirits and devils.

Thus, was the Second Pull sign pointing to the healing of the soul. That ministry was signified by discernment of spirit and casting them out. This is operated by a higher-level ministry, even represented by larger birds like doves.

**[FOR it made it so purpose that He didn't want me to fail to see where it was at. I was picking a sand burr off of me, from the desert. And I said, "Now, I know this is a vision, and I know that I'm at Tucson. And I know that them little birds there represent something." And they were watching eastward. And all of a sudden they taken a notion to fly, and away they went, eastward.]**

**201 And as soon as they left, a constellation of larger birds came. They looked like doves, sharp-pointed wings, kind of a gray color, little lighter color than what these first little messengers was. And they were coming eastward, swiftly.]**

62-1230E - Is This The Sign Of The End, Sir?

Rev. William Marrion Branham

There it is! The Second Pull ministry! The New Testament! To scare away the little Pentecostal children! Children under the gifts of the law in the flesh! Jesus arrives with the Word of discernment, discerning their thoughts all the time and preaching the Gospel of the Kingdom of God, scared the children of the law away as he ushered in the Second Pull ministry:

1 Corinthians 12:5 KJV

*And there are differences of administrations, but the same Lord.*

Leaving the ministration of gifts, which are ministering spirits which serve under the law, being a ministry under children, we head for Jehovah's Second Pull under the New Testament. So, the great fisherman pulled His line a little faster, jerked it but within the water. But He kept all a secret to Himself. For no one knew anything about the seven church ages. And you remember the exposition of the seven churches was under the second pull. The climax of the second pull ministry brought out the seven church ages. So, in His great second pull Jehovah pulled right through those seven ages, scaring away the children of the law: Yes, the New Testament is Jehovah's second pull ministry. He kept all secret to Himself till it was over.

1 Corinthians 1:22-24 KJV

*For the Jews require a sign, and the Greeks seek after wisdom: [23] But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; [24] But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.*

See how it dovetails! The Jews under the law, just like the Pentecostals, seek for signs! For the law is a sign, a shadow pointing ahead to the real things. So, the children of the law are sign seekers. Thus, you just jerk a little faster through the cross and they all scatter in all directions!

**[15 And just then I was taken off into a--"another place. I set down by the side of a--"of a--"of a little place, and I seen a little baby shoe, little moccasin. And I had a great big string almost the size of that post there, trying to lace through that little eye of that moccasin, trying to lace up the shoe. I hope this don't hurt anyone. I never put it in the magazine. How many people here are saved, let's see your hands,**

**really borned again with the Holy Ghost? Yes, all right. Then I'm sure you'll understand me. I never put--"placed it out in the magazine like that.**

**But I was trying to thread this little shoe up with this string and, oh, the little eyelet was about an eighth of an inch and this shoe, the string I had was about a half inch. And I was breaking the threads, and it was trying to push it through just with all my heart. And a Voice spoke from behind me. And It said, "What are you doing?"**

**And I said, "Lacing this shoe."**

**16 He said, "You're using the wrong end of the string." And I looked down on the floor and there laid the, truly, there laid the--"the string, oh, went out to a nice eighth of an inch and taped down real nice. And He said, "You can't teach Pentecostal babies supernatural things." Said, "You'll cause carnal impersonations." Now, that's true. I can only say what the vision said. See? "Can't teach Pentecostal babies supernatural things. You cause carnal impersonations." And so, and I" I stood there.**

56-0219 - Being Led Of The Holy Spirit

Rev. William Marrion Branham

Remember, these were only signs pointing to the real thing! Angels like stars are signs. And that is for children! They are like babysitters, the ministry of women. No wonder gifts are more on women than on man. They are meant for raising children in holiness, marque!

See? Sign seekers are babies. And the greatest sign seekers on earth are Jews. Jews seek after signs, Gentiles seek for wisdom, that is knowledge, but we preach Christ crucified.

There is the Second Pull message among administrators. That goes with the mind, which is the head, but ministrations of gifts go for the body. The body is a house, feminine; but the head is masculine. There you find the ministry of administrators under the head, that is one Lord. These are not signs, it is about the mind; but you have to be careful with them, they are going to lean towards wisdom! They are going to push out signs altogether, despise the Pentecostal ministration and kick them completely out; then instead of keeping in the middle of the road, preaching Christ crucified, they are going to adopt knowledge as the

gate of salvation. But knowledge does not save! Neither does knowledge perfect! See how the Gentiles despise the Jews, and pulls away from all signs, claiming they are all of the devil: they claim the days of the apostles are over; that we can't receive the Holy Spirit the way they did on the day of Pentecost; that we can't have prophets today, etc. Those are second pull bigger birds claiming all that.

Now, notice, the first people who were attracted to Brother Branham's ministry were the Pentecostal sign seekers. They were excited about signs, being babies under the law like the Jews. But when they see signs performed all they are after is not the voice behind the sign, not the message, but the sign only. And they will want to do the same things! They will want to emulate it, just like children! And you can't beat a Jew on that! So are the Pentecostals.

Matthew 16:1

The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

John 6:29-31

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Thus, the first people who gathered around Brother Branham were Pentecostal sign seekers. So, when the Second Pull picked up, laced with a strong Gospel voice, there excitement was deflated and away they went. And that is exactly how the Jews reacted at the Gospel of Jesus Christ that ushered in the Second Pull dispensation. For the Old Testament dispensation was the First Pull. When Christ arrived, he gave it a little jerk, strong preaching, and the apostles picked the same Gospel and preached it hard. Now the Pentecostal Jew could not stand that. All they are after are the signs. So, they rejected the Second Pull, and pulled back to Moses and the prophets, and wound themselves up into little traditions. So has the Pentecostal church done today after rejecting Branham's message! They were scattered away by the Second Pull message. It was a strong meal, too strong for their young Corinthian-like stomachs!

Then when the Pentecostal group scattered from the prophet in mid-fifties, another group began to gather around him, yes, some Greek believers came in seeking for wisdom anyhow! You can't beat a Greek (That is a Gentile) on wisdom! Look at the Westerners, the true Gentiles are sons of Japheth. Read Genesis 10. They lead the world in knowledge, industry and commerce.

So, then, after Pentecostals scattering away from Branham at the onset of the Second Pull, another group of slightly bigger fish were attracted to him, not the rainbow trout! Never! That comes on during the full manifestation of the Third Pull unto perfection! But that which corresponds to the doves, the larger birds that followed the little tired veterans, that is that moved around the message from mid 1950s.

So, watch that middle group, those attracted by the Second Pull sign; keep your eye on them! Greeks to begin with! They have nothing to do with the Pentecostal Jewish religion! They despise him and his religion of signs. They call it as superstition. They laugh at it making fun of it. By that they pull all the way into knowledge of letters by which they die spiritually! They resist any spiritual move terming it Pentecostalism. They denounce any Holy Spirit experiences calling it sensations. They look at it as fanaticism. They reject the testimony of Jesus Christ which is the Spirit of prophecy.

They teach firmly that there are no more prophets of the Word, that God can't speak anymore by a prophet, that because Brother Branham revealed all mysteries. That there is no more "thus saith the Lord." They have completely misunderstood the ministry of a prophet. They teach that every prophet is a revealer of some mysteries. But let me ask them this:

Was Samuel a prophet? Yes! Which mystery did he reveal? mention one mystery! You can't find it!

Now was Elijah a major prophet? Yes! Which mystery did he reveal, mention just one! Oh, how people can wound themselves up into creeds, binding themselves with chains of darkness! Baseless teachings without understanding! God's secrets are not altogether written Bible mysteries. But God has a thinking mind! An ever-thinking mind like yours! A prophet reveals to you what God is thinking about you today! And which way of escape can you use to overcome your present-day enemy!

Yes, Brother Branham was a revealer of Bible mysteries, but not all prophets are revealers of Bible mysteries! You do err not knowing the scriptures! Simple

scriptures! Which Bible mystery did John the Baptist reveal? Ye hypocrites! A prophet is one by whom God conveys His divine will and purpose to a people living on earth at that same time. Through such a prophet God speaks out His mind to the people! So I ask, did God stop thinking after Brother Branham's day? Ye Greek thinkers declare that unto me!

Now, was Amos a prophet? Yes! Which Bible mystery did he reveal? Whee! You are found on a wrong foot! That finds you off guard! Man, you are off-sight, please! Blindly running with a ball to score an off-sight goal!

Now, answer me on one of them! Was Jeremiah a prophet? Sure! A major one! Now which Bible mystery did he reveal? Point it out! You can't! Was Jonah a prophet? Sure! Show one Bible mystery that God revealed by the ministry of Jonah? You can't! You are scratching your head anyhow!

Now, do we need such prophets like Jonah? Certainly! Are they there in the world now? Certainly! With the message of Brother Branham? Certainly! But you have rejected them, blackmailed them, pushed them away by your so-called Greek fundamental Orthodox thinkers! Blind as a stone! All you care for are the intellectual lessons about what Branham taught.

Yea, if you have wisdom, declare this to me? Was Haggai a prophet with "Thus saith the Lord?" Sure! Now, which Bible mystery did God reveal through him? *A mystery is a formerly revealed divine truth but with a hidden element on it.* Just like the seven churches, the seven seals, marriage, the serpent's seed, predestination, election, etc. Now, quote for me such a mystery revealed through prophet Haggai! You can't!

Ye hypocrites! Fools and slow of heart to receive the knowledge of truth, ever learning and never attaining. What we need today in our churches are not blind pastors! But prophets with the edge of the sword! With "Thus saith the lord!" And I say to you, prepare to meet them! They are already on earth amongst you! God does not fool with the nonsense of clergymen! He doesn't strive with flesh and blood forever!

"The days of prophets are over!! Hallelujah!" How do you know? Are you God? Are you His counsellor?

Get it clear. God is ready to send His servants with the edge of the sword now, not one, but many, like in the days of Isaiah. And any blaspheme against them will not be spared! God will not fool with your nonsense! God never trusts any clergyman. He trusts only His servants the prophets. He sent at one time in

Israel four prophets in the same time! That gets you on the wrong foot. Isaiah, Amos, Hosea and Micah were contemporaries! Read your Bible!!! Read the first verse of each book of those prophets, ye blind men that have eyes! Another time He sent three major prophets at the same time with two other minor one: Jeremiah, Obadiah, Zephaniah, Ezekiel and Daniel.

Get this clear! A prophet is a man through whom God communicates His Will in that season. That Will is the Way of light. And that Will is "thus saith the Lord". That is why the meaning of the Word prophet from original tongues is a light giver! One that makes a way by shining light. That is what Amos meant! God reveals his mind, that is His secrets (not mysteries please!) to all His prophets, but to some He reveals mysteries. That is plain truth! A secret is not altogether a mystery!

These prophets like Samuel, Elijah, Elisha, Amos, Jeremiah, etc, never revealed any mysteries! But they had the mind of God about their day! They had "Thus saith the Lord" for their day! They had the Will of God for their day! Plain truth! Not all prophets are mystery revealers! Yet all of them have the Will of God! Yes, they have "Thus saith the Lord" and that is the mind of God in your season. They show the right way to go!

"Get out of the way of these Greeks, ye despisers of my people, lest I cut you off and leave you upon the mountains for the fowls and beasts, saith my God," the God of truth.

So, the second group that gathered around the prophet from his Second Pull ministry was a Greek kind of church, bend on wisdom like serpents! They have filled every hole with little doctrines that have no ground on the scriptures. They reject signs altogether, they despise gifts of the Spirit, they fully and totally shut their doors on prophets by misinterpreting the Bible. If these are not Greeks, then I don't know what a Greek is! Nicolaitan white horse riders! That is all they are! That is the Second Pull product of the ministry of Brother Branham.

You may rage against that, yet facts can't bend! Almost all clergymen in Branham churches reject all to do with the manifestation of the Spirit, and that means rejecting life, for life manifests itself in some way; it can't be still. You reject the ministry of prophets; you reject the seed of life. You teach creeds and dogmas saying the days of prophets are over, you promote death. All you emphasize is the knowledge of the message of Branham, and knowledge is a dead letter, and that's why you are so dead!!!

Let me put it straight to you who run in error claiming that if God ever sends a prophet with the Word, he must reveal some Bible mystery. Was not Abraham a prophet of God? Certainly, he was! The scripture says so. Yet which mystery did he reveal?

Genesis 20:7 KJV

*Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.*

There you are! Point the mystery that Abraham preached. You can't. He was the message of the hour by the life he lived! He had the mind of Christ! He was Christ the mystery of God revealed for his season. Not teaching and preaching some mystery in the scriptures. If anything, he was the scripture for the day! He was the mystery of Christ walking on two feet! He was the father of nations.

What of Joseph? Which mystery did he preach and teach? He had the mind of Christ! He was an administrator! He was the light of the day. That is what prophets are. They are lights that shine to make a way. For the mind of Christ is in them.

Now, the Old Testament was Jehovah's First Exodus of the seed sown in Genesis. It was the First Pull ministry of the Spirit in the body of the flesh. The ministry of the law was based in the flesh.

Then the New Testament comes in as the Second Exodus, and that is Jehovah's Second Pull, and that operates in the mind; it is a ministry based in the mind. To provide for the renewal and regeneration of the mind.

Colossians 3:8-10 KJV

*But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. [9] Lie not one to another, seeing that ye have put off the old man with his deeds; [10] And have put on the new man, which is renewed in knowledge after the image of him that created him:*

Ephesians 4:20-24 KJV

*But ye have not so learned Christ; [21] If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: [22] That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; [23] And be renewed in the spirit of your mind; [24] And that ye put on the new man, which after God is created in righteousness and true holiness.*

That must be among sons! Administrators! Servants under the law cannot be administrators! Neither can children, Pentecostal children under little gifts of the law of angels, be administrators! Neither can angels be administrators! But sons, sons of God!

Hebrews 2:5-8 KJV

*For unto the angels hath he not put in subjection the world to come, whereof we speak. [6] But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? [7] Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: [8] Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.*

There you see administrators! Not the angels of the Old Testament! No sir! But the sons of adoption of the Second Pull, all of them under one Lord, the Lord Jesus, their chief Administrator! There you see those big birds like doves!

Ephesians 4:8-16 KJV

*Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.*

Those First Pull gifts, the gifts of the Spirit. Whose perfection is in charity which never faileth.

*[9] (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? [10]*

*He that descended is the same also that ascended up far above all heavens, that he might fill all things.) [11] And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*

These are the differences in administration but under the same head, that the same Lord who is overall. The perfection of this ministry is also in the Third Pull, and this is by headstone ministry which is divine love.

*[12] For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: [13] Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: [14] That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; [15] But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: [16] From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

Administrators with the mind of Christ who is their chief Administrator! The whole body is to grow into the head, which is Christ, who is the love of God revealed.

1 Corinthians 12:4-6 KJV

First Pull: *Now there are diversities of gifts, but the same Spirit.*

Second Pull: *There are differences of administrations, but the same Lord.*

Third Pull: *There are diversities of operations, but it is the same God which worketh all in all.*

First, Second and Third Pull. First Pull is the ministries of gifts which are angelic spirit under the law, all are under the Spirit, their steward. Second Pull is the ministry of administrators who are the sons of adoption, and all are under Christ

their head and firstborn. Finally, the Third Pull comes on with operators! Those Thunders!

That is compared to the body, head and heart. Ministries by one Spirit in the members of one body. Administrators are by one head which is the mind of Christ. But operations are by one God whose throne is the heart. The heart controls the head, and the head controls the body.

Now, notice what happened in Moses' Second Pull ministry, that is the wilderness. When they reached Kadesh Barnea Caleb and Joshua brought the evidence of the fruitfulness of the Land, but they were rejected. And therefore, God also rejected that generation, and made them wander in wilderness till it was wasted away.

This repeats in the ministry of Branham. His Second Pull followers took after knowledge and rejected the promise of the Holy Ghost! For being Gentiles, as Greeks, they seek for wisdom. And wisdom always rejects the Holy Ghost.

**165 Brother Parnell said, "I had a strange dream. I dreamed that I was going to have a meeting up there. And somehow another, there's a meeting here in a new church, like." And said, "This new church," how it come out, that he wondered why they wasn't cooperating between the two, or something on that way. And said he was standing here, till, "Well, I been in here. I'll just wait, and I'll stand the service." And said, "A man come through the building, with a brown suit on, and a book. I think he was writing." And he told Brother Parnell, said, "This is a closed meeting. Its only for deacons and trustees." Well, he kind of felt a little stepped on. So he went out the door of the new church, the church that had been erected, or this one repaired, fixed over. And when he went outside, it was snowing, bad weather, wintertime.**

**And none of these people knowed nothing about this.**

**166 And when he went out the door, I was standing there, looking westward. I said, "Don't feel stepped on, Brother Parnell. I'll direct you, what you should do."**

**167 And Brother Parnell, and any of the rest of them, knowed I never told them no interpretation. It's right now; yet, seeing it when they would speak it. Did you notice how quick I got out of there, Brother Parnell? To keep from having to tell you. And went on up, never said nothing to Brother Wood or nobody else, nobody. Just left it, â€™™cause**

**I wanted to see what it was leading to. Have you heard me say lately, "I'm bothered"? That's what it was.**

**168 And then, Brother Parnell, he said that I said to him, "Brother Parnell, start. And the first place you'll come to will be Zipporah." Zipporah, "Zipporah," which means hyphen, or stop, or something. I said, "Don't stay there. Then go, next, and you'll find an old woman; and then don't stop there. Go again, you'll find a real old woman; don't stop there." And all the time we were, I was talking, we were walking through the snow. And I said, "Go till you find my Wife. And when you find my Wife, stop there!" And said he looked, and we was out of the snow, on the desert. And I had vanished. And he looked back, and he saw his wife pumping water from a well, and some minister pulling on her, to pull her away from the pump. She was watching him. And he woke up.**

62-1230E - Is This The Sign Of The End, Sir?

Rev. William Marrion Branham

How can you fail to see the failure of the clergy in that Second Pull church that gathered around Brother Branham? Notice that Brother Branham tells this dream of Brother Parnell at the onset of the Third Pull, as he was preparing to go West.

In the dream the clergymen of the Branham church were having a closed meeting and did not allow Brother Parnell to attend. Now that group that was having a meeting didn't know how it was cold and snowy outside. And Brother Branham was outside that group. But they didn't know nothing about it. Those are the clergymen of the church that gathered around his message after the Pentecostals of the First Pull had been scattered away. It grew up into a Nicolaitan system that rejects the Holy Ghost and any further revelation. It is a system that does not accept any more prophets with the Word. Yea, it is a closed system! But Brother Branham was all outside that system of clergymen! Exactly what has happened to that church till today.

Notice that when Brother Parnell reached the desert, he saw his wife trying to draw water yet a minister (a clergyman) was stopping her! A wife, that is a woman, represents the church around the message. They try to receive the Holy Spirit, but their clergymen hinder them.

Now, the Third Pull ministry brings in the Third Exodus. This is a ministry of total restoration. It is a ministry of the Word as a sword. Brother Branham had only a sign about it. The sign of speaking the Word pointed to the revelation of the Word. All that was pointing to the actual Third Pull ministry of Jesus Christ. For the Old Testament was His First Pull, Jehovah's First Pull. The New Testament was Jehovah's Second Pull. Now we are headed to Jehovah's Third Pull! So, Brother Branham's Third Pull ministry was only a sign, a pointer to the real Third Pull dispensation of Jesus Christ, the Word of God!

As I have said, Genesis was the sowing season, and that was when the lure was fixed on the hook and thrown into the deep. The Old Testament of Moses and the prophets was the First Pull, to attract the little fish, babes under the law, under gifts by the same Spirit. Pentecostal babes of the Old Testament.

Then the New Testament comes on as the Second Pull and jerks the lure a little by which the children under the law were scared away: the Jews who seek after signs.

Matthew 16:1 KJV

*The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.*

Matthew 12:38-39 KJV

*Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. [39] But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:*

That is the Old Testament Jew, the church of the First Pull. Just drunk with signs! Signs from heaven. He gave the lure a jerk through the cross and they all scattered away.

Then the Greek (Gentile) Second Pull church gathered around him by the apostolic ministry. But finally, they fell for wisdom throughout their times up to this day. All the Gentiles churches take after wisdom; they are all mad with seminary work; they want to be some Doctor of Divinity. They reject everything else and hold on the knowledge of scriptures. Dead to begin with!

Now the dispensation of the Third Pull is coming on! Not Branham Third Pull, but the Third Pull of Jehovah! For Brother Branham's Third Pull was only a sign pointing to the real Third Pull, which is the ministry of restoration of all things.

Notice that Branham restored all things back to the apostolic times. But the true Third Pull ministry is to restore all things as they were before the fall, back to the foundation of the world.

Revelation 10:1-6 KJV

*And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: [2] And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, [3] And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. [4] And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. [5] And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, [6] **And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:***

That is the Third Pull ministry. It restores all things back to their original place, as they were before the fall. And first shall be the restoration in heaven, on the holy Mountain. All shall be restored back to what it was before the fall of that Cherub of wisdom with all his host.

Secondly, it will bring about restoration of the world of Genesis one, a world under water. For the earth of Genesis one, was in the midst of a great deep of water.

Thirdly, it brings about restoration of the world of Eden. That is a different world from that of Genesis one. Eden will be restored back again.

Fourth, He will restore the world of Noah, Noah after the flood. For there was a great falling away in Babylon by which their language was confounded and thus also the world was changed. So, He will restore that language, the pure language and its world.

Fifth, He will restore the pleasant land back to Israel, and they will sit every man under his vine and with the neighbour under the fig tree. All will be peace.

Sixth, He will restore the apostolic times of the Gentile world which was a portion of inheritance given to the early church, but they lost it to the dragon of Rome, who spoiled them and squandered their inheritance.

In the gap between the sixth and seventh, He will restore all creation as a whole, and all creatures will be taken back to their original estate. In here will the elect be restored back to their inheritance, every man according to his allotment.

Then the seventh is the restoration of all redeemed things back to eternity. No more time then. Thus, is the ministry of the seven thunders. A ministry of total restoration of all things.

1 Corinthians 12:6 KJV

*And there are diversities of operations, but it is the same God which worketh all in all.*

These thunders are the operations in the Third Pull ministry that restores all things, and they are the sons of God whom the creature is travailing and waiting for their manifestation.

Now notice, as the Holy Spirit is the chief gift and thus steward placed above all servants, so is the Son of God given to be Lord over all administrators. Who are these administrators who are directors together with the Son? Other sons of God! Who through Jesus Christ are to be adopted. They serve as apostles, prophets, pastors, teachers and evangelists. These have power and authority over gifts which minister in the body, and by the word of prophecy in their mouth, takes charge of all matters in the house of God.

So, by the Second Pull Branham was elevated by God to that level of apostleship, prophet, teacher, pastor, and evangelist and had authority to direct all matters in the house of God, even his church, which is the ground and pillar of strength. Whom he fired was fired, whom he bound was bound, whom he set free was set free! By what authority? The word of prophecy in his mouth!

These administrators are pillars in the house of God!!! Not self-made pastors, teachers, evangelists, prophets and apostles; no! These are men called and commissioned by the Son of God, to serve in his capacity for the perfecting of the body. They are men like Paul, Peter, John, James, Jude; men with "thus saith the Lord!" And Branham in his second ministry was promoted to that level because of his humility, submissiveness to the Word and obedience to his calling. A true administrator is one with authority to bind and loose!!! If so, be it that you are such a one then you should confess that God speaks his Word through your lips! God's Word comes to you! For only God's Word directly spoken in season can bind. You can never bind an evil spirit by a quote from the Bible or from Branham!

"I bind you by Jesus whom Branham preached!"

Oh, mercy goodness! You will sure live that house naked, wounded and bruised. The seven of you will flee in seven different directions from one little possessed man! Shows how powerless you are! A man of the Word has power to control anything! He simply speaks the Word! He is in charge of all things! He has jurisdiction over all! He is a Samson! He is a David! "Today I will cut off your head! You, imposter!" Evil spirits cry at his presence, they mourn dolefully. "Have you come to judge us before time?" There is an administrator!

Branham challenged those preachers who were opposing his teachings to take their Bibles and stand by him and let the one who is wrong drop dead, they or him. Oh, he knew where he was at! Oh, there is a son of God! He knows which kind of shoes he is wearing, marque! Whee! When you face him be sure of your boots!!! An Elijah twice told!

You can only be an administrator by the Word coming to you!!! Full stop!!! Tired of old grandma religion anyhow! I am either going to be a dead true Christian with the Word in my mouth, or I back and quit. I don't want no cloak of a hypocrite! I don't want middle grounds. If you are satisfied with middle grounds, then stay behind me!

Luke 10:19 KJV

*Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.*

Which power is that, that the Son gives you? The power of the spoken Word!!! Not a quote from the prophet's books! May you know that God's Word only

comes to prophets!!! I want to show you where Jesus promised to send us prophets with the Word to take his place and take charge of all matters in the house (kingdom) of his Father, then you who don't believe in God sending prophets with the Word today, quote me one scripture which says that He has stopped!!!

Matthew 23:34 KJV

*Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:*

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Now the space above is yours, take the stage with a scripture with no interpretation or explanation; I have not added any explanation to mine, so are the rules of this contest. No mincing with vain, empty words. A scripture that says God will stop sending prophets after Elijah, *for He is tired of doing it anyhow!* Is it? Poor little miserable thing!!! You have no scripture, not one in the Bible! Maybe in a Koran, or in your church manual, but never in the Bible! It is your dogma! Full stop!!!

Dry binding a devil with that dogma of yours and see, sure! Try, prove your dogma that indeed it is the Word of God!

"Well, I bind you with the Word which Branham, the last prophet of God preached!"

My goodness!!! The very devils will laugh at you, at how ignorant a deceived chap you are! *"Ignorant of our power and dignity,"* so they will cheer you, and laugh you away.

Administrators are only so by the Word of God which he promised to put in their mouth, for they are His prophets! Prophets of the Word! Different administrators, but the same Lord, the Lord Jesus who is the Word. Where two or three are gathered in my name (his name is called the Word of God, marque!) There I am in their midst. Who is that? The Word!

Luke 21:12-15 KJV

*But before all these, they shall lay their hands on you, and persecute you, delivering you up to the*

*synagogues, and into prisons, being brought before kings and rulers for my name's sake. [13] And it shall turn to you for a testimony. [14] Settle it therefore in your hearts, not to meditate before what ye shall answer: [15] For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.*

There you are! What is that mouth that Jesus gives you in the very hour of need? The Word! For He is the Word of God! In other words, "Don't frantically try to search out some quote from what some saint Boniface taught in days gone by, I will give you there and then! Depend on me all the time, for the battle is not yours, the only winning weapon is my Word which I will put in your heart in due season."

Hallelujah! I will look to the mountain from whence comes my help, not to some saint Cecilia, please! Leave those Catholic things for spiritualists! "Hail Mary ... Oh great prophet of God, the very last one, behold, I quote from your message as I pray for my dying child ... I bring it to your very grave where you were laid, to thy holy sepulchre I come.... Oh help..."

Nonsense!!! Leave spiritualism for the dead!

*[And I got out of that truck, and walked across the field, and I was going out there in some little old shrubs. I never thought about that old fellow being in there. He'd killed a colored man: very mean. And so, I got out there in the middle of the field, about three hundred yards from the fence, just some little old scrub trees around, about four or five feet high. And when I got out there, all of a sudden, up jumped that big fellow, and I recognized that was the field that he was in.*

*Now, he raised up there, and let out a big bellow like that and threw his head down. Now, this may seem strange. I'm not telling it for a joke. It's the truth. There wasn't a tree to go to. I knowed he could beat me to the fence. There was nothing to do, but die right there in the field. My gun was in the car. And there I was standing in the field.*

*But then, **if what happened then would only happen now, and stay that way**-- But somehow or another, instead of hating that bull, I loved him. Now, that seems strange, but I did. I loved him. I thought, "Poor fellow, I disturbed him." And he looked at me like that, and I wasn't any more afraid that that bull*

*was going to hurt me than I am of this preacher setting here. See? There was no fear at all. I loved him. I thought, "Well, I harmed him."*

*And he started coming towards me with his head down, like that, and just throwing the dirt over his back. And I just stood there, just as calm as I am right now. And he run right up, and I thought, "Well, that poor fellow. I know I would hate to be wo--"woke up like that." And here he come with his head down, and when he got to me I said, "Now--"now look, I am sorry that I disturbed you." I said, "I didn't mean to do that." And I said, "You are God's animal, and I am God's servant. And God is sending me over here, pray for a sick woman. I'm on God's mission. Now, I'm God's servant. You don't want to hurt me. Now, in the Name of Jesus Christ, you go back and lay down." And when that bull, running right towards me just as hard as he could, he got within about five feet, he just threw out his feet and stopped. And he looked at me, like that, and he looked sideways, just so depleted, and turned right back around, and went over and laid down under that tree. That's right, a killer.*

*You say, "That can't be." Listen, the God that lived in Daniel's days is still alive today! be no matter what it is. Yes, sir.*

55-0610 - Do You Now Believe?

Rev. William Marrion Branham

Now look at that first face of the Third Pull display itself right there, the perfection of all ministering gifts by divine love! That was in part then, in Branham, we expect the fullness of that right away!

Now, get it clear! It was divine love that dropped in Branham's heart that took charge and control of that situation by the spoken Word which can only come to a prophet of the word, yes, but ye are more than the prophets! Ye are gods! Ye are all the children of God, to be filled with divine love to the fullness so that you have the mind of the Word forever! You can speak it any time, for that is the only mind you have!

Now, you see, Branham wished that what touched his heart that time, as he faced the killer bull, would fully enter his heart and abide forever; but you see, he was serving God in the time of the earnest of the inheritance, so could only have it in part. And this is my challenge, if a man with only an earnest of the Spirit of love could operate the Third Pull by the Word, how much more can you

do, to whom the end of the world has come, living in the dispensation of the fullness of time!

Look, if the earnest did that, then the fullness will do more than that. Why now and not then? This is perfection when the Seed brings forth children exactly in the image of the Word! Not just prophets! Gods!!! The Word only comes to a prophet or more than a prophet.

1 Corinthians 13:1-13 KJV

*Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. [2] And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. [3] And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.*

*[4] Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, [5] Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; [6] Rejoiceth not in iniquity, but rejoiceth in the truth; [7] Beareth all things, believeth all things, hopeth all things, endureth all things.*

*[8] Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. [9] For we know in part, and we prophesy in part. [10] But when that which is perfect is come, then that which is in part shall be done away. [11] When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. [12] For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. [13] And now abideth faith, hope, charity, these three; but the greatest of these is charity.*

Divine love is the mother of all gifts! She is the perfecter of all gifts. For charity never fails! Cannot fail you under any circumstances! Face a killer bull or whatever! With the fullness of divine love in your bosom, death itself flees from you. You can look in the face of ghastly giant death (with a red grin on his face) and tell him, oh death, where is your sting!? And turn to the grave and ask it, Oh grave, where is your victory?

Oh children! There is your tremendous victory in love divine!!! Not just stopping the vehemence of Nebuchadnezzar's fiery furnace, not just stopping the mouth of lions, not just stopping the killer bulls and hornets; oh, faith could do that and still wear a stuffed shirt! But faith can't shut the mouth of the grave before you, no matter how much you holler out! Neither can it stop the sting of death ... no matter how many mountains you can shovel away with it! There is one area where all fails but divine love!!! Oh, I wish I could thunder that into your heart! You can't face death with a suitcase of quotes and mean anything! You people are ignorant, most ignorant of the enemy of your day:

When the seven seals were loosed, a man called Death, with all his ghastly hosts, was loosed upon you *Samson*!!! With all the faith of all saints put together, you can't stand before that guy! Move mountains by faith, he can out-shovel you by far! Sent lightning? He has a sevenfold forked one to answer back. He simply laughs at you with your sling of a stone of faith!

Believe me children! Ignorant children! Baby-class children! Fooling around with Death! When the seals were opened - go look at the troop from the fourth seal, the seal of the Antichrist in operation today, not just the devil, but Death himself. Remember devils are servants of Death, but they are not Death, so saith the scripture.

1 Corinthians 15:25-26 KJV

*For he must reign, till he hath put all enemies under his feet. [26] **The last enemy that shall be destroyed is death.***

Revelation 20:10,14 KJV

***And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.***

*[14] **And death and hell** were cast into the lake of fire. This is the second death.*

SATAN IS NOT THE LAST ENEMY OF GOD AND OF THE SAINTS TO BE DESTROYED, BUT DEATH! SATAN IS DESTROYED BEFORE THE WHITE THRONE JUDGEMENT, DEATH AFTER THE WHITE THRONE JUDGEMENT. SO, SATAN AND DEATH ARE TWO DIFFERENT BEINGS.

Yes, Satan has the power of death, but He is not Death! Devils are advocates of Death. Serpents are Messengers of Death, but they are not Death. Death is the opposite of Life, and Elohim is life eternal, Death is His opposite!

Don't think you are fighting some little mean demon or evil spirit you can play with. Your enemy is more than the dragon called Satan, the devil, the old Serpent; those were enemies of other times. Our enemy is not the whore, Mother Babylon! No! You are deceived to fight the air! That was the enemy of the forerunner. Neither is your enemy the beast of ten horns. Sorry, you are misinformed!

Death had been barred from reaching directly to the domain of human beings till the seals of redemption were loosed. And that ushered in the final battle of redemption. The devil (Satan and his troops) were the real enemy of the saints until Branham stepped forward with seals. Since then death took the command. Those devils had been his Messengers. When Christ died and rose up, He did not just defeat the devil, but He overcame the gates of hell and Death! He took not the keys of Satan, but of Death!

Revelation 6:7-8 KJV

*And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. [8] And I looked, and **behold a pale horse: and his name that sat on him was Death, and Hell followed with him.** And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.*

Revelation 20:14 KJV

*And **death and hell** were cast into the lake of fire. This is the second death.*

There is our last enemy releases upon us when the fourth seal opened! Your old gone tactics of old day battles using gun powder can never help you! The man will simply laugh in your face! The fellow has a nuclear power and you are jumping here boasting of how sharp your spears are! How foolish and ignorant must you be!

There is only one weapon that withstands that man called Death and that is divine love! Get it clear! It is only divine love can give you an edge over that fellow! Oh, dear me! Poor clergymen boasting of how sharp their wits are, quoting Branham's message against the man called Death! He will tie you together with your quotes, bind you and make you his prison warder to keep the door so that none of the other prisoners should escape - a twofold child of hell to begin with. You neither receive the Gospel yourself nor allow those who desire to receive to do so. That is for you poor guys, in suits and ties in the pulpit, boasting and bragging! Cheated, chained, plucked up by the roots, twice dead, sinking in endless darkness and don't know it! Forbidding prophecy, rejecting prophets, holding iron bars of Death against the spoken Word, against "Thus saith the Lord:" spitting in the face of your only hope! Be ashamed of yourselves!

1 Corinthians 15:54-56 KJV

*So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. [55] O death, where is thy sting? O grave, where is thy victory? [56] The sting of death is sin; and the strength of sin is the law.*

There is the tremendous victory in love divine! Unto which Branham prepared the way to! ONLY DIVINE LOVE OVERCOMES THAT!

What? Only perfection overcomes that man of sin! Oh, hear me you people! Why should ye be made as the mire of the streets before that man! Only one weapon overcomes him! And that is divine love! And that is the first face of the Third Pull! It is the weapon of perfection! Perfection in love divine stops every mouth! It is love! It is love! It is love and love only!!! All your quarrels over theology sends you nowhere! You are already chained anyhow! Without divine love, you are already a servant of Death anyhow! Only perfect love can unchain you from that prison. I don't care which faith you got to pluck up mountains with! That is an old weapon which Death already learned how to go around it. In fact, he

acquired immunity from it. He is now gonna become *aides* against your antibiotics anyhow!

"Quick! Quick! Quick! Back to the laboratories! Back to research rooms! We must quickly get an immunizer!" Oh, how the children of this world are wiser than the children of the kingdom! The old clergyman spends all his time to accumulate quotes enough to paint his house, to proof that God has stopped sending new weapons to engage the ever-changing face of the son of perdition!

You get him in the pulpit shouting: "No research! No more research! The days of research in prayer on bended knees to receive fresh weapons of revelation ended after the second world war! Now, we just use the great hydrogen bomb made by our PROPHET OF MALACHI 4...it was proved over NAKASAKI - JAPAN ANYHOW! No more need of wasting time developing new weapons..."

Poor, miserable, little prisoner of Death!!! Do you think scientists and politician can be that much foolish! Awake from your slumber before a neutron bomb melts and vaporizes you!

Yes, your last enemy is Death. Who is death? The son of perdition.

2 Thessalonians 2:3-4,7-8 KJV

*Let no man deceive you by any means: for that day shall not come , except there come a falling away first, and that man of sin be revealed, the son of perdition; [4] Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. [7] For the mystery of iniquity doth already work: only he who now letteth will let , until he be taken out of the way. [8] And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:*

Now of the things we have spoken, this is the sum. In the First Pull the prophet was dealing with demons in the flesh, to restore health to the flesh by discerning and flashing out demons. For can you indeed drive out an enemy whom you don't know? So, it was a ministry of flashing out the enemies of life from the flesh brought by sin in the flesh by the fall of man. And these enemies in the flesh that cause deceases are called demons. So, in overall the nine gifts of the

Spirit ministers to the healing of the flesh. But this can only restore the health of the flesh momentarily. And the spiritual army that serves to that effect is under the angel of the waters, and the same is the captain of the host from water, even the little birds, that is little gifts fighting against demons. For birds were created from water. Thus, their ministry was based on justification by faith in the water baptism. That is the washing of water by the Word which works to the cleansing of the flesh.

In the vision before he left for the West, first he saw little birds, little gifts from water. Yea, messengers of water and from water, ministering to the cleansing of the body by the Gospel word of the water. And this is what Luther preached.

(Excuse a personal testimony. I remember one time I was in a dream, and in this dream, I was caught up in a thicket over against a well in the farm of some grandma of mine. And while held in that thicket a group of little birds fell on me. And the moment they touched me they became great droplets of water that washed me all over. Then I woke up.)

The Second Pull constitutes the host of blood, that is of the earth, and this fights to restore health to the inner man of the mind, and its captain is the angel of blood. In this Second Pull battle the prophet could discern the hidden secrets of the mind in order to cast out evil spirits which infest the soul, wounding it and causing complexes which results in deceases to the inner man, which also affects the outer man in causing body deformations. Thus, the ministry was promoted to the level of sanctification of the inner man (Wesley). Remember once the inner man is healed by the sanctifying blood, the healing of the outer man follows suit.

Now, remember, the healing brought about by the two levels of ministries is only momentarily. The healed person will be sick again from the same sickness or another, and finally will die. Besides this the washed sanctified person may commit sin again and be held captive by the hosts of darkness. In short, these levels of ministries only offer temporary relief both to the soul in flesh, and to the spirit of the mind. Yes, the washing of the water is only a shadow of the real healing, while the sanctifying of the mind is only an earnest healing of both the inner and outer man. These two are temporary remedies to provide relief to the believing man, as he waits for the fullness of time to bring in fullness of healing by the Third Pull operation.

And not that Branham's message under the First Pull was based on the restoration of the correct water baptism. This is the message that he preached that salvation is by faith alone! During the second pull his gospel sword became

sharper, denouncing sin and offering grace for sanctification by the blood of Jesus. These two being only temporary remedies could not bring perfection. Thus, from this foundation he pointed us ahead to the ministry of perfection during the latter rain.

Now the Gospel of perfection offers a complete remedy to the question of sin and all that results from it by a complete atonement in the inner veil. By complete atonement wrought in the heart, all sin is blotted from the sanctuary of God, and thus the glory of Elohim fills all His house, imparting the fullness of divine love to the heart; and thus being filled with the fullness of Elohim, you are fully redeemed. Death and all its works are vanquished, and you stand free forever. This perfecting work is by the operation of the Father Himself.

Next, we climb to the Word, a two-edged sword, reaches into the soul and spirit, revealing the secrets of the hearts. The Word of God, which Elohim put in your heart from the foundation of the world, is His holy seed by which He begets His children. Is that not true? Yes! The Bible says, "the Word is near thee, it is not in heaven, neither in hell, but in your mouth and in your heart." This is the same Word which Elohim puts in the mouth of His servants to testify to you and show you your very source of existence which is in you. Yes, as the scripture says, "he is in the world (that is in your mouth and heart), and the world (you) was made by him, and the world (you) knows him not!" Yea, "No man knows the Son but the Father, and no man knows the Father but the Son, and to whomsoever the Son reveals Him."

He is the very foundation of your existence! Without him you can't be there one more second.

So, the Word is in every man that comes in the world. For in him was life, and the life is the light of men. This is the light that shines in every man's heart who comes into the world.

Pilate! Behold, what will you do with Jesus called the Christ who is in your heart and mouth! What are your members of your body (subjects) crying? "Away with the Word!"

**NOW COME CLOSER! ELOHIM IS THE ONLY FATHER THERE IS. TRUE? YES! AND HIS WORD IS HIS SEED BY WHICH HE BEGETS HIS CHILDREN? TRUE! WHERE IS THAT WORD? IN YOU AND IN HIM! TRUE? YES!**

John 1:1-14 KJV

*In the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not any thing made that was made. [4] In him was life; and the life was the light of men. [5] And the light shineth in darkness; and the darkness comprehended it not.*

*[6] There was a man sent from God, whose name was John. [7] The same came for a witness, to bear witness of the Light, that all men through him might believe. [8] He was not that Light, but was sent to bear witness of that Light. [9] That was the true Light, which lighteth every man that cometh into the world.*

*[10] He was in the world, and the world was made by him, and the world knew him not. [11] He came unto his own, and his own received him not. [12] But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [13] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

John 1:18 KJV

*No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.*

Romans 10:6-8 KJV

*But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above :) [7] Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) [8] But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;*

SO CLEAR! THE VERY WORD, WHICH IS IN THE WORLD, AS THE FOUNDATION OF ALL, IS ALSO IN YOU AS THE FOUNDATION OF ALL, SINNER OR SAINT! HE IS THE ONLY FOUNDATION OF EXISTENCE.

AND THE SAME WORD, WHICH IS IN YOU, IS IN THE BOSOM OF THE FATHER. TRUE? YES! WHAT MEANETH THAT? HE IS THE SEAL OF THE COVENANT BETWEEN YOU AND YOUR GOD! HE BRINGS YOU TO GOD! HE UNITES YOU WITH YOUR GOD! HE IS THE OFFERING ACCEPTABLE TO GOD THAT GOD OFFERED FOR YOU, FIRST TO EXIST, AND SECOND TO BE SAVED, AND THIRD TO BE GLORIFIED.

Now in you He is your righteousness, your sanctification, your holiness, your salvation, your refuge, your peace, your rest, your head, your foundation, your all. With Elohim He is your High Priest, your attorney, your advocate, your intercessor.

Now notice, He is the seed of life that begets you unto God to be a son like himself is? He is your Father's Seed that begets thee! Therefore, what happens to you if you blaspheme him, if you curse him? Obvious! You are cursed!

Now, to deny the Word of God in your season is to deny your birth right to Elohim as your Father! Full stop! You are sealed out of life forever! And to blaspheme the Word of life being revealed in your day is to receive to yourself a curse!

And the Bible cautions you never to curse the gods! Righteous or unrighteous! Never curse the gods! For they have the anointing of God on them! Yea, God's Word is in them. To curse them is to curse the Word! Such a trap! No matter how Saul is wrong, leave him alone! You are not his judge! You have at one time seen the mighty works of God in Saul; he has preached to you the Gospel with power and demonstration of the Holy Ghost. Now, if you think he is wrong in his teaching, leave him alone! Be as wise as David! To touch the anointed of God, I don't care how fallen he is, you can't be blameless!

"Touch not my anointed! Do my prophets no harm!" That's is under the third seal! The anointed are the oil from the sacrifice, the oil from the bones, the Holy Spirit. The prophets are the wine, the blood of the sacrifice, the revelation of Jesus Christ! Forget this Cainite stuff of wheat and barley! All your quotes and intellectual stuff of your imaginations, that can't atone for your sins. The true sacrifice flows with oil and wine!

Yea, see thou hurt not the oil (anointed ones, Christs, the Holy Spirit!) and the wine (the new Testament in the blood of Jesus! The stimulation of revelation, yes, touch not the revealed Word in your season, you do that you pay for it!)

Revelation 6:5-6 KJV

*And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. [6] And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.*

Psalms 105:14-15 KJV

*He suffered no man to do them wrong: yea, he reproved kings for their sakes; [15] Saying, Touch not mine anointed, and do my prophets no harm.*

You know very well that Abraham had lied to Abimelech about Sarah his wife, saying, "She is my sister." Yet God never listened to the self-righteous stuff of Abimelech's religious intellectual arguments!

Genesis 20:1-7 KJV

*And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. [2] And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.*

*[3] But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife. [4] But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation? [5] Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.*

*[6] And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. [7] Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.*

It is the lying Abraham, to pray for the righteous Abimelech anyhow, in order for Abimelech to live! Elohim acknowledged Abimelech's arguments of being blameless, yes, but sent him to the backslidden Abraham to be prayed for, so as to live! Elohim could only hear Abraham! Why? He had the message of the hour! Worshipping under the right sacrifice; and in Him was the seed of life which could impart life to any believer!

In other words, Elohim was telling Abimelech, "Forget all about your intellectual stuff of wheat and barley, quoting all about what saint so and so said concerning the ethics of honest living and being sincere and so forth. That can't save you! My servant Abraham has the Testimony of the living word in this season, the Testimony of my Son cries out of his heart, and that alone can I hear! Your self-righteous arguments are a stench to my nostril! Cast away that stuff of the seed of the serpent, the Cainite stuff of wheat and barley! That can't atone for your sin. Go to the altar built by my servant Abraham, for him have I anointed with the Word, he is the only place of worship! For his prayer is not some intellectual barley and wheat stuff, but it is the cry of the blood (wine) of my very Son, crying to me from his bosom on his behalf; and it's the anointing of His Spirit making intercessions hard to be uttered, praying on his part, speaking the unspeakable words of the seventh seal, from those seven thunders, which is not lawful for any man to utter, even the words from the spoken Word the original seed, in a language which only the Holy Ghost can speak during the final atonement, when Melchizedek the High Priest comes within the holy veil with the blood of my holy seed, to offer to me his prayers, supplications and strong crying unto me for all those who have believed the testimony of the spirit concerning my Word: yea, him only will I hear. For only the voice of blood (wine) and of the Spirit (oil) from the holy sacrifice that I offered for all creation, avails for anybody before me!

So Abimelech, stop fooling around with that dead stuff of the knowledge of good (wheat) and evil (barley)... all that about the serpent's seed, which you are seeking to Pregnant the wife of my prophet with; even the wife of my prophet

who has the spoken Word of life today! He alone is worth the Bride, the Lamb's wife.

Now, if you don't repent, and restore my wife to my Word, and cast away your knowledge of the seed of the serpent, but proceed with your mischief, be sure you won't touch her! I will cut you off before you reach her bed! For this is not a covenant of the law upon which the man of the dust of the ground was formed, together with his wife, who was a law unto him; but this is the covenant made from the foundation of world, an unconditional covenant of grace to freely multiply my firstborn, to make him heir of all things.

For all things are mine, both good and evil, and I do with them what I please; the evil for evil and the good unto good, to the intend that no flesh should exalt its shame before me. For I knew them even before I formed them that they are very proud, and loftily will boast of that which they know not, and brag about that which they have not, so I hid all my wisdom from them; but my fear I placed before them so that peradventure in fearing me, they may humbly seek after me, and in finding me, I would impart my righteousness to them and thereby save them.

But even after seeing my fear, and the vehemence of the sword of the fiery flame of the eternal judgement from my throne: yea, after beholding the fiery flame that issued out of my throne, and the consuming fire thereof, they hardened their hearts in their unbelief still, and went own forwardly in the imaginations of their evil heart till mercy was clean departed from them. Then my judgement sprung forth and cast them down to hell, and into the lowest regions of the earth, to wallow in the shame of their spewing; sparing to utterly consume them because of the testimony of my Son that stood before me to intercede on their behalf, even as Moses did for Israel.

Therefore, accepting the supplications of my Son, I allotted to them a time and a season in which I will bear with their iniquity for my servant Moses' sake, who stood between me and them, and cried, "My Father, my Father, lay their iniquity upon me and spare them even this once, forgive I pray, even according to your name which thou hast made known to me; a merciful and gracious Yahweh Elohim, slow to anger, long-suffering and abundant in goodness and faithfulness; forgiving iniquity, pardoning sins and transgressions, keeping mercy for a thousand generations.

Therefore, forgive them Father, I pray, and lay this their sin upon me; for thy righteousness' sake do I beseech thee, spare me not, judge me on their behalf

and lay this iniquity on me; for by me they were created, then how can I bear it, to see their consumption at ones. Give them another chance and treat each of them separately, per adventure they will come to themselves and repent.”

So after hearing the supplications of my beloved Son, day by day crying on their behalf before me, I allowed the judgement sword which had already proceeded from the fiery throne, and it must not return to me void, yes, I felt sorry for myself on behalf of my chosen, and with sorrow let it strike through him. Then were all the foundations dissolved at ones, and the sealed fountains of the deep broken, and the windows of heaven did burst, gushing with depths unheard of, the joy of all the dragons of the sea. In there did behemoth, their king, even the king of terrors sing, for he is the head of all the children of pride; and so they got what they desired, to eat the fruit of their deeds until their time is fulfilled. For they had rejected my offering, which I offered unto them freely, even my chosen one to be their king and head, and desired a robber, blaspheming and cursing.

So descending with the foundations as they dissolved, and with the roof as it came down upon them (for they didn't know that he was both their cornerstone and headstone, so they vehemently accused him falsely before the throne of my jealousy, demanding that he be slain for the transgression which he had not committed. For I, Yahweh, AM the Elohim of all understanding, and nothing can be hidden from my eyes. And this the wicked did not know, for my wisdom was hid from them, lest learning it and perverting it, they should do more harm exceedingly!

So, they feigned great swelling accusations as did the princes of Babylon against Daniel in the days of Darius the Mede. Yet I, Yahweh, your Elohim searches the heights and the depths, and nothing can be hid from my eyes. For my Son, being most humble and meek didn't have words to strife with them, for they were most vehement in their feigned accusations. But when search was made their malice was discovered upon their faces, and my wrath came in my face to consume all things in a moment. But my Son being most gracious offered to die in their state, even as they had wanted: for he is most kind and of tender mercies, loving even all that hate him, and doing only good unto all who persecute him and hatefully pour contempt on him, despising. Then for his sweet savours of love and care for the erring, my wrath was abased and I forgave them of their iniquity for that time, and allowed the sword to Pierce through his soul, for good, yes for his goodness did I slew him, but not for evil.)

But for the wicked, as they had rejected their only fortress, the chief cornerstone that I had dedicated, the stone cried out of the corner and the beam answered it. Then did they find themselves in darkness, and there bemoaned their error forever, under the tyranny of the robber whom they had chosen against my Son. There, in the depths of the deep, in chains, they ground. All their hopes gone, gone, gone forever. But the tyranny had mastery upon them, ever breaking their bones, as they had desired.

But the voice of the blood of my Son did not stop interceding for them, for not for himself, but for their sake still cried he. And after those days were fulfilled, for mercy rejoices against judgement, was my anger abased, so sent I Michael, one of the chief princes who stands with my elect, yes, him I did sent to open their prisons and allow them out; not without the interceding blood of my chosen. For that is the only weapon that can loosen the bands of sin and cast down Leviathan, that piercing serpent. For to consume Leviathan with the fire of my jealousy, there was no Justice for it, for these men had sinned and this their present state was a just recompense to their deeds against righteousness. So, cry they may, but there was no answer until the times of Justice were fulfilled, and until the voice of the blood of my Son cried in my ears on their behave, then sent I Michael with the twelve captains, but not without the voice of the blood of my chosen, for the bands of Death knows no other weapon. So were they loosed from there fearful dungeons.

Then did I sent my Spirit, even the testimony of my Son which he left behind as his Will as the sword set in in him, and by this Testimony set I for them a weak and inferior foundation of the law, even as Moses who received that law describes it in his first book called the book of the generations: yes, a new foundation, much inferior than that which was established for them in my Son. Thus, began the world under the sixth seal, the seal of the wrath of my jealousy for the sake of my Son, whom I offered because of their iniquity. So, did he become a propitiation for their transgressions till today. But now time is fulfilled under the sixth seal, and the trumpet of redemption soundeth.

That is why my Son cries to me, "Glorify me Father, with the glory which I had with thee before the world began." For being slain he was marred beyond any man. And John tells you that he beheld the lamb slain from the foundation of the world.

For the first foundation that was broken I established by the offerings of his sweet savours of his heart, as he sang to me from the melodies of his heart. But the second weak and inferior foundation I established upon the blood spilled

from him by my sword. This I did not in vain, but I knew that his falling in the ground will be of great gain for him and unto me. For he was my chosen seed that through him I should be exceedingly fruitful. And that through him many others who were not there, may not only find existence, but be redeemed unto life eternal." Saith the Most High.

I don't care how wrong a prophet is, he remains a prophet!

Brother Branham in his Third Pull ministry climbed way above a prophet, right to the right hand of God, where Christ sitteth, and into the Majesty of the excellent glory in the highest, by which he received a ministry that could not only discern out demons and flash them out, nor discern out evil spirits infesting the souls because of sin and unbelief, but as a great eagle he soared plump beyond the heights of the clouds, by which he received the power and authority of the Word, to bind what he will and release what he will, to take charge and control of all things, yea, things past or present or future. Yea, things past to control by commanding restoration; and things present, to control by taking charge of what should happen and what should not. And things in future, directing the path of all future events! Oh, what a director he was!!! Oh, had he only known perfectly the position that his humility and meekness had advanced him to be! It could have been a marvel. Yes, he knew it in part and thus used it in part.

You and I are given to know it in fullness, who you are, and your position as a son of God, so that being filled with the fullness of God, you will arise and take control of all things as per the charge of your Father, so that nothing should go wrong, so that the kingdom of your Father should not suffer any loss!

Which kind of useless son you are in a great home of your Father, with a great estate, who is so mindless and sissified as to leave everything to fate, all the day long muttering things of no use at all, complaining, murmuring, fighting your fellows, whispering, drinking and getting drunken! Worse still overseeing the looting and squandering of your father's estate, teaming up with thieves and robbers at night to break into your father's treasure-house and steal ... As Judas you are the betrayer and guide to the enemies of the kingdom to come in and slay and crucify the elder son, because of envy and malice!!!

A responsible son in a great home watches over the inheritance of his father as his own, whether first born or last born.

And for this cause you have left servants (angels) to take your places to protect your kingdom!!! Woe! Woe! Woe! Unto you!!!! The same shall not happen again.

For that is what happened in the beginning. Because the excuses, competition, selfishness, carelessness, foolishness, lack of zeal and understanding among the sons of the Most High, His enemies took advantage of them and broke through, teaming up with some of His base servants.

In the name of the LORD I speak to you!

“Turn at my reprove and discover yourselves ye sons of God before it's too late!!! Behold your enemies are armed to their teeth, just lurking out their tongues for you, and yet ye lazily slumber, dosing and daydreaming, heaping up lies to yourselves and teaching things agreeable to your most bitter enemies, accepting to be disarmed at such a hour!

My Word that I promised you as the Third Pull sword is a revelation that I bring to your heart as my son, to be your present day sword of your defence; for I have said, 'you all my children are gods!' Yes, my sons are the true gods!!! Yet you have refused to believe me and instead teams up with my enemies saying, “God shall never speak again by His sons.”

How foolish are you people! Children in whom there is no understanding! I, your Father, am I not the true God, the ever-speaking God, and my children are they not therefore gods, able to speak the Word like myself and it happens. Yes, able to take the sword of the Word like David and face the Giants, as my servants the prophets did (Isaiah, Jeremiah, Ezekiel, Daniel; Joel, Amos, Micah and the rest.) They overcame their enemies by my Word. For my Word which I send to you in due season shall be your defence.

Woe unto you who say, “The Lord shall not do good, nor do evil,” calling evil good and good as evil! Woe unto you who turn your backs against my Word saying, “He shall not speak, for the days of prophets of the word are over.” With my glistening sword I have sworn in my wrath that ye are my chief enemies, and I will turn my sword, even the Word to you first, and slay you and cast you out of my inheritance, before I turn to my enemies to end the battle.

Know therefore and understand that it is a bitter thing that thou hast done to yourselves and repent in sackcloth and in ashes that I may know what to do with you.

Now, look, did I not send Elijah the prophet to teach you my ways, that I am the God of the Word, and my Word is my lively Oracle that ever speaks to every season, making a defence as a wall of fire against my enemies. So, turn again and learn of the words my servant, for like him you are supposed to be. But my

enemies have deceived you saying, "My Word shall not come to you again," and by that are you disarmed.

Now, look ye blind, and see, ye prisoners of servants; when ye ought to be masters are ye now reduced into prisoners of wicked servants, serving the basest of all men on earth, and because of your lust for mammon's corrupting riches, you have been bound in chains of darkness awaiting slaughter. When you ought to be directors of every activity in my estate, you are now beggars, thieves and robbers of the same. Behold, I give you one more chance to be zealous and repent that I may know what to do with you.

Look at what my servant Branham accomplished by my sword which I laid in his hand and be ye ashamed of yourselves. I send him against the great tower of Babylon, which was by then amassing multitudes into an ecumenical move that was rebuilding the hateful city and tower. And by my sword that I laid in his hand, he boldly went against that tower and cast it down to the ground. Now it lies in heaps of ruin. It shall never rise again. For by my sword he chopped their tongues in pieces and being confused, they left off building that mammoth tower against my name. Saith the Lord of hosts.

## CHAPTER EIGHT

### THE SECOND PULL REVISITED

This was given to Brother Branham as a sign of discernment by the Word. You have to distinguish between discernment of spirits by a gift of the Spirit, which is one of the nine gifts of the Spirit, and discernment by the Word.

Hebrews 4:12-13 KJV

*For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. [13] Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.*

See, that's not a gift of discernment. Such a gift cannot reach that far. It can only tell things that concern the flesh, but the Word God as a sword pierces through all, shines through all, and nothing can hide from it, no secret whatsoever can be kept from the eyes of the Word. All things are clear and manifest before him. And that was the second sign that was given to Brother Branham.

Obviously, this is a sign that was clearly manifested by Jesus Christ. Nothing could be hidden from him.

John 2:23-25 KJV

*Now when he was in Jerusalem at the Passover, in the feast day, many believed in his name, when they saw the miracles which he did. [24] But Jesus did not commit himself unto them, because he knew all men, [25] And needed not that any should testify of man: for he knew what was in man.*

Though they claimed to believe on him, yet he did not commit himself to them, knowing that it was not genuine faith in them, but rather a religious

excitement after seeing the miracles he performed. He knew what was in all men because he is the Word of God in flesh.

John 4:17-18 KJV

*The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: [18] For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.*

John 1:40-42,47-48 KJV

*One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. [41] He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. [42] And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. [47] Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! [48] Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.*

These and many more cases he displayed which revealed clearly that he was the Word of God. For Moses' ministry being a ministrations of angels had to put a veil upon his face as he ministered to the people, testifying that the law was a veil or a shadow. And we know that the veil means flesh:

Hebrews 10:19-20 KJV

*Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, [20] By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;*

So, you see that when he took on flesh through the woman, the same was the veil of the law. But yet he was the Word, and the same is a great treasure of wisdom and knowledge; and being a treasure it must be guarded, hence by the

same treasure is a two-edged sword: first, for catching the enemy who would want to come in and steal, and second, smiting the robber who comes to spoil.

Now Jesus being a Son does not put a veil on his face, because the two-edged sword guards the treasure against being stolen or spoiled.

So was the second sign given to Brother Branham: it was a sign of the New Testament Gospel treasures of wisdom and knowledge hid in Jesus Christ. This is the treasure which was bequeathed to the Gentile church by Jehovah under His Second Pull: and that's why during the Second Pull Brother Branham received the revelation of the seven churches from him whose face shines like the sun and whose eyes are as a flame of fire. There is the Word of God standing in the midst of the seven lampstands!

Revelation 1:10-16 KJV

*I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, [11] Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.*

*[12] And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; [13] And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. [14] His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; [15] And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. [16] And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.*

There is the Word that was made flesh! In the beginning was the Word, the Word was with God and the Word was God. And the Word was made flesh. There stands that Word of faith before John on the isle of Patmos. That is God's message to the Gentiles! It's His Word which is His name!

Malachi 1:11,14 KJV

*For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts. [14] But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the Lord of hosts, and my name is dreadful among the heathen.*

Yes, there stands that name in the midst of the seven lampstands that represents the seven Gentile ages. And Brother Branham's Second Pull ministry was all about that.

To every sign there must be a voice! For the First Pull sign the voice was the water of washing by the Word, by which the true baptism in the name of Jesus was restored. It is that Gospel that separates a believer from the world of Egypt. It is justification by faith.

Then the Voice of the Second Pull sign was the Word! The great and dreadful name of the Lord among the Gentiles. The Gentiles are sons of Japheth, normally referred to us the inhabitants of the sea or of the isles. To prove that, their message comes to John while on an isle in the midst of the sea!

Genesis 10:1-5

Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and **Tubal**, and Meshech, and Tiras. And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

That is clear! Those are the only true Gentiles there is, others may be heathens but not typically Gentiles. For from the original tongue, the name Gentile means a hybrid race! How? Japheth married a religious Cainite! How? Where do we

infer that? In those days it's mainly the mothers who named their children. Now, look at the names of Japheth's sons. One of them is even called Tubal, a popular name from the father of a Cainite race that was quite scientific!

It is obvious that the European race is the seat of worldly wisdom of science and technology. And their religion is dominantly feminine: Diana, Madonna, Britania, Cybel, Europa, Mary ... to name but a few! Where do you find such among the black Africans, or among the Asians?

But then the name Japheth means "my God is dreadful!" So there you are! That woman Jezebel, yes, Babylon slipped through the ark into the new world, but now meets with the dreadful name of the Lord!

Brother Branham stands there with that name in him during his Second Pull ministry, and takes those seven churches and strips her naked! Can't escape those seven eyes! As an Elijah, no way for Jezebel to slip through the ark again! He, as an eagle with sharp eyes, stripped her naked all the way from Eden, declaring all organized religion to be Antichrist!

Let me shock you a little bit. Cain's wife was not Adam's daughter! You do err not knowing the scriptures! You ask me, "Whose daughter was she?" Let us search the scriptures and get to her origin.

Genesis 4:16-17 KJV

*And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. [17] And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the, after the name of his son, Enoch.*

Cain is cast out of the presence of the Lord, and goes to the land of Nod, eastward with a wife already, before Adam ever gets any other child, boy or girl! Look closely before you criticize: besides Cain and Abel, the next child of Eve is Seth!

Genesis 4:25-26 KJV

*And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. [26] And to Seth, to him also there was born a son; and he*

*called his name Enos: then began men to call upon the name of the Lord.*

Clear! Seth is born after Abel had already been killed by Cain, and Cain had gone away from the presence of God to the land of Nod, already married!

Genesis 5:1-4 KJV

*This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; [2] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. [3] And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: [4] And the days of Adam after he had begotten Seth **were eight hundred years: and he begat sons and daughters:***

Obvious! Seth was the second child of Adam, but the third son of Eve! Any other child of Adam was born after Seth! And Seth was born after Cain was already married!

Then obviously your question is before me: where did Cain get a wife from? Or who was his wife? It is in the scriptures!

Genesis 2:19-20 KJV

*And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. [20] And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.*

Every beast was made a male and a female! Right? Only Adam was both male and female in himself and thus had no help meet for him. Right? Yes!

But every beast was a pair, a male and a female? Sure! So, the serpent was the most subtle beast that God ever made? Yes! Therefore, there was a male and female serpent in Eden? Right? Sure! And it is the male serpent that beguiled

Eve and defiled her? Obvious! And being cursed he became a crawling loathsome reptile? True!

Wonderful!

Then the serpentine was left without a husband, for she wasn't cursed? For it is he, the serpent, which was cursed and became a reptile, but not she, the serpentine? Right!

Then she was a little sneaker frizzy, a little girlie, twice the serpent in subtility? You know with all paints all over her, quite a-Diana-of-a-thing! Yes! So, missing a mate, her mate being now a dragon, she reaches out to Cain and finally, they marry!

She wouldn't have a sheep for anything! leave alone Cain, she hated sheep religion much more. She hated Abel more than Cain ever hated him. She was behind Abel's murder 100%! She hated Eve! She hated Adam and hated Abel and all that religion of sacrificing sheep. She was the domain of all sin! Get it! She was the dominion of sin in the flesh! The very woman carried by the red coloured beast. She was the incarnation of the whore of Revelation 17. The mother of all harlots and abominations of the earth! She was carried by Cain (a beast, for Cain was not a man, a son of a beast is a beast!), yes, she was carried by Cain into the land of Nod, a wilderness land, drunken with the blood of Abel.

As I have said, I have a scripture for it. She was the dominion of sin on earth, and as Ahab was dominated by Jezebel to slay Naboth, so did she incense Cain to clear Abel.

Genesis 4:6-7 KJV

*And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? [7] If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.*

Sin lying at the door of Cain, and unto him is Sin's desire, and that Cain will rule over him (how?). Now, Eve was told that her desire will be towards the man, and that the man will rule over her. But for Cain, he was to rule over sin. How? Sin was in the Serpentine! The sting of death was in her. And by Cain taking her for a wife, he ruled over sin in her! And a ruler of sin is a sinner! The very chief!

Now, that is where all witchcraft began, for she finally goes after the reptile and keeps it in her house anyhow! He is her former husband anyway! And Cain has to rule her with him, him who is his father, now a reptile! From their hatched every evil thing that be nights this world.

Then God promises to send among those Gentiles His dreadful name to face off with the red dragon and with the Serpentine in order to redeem the lost. So there the Word stands on the isle of Patmos, among the Gentiles. There stands the dreadful name among them!

And under his Second Pull, Brother Branham receives the eyes of an eagle, and by that traces the Serpent's seed from the garden of Eden, through the Old Testament into the New Testament, and lays judgement upon Jezebel. That was the voice of the second sign! By those eagle eyes, he received the revelation of the seven churches. That was the climax of the Second Pull ministry.

Now, notice, the Second Pull had to do with the treasures of wisdom and knowledge shining from the face of Jesus. It's by knowledge and wisdom that treasures are gotten, and Jesus has the true wisdom and knowledge of treasures. With that he descends among the Gentiles to face off with the wicked knowledge and wisdom of serpents inherited by the sons of Japheth from their mother. Of course, Japheth's wife though a Cainite, but was quite religious! She seemed so harmless to Japheth, yet a serpent she remained. She is the mother of western civilization.

The western modern industrial-based civilization is feminine by nature, it originated in Britain, an island which has a shape of a seated woman, and her emblem has a seated woman holding a trident, that is a three-pronged spear. That is nothing but the Roman catholic trinity of gods.



The name Britain is from Britannia, and that means a seated woman. She was a goddess of the early inhabitants of Britain.

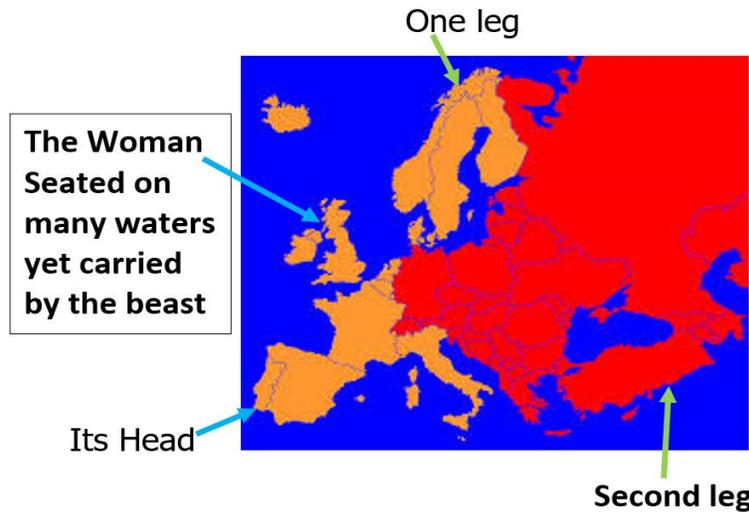
Not only is Britain having a particular shape that has scriptural meaning, but all continents have shapes which can scripturally be interpreted, for they were made by the hand of God, and thus must reflect His Word. All the beasts that appear in the dream of Daniel in chapter seven are found on the map, and also those beasts of the book Revelation. The world map is an inscription of scriptures. Let us look at them:



### **Continental Europe including the former USSR countries**



**Is that not a dragon? Look at the two front legs and its head shaded blue. Below is the enlargement of its front section.**



Look at the two legs! And Britain as the woman is seated on its top, yet upon many waters! Of course, the seated woman represents the Roman Catholic Church.

Compare the two shapes



**Revelation 17:1-6** And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of **the great whore that sitteth upon many waters**: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: **and I saw a woman sit upon a scarlet coloured beast**, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her

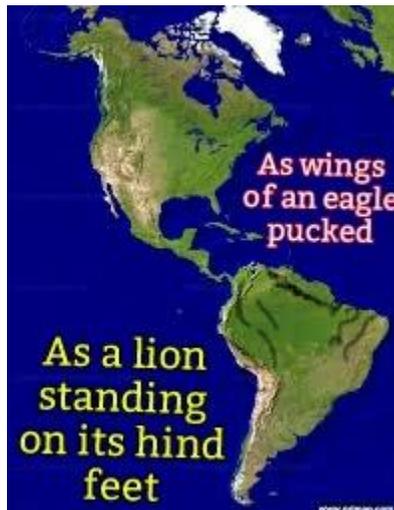




### **Lion standing on its hind legs**

Its front legs are raised together with its head. The Amazon forest complex is part of its head. You know very well that South America is called Latin America because it was colonised by the Latin speaking countries of the Mediterranean sea. Thus this continent is held by Latin powers to date. Its religion is predominantly Catholicism, the very dominating religion of Latin Europe. These countries were the origin and centre of Catholicism which is a Babylonish religion. Babylon was represented by the lion with eagle's wings in the dream of Daniel.

Then where are the wings of an eagle that were plucked off?



Note that the North American continent appears to have been pulled away from South America. Its shape is that of a flying eagle. It is dominated by the Protestant and Pentecostal charismatic powers, thus an eagle. The emblem of the USA is a flying eagle holding a scroll.

Almost 90% of modern-day charismatic preachers hailed from America. It was the origin and centre of the two greatest revivals that struck the whole world in modern times, that is the Pentecostal movement of the early 20th century and the healing revival of the mid-20th century. Yes, USA has been a land of charismatic revivals. The forerunner of the second coming of Jesus Christ, William Branham, a great eagle who spearheaded the healing revival, was from this continent.

So, no mistake about it! North America is dominated by anointed men, whether religious or political, and that is because its shape means prophetic anointing.

**Ezekiel 28:12-19** Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

Remember how USA was founded on the principles of the Gospel; her first leaders were God fearing men who ruled her with the fear of God. For long she was a shield and defender of true evangelism. But finally, she fell from that because of her lust for power, dominance, riches and honour. Her churches have

lost direction and are deep in worldliness. What deceived her? Her beauty, riches and wisdom!

### **The Bear lifted on one side**

**Daniel 7:5** And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Where is the bear then? Yes, it is on the map!



Which continent appears like that? Yes, there is one! Look at its posture and compare with the inverted map below.



There it is! What map is that? Let us turn it upside down:



## Australia!



Australia is a commonwealth country composed of several states. Its main religion is the English Protestantism but has a growing catholic population. Over 90% of the present population are of European origin; the original people called Aboriginal are less than 10% by population. Thus, the foreigners destroyed the original people by murdering them by weapons and diseases.

Its power and dominance have not yet been felt on the political stage. As a bear it still lies low. But the voice said unto it, "Arise, devour much flesh." Meaning at first it was lying low. It always supports the allies in their warfare.

## The leopard

Then you ask, what of the leopard with four heads and four wings? Can there really be a map of a continent like that? Yes! The world map is all scriptural!

**Daniel 7:6** After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.



**Iran and Pakistan make one wing, while India makes another wing. One head of the leopard is in between the two wings. Since Asia is joined with Europe, we may not be able to see the other wings and heads.**

The many heads and wings of Asia shows exactly the diverse dominating powers on that continent. China is ruled by a communist dictatorship government which does not recognize God's existence. Its religion is Buddaism which also does not recognize God's existence.

India is another power in Asia, its system is pro-western, and the population is closely associated with European races. Its language is part of Indo-European languages. Its main religion is Hinduism which lacks a formalised system.

Pakistan and Iran are other main powers in Asia, and both are staunch Islamic nations dominated by Muslim laws. The Koreas are another power in the region, besides the Japanese which are the greatest economic power in Asia.

Thus, it may well be said that Asia is a continent of many heads and wings!

### **Africa the four-fold living creature**

Revelation 4:6-7 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.



As a Lion lying down



As a head of an Ox



As a head of Man



The Eagle Head!

Look at the eye and the peak!

Yes, Africa now holds the potential of leading the next world-wide revival fires based on the true gospel message. Its shape, though one continent, yet it looks like a lion, a man's head, an ox's head and an eagle's head. These are the Gospel ensigns of the kingdom of God. Notice that the shapes of all other continents depicts antichrist powers, and thus are now dominated, but Africa depicts the powers of the kingdom of God.

Strategically, it is the central continent with a clear outline. It is the poorest continent on earth though, and its people are the most uncivilized, yet at the centre of the world. Why? God has a secret with it. It will be revealed in the next revival.

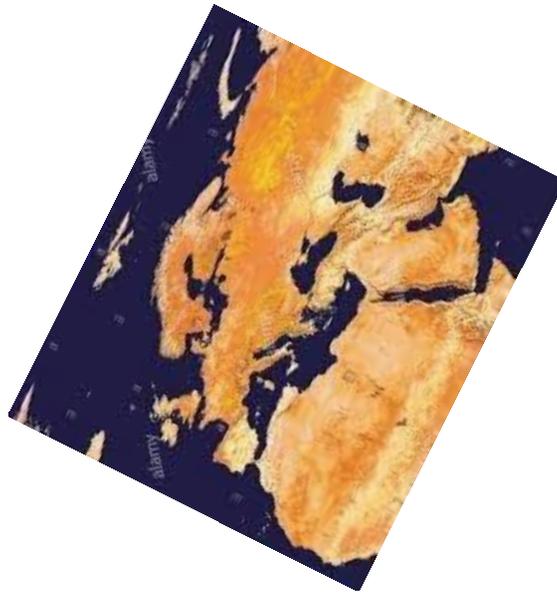
1Corinthians 1:18-29 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence.

### **What of the lamb of God?**

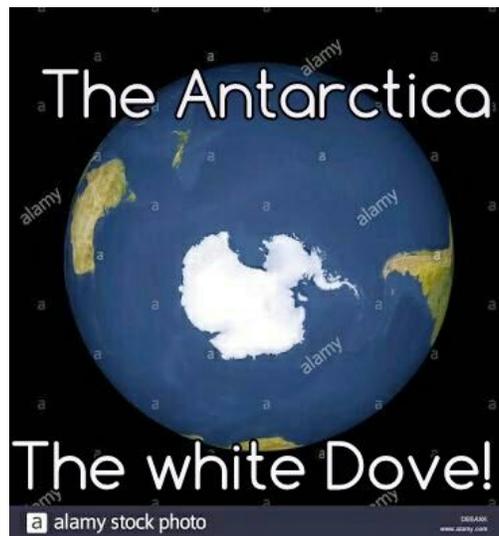


Yes, the Lamb of God which takes away the sin of the world! In between Africa, Asia and Europe, the Middle East. Upon that land mass Jesus was slain as a sacrifice to take away sin. Thus, from that land the Gospel of the blood of the lamb has spread to all the world.

### **The White Dove**

What of the white dove that descended on the Lamb after being baptized? The very dove that John was given as a sign that will identify to him the Messiah, if

the lamb is on the map, then the dove must be somewhere. God created all things as a mystery of His Word.



And as John the Baptist was send to forerun the first coming of Jesus, Branham was send to forerun the second coming and he was also given such a sign, the sign of a white dove that was to identify one who will follow after him. So, the map must speak about her, for the white dove means the Holy Spirit in his fullness, that is without measure.

What map is that then?



The white little pigeon-like map, the southern most continent under snow, so she is always white. It is she that dresses the Bride in fine white linin, pure and clean.

**206 And that day instead of going one way, I was led to go another way. And I was standing there; and looking, setting in the front of me, and there set that seventh little, white dove, looking right at me. I**

**rubbed my eyes, I said, "Surely, it's a vision; surely, it is." I looked, and I said, "Little dove, where do you come from? Just as pretty and white, could've been a pigeon; whatever it was, away in that wilderness.**

**65-1128e - On The Wings Of A Snow-White Dove  
Rev. William Marrion Branham**

**What of the White Eagle?**

For after seeing the dove, he returned to the mountains the following day, and was led to go in a different direction, and finally was told to place his chest on a certain rock and pray, and as he did, a voice said, What are you leaning on? When he lifted himself from the stone and looked, right in the granite rock was written "White Eagle."

Now who is that? That Prophet likened to Moses! The very one to be identified by the white dove! And there is the map for it, with its great white wings spread out, the northern most continent, flying towards the south.



What map is that? Greenland!

**210 The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true.**

**211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot.**

**I looked back. And there was wrote in the quartz, in the stone, "White Eagle"; just exactly what the vision said that the next Message would come forth by.**

65-1128e - On The Wings Of A Snow-White Dove  
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The white eagle at the North pole, while the white dove at the South Pole. The Bridegroom and the Bride! Both are in white fine linin, pure and clean.

So, do you now believe that all continents were made in the images that depict scriptures? Sure it is so clear! This can't be by chance. If scriptures were written in the stars, then for sure the world map wouldn't have missed it.

**Roman 1:20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Now, why do I go into all this? Whoever sent me with this message gave me that as a sign, for men are prone to ask for signs before they believe. If Branham told you of having seen "White Eagle" written in a granite rock, and you were excited about it, then surely this should be more exciting to you!

Moses was given two signs to vindicate his message, so as the children of Israel to believe him. Branham was also given two signs to show his audience, so that they could believe him.

Then here are multitudes of signs! First, in chapter two, He showed you about the name Flagstaff, the city above which appeared the mysterious cloud. And He interpreted for you all about the seal of Flagstaff, and all was scriptural and according to the ministry of Brother Branham. Next He showed you the juniper tree under which Elijah lay; how in that tree a lane is always formed as the tree grows old, and that is the way prepared by the forerunner.

Now, in this chapter, He has shown you more signs by interpreting for you all that is in your geographical maps, and there is no error about it! Then if you can't believe me, then believe the Word which He has vindicated by the accurate scriptural signs that He has shown you!

Now, let us go back to what we were speaking about the second pull.

Look at the Western world full of the knowledge of science, and the same builds for them an empire of great treasures of darkness, and by the same, they make dreadful weapons to protect their treasures. Thus, treasures can be stolen through knowledge. That's why Brother Branham was told to keep that Second Pull sign a secret. For once the devil catches any knowledge about it, he will produce an equal and opposite weapon against you, and it will be hard to go through.

Notice how the Old Testament ministry was ushered in:

Exodus 3:1-2 KJV

*Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. [2] And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.*

God appeared to Moses in the form of an angel, a flame of fire. Thus, this ushered in the ministry of angels. Now let us compare with the New Testament:

Matthew 17:1-2,5 KJV

*And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, [2] And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. [5] While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.*

This was ushered in by the Son of God, the Word of God in flesh. This is the same who appeared to Paul on the way to Damascus and appeared to John on the isle of Patmos. He is the Word of God.

Thus, it is clear that the First Pull involves a ministry of angels. And in that was sealed all about the Old Testament and given to Brother Branham. Then the

Second Pull involves the ministry of the Word, even the Son of God. For it's the Word of God which is a two-edged sword which pierces to the dividing asunder of the soul and the spirit and is a discerner of the thoughts and intents of the heart. That is the basis of the New Testament.

Now, these two ministries were given to Branham because he was to restore all things: that is all things according to the Old Testament (signified by the First Pull), and all things according to the New Testament (signified by the Second Pull). That is the revelation that was given to Brother Branham under the Second Pull ministry. For the mystery under the seven letters to the seven churches pertains to the Gentile church of the New Testament. And the voice behind the Second Pull sign was the revelation of the seven churches. That was the climax. It all started with the revelation of the serpent's seed in 1956.

Then the Third Pull sign signified a ministry that was to come, even the ministry of perfection during the dispensation of the fullness of time. The voice of the Third Pull was centred on the revelation of the seals. And that brings in the seventh seal which has the seven thunders. These concerns what follows after the Gentile church age is over. That is the ministry of the restoration of all things back to where they were before there was any fall.

NOW, all battles are fought over control of thrones, dominions, principalities and powers; and over riches and treasures; and over kingdoms and gifts. So has this great battle been fought from the beginning.

This battle started on the Holy Mountain of God, from which the enemy captured principalities and powers and subdued them under his feet. The next battleground was among angels in the world of Genesis one, and there the enemy captured the estates and habitations of those angels and subdued them under his feet unto this day.

Thirdly, by the enemy taking on the woman, he captured her and subdued her under his feet and spoiled all her sacred virtues: that is the sacred body for multiplying life, sacred womanhood to be a help meet for the Son of God, and sacred motherhood to raise her children in the fear of God ... that is in all holiness and chastity. These sacred virtues for her virtuousness were stolen from her through the serpent who beguiled and lay with her. They were in form of gifts and fruits; for she was made a most fruitful garden, that is why devils lurked their mouths after her.

So they captured her, subdued her under their feet and spoiled her of all these great virtues, carrying them away to set them before their idols in the temples of their witchcrafts; the same way the king of Babylon captured Jerusalem (the woman), took all her treasures, all the vessels of the temple and gifted men away, and laid them in the temple of his god in Babylon.

Next, through the woman, they captured the man who was bequeathed with a rich substance of a great treasure of wisdom and knowledge in his face, all covered by innocence. By this great treasure, he was to build a house unto his God and thereby receive a kingdom from Him. By this rich substance of faith, he was to establish himself upon a most sure foundation, a foundation which cannot be shaken by anything: yea, a foundation whose cornerstone is the Word of God, and a foundation whose stones are the twelve precious stones which cannot be broken.

And by that same treasure bequeathed in his forehead, he would gird himself into strong workmanship that cannot be pulled apart, a house that cannot fall, a house built on solid rock, the rock of the revelation of Jesus Christ, who is the mystery of the eternal Godhead.

Yes, by that rich substance of the faith and of the treasures of wisdom and knowledge, he was to cloth and array himself in glory and honour above Solomon by far! And by that, he would establish his throne above the stars in majesty and honour. By that he would receive riches, wisdom, power, blessings, glory and honour from all his kingdom.

Above all, by that great treasure, he would build a house, a temple unto his God for the resting place of His feet, all beautified and quite glorious, for the honour of God's excellent majesty. Then would God establish his kingdom and make it sure unto him and add him His excellent majesty and glory.

But what a sorry state that this was, that the man was robbed off all that and made a slave of the lowest order, to serve the lowest creatures that can be named, even to serve sin in all reproach and shame: dressed up in their shame and nakedness, he grinds and languishes in prison ever since.

"Oh, be horribly ashamed Oh heavens and be very desolate," saith my God, "For my people have committed two horrible evils: for they have forsaken me a fountain of living waters and have hewn unto themselves cisterns, broken cisterns which can hold no water!"

There it happened in Eden. For by that treasure bequeathed in his forehead in a name which cannot be named on human tongue, he was to beget a holy seed unto God, and by the same seed would multiply into a multitude of children, sons and daughters of God innumerable in number, and the same would be a house of God, for Him to rest in them and dwell in them forever. By that, he would have established to himself a sure kingdom of treasures untold, and he would have arrayed himself in honour and excellent majesty beyond any human language. But he missed all that, being robbed of everything, stripped naked, and made a slave and a prisoner of the lowest level, always with an iron chain on his feet, hands and neck, serving among the pots. Then did the ancients lament his sorry state most bitterly. They wept all their tears out when they saw his final state. It was most pitiable.

For by this treasure of wisdom and knowledge bequeathed in his forehead by the Most High, he was to cloth himself in the garments of salvation, even a pure white garment of righteousness. He was to gird himself on every hand with a strong armour that cannot be broken through, the armour of righteousness on the right hand and on the left. An helmet of salvation upon his head, a breastplate of judgement upon his chest, a golden girdle of truth upon his loins; with his feet shod with the preparation of the Gospel, in his hand a two-edged sword of the Spirit, which is the Word of God, and in his left hand a shield of faith.

Oh, what a king he was to be! what a priest, a high priest! What a captain of a marvellous host! What a father of nations! What husband of princesses! What a master of a great host of servants! And what a lord of all treasures. Yes, a god, the god of all the earth! There he would stand; step by step he would enter his kingdom by the narrow way, and by the strait gate - the Word-way, obedient every day; humble, meek, lowly, gentle, faithful, temperate, kind-hearted, merciful, long-suffering, forbearing, forgiving, with all charity: with "Thus saith the Lord" or keeps still: through that strait gate he would pass into life eternal with all riches and treasures untold! But he missed it!

But don't weep, behold the lion of the tribe of Judah has prevailed to open the book and redeem all that, and not only so, but spoil all those who spoiled him and add all these to him.

So did God sent Elijah before his face with the three-fold ministry: The First Pull, a sign of the restoration of all that the woman lost. The Second Pull, a sign for restoration of all that the man lost. And the Third Pull, a sign pointing to the restoration of all things that were broken into from the foundation of the world,

even to restore all heaven and earth, then redeem all and usher them into eternity!

And first, the First Pull sign had a clear voice behind it, a message to the woman, for she is the body and it is her who lost all the virtues of holiness: for by her the enemy slipped in and stole all the sacred gifts and the sacred fruits of her holy ground, the gifts of the Holy Spirit by which she was overshadowed, and the fruits of the Spirit by which she was made a fruitful garden. These she was to offer all unto God through the man by which she receives a holy seed from his bosom, and by which she will be a mother of a multitude. All that would happen to her by the quickening power of the Spirit of truth.

Now Elijah in his first ministry prepared a way for her restoration, so that he who comes after him, following that way, will reach out into the dens of those thieves and recapture all the vessels of gold and silver and all the trophies of gold and silver; and spoiling all principalities and powers, will bring back to her not only all the gifts and fruits she lost, but also all the treasures of the powers of darkness too, to beautify the holy place of the tabernacles of the Most High. For these powers had treasures of darkness under their feet, good treasures! For they were robbers and thieves to begin with! And how could their names severally mean robbers and thieves to begin with if there was nothing illegally under them? So, God allowed the fall of the woman and the man on purpose:

On one hand to humble them and make them realize clearly that by themselves they can achieve nothing, and in themselves they are nothing.

On the other hand, by that He would reveal Himself to them, what a merciful God He is, and what a dependable Saviour and redeemer He was!

Then thirdly, by their fall, He would find occasion to righteously spoil all principalities and powers, for since they had done the same, squandering His treasures which He had bestowed upon the angels as gifts for the woman, and that which He had bestowed upon the woman, namely her fruitful ground.

Thus Elijah's First Pull ministry prepared the way towards those dens in which the thieves hid that loot which they had stolen from the woman: a way of holiness it was, a waterway; charging women to keep long hair on their head for the covering and maintenance of their sacred virtues. He also charged them to clothe themselves as holy women. That was the voice of the first sign in his hand. So, by early 1950s that waterway was fully laid. For he who cometh after

him comes by the way of water and blood, not by water only, but by water and blood, and it is the Spirit that bears record, because the Spirit is truth.

Thus, when the ministry of perfection in the Third Pull begins, first it restores all which pertained to the woman, even her sacred body of true gifts. For the gifts which she has now, as a church, are only tentative ones, just earnestings holding place: for the true gifts were stolen from her by the instrumentality of the serpent.

And with that will be restored back to her the original fruitfulness, for what she has now as a church are only place holders, namely the nine fruits of the Spirit. She lost her true fruitfulness, and in its place, she received a fountain of uncleanness which gushes out every month. For the grounds of her gardens were marred, yet she was ordained to be a fountain of gardens enclosed.

Then, in the Second Pull ministry, Elijah received the Word of discernment, and under that sign, he had a message that prepared the blood way, the way towards the dens of those robbers who robbed off all his treasures and made him their prisoner in sin unto death ... ever sweating and never reaching nowhere!

Then whoever cometh after him will wedge a fierce war, breaking into all those dens and spoiling all principalities and powers. He will break the great iron bars of the gates of Babylon and reclaim all treasures of the temple of his God which they robbed from man because he disobeyed the Word of God.

He will defy that cup of the wine of fornication of Babylon by which she overcomes and subdues kings. Yes, one comes that doesn't admire her beauty, neither does he consider the cup of her wine. He will cast her down into the dust of the ground and make her most desolate. Then he will take from her every silver and gold that her lovers bestowed to her, for they are the robbers of my people Israel, saith Yahweh of hosts.

Then will I make her most desolate and turn back her lovers, even the robbers of my people, into her bitterest enemies, and they will execute my judgements upon her.

Yes, I will spoil all kingdoms, all powers, all principalities and all dominions; for as they did unto my people so must I do unto them. Then all their dens, holes and pits in which they hide, I will set them on fire unquenchable. For as they did to my people and my house, so shall I do unto them and unto their house, saith the Lord whose dwelling place is mount Zion.



## CHAPTER NINE

### THINGS SEALED UNDER THE BOOK OF REDEMPTION

The Third Pull is the ministry of restoration of all things that are contained in the book of redemption back to their original state as they were before the fall, in glory and virtue:

These are the things found on the Holy mountain of the Most High and His Holy City, even the tabernacles of the Most High.

And these are the things that constitute the heavens of heavens of heavens that the Most High made in the beginning by the hand His holy Child, even Jesus Christ.

And also, these are the things that constitute this physical world consisting of the firmament above and the earth beneath.

And finally, these are the things that constitute the world of the waters beneath the earth, even of that sea referred to in Revelation 10 and Revelation 20, even waters under the earth in which behemoth swimmeth, whom no man can approach, and is scared of no man, but scorns at every weapon that the founder maketh and laughs at all to scorn who would approach him with iron darts, no matter how strong. Yea, strength only makes him stronger.

Job 41:1-34

*Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? Canst thou put an hook into his nose? or bore his jaw through with a thorn? Will he make many supplications unto thee? will he speak soft words unto thee? Will he make a covenant with thee? wilt thou take him for a servant for ever? Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens? Shall the companions make a banquet of him? shall they part him among the merchants? Canst thou fill his skin with barbed irons? or his head with fish spears?*

*Lay thine hand upon him, remember the battle, do no more. Behold, the hope of him is in vain: shall not one*

*be cast down even at the sight of him? None is so fierce that dare stir him up: who then is able to stand before me?*

*Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. I will not conceal his parts, nor his power, nor his comely proportion. Who can discover the face of his garment? or who can come to him with his double bridle? Who can open the doors of his face? his teeth are terrible round about. His scales are his pride, shut up together as with a close seal. One is so near to another, that no air can come between them. They are joined one to another, they stick together, that they cannot be sundered.*

*By his sneezings a light doth shine, and his eyes are like the eyelids of the morning. Out of his mouth go burning lamps, and sparks of fire leap out. Out of his nostrils goeth smoke, as out of a seething pot or caldron. His breath kindleth coals, and a flame goeth out of his mouth.*

*In his neck remaineth strength, and sorrow is turned into joy before him. The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved. His heart is as firm as a stone; yea, as hard as a piece of the nether millstone. When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.*

*The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon. He esteemeth iron as straw, and brass as rotten wood. The arrow cannot make him flee: slingstones are turned with him into stubble. Darts are counted as stubble: he laugheth at the shaking of a spear. Sharp stones are under him: he spreadeth sharp pointed things upon the mire. He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.*

*He maketh a path to shine after him; one would think the deep to be hoary. Upon earth there is not his like, who is made without fear. He beholdeth all high things: he is a king over all the children of pride.*

*Of course that is not some beast or animal on earth in physical realms. For the Lord concludes by saying, "He is the king over all the children of pride."*

Isaiah 27:1

*In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.*

Thus, Leviathan is the dragon, that old serpent called the devil. Only the Third Pull sword can approach him, yea, that is the strong and sore sword.

Have you not read in the book that by strength shall no man prevail? And the race is not to the swift nor the battle to the strong? And Moses in all his mighty, laying hold of Pharaoh, even that red dragon playing in the waters of the Nile, with its seven streams that pour in the great sea, (for these things are an allegory of which those with wisdom can read); yes, how that Moses laid great judgements upon him with the strength of his iron rod; plague upon plague and pestilence upon pestilence, even to fulfil the number of them, according to the number of the gifts of the spirit, yea, and of the fruits of the spirit, but these only hardened Pharaoh's heart, as hard as an adamant. So, the waters beneath the earth are under such tyranny. It had to take my sword, even with my Passover offering of my Son to break the bands of death and allow people to go free.

And upon those waters was the city of confusion build, whose weapon is confusion, and the ruler therein calls himself Chaos. Thus, Confusion and Chaos dwelleth together, the author of hell and death. These things concerning the underworld are allegorized throughout the Bible.

And haven't you read Moses saying, In the beginning, Elohim, that is the Omnipotent, made heaven and earth, and that the earth was in the midst of a mighty and great deep: speaking of the powers of darkness from the underworld, and the darkness prevailed upon the face of the great deep.

Thus, first was heavens made, then the earth, then the sea. But the things pertaining to the heavens and the sea were not disclosed to Moses, being already sealed under the book of redemption, to await the time of their redemption. And this sealing was done purposely to avoid any further ruin upon them. Yea, and the earth also that then was, though Moses describes it, yet his writings were sealed to the intent that my enemies and the enemies of all truth should not take advantage of the knowledge thereof to build for themselves strongholds against my people, even my redeemed.

Now, of the heavens which were of old, which have been until now under my seals, laid away among my chief treasures, this is the book of their account, to wit the lion-like Eastern world, that's in the eastern direction of the holy city upon the holy mountain. Then in the southern heavens, sealed under my treasures is an ox-like world full of all kinds of savoury treasurers of light and the beauty of holiness to be revealed in the ages to come, when all enemies have been banished away, for their eyes are most adulterous, for they defile and corrupt holy things even with just a glance. So those treasures sealed under the seal like an ox shall no eye of a man see, for they are most holy unto me, and shall be for the building of the holy things of my tabernacles.

Don't you see that most southern isle on earth, even the Antarctica, which I sealed with a white seal of snow, so that in snow she is dressed, appearing outwardly as a young dove, chaste and virgin, where no man or beast liveth, and under her are great treasures of gold and silver, yet no man can prospect thereon; for I made coldness her weapon, for water is the dust thereof, and snow the hills and mountains thereof, perfectly covered in white as a bride adorned for her husband? Yea, all these are an allegory of the treasures that are under that second seal of redemption in the southern side of heaven.

Then in the third position I placed the world like a man, for a man-like creature is the seal thereof, and that kind of seal implies one whom Elohim strengthens, as I did to Ezekiel my servant calling him by the name of the man that is a prince with strength to wrestle like myself, even Israel. And this is my Son Israel, even my first-begotten, whom I have strengthened and given him to be as myself, even the Omnipotent, to silence the tongues of all the wicked shooting out with venom like serpents, and to put shut to every mouth of the heathen, and he shall rule over all with my a rod, even the strength of a unicorn. So is the seal upon the world of my treasures in the western hemisphere of the great heavens. I made it stronger than iron against those western powers, who boast and brag so much before my face of their skill and power in ironworks, yet their iron have I made to rust and turned it into clay (most weak!), even as potter's clay shall

the vessels thereof be under my feet, and the feet of my chosen, to break in pieces unto dust so that the wind shall carry them away, never to be again.

Now, the next world hides my treasures in an eagle-like creature, and that is my fourth seal which I made for the northern world, for its power to go swiftly like a rushing mighty wind, to catch the prey and lift it up in the air from where it dropped will certainly break in pieces, so it has no way to escape, and with it are my sharp eyes, even red with my wine, and by that sees beyond any other being: so flying higher than all because of its powerful wings, and having sharper eyes than all because of its sharp eyes of the wine of revelation, no mischievous enemy escapes his eyesight. Thus, he is my standard in the northern hemisphere of the heavens, set as a watchman on a great high tower to declare all that approach, clearly, plainly and perfectly.

Don't you see my servant Daniel whom I separated unto myself? I lifted him above all kings and princes of the earth, and made him my northern standard in a tower above all towers, and gave him a vision most secret and with it he looked and declared all kingdoms of the enemies of my people Israel even before they were formed, and declared all to their last end, nothing escaping his sharp eye-sight: and I sent my eagle to him who described to him the vision concerning the self-exalted king of the north and how I will bring him to ruin. For the king of the north, even a power in the northern heavens, brags of great things, loftily looking upon all as inferior in knowledge and in power to mount up weapons. And also my servant, the beloved apostle, filled with the same spirit of an eagle, wrote first the gospel of the revelation of the Word, then I declared through him all that will be to the very end of all things, and he wrote it in the book of revelation.

Now the northern power, is he not correctly spiritually named rusher, one who rushes hastening as an eagle to the prey, and is a branch of the haughty Germans, a people of great stature in every artificer? So shall I cast that hawk to the ground, at the foothill of my holy hill, and there shall all behold him, in the dust of the floors like a serpent on a hot threshing floor, writhing in much unabating pain; for their haughtiness as they shoot out their serpent-like tongues against my holy mountain, to spoil it and make it a perpetual desolation. Yet shall I bring him to the ground with much pain; and at that time shall I restore my holy mountain unto its original state as it was at first.

Are these things not written in the book of the visions of Ezekiel whom I strengthened against my holy mountain, even Zion, for the greatness of the abominations done in there by my chosen who had turned against me and

against my Word, to blaspheme my name above all the nations round about; for with eyes full of adultery they went after the kings of the nations of the heathen defiling their skirts against me; and I rebuked them for my holy mountain sake, and for my holy house sake which I had established among them, to be a standard of holiness and a sceptre of righteousness in the midst of the earth, to be an example unto all nations; yet they turned their backs against me as an adulterous woman does unto her lawful husband: for loathing him, she turns her back against him and runs after her lovers, the fruit of evildoers.

So was mount Zion unto me and all her inhabitants, even Zion in the sides of the north, in my heavens of glory. So I cast her away and gave her a bill of divorcement as it is written in the book of the sermons of Jeremiah my faithful servant, whose savours did not cease to continually rise before me, interceding on their behalf that I should not cast them away forever into the sea of forgetfulness. So, by his savours, as he wept before me daily, rising betimes and falling on the ground before my feet upon my holy mountain, which the house of Judah had profaned. And so, it came into my heart not to cast them away forever, but to spare a posterity for them in a lesser estate than the first which I had espied for them.

Now, these things I did for my holy name sake which interceded before me daily, for his heart went for them being his brethren according to the flesh, for he loved them though they hated him without cause. And his heart did they break in pieces with most bitter accusation which they laid upon him, a most heavy burden. But he bore it all patiently, from the beginning of all things, for the sake of my name which I had planted among them, that it should not fail to make known all the divine riches - an inheritance far above any price.

So, I forgave them and sealed her among my treasures, even as I recorded in the book of the visions of Isaiah, the first of my prophets in Jerusalem. He was of the standard of the sceptre of the lion, even the root of David, whom I choose from his brethren, and separated him unto myself and anointed him with my oil, for though the smallest among them all, yet he loved righteousness and hated iniquity, passing judgement not just upon others, but first upon himself, but for others he interceded not for their destruction but for their salvation. For he was their firstborn, most lovely and favoured, yet they hated him in return for envy and for malice; but I kept him as the apple of my eye. So all things wrought I for my name sake, and sealed the four kingdoms in the four corners of the heavens among my treasurers: to wit the lion, the ox, the man and the eagle, the four kingdoms of divine riches in the four corners of the heavens which I made before forming the earth.

These four were most holy unto me, for they were the devoted offering of my beloved Son, who daily rejoiced in my salvation before me, as David did in Jerusalem. And as my Son rejoiced before me daily, singing and praying before me with all supplications and thanksgiving, his offerings were finally accepted as his alms of his righteousness prevailed; then did my holy fire descend upon him kindling holy flames in him making his melodies flow into my heart as the most savoury meat, and the most pleasant fragrance of the work of an apothecary in spices.

So, by that, my eternal judgement spread over all things imperfect was lifted: for my beloved Son was a Passover for them, that my sword executing judgement on all was lifted away by his sacrifice, the sacrifice of himself unto me. So I forgive them, though they were not yet there nor created, and entered into a covenant with them all for whom my Son had unknowingly interceded for, by his sweet melodies of his songs, in which he spoke of things rich, pleasant and of untold glory bequeathed by me in his bosom, for he is myself revealed. So, he offered himself to me in his prayers, songs and supplications as David did in Jerusalem.

Arise therefore, Oh arm of Yahweh most high, arise and put on strength as in the ancient times; break forth into song, the sweet poetic deep framing and composing: for I remember your fragrance, as of a lily most tender and pleasing, and my heart is moved with me: Oh that I may again hear the songs of my most Beloved!

Behold it is I that calleth, it is I your Elohim, a Father of the fatherless and a husband of widows comforting them, shall I then not comfort my own Son who pleases me most! Oh, thou blind servant, my own Son thou art, for thou becamest blind for their sake, that the blind may see: shall he that opens the eyes of others not be made to see most clearly without a mist of a shadow to darken his counsel whatsoever! For his going forth is like a morning most bright and clear.

Therefore, a rise and shine as in the ancient times, and be as the tender lily among other plants, and like the bright morning Star shines forth among other stars; for thou shall not be put to shame again, nor be put to grief world without end!

I will restore, saith my Elohim, the original estates of my choice vine, that I may smell the fragrance of my name again, even the sweet fragrance of the most refined wine sprinkling in my sanctuary. For by thee have I established all other

estates, and thus by myself have I sworn that every knee shall bow to thee, and to thee every tongue shall sing praise: for as a star of glory thou hast served me well, humble, meek and lowly, thou art much pleasing to me: for thou seekest not for great things nor even for small, but utterly casts contempt upon thyself as of a thing of nought, so shall I, even I, for the sake of my great name make thee the joy of many generations even without an end, and shall ever be a blessing.

So, shall I restore thee first to thy former estate, so that by thee and through thee shall I, even I, restore all other things. For until thou art fully restored, as thou prayest unto me among my disciples, to be restored to thy former estate in which you were with me before the world was, that I may again smell of thy sweet fragrance in song, in Psalm and in prayer and supplication. Surely have I lifted my right hand, none other shall be restored or rise up their heads. For I shall not permit evil to bud again or shoot up their heads in blasphemy against my name. For now, I have seen it.

Then after I have fully restored thee to thy former estate, in the glory which you had with me before the world was, then will I restore all other things by thee. For I made all by thee, and shall I not restore all by thee? So it is I that restores thee; fear none of the wicked, for they shall not bud; but I know that thou fearest me, and trembles at my Word, quaking daily in my fear to perform righteousness in the lower parts, for my fear is my righteousness: but I have taken away thy dread and placed it upon thy enemies. So, shall they quake before you for my name sake that is revealed in thee.

So then using thee, I will restore all things that thou intercedeth for, none of them shall fail, starting from the least, yea, the lowest even unto the highest, for the lowest shall be the highest to the intent that no head of pride should bud again and take root in my inheritance.

Behold, I begin my work of restoration among thy people among whom thou dwellest, even the most despised of all peoples on earth, there shall I set my tabernacles again as in former times, to sit and judge all upon the earth. And all nations shall flow thither for judgement, and to inquire after me, in my holy temple. And according to thy word shall all be ruled.

Then when I would have fully restored my Zion and all her munitions, then will I fully restore to her the lions gate, in the eastern side of my holy mountain, and plant my garden among them, even my choice vine, the apple also and the pomegranate as in former times. It shall be a gate of my delights, a place of

refreshment where I will cause the weary to take rest, even plucking off the leaf thereof for their healing, that no more plaque my break upon them for the evil of their doing, for it is I Yahweh of the all earth that hast taken away all their iniquity which they wrought in thee, for thou compasses all things.

So, by thee have I taken away all their iniquities, and therefore, by thee will I heal them and maintain their perfection. So, shall they pluck a leaf from my choice vine, and a branch from my choice olive, and upon that shall their stay be, every man under his vine, and with neighbour rejoicing under his fig tree world without end.

So, will I beautify the place of my feet which I do set in the Eastern gate. And from thence a river shall spring, a river from my sanctuary to water all the earth and restore all things to their former estate: yea, breaking into four heads, to wit the lion head, the ox head, the man head and the eagle head; each flowing through its own gate, shall water all things within that gate to restore them to their former estate; that is from the lion seal, the calf seal, the man seal and the eagle seal: the four seals of my dominion which I do set among them.

Let all remember that it is for my own name I do set these ensigns of glory among them, that they may look upon them and remember all things that I have freely done for them. As Matthew the lion, Mark the ox, Luke the man and John the eagle; the four whom I caused to write the book of the New Testament in your blood, and the four books to wit the lion of Matthew, the Ox of Mark, the Man of Luke (with wisdom being a physician for their healing) and the eagle of John, they are the seal of the veil of the covenant that was rent into two, when my sword passed through thee in my holy mountain, as thou made supplication for the erring and stayed my wrath from them, that I should not break upon them at once and consume them in a moment: for they had provoked my jealousy most vehemently. But because many among them were ignorant of the truth set before them, so I heard thee on their behalf and withheld my wrath.

So as the sword passed through thy heart as thou had prayed acceptably, so this book of the covenant of the veil that rent in thee was written on that: to wit the lion book, the ox, the man and the eagle: these four were the seals on the writings, keeping the meaning thereof most secret, so that the enemies of truth should not look in to break through, rob, spoil and corrupt. But each was a sealed world of great treasures that tongue cannot tell.

These things have been allegorized all over the Bible, to wit Abraham the lion of the tribe Judah who met Melchizedek king of Salem, priest of the Most High God,

without father, without mother, without beginning of days or ending of life, abides a priest forever. So, by Him and through Him Abraham subdued his enemies as a lion. This Abraham was an allegory of the Father in heaven, who is the Father of a multitude of nations, and of kingdoms, and his wife an allegory of Zion, the holy mountain: for when tested she did not stand her grounds against Abimelech, and in fear accepted to accompany him into his palace, as it were committing fornication with those who are not gods.

Isaac is the ox ensign bearing firewood up the hill, when Abraham went to sacrifice him to Elohim for a sweet savour, to break the yoke of the law of sin asunder so as to save all held therewithin, and with that, as a seed to fall in the ground in order to spring, multiply and bring forth multitudes like stars and like the sand on the seashore, innumerable.

Jacob is the man, his seed to be like the dust of the earth, breaking forth to the four corners of the same, a man that El strengthens, yea, a son of man. This was an allegory about my treasures sealed under the seal that signifies a man's face.

Joseph, the son of Jacob's love for Rachel, was the allegory of the eagle, rising higher and higher to perfection. He was a sign of that which was to be done later, that which was hidden under the seal of the eagle. And his two great wings are Ephraim and Manasseh. These are the two anointed ones and the two olive branches covering the mercy seat.

Aaron is the sign of the altar in Egypt under which the blood of little children was shed, and their blood thus crying from under that altar, (How long, oh Lord, true and just, shall thou not judge and avenge our blood on them that dwell in Egypt?) the Most High heard them and descended to lay vengeance upon Pharaoh, for he had filled the mug of iniquity.

Moses with the seal of the living El, the I AM, came from the wilderness of Sinai, East of Goshen to seal as it were the 144, 000 first fruits in their forehead by the Passover seal. And opening the Red Sea, received commandment to build a tabernacle unto the name of I AM, this is the tabernacle of the congregation which cannot be numbered, gathered from all nations, peoples and tongues. They are taken from great tribulation, even from that great and terrible wilderness between mount Sinai and Kadesh Barnea: are these things not fulfilled in Revelation chapter 7?

Then Joshua comes on as the final seal that leads his armies across Jordan to redeem the pleasant land from the giants, who took possession of it when the

sons of God committed the abomination of desolation upon the holy mountain. With the trumpets sounding, he goes around Jericho seven times each of the first six days once, but on the seventh day he goes seven times: these things are an allegory of the book of the trumpets and vials. For all the vial are part of the seventh trumpet. Then under the seventh round of the seventh day, they shouted with great voices and the first city of Elohim's curse was cast down, to the abolishing of all curses.

From thence he faced Ai with a spear and burnt her down after the matter of Achan, who was made an example unto all who should come thereafter, that they should not covet things cursed, nor steal from God's treasures like Ananias and Saphira.

So as in the last vial where the cities of the nation's fall, so was Jericho's fall their type. And by burning of Ai the strong, is the judgement of the great whore who sitteth upon many waters. Then from thence the Gibeonite came with fear and fell down at Joshua's feet in submission and they were spared. This is set forth as a message to all, that all nations who will submit to Joshua he will spare them, for his name means the Salvation of Jehovah for all nations.

From thence the beast of Jerusalem with a blasphemous name, even Adonai-Zedek (the Lord or Baal of righteousness or peace) gathered all nations around and went to fight against Joshua. Joshua speaks to the sun and it obeys him, stopping time as the third pull progresses. Yes, there was time no longer. That is revelation 19. Then after that Joshua returned to the place of the tabernacle of the congregation and rested as it were for a millennium.

After that Jabin king of Hazor gathers multitudes like the sand of the sea, even Gog and Magog and encamps by the waters of Melon (as it were by the breadth of the earth) to go to fight against the camp of the saints with Joshua. But Joshua suddenly falls on them and smites them with the edge of the sword and burns their chariots with fire and houghs their horses. All these things were done to hide God's mysteries written under the seals to await revelation.

This is the work of redemption by which restoration is enforced, after perfect liberty is proclaimed, after final atonement has been effected, in the holy of holies, for all things under the book of redemption.

## CHAPTER TEN

### THE ACCEPTABLE YEAR OF THE LORD

Isaiah 61:2 KJV

*To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn.*

Well, the acceptable year in the Old Testament was only a shadow of the true year. The New Testament came with the earnest of that. Now we expect the fullness of that year.

The shadow of the Old Testament was once in fifty years, that is the fifth year in which full atonement was done for that generation.

In the New Testament, the exact time was not fixed, but such times have come on periodically in which there was special grace for salvation of sinners. Those are the revival times when so many people are saved within a very short time. But all those revivals were only receiving the earnest of atonement, and thus the earnest of the Holy Spirit, the earnest of redemption and the earnest of the inheritance.

Ephesians 1:13-14 KJV

*In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, [14] Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.*

So, I say, all New Testament blessings of any kind have only been an earnest, and by that earnest, the receiver looks forward to the fullness of the blessings. For earnest atonement could only avail earnest blessings in everything: whether it be the revelation of Jesus, the preaching of the Gospel, the baptism of the Holy Spirit, justification, sanctification, new birth, infilling of the love of God, perfection of the church, receiving of the mind of Christ and the revelation of the mysteries of God, and all others, have only been in earnest.

Now, the earnest is that which you hold on as you expect the real thing. Genesis was the sowing of the seed, the Old Testament was the shadow manifestation of the things that were sown in the seed; the New Testament brought on the earnest of all that was sown in that true seed; now the fullness of time brings in the fullness of all that were sown in the seed.

This fullness is made possible by the full atonement to be done in the inner veil; yes, the fullness of time is ushered in by the fullness of atonement by which the fullness of redemption is done. Yes, the fullness of atonement ushers in fullness of redemption by which the fullness of the acceptable year is declared.

Leviticus 25:1-24 KJV

*And the Lord spake unto Moses in mount Sinai, saying, [2] Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord. [3] Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; [4] But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard. [5] That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. [6] And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, [7] And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.*

*[8] And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. [9] Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. [10] And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every*

*man unto his possession, and ye shall return every man unto his family.*

*[11] A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. [12] For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. [13] In the year of this jubile ye shall return every man unto his possession. [14] And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another: [15] According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: [16] According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.*

*[17] Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the Lord your God. [18] Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. [19] And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety. [20] And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: [21] Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years. [22] And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store. [23] The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me. [24] And in all the land of your possession ye shall grant a redemption for the land.*

Thus, the acceptable year was the fiftieth year of each generation. Each generation had seven Sabbath weeks. Seven times seven makes forty-nine. Then the fiftieth year followed on when the trumpet of Jubilee was sounded. That

sounding was a declaration of freedom, that is total freedom. It was a gospel trumpet preaching total liberty.

But before the fiftieth year, there were earnest freedoms given in the seventh year of each week. The week was seven years. Every seventh was a time of limited freedom, a time of revivals.

Besides this, in the seventh month of every year and on the tenth day, there was a day of atonement which brought in some temporary blessings.

And at the individual level, if a Hebrew man sold himself to be a servant to his fellow Hebrew man, then such will only serve for six years, then in the seventh year he would walk away free.

Those revival times of the Old Testament were only shadows of the actual things yet to come. Then when the New Testament came in, it brought in the earnest of these things. That is why the New Testament was marked with revivals every now and then. But all those were only earnest times; the fullness times were yet to come and these are based on the fullness or complete atonement.

Then what is the meaning of the fifty years period? And what meaneth this seven-year period? Now, in the beginning, God created many worlds by Jesus Christ.

Hebrew 1:1-2

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds.**

The first world that was created was an Eastern heavenly world whose appearance from far is as a lion lying down. This is a full world (a whole universe) in itself, and by position, it is eastward dimension wise.

Now, by Jesus Christ God made this world in six thousand years and rested in the seventh millennium of that first week. Thus, one week was completed. Each day of that week is a thousand years. The seventh day is a Sabbath of rest unto the Lord, all must rest to keep it holy. So, He rested during the first seventh millennium.

Next, when the first Sabbath was ended, He made the southern world of heaven, and the same appears like an ox lying down, this also was a full world in its own dimension, a southern dimension of heaven. He took six days to finish it, each day being a thousand years, and He rested the seventh day, the second Sabbath day which was a millennium. Each Sabbath day in heaven is a thousand years on earth.

After the second Sabbath was over, He made the western world, in likeness like a man standing. He took six days to finish all its generations and rested the seventh day. Each day was a thousand years. Thus, three weeks were over, and that means twenty-one thousand years so far.

After the third Sabbath, He rises up early and makes the northern world whose appearance and likeness is like a flying eagle. This is in the fourth dimension. He brought forth all the generations of that world in six thousand years, that is six days, for each day of heaven is a thousand years on earth. So, He rested on the seventh day, and that was the fourth Sabbath day. So, by that time twenty-eight thousand years were fulfilled.

After the fourth Sabbath day, He arises early and makes the fifth world whose appearance is as a brazen altar, as it were mountains of brass, and besides it in likeness as it were a glassy sea; and in appearance as a great laver of water. This He made in six days, bringing forth all the generations therein, upon the mountains of brass and in the crystal sea. Then He rested on the seventh day. This completes thirty-five thousand years.

Then on the morrow after the fifth Sabbath, He rises early and makes the sixth world, and the same in appearance is as a large tabernacle, the tabernacle of the congregation. He fixed all things pertaining to that tabernacle in six thousand years, each a thousand years makes one day. That tabernacle in likeness and look is exactly like this physical world, this universe. The things therein and all generations of all within are just like what we see in this physical world, only those are glorious things. Then He rested the seventh day being the sixth Sabbath.

Now there is always a gap between the sixth and the seventh. You can see it in the book of revelation that there is an interval between every sixth and seventh. Between Wesley's sixth age and Branham's seventh age there was the Pentecostal gap. Between the sixth seal and the seventh, there is Revelation chapter 7. Between the sixth trumpet and seventh, there is Revelation chapter

10. Then between the sixth vial and the seventh there is that gap where there is the battle of Armageddon.

So, for every one of these six weeks of creation, there was an interval between the sixth day and seventh day, whose length only God knows. In between there He fulfils what was to be done on the seventh day, for the seventh day is a Sabbath of rest, no manner of labour should be done therein. Yet perfection must be only achieved in seven steps. Thus, the gap was brought in to perfect the works of that week.

*And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.* Look at the sixth age of Wesley, it had a double blessing. The gospel spread out far and near with reach blessings attending it.

Now six weeks being over, the next was a gap between the sixth and seventh week, for the whole seventh week is a Sabbath week, so no labour should be done in it. So, He introduces a gap in between the sixth and seventh week and in that gap, He completes all that was to be done on the seventh week. The length of time of this interval is only known to Him. Thus, all things were done and finished and sealed before the foundation of this world.

Hebrews 4:3

*For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works **were finished from the foundation of the world.***

Matthew 25:33-34

*And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, **inherit the kingdom prepared for you from the foundation of the world:***

So, the interval time ending, He enters the seventh week of complete rest throughout. This is before this world was founded, for the present world came in as a result of the fall of angels of the first order. There are two orders of angels,

the first is heavenly, and the second is earthly. The first to fall were heavenly angels, then afterwards those that were earthly.

2Peter 2:4 *For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.* The first order of angels who fell by sinning against the commandments of God, heavenly beings.

Jude 1:6 *And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.* The second order of the angels who fell by leaving there original habitation and joining Satan's fancy-styled kingdom in the world of Genesis one.

Then the seventh week is a week of complete resting. The things that pertain to it are of the eternal Godhead and power. That brings the time to forty-nine thousand years. Then on the morrow, after the seventh day of the seventh week is the fifth year. That is a thousand years, which is as one year, which is as one day.

Thus, the fiftieth millennium is the fiftieth day or year, and the same is the day of redemption. That is the acceptable year. That same year (day) is the day for complete atonement, and thus it is the acceptable year of the Lord, the day (year or millennium) when the trumpet of Jubilee sounds, even the Trump of the Lord, the last trumpet. That last trumpet is the full Gospel message of redemption declaring complete liberty and freedom. The sounding of the trumpet declares the acceptable year of the Lord.

## **CHAPTER ELEVEN**

### **THE SEVEN-SEALED BOOK**

**20 He said, "You cause impersonations." And then I started weeping. And I took the string and was trying to straighten it out. And just then He looked at me. And I wondered what He was going to do. And He said, "Keep your line straight in these kind of times."**

**I said, "Yes." So I got the line ready to throw again, and just as I did at that time, He taken me away again, and He stood me up in the air over a great auditorium up or--"or big tent. Oh, I never seen such a tent, spread way out. And in that there was a, look like I'd made an altar call and hundreds of people, real softly and sweetly were weeping, setting by the altar, receiving the Lord Jesus. And I said, "That looks better."**

**21 And then He said, There was a nice, smooth spoking gentleman stepped out and said, "Now, while Brother Branham's a resting a little bit, we'll line the prayer line up." Said, "You all with prayer cards beginning at a certain place line up to my right." And so, I looked over, that would be to my left from where I was standing. And there was a little building setting in there, little--"little building that's built like that.**

**And all the people were, oh, just looked like went around the tent, and out a city block or more, a great line of people. And they were all standing around there with their prayer card. And just then I seen a woman in an ambulance stretcher was laying, and a man behind her was standing on crutches. So they were standing there waiting for their turn. There was a lady taking down their names and things. And then there was a canvas stretched here that no one could get around that tent.**

**22 And just then-- Now, I want you to watch this and listen how it is now. So you watch the difference. Then I heard something whipping around. Whrrr, whrr, whrr, like that always goes every time we have a healing service. That's just what happens. That's the way it has always sounded. Sounded that way in the bush that time when I heard it. It's always been that way. And I felt it. I heard it, rather, going, moving. And I looked, and here went that real soft Light moving away from me and went down and went into that little building.**

**And then there's something different between the Light and the Angel, 'cause He was still here with me, and the Light had went into the building. And this Angel still speaking behind me, which is a big Man, and He said, "I will meet you in there."**

**So then I said, "I don't understand why in there."**

**23 He said, "Watch." And this woman when she come out of there on the ambulance stretcher, she was pushing the stretcher out the other side.**

**And she said, "The lady asked her with the--"the-- Said, "What--"what happened?"**

**She said, "I don't know. It just happened." She said, "I've been in this stretcher." Said, "I've been down in bed for years." And here come the man out packing his crutches. And they asked him what, said he didn't know. And he was coming to the platform to testify.**

**And I said, "I don't understand that in there."**

**24 And watch, He's always Scriptural. He said, "Did not our Lord say, "When thou prayest be not like the hypocrites that like to make a show." Said, "Enter into the secret closet, and when you've done so, close the door. Then pray to your Father what seeth in secret and He that seeth in secret shall reward thee openly."**

**And He said, "You remember that name that you were hunting that time that you dreamed about?"**

**And I said, "Yes."**

**He said, "I'll meet you in there and this time it won't be a public show." And the vision left me.**

56-0219 - Being Led Of The Holy Spirit

Rev. William Marrion Branham

**298 A Voice come, said, "You can't teach Pentecostal babies supernatural things." Said, "Now, let them alone!"**

**299 And just then He picked me up. He took me up, and sit me way up high, to where a meeting was going on. Looked like a tent or a cathedral, of some sort. And I looked, and there was a little box, like, little place over in the side. And I seen that Light was talking to somebody, above me, that Light that you see there on the picture. It whirled away from me, like that, and went over that tent. And said, "I'll meet you there." And said, "This will be the Third Pull, and you won't tell It to nobody."**

**And in Sabino Canyon, He said, "This is the Third Pull."**

**300 And there's three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. And this is the Third Pull coming up. [Brother Branham knocks on the pulpit three times--"Ed.] And the Holy Spirit of God--Oh, my!**

**That's the reason all Heaven was silent.**

63-0324E - The Seventh Seal

Rev. William Marrion Branham

NOW, we have seen already that the message under the First Pull had to do with the Old Testament, that is restoring that which was lost through the times of the Old Testament. This he preached showing clearly that God made a free, unconditional covenant with Abraham. And that when Moses came on the scene, the children of Israel rejected Grace and went for the law. So, he preached emphasizing how Abraham was justified by faith but not works.

Under that also we have seen that he gave the woman her place and showed her how to protect her virtues: by wearing long hair which shuts out unclean spirits, and by modestly clothing herself which waves away demons.

THEN, as we have seen, the voice behind the sign of the Second Pull was the revelation of the seven churches of Revelation 1-3. And that is when all the mysteries concerning the New Testament times were wound up, and the Antichrist acts within the church were laid bare. This was the voice of the second sign to correct all that went wrong throughout the seven church ages, from the apostolic times till the end time. That was his ministry under the Second Pull.

So, you can clearly see Jehovah's First Pull, that is the Old Testament, and Jehovah's Second Pull, that is the New Testament.

Thus, the Old Testament was the shadow of the covenant that God made before the world began. Being a shadow means a veil, and by that, the saints could not be perfect. For the ministry of the very things concerning that covenant were hidden from their eyes.

Then the New Testament came in with the earnest of the promised inheritance. All that was ministered throughout the New Testament times was only an earnest of the actual things. The earnest is that which holds tentatively while waiting for the real things promised by the testament of the covenant. For God indeed made a covenant before the foundation of the world, wrote its Testament in a book and sealed it.

Titus 1:1-2 KJV

*Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; [2] In hope of eternal life, which God, that cannot lie, promised before the world began.*

Thus, is the promise that God made in that covenant, a promise of an inheritance of eternal life with all its riches. For life does not only consist in what makes one conscious, but also of all the necessary sustenance and supplies needed, and all the activities and ways in which one gets involved, and all the occupations and undertakings that one needs to be engaged with, with all the fellowships and callings which one must be involved, and all the refreshments, comforts, peaceful moments and quietness needed: those and many more things make up life. So, God promised that kind of life, a perfect life called eternal life.

This life and all that concerns it is a perfect inheritance. So, in the making of this covenant, God wrote His Will concerning everything that He had and concerning the heirs of the same. And He sealed that book. This is a living book, a seed of life.

But out of that book, He made two copies: a copy of its shadow and a copy of its image. The shadow makes a veil of the law because a shadow means the absence of light. And all one can see by a shadow is an outline of the object. But an image is a reflection in a glass. So, He put these in a seed, both of them: the

shadow copy and the image copy of that book of the Testament of the covenant of His Will which He made before the world was.

Then He took that seed and sowed it in the beginning. And a sown seed must die before its life gathers up itself into a body. Thus, all that constitutes Genesis is the dying, decaying and resurrecting of that seed of the two copies: the Hebrew copy and the Gentile copy.

Then through Abraham, Isaac, Jacob and Joseph, the seed pushed out its shoot, meaning that its main root had already projected into the ground. For before a shoot appears, first is the root, its taproot. The first root that appears from the sown seed is spiritually called the Rod, while the first shoot that appears from the root (rod) is spiritually called the Branch. And the point from where the shoot projects out from the Rod is spiritually called the Stem.

So, first is the roof (rod) which buries itself into the ground and is completely hidden from view; then, next, the branch which projects from the point where the root (rod) leaves the dying seed. Thus, the shoot is the Branch of the root (rod), for it grows off as a branch. The word Stem spiritually means the origin, the source; that is where all stem from.

Isaiah 11:1-2 KJV

*And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: [2] And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;*

Here the stem (the origin, the source) is being likened to Jesse. That means the stem of all things: the place where all things stem from. That is that mystery from eternity, the one from whom all stem. Him whom all things stem from.

He has a name which has been secret until now, but God has made it known. It is he whose name means all in all. (Biosi muBiosi) which is O'Shea in Hebrew, which means "all things in one, who is all the things together and is everything and everywhere, and that everywhere is in him, and he is the everywhere." That is the stem signified by Jesse, which is Yesi, which means one who is complete. He lacks nothing, He stands in need of nothing, he is short of nothing; he is all and has all. There is nowhere outside Him, there is no place outside him, for he

is the *Everywhere*. Yet the same name Yesi means Oosi (Osee) which means all places in one place, and yet it also means everywhere in one place.

So, all can only be found in him, for in him and by him all things consist. This indeed is a great mystery from eternity which your mind may not fathom. He is called Yesi, who is the stem of all things. Yesi means He is One who is all things! Thus, He is the spring of all things. And that is the meaning of that name Jesse, which is Yesse, which is Yesi ... all and complete in Himself!

Then from that place, that is from that one who is called Yesi, projects first a rod (tap root) called David, Beloved David, the lion of the tribe of Judah. Then upwards projects his branch, even Solomon, the prince of peace who is waved to all nations, but not the root, as David is not waved to all nations.

Thus, is the true Genesis, the Genesis of all things, the same is the man whose name is called the Stem, even the Stem of all things - Yesi. All these were sealed and folded up in Genesis, the book that Moses wrote.

Then out of Genesis first appeared the shadow copy and that is Moses and the prophets. Out of that shadow or copy appeared that name Yesi in flesh, for flesh is the veil of the shadow of that Testament of life. Thus, the Word of Life (Yesi) was made flesh, that is folded in flesh. Then being rejected, Yesi Owa Biosi (One who is complete and has all), was crucified and hanged on a tree taking upon himself the curse that had smote all and died. Then out of him came the Second copy, even the image of the book, the New Testament in his blood. Thus, the New Testament Branch is his testimony. For the Testimony of Jesus Christ is the Spirit of prophecy.

Thus, the two copies of the book were written and finished, the shadow copy written within as the root (rod) during the Old Testament times, and the earnest (image) written without during the New Testament times: thus they folded together, the Old Testament and the New Testament. The writing of this book was completed in the Laodicean church age, during Branham's ministry. For its writing is by growing and multiplying through time, and the writings thereof are the testimony of life in those who confess the truth.

Thus, Genesis is the sowing of the two-fold copy of the seed of eternal life. Then out of it grows the rod (root) of the Old Testament: called a rod because it is wrapped in the shadows of the law, and that was signified by the rod of Moses. The same is the rod of judgement, even the rod of iron from his lips; which means the immeasurable strength of life in a breath that is exceedingly fruitful,

and the same is the name of Elohim: the God of Abraham, the God of Isaac and the God of Jacob who is Israel.

And as the root, which sinking into the ground, abides in dark places, so was the Old Testament. It is a rod of immeasurable strength holding so firmly in the ground of its testimony, that no force in existence can move it or uproot it. That is Elohim's Testimony in Moses and the prophets. There is no way of shaking that Rock. Yes, Moses and the prophets are the writings within the book, the sealed book.

Then from the same Stem of Jesse, from the root of the rod (that means the beginning of the taproot), grows a branch of righteousness upwards. This branch gathers into itself the people of the New Testament as it multiplies along from the apostolic times till Branham. All the life of the New Testament people up to Branham makes up the writings on the outside of the book.

This is the book of life. In there is the testimony of water, the testimony of blood and the testimony of the spirit. The water according to Genesis, the blood according to Moses and the prophets and the spirit according to the New Testament church till Branham. This is the book of life, life in water, life in blood, and life in spirit.

Yet within that book, at its heart centre, is sealed the very name Yesi. That name is the Alpha and the Omega, the beginning and the ending, the First and the Last. That is the Lamb's book of Life. A book within a book, a wheel within a wheel.

The testimony of that little book, even the Lamb's book of Life, brings on the age of perfection and manifestation of the sons of God. The sons of God are the church of perfection that is gathered by the preaching of that little book, the little book is the Lamb's book of life. It is the multiplication of the seed that died to generate the body.

The body from the seed bears the water record (Genesis), the blood record (Moses and the prophets), and the Spirit record (the apostles and the church ages). These are the three who bear record on earth, the recorded testimony of life that poured from the lamb that was slain from the foundation of the world.

By these three records, the body grows to completion. Thus, by the end of Laodicea, the body was completed.

Then, out of the book of life (that is to say the body of life), comes the seed (the Lamb's book of life) to multiply, reproducing first the one who was sown, and then the rest of his brethren. This is that perfect church. And he who went into the ground is their firstborn and also their headstone.

Thus, the book of life has three sections. The water, the blood and the spirit. (Genesis, the Old Testament, and the New Testament). These three agree in one. They all come out of three different dispensations, but they all agree in one: the writings within and without that book. Within are Moses and the prophets, without are the apostles and the church ages; all wrapped in Genesis.

Therefore, the small book, that is the book of the life of the Lamb has also three sections, but these three are one. They all appear in one dispensation: the dispensation of the fullness of time. The three records are these: the testimony of Father, the Word and the Holy Ghost.

THEREFORE, THERE IS ONE MORE TESTAMENT TO BE REVEALED: THE LAMB'S BOOK OF LIFE. AND THAT IS THE SMALL BOOK IN THE MIGHT ANGEL OF REVELATION 10:1-6.

Whoever has an ear let him hear.

## CHAPTER TWELVE

### LIBERTY PROCLAIMED

This is the voice that proclaims the acceptable year of the Lord. To proclaim is to preach or to declare. The message thus proclaimed is good news and that is the Gospel of salvation. This proclaims freedom to the captives on one hand, and to the prisoners on the other. The Jews are the captives under the law of bondage of the flesh, and the prisoners are the Gentiles under the chains of darkness.

Thus, to the Jews Christ became a captive under the yoke of the law of their captivity to declare to them the Gospel of their liberty, that is their acceptance before the throne of grace. By that, he made captivity captive and proclaimed their freedom.

To the Gentiles, Christ becomes a prisoner the way Paul was, taking their place in the chains of the powers of darkness to make an atonement for them, to proclaim to them the Gospel of their freedom. Thus, it is written:

Isaiah 61:1-2 KJV

*The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; [2] To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn.*

So, there are four proclamations here: first, proclaiming liberty for the captives; second, proclaiming freedom for the prisoners; and third, proclaiming the acceptable year of the Lord, and fourth and final, proclaiming the day of vengeance of our God. All these are proclaimed by the voice of the trumpet. It is the voice of the trumpet that ushers in each dispensation. First, for the Jews; second, for the Gentiles; third, for the fullness of time dispensation; and fourth and last, the day of vengeance of our God.

Exodus 19:16

*And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the **trumpet***

*exceeding loud; so that all the people that was in the camp trembled.*

This was announcing liberty for the captive Israelites.

Revelation 1:10-11

*I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a **trumpet**, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. This was announcing freedom for the prisoners among the Gentiles during the seven church ages.*

This announced freedom for the Gentiles who were held by the power of Satan under chains of darkness.

Isaiah 42:6-7

*I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.*

Revelation 4:1

*After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a **trumpet** talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.*

This declares the acceptable year of our God.

Revelation 11:15

*And the **seventh angel sounded**; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.*

This proclaims the day of vengeance of our God.

But now we shall mainly dwell on the first one, which is a shadow and type of the rest. So, by getting the first one, our eyes will be opened to see the rest: thus, proclaiming liberty to the captive Jew:

Exodus 19:9-19 KJV

*And the Lord said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the Lord. [10] And the Lord said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, [11] And be ready against the third day: for the third day the Lord will come down in the sight of all the people upon mount Sinai.*

*[12] And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: [13] There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.*

*[14] And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. [15] And he said unto the people, Be ready against the third day: come not at your wives. [16] And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.*

*[17] And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. [18] And mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. [19] And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.*

Exodus 20:1-3 KJV

*And God spake all these words, saying, [2] I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. [3] Thou shalt have no other gods before me.*

See? It was by the trumpet voice that Israel had been set free from the house of bondage, and now the Lord their God was declaring to them the message of the covenant of their liberty from bondage, even from Egypt. By this Gospel trumpet, their liberty was proclaimed, beginning to end. This ushered in the times of their liberty from all bondage. By hearing and believing this message from the trumpet, they will get faith, and that faith will ever ensure their liberty: for God was not only delivering them from a physical bondage from Egypt, but much more from spiritual bondage, and from the powers of darkness. For in Egypt they had been deceived into worshipping idols, and by that their souls were held in bondage by devils. By hearing the Word of God proclaimed to them by the trumpet voice, faith will be found in their hearts, and by that the iron bars of captivity will break and crumble. Thus, by mount Sinai, the believer was being set free from the real bondage: for the voice of the trumpet brings in the times of the Spirit of liberty for the soul.

Thus, were the times of their liberty announced beforehand by the sound of the trumpet loud and clear. By that voice of the trumpet, He entered into a covenant of peace, rest and liberty with them; covenanting Himself to them to ensure these things for them. And then the way of that covenant was declared before them: how they were to walk before Him in it, and how they were to walk before each other as per the liberty they had received.

First, was declared the way of their liberty before Him, the way they should walk before Him:

Exodus 20:1-11 KJV

*And God spake all these words, saying, [2] I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. [3] Thou shalt have no other gods before me. [4] Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: [5] Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; [6] And shewing mercy unto thousands of them that love me, and keep my commandments.*

*[7] Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. [8] Remember the sabbath day, to keep it holy. [9] Six days shalt thou labour, and do all thy work: [10] But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: [11] For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.*

These four statements declared the way that the freed captive should walk before the throne of God, who had set them free. And that applies to every believer in every age. You have only one God who saves you and sets you free! Your pastor cannot! Your preacher is helpless! All those clergymen can be mere idols by which you stand chained, twice a child of hell than before you came under them. God never entrusted His children to any pastor or clergyman. He entrusted them to the Holy Spirit. Ensure you believe unto receiving the Holy Spirit. Then "My sheep know my voice" will be your lot. You won't rely anymore on a deaf, blind clergyman, half-drunken with the spirit of money in the offering bag!

All of us can be led by the Spirit of truth. There are gifts among us by which we are edified, that is all. All those gifts are meant for edification; that is to supply some spiritual sustenance to your soul, but you have only ONE HEAD; THE GODHEAD REVEALED IN JESUS CHRIST is the only one to lead you!

Rom 8:14-15

*For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.*

Not as many as are led by some bishop with a bunch of books in his shelf, but as many as are led by the Spirit. God speaks to you through Jesus Christ by the Spirit directly, if so be it that you have diligently sought Him and found Him. Never rely on a man!!! Never fear a mere man, mere flesh and blood, yea, poor flesh already wasting away! They are as miserable as yourself! All you need is Jesus Christ in your heart.

Never sell your birthright to a man! Never betroth yourself to mere flesh and blood - poor, miserable, blind, naked and don't know it. Come out from among them and be ye separate! Stop worshipping idols in form of some big man in some modern pulpit! It is so stomach-sickening! God will spue you out of His mouth if you don't repent. It is a curse for you to put your trust in men!

Jeremiah 17:5

*Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.*

When you enter into this covenant, only God is your head, and you walk in Spirit by His leadership. All your preacher does is to feed you by the Spirit. But if he doesn't have the Spirit of Christ, then he becomes an idol, and there you will be found in a house of dumb idols, who claim that God no longer speaks by man. They claim that God stopped speaking by men.

Their God must be funny indeed! He must have died, I am sure, or grown so tired that he fell asleep unknowingly, or he is so careless that matters get worse and worse each day, yet he cares for nothing! I just can't understand him, or is it that he went on a long journey 50 years ago? I don't think I can ever desire such a god! I have nothing to do with him! You can have all of him! I have no need of

him! To me he is a mere idol, who hasn't spoken for over fifty years! He doesn't care about the rotten things in the church that is supposed to be the bride of his Son? I suspect him to be a god of the Moabites or of the Ammonites; of course, they claim some relation with Abraham, the seed sower during the former rain, the *moureh* rain. They argue vehemently that he was the last known prophet; that anything else in the name of a prophet must be impersonating their *great patriarch*, who is already in a tomb!

But my God speaks even today, as He spoke on mount Sinai. I care for nothing for all your mourning! My God is I AM! He ever speaks, for He is a lively Oracle!

And first is the statement of their marriage unto Him, that is their union with Him:

*And God spake all these words, saying, [2] I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. [3] Thou shalt have no other gods before me.*

By that, they are freely united with Him and will be forever free so long as He remains their God. In Him is all liberty, but outside Him is all bondage. He was their liberty. He was their only freedom. He means liberty for them. In faith, as they remain united and separated unto Him, only liberty will abound; liberty from the bondage of sin, from the bondage of death, from the bondage under Nicolaitan heads in the name of pastors; liberty from chains of darkness in the name of a lukewarm Laodicean church system, a church that blindly worships devils in the name of some sleeping saint. For He is the Spirit of truth, and where the Spirit is there is liberty. The trumpet is the voice of the Spirit of liberty. With that, you are free and free forever. Come out from among these dead fellows, for the trumpet has declared your freedom!

"Yea, come out of Laodicea and separate yourselves from her ways," Saith the Spirit, "for her sins has reached unto heaven and God has remembered her iniquities, to give her the cup of His indignation. How delicately she sits in the world, deep in the world amassing riches, the treasures of the night moth; claiming to be the Bride of my Son, yet deep in the moth-eaten riches of Mammon, already beguiled into adultery with every unclean beast! Separate from this whorish woman and touch not her unclean ways, lest I pour all my wrath upon thee, and make thee most desolate! For the hour of my vengeance is come, and my wrath is come up in my face, to give her according to her ways."

Remember, you have only one true head; you have only one true Father; you have only one true leader; you have only one true king; you have only one true Godhead and the same is revealed in Jesus Christ, and given to dwell in you by the Holy Spirit. Any other man between you and the God of Jesus Christ, who is the I AM, the same yesterday, today and forever, is an idol!

Colossians 1:15-19

*Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. **And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.** For it pleased the Father that in him should all fulness dwell.*

There he is! the only true head of the true church! God never sent any other man, in the name of bishop Jones, to be your head! All those are your brothers! I don't care how many members attend his church; he is a mere brother! I don't care how forceful he is in his preaching; he is a mere brother! I don't care how much knowledge of the message of Branham he boasts, he is a mere brother! I don't care how anointed he is in preaching; he is a mere brother and has nothing in himself good for you!

Get it straight! He has totally nothing from himself to help you! Either God puts it in his heart to give you, or else you will never get any good out of him! And if God is the one who has given him to give you, then he is a mere servant for you, worthy of no honour at all! Yes, God has sent him with some gift to give you, then in that capacity he is your servant, a mere servant to you! How can you then stoop so low as to worship your servant?!

Get this clear! If I was a great man somewhere having many servants, and I call one of them and sent him with a letter to call some of my fellow friends for a feast, and he obeys me and faithfully takes my message and delivers it to my friends; has not that servant of mine also become a servant to my friends? Can he stand before them as the leader of my friends? No! Never! He will be sacked

the same day! So are all preachers, pastors, evangelists, teachers, prophets and what have you. They are mere servants sent to you!

Yes, what do you call them? Ministers! Good, there we go. Who is a minister?

Hebrews 1:6-7

*And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.*

Angels like who? Like Branham, like Wesley, Like Luther, Like Columba, Like Martin, Like Irenaeus, Like Paul, Like your pastor if he is not an evil angel, for many of them out there are evil angels, usurping the position of Jesus Christ in the Church. Yes, ministers are angels, they are spirits, and that means mere gifted or talented servants! If your minister is a true spirit from God, then he should be humble, meek, lowly, poor in spirit, boasting of nothing, bragging about nothing; always crying to God to have mercy on him that he should not exalt himself to become vain and thereby become a fallen angel; a nicolaitan, loathsome fallen spirit.

You shout, "No, no, no! The scripture is not referring to a minister on earth, it is referring to angels in heaven!"

How blind must you be! Look, He says, "*when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.*" These are angels in the world, not in heaven, for those in heaven worship him while he is in heaven! They don't have to wait till he comes on earth!

Yes, look at Hebrews 1:1 and 2:1-2

Hebrews 1:1

*God, who at sundry times and in divers manners spake in time past unto the fathers **by the prophets.***

Hebrews 2:1-2

*Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. **For if the word spoken by***

*angels was steadfast, and every transgression and disobedience received a just recompence of reward.*

Yea, who are the angels that Paul is referring to here? Prophets? Men in flesh! Men on earth! What are they? Mere angels! I don't care how gifted your pastor is, if he does not humble himself in all humility, with fear and trembling, walking in all lowliness and meekness before God and before men, but instead if he brags around, boasting of great things by his vain imaginations, purporting to know a lot, he may be a fallen LUCIFER preaching to you.

Get it clear ye so-called ministers yet going about like bosses in Gentile offices; if your service is to be ever accepted before the throne of my God at all, the litmus test is how humble and lowly you have walked while serving! If you fail at that level, all your boasting is in vain! You haven't done anything of any slightest meaning before God! I don't care how a great cherubim you are, with a voice like a thunder, if there is any leaven of selfishness in your service, if there is any leaven of self-will in your service, if there is any leaven of pride in your service, if there is any leaven of being a *lord* in your service, if there is any leaven of thinking you are better than *so* and *so*; if there is any leaven in your service of bragging, if there is any leaven in your service of carnal comparisons, then all your offering is corrupted and thus is rejected by my God! All your Cainite offering is an abomination in the eyes of my God! It is rotten! It is full of maggots!

Get that litmus test clear! A minister is a servant, not a lord! And for your service to be acceptable to GOD and be pleasing to Him, you have to offer it to Him with all the virtues of a servant! Full stop! Your boasting is a vain thing! Your high-mindedness and know-it-all attitude are the shame of your nakedness.

Fallen angels, all of you are! Fallen from your estates wherein ye were appointed! Why and how? You were appointed to minister with all humility, in meekness, in fear, in trembling before the Word of God; in all lowliness and gentleness, counting yourselves as nothing; for that is an estate of a minister, a mere servant, who should not be regarded at all by anybody. That was your estate to which you were appointed! Yet most of you have exalted yourselves into thrones, bragging about almost anything; being high-minded, and like Lucifer, ye have fallen from your former estate and now you are most loathsome before my throne. Thus, will I judge all of you, even as I did cast out the angels that exalted themselves before me vainly, so will I judge every one of you. I will cast you into outer darkness and forget all about you, unless you quickly repent in all humility and lowliness and go to my servant who is among you with prayers

and supplications, and let him pray for you that I may forgive you and heal you, for him alone will I hear; if you don't do that then know that thou art cast out forever.

Luke 17:10

*So likewise ye, when ye shall have done all those things which are commanded you, say, **We are unprofitable servants:** we have done that which was our duty to do.*

There you are! Whoever you are, whatever you are, means nothing! You are merely a sinner saved by grace! Unprofitable servant to begin with! A debtor to begin with! Tell me, what could Paul boast of? What good thing did he do? A persecutor of the saints to begin with! Unprofitable servant! Why? A sinner saved by grace! Full stop! Who are you after all, thou big clergyman bragging about? What are you but a stinking sinner, twice dead, plucked up by the roots; a debtor to every good thing!

Roman 4:2

*For if Abraham were justified by works, he hath whereof to glory; but not before God.*

Oh, how your bragging has become so hateful before my God! You are poor, blind, miserable sinner's worth of no title whatsoever, yet you have filled your mouth with pride and haughtiness as if ye are not mere sinners! And if saved at all, then only by grace! That "so and so is *a great servant of God*", what a perverted tongue that is! When was a servant ever great! How perverted must you be! A servant should be humble! A humble servant of God!

Look at Peter, the so-called great apostle. What greatness was in him more than in any other believer? He was the lowest of them all! He denied Jesus three times, swearing and cursing the very idea of being identified with Jesus. So, say on now...! A man has nothing!

Mat 26:69-74

*Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. But he denied before them all, saying, I know not what thou sayest. And when he was gone out into*

*the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man. And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee. Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.*

So, where is the greatness of Peter? "Peter, the great apostle?"

Nonsense! You should be ashamed of yourself to harbour such Nicolaitan thoughts about a mere man. The best Peter ever was as a man, was to be a fisherman. That is all! Tell me any good thing Peter ever did without the Holy Ghost. It is a marvel how men can be blind! Peter was nothing until the Holy Spirit came upon him. **He wasn't better than any little maid roaming anywhere in the streets of Jerusalem!** All you see as good in Peter is the work of the Holy Ghost! And no time were you ever better than Peter! In fact you are worse! A poor sinner, twice dead, yet you act as if you are the king of heaven.

Get it clear! Your ministry is as high as your level of humility, meekness and lowliness. You are only received on that basis. The domain of flesh means servanthood, so strife hard to stay true to that estate, for that is an estate for you to keep. Any slight deviation from that means falling from your estate. It means you become a fallen angel!

Go to now, ask Moses the secret behind his finding such great favour before the Most High, that He could speak face to face with Him:

Numbers 12:1-3

*And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it. (**Now the man Moses was very meek, above all the men which were upon the face of the earth.**)*

There is the secret! There is the litmus test, why Moses could find favour before God as to fall in the gap and make intercessions which God could hear! The

meekest man on earth in his days: he could not argue out anything in self-defense when accused. God Himself had to come on the scene and defend him! When Miriam and Aaron accused him, he simply kept quiet.

What about if it were you, if you could hear that some of your church members are uncomfortable with your way of running church affairs? You will strike them like lightning. Instead of being a pastor, you will quickly assume the seat of a judge, and most vehemently defend yourself with quote after quote. No meekness at all. No wonder, God can't speak to you even in dreams, leave alone face to face.

What of David? What is it that God saw in him that He chose him to be king in Jerusalem, after the order of Melchizedec? That he was a man after God's heart?

1Samuel 24:7-14

*So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way. David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, **David stooped with his face to the earth, and bowed himself.** And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt? Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD'S anointed.*

*Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee. As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee. **After whom is the king of***

***Israel come out? after whom dost thou pursue?  
after a dead dog, after a flea.***

Yes, pastor, you are too big to bow before your enemy; before those who strife with you; before those who have a different opinion from yours; yea, too big to bow down. According to you, David was stooping too low to bow before backslidden Saul, calling him "My lord the king", yea, and he was a man after God's heart too! What of you? You are a man after whose heart? Full of strifes, anger, malice, envy, hatred, debate, name them! Yet a pastor!

Look at how a man after God's heart rates himself before his enemies, and be ashamed of yourself, thou clergyman: ***After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.*** Oh, and you? How do you rate yourself before your congregation? A very prince of heaven! Isn't it? The best that your church ever found! Isn't it? After you they may never get the like? Isn't it? Just an angel in flesh anyhow? Isn't it?

Well, you say, "But I have never rated myself like that?"

Oh, you have done it, twice told! Your actions speaker louder, drowning all your words! I strain to hear your words! Your actions are too loud for your words to be heard!

What of Jesus? What is in him that makes God exalt him so high?

Philippians 2:3

*Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.*

Philippians 2:5-11

*Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at*

*the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

Flesh and blood is an estate of servants, and if thou will overcome, you must fully surrender all, to remain humble and meek, or else you will become a fallen angel. Harboursing any selfishness, you fall from grace!

What are the deeds of the Nicolaitans? Striving for masteries!

Mark 9:33-37

*And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? But they held their peace: for by the way they had disputed among themselves, who should be the greatest. And he sat down, and called the twelve, and saith unto them, **If any man desire to be first, the same shall be last of all, and servant of all.** And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.*

So, if you think you are the first among those of your group, then know today that you are the very last! In fact, heavens strain to recall your name!

Luke 22:24-26

*And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, **The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.** But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.*

There you see the very deeds of the Nicolaitans! You thought they were very far from you! You might be a very Nicolaitan, yet you teach against it! A Nicolaitan is

a fellow whose heart is uncircumcised! Is a fellow who strive to be above others. It is a fellow who desires to be seen as the leader. Is a fellow who rules over others. Is a fellow who exercise authority over others by which he receives a benefit. It is a fellow who never works but collects offerings (taxes) from others and spends on himself. It is a fellow who ascends to power through a popular church vote and strives to remain popular. It is a fellow who exercises power and authority over others in the place of the Holy Ghost. It is a fellow who is ashamed of the manifestation of the Holy Spirit. It is a fellow who claims that the days of prophets and apostles are over. He is a leader in church who has no divine leadership; one to whom God's Word never comes. He is a fellow who uses his natural abilities to lead! He is a fellow who cannot hurt a fly in his sermons. He is a son of Kish, a Saul who is desired by many to be the leader, a man chosen by men to lead them.

Go, find out the meaning of the name Saul: It means "One who is desired!" What did Samuel tell him?

*1Sa 9:18-20 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is. And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart. And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. **And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?***

Now, check the meaning of Saul in the Bible dictionary. It means one desired! Samuel was telling him all that was in his heart. As he was the desire of all Israel, so he also harboured the same desires! He desired secretly in his heart to be a king, so as to replace Samuel who was a prophet with the Word! The spirit on him was an antichrist spirit. For God always led Israel by a vindicated prophet; that is by "Thus saith the Lord." But they rejected that and demanded for a king to be like all other churches!

Notice closely. A prophet of God is never popular, neither is he a choice of men! He is never a Saul! It is Nicolaitan church rulers who are the choice of men; they ascend to power through a popular vote! And thus, become benefactors - you know, collecting offerings, tithes, gifts, etc. Just the way Saul the son of Kish ascended to power by the popular vote of the people - why, he was the choice of the people; and he became a benefactor too, collecting tax! Whether you call it tax or offerings or tithes, what difference does it make. It is the same thing, a

benefit! So, all you who survive on church tithes and offerings because of your positions are called benefactors by the scriptures!

The Spirit that was stirring the hearts of the people to ask for a king was centrally on him! That name he had was not given him by chance! Never! It was prophetically given him by his father! Some spirit moved Kish to name his elder son as *Saul*. And that is exactly what he was! Samuel told him, "I am going to tell you all that is in your heart," according to your name; how that you harbour desires to be a leader. Thus, the people are crying after you! You are causing people to thirst after a leader against the Word. They don't want a prophet anymore. They don't want prophetic utterances anymore! They don't want "Thus saith the Lord" anymore! They are tired of it anyhow! They claim that Moses' records are enough for them. That Moses revealed all mysteries anyhow! So, no need of people like Samuel who claim to reveal mysteries which are non-existent!

What about you, you who reject "Thus saith the Lord" today, claiming the days of prophets are over? What is your name by the way? *Saul*, very *Saul* the son of Kish you are! Yea, your speech identifies you with that spirit! You desire to be a leader in the room of a prophet. You don't want prophets no more because you are occupying their position; their arrival means your being dislodged, means lose of all your power, authority and benefit! So, you are scared! That is why you have come up with such slogans like "no more thus saith the Lord", "Branham was the last prophet", "no more revelation of the Word", "all mysteries were revealed by Branham" to brainwash your congregation so that you may continue subduing them under your feet.

Thus, in denying Samuel, and maintain that Moses finished all things regarding divine revelation, they confess that they worship a finite godhead, a godhead whose stores were depleted by Moses! So, they want a leader of their choice; one who goes for a popular vote. Yes, no more prophets mean Nicolaitans takes their room!

Between Joseph and Moses Israel was in a horror darkness shown to Abraham in a vision. Why? There was no prophet with the Word, and thus Nicolaitans had usurped authority in the church. When Moses tried to show up before them as a prophet, oh, they quickly shot him down! "What are you claiming to be! There are no more prophets! The days of prophets are over! Joseph was our last prophet! Now the church is under a *god-chosen holy Nicolaitan rule* in the name of a council of elders, nicknamed 'the fivefold ministry.' So, this guy from

Pharaoh's very headquarters must be the very head of antichrist! 'Woeei, god help, antichrist has arrived too soon...!'"

Again, between Samson and Samuel, there was another horror darkness in the church of Israel. And what was the effect of that darkness on the church then? Let the scripture say it:

Judges 17:5-6

*And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest. In those days there was no king in Israel, **but every man did that which was right in his own eyes.** That is the starting of the dark ages after Samson.*

Judges 21:25

*In those days there was no king in Israel: every man did that which was right in his own eyes. That is the closing verse in the book of Judges.*

Why? why the darkness? Let the scripture answer you:

1Samuel 3:1

*And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.*

The phrase, "the Word of God was precious in those days," means it was rare. Rare metals are also called precious metals. Why was it so? Because there was no prophet! for only a prophet can have an open vision. What is an open vision? A revealing manifestation of the Almighty! The revelation of the Word means an open vision. But a vision which is all in mysteries is a closed one. For there to be light, we need a man with an open vision. All that clergymen have are closed visions!

Yes, where were these so-called *fivefold ministry* between Samson and Samuel? Yes, they were there, full of closed visions! What were their closed visions? "The days of prophets are closed", "No more revelation of the Word", "No more mysteries to be revealed", "thus saith the Lord is a closed chapter." Yes, aren't

such sentences closed-chapter visions? Exactly! Those are the only kind of visions the Nicolaitan church rulers are *blessed with!*

Yea, ask the Catholics about anything to do with prophets. They will quickly make you understand that it all ended with the church fathers, like Father Simon Peter, their so-called first pope.

Yes, ask the Protestants about there ever being prophets. He will quickly tell you that you are quite behind news! "That chapter was closed after Father Luther left the land; he was the last of them kind-of-race; all that claim to have open visions in *these dark days* are either possessed by devils, or are worked-up minds."

Yea, ask the Pentecostals about it, whether we can have prophets with the revelation of the Word. They will quickly let you know that such schools were closed long time ago. "Why, Bibles are all over! what need have we for such serious men, men whose mouth are only ready to pronounce doom on every little misshape in the church; men who are always on the trigger, men who are ever at the end of their nerves! We don't need them! why, we have libraries all over! If any man has a question, let him play the tape. Tapes have all answers plumb into eternity! So, keep off those bold, brave, holy grounds. The days of such brave men are done gone!"

Yes, come over to the time after Malachi, there was a dark period of about 400 years, quite a horror darkness foretold by Isaiah:

Isaiah 60:1-2

*Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.*

See? Why the darkness between Malachi and John the Baptist? Obvious! There was no prophet on the land!

"Why, please, where were the tapes of Malachi 4 please?" a child cries out; for it has heard it over and again that God sent Malachi 4 as the last prophet, and that he left behind his recorded sermons to be the light of the world.

"Well, my son, they were there, everywhere, in fact they are still there to date!"

"But, daddy, why all the darkness in the church today, yet you teach that Malachi 4 is our light; oh, father it is kind of strange, maybe you forgot to refuel the lamps left behind by Malachi 4, I suppose; you know it has been a long time since! Or maybe, the wick is burned down, and it needs trimming? Oh, daddy I fear going to that church again; it is too dark, it makes me nervous. I see dark figures in black attire moving around all the time!"

"Well, my son, just believe the prophet of God, all will be gonna alright!"

"Well, daddy, where is he, I desire to see him, that he may pray for me that I see those dark powers no more; and that my way may be filled with light. For the more I listen to the preacher, the more my heart is filled with darkness. Oh, father I can't stand it anymore!"

"You seem to be strained on your nerves son! You sure need some aspirins to cool you down! Our prophet left us a message that shines for us all the way into New Jerusalem! By it we have light."

"Oh, father, oh dear father, I see a light shining before me! Oh, it is brighter than the sun! Oh, and the face in there is like that picture you have hanged their on the wall, the one behind them blue booklets, just almost like it. Oh, and how He is full of love and peace!

Father, Oh dear me! He is the light of the whole world, not Malachi 4! For I have just seen a setting star with words engraved on it, Malachi 4 1909-1965, and by December 1965 I see it disappear behind the horizons of Sunset mountains. But then turning to the eastern sky, I see a clear bright light coming up, as it were the sun in brightness, and the hair around his face is like the photograph you have hanged in your bedroom, written on, 'A mysterious cloud appears over Flagstaff, 1963.' Oh, dear father, it is Jesus! Oh, so Jesus is alive! and there He now fills my heart with light, amazing light... glory, glory, glory ...hallelujah..." The child gets lost in singing and worshipping not realizing that his father has already fainted, and has been rushed to hospital!

Now, why the dark ages of about 400 years on earth, between Columba's age and Luther's age? What caused it? There was no open vision in those days, during the reign of the barbarian kings who had taken over Rome during the 4th century AD. Immediately the Barbarian kings took over Europe and divided it among themselves, the lights went off. Remember that such darkness has always periodically descended upon this earth, and it is always around four

hundred years. Not exactly 400, but just about them. Only God knows how long it has always been.

Now, it was their in Genesis one, a thick darkness prevailed upon the face of the earth for about 400 years, then God spoke and said, Let there be light. So, the same darkness has ever visited this world after every so long a time. It was there in the generations of Adam's race. It was there in the generations of Abraham in Egypt. It was there in the generations of Israel, at least twice (after the Judges and after Malachi). And during the New Testament Times, it was there again, the dark ages.

Notice that it was supposed to be there again between Wesley and Branham, for that is like Malachi and John the revelator respectively. But it was postponed, and instead that gap was filled by Pentecost. Thus, it must finally come and cover this world to fulfil all things that are written of me, Saith the Holy One of Israel.

Revelation 3:10

*Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.*

So, that hour of temptation is that darkness that shall cover this earth again for a length of time only known to God, for in complete darkness there is no way to tell time. And that is why the messenger in Revelation 10:1-6 finally swears that there should be time no longer. That is what Habakkuk also speaks about. For the vision of Habakkuk chapter 3 holds the same mystery as Revelation 10; and that is the same thing that was signified by Joshua when he called upon the sun and the moon to stop. Now, stopping time means turning off the lights of every kind. By stopping time, everything else stops, and there will be the silence foretold in the seventh seal.

Note that the seventh seal is fulfilled within the sixth seal, that is why the first-fold mystery of the seventh seal (about that hour and day which no man knows, nor the angels of heaven) was made known to Branham under the preaching of the sixth seal. Why? that day is hidden and folded within the sixth seal, yet it holds the mystery of the seventh seal. You remember how Brother Branham took Revelation chapter six and mapped it on Matthew 24; that is each seal was identified in Matthew 24? Let us see it:

## The First Seal

### Matthew 24:4

*And Jesus answered and said unto them, Take heed that no man deceive you. **For many shall come in my name, saying, I am Christ; and shall deceive many.***

### Rev 6:1-2

*And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: **and he that sat on him had a bow;** and a crown was given unto him: and he went forth conquering, and to conquer.*

Those are the Nicolaitans of the first seal, riding white horses to deceive by. Anointed teachers pausing as messengers of light, as messengers of righteousness, as messengers of truth, yet they are liars! All sons of Kish to begin with!

Notice: Anointed with the Holy Spirit like Saul, yet messengers of death! See? A white horse means a power, the power of their anointing. You can't cast them out, neither can you slay them with the sword; that will turn back to you. You just leave them alone. Don't answer them. No need, you just separate yourselves. They are the tree of knowledge of good and evil. It is the most harmful army of death. And the only way to deal with them is this: leave them alone. Answer them nothing. Just keep quiet.

Now, not this clearly. The bow is their only weapon. That bow is all they are armed with to fight you. There is no way in the world for you to overcome them by facing them off in a disputation, Never! They have never lost one battle of disputation. The only way you overcome them is by doing the exact opposite. Never answer them, not even one word. They speak with their mouth, with their eyes, hands and legs; so, don't look at their eyes. Just walk away quietly if you can. If you cannot walk away, then just bow your head and fix your eyes to the ground and be dumb.

That *bow*, which is their chief weapon, is their tongue, anointed tongue of wisdom, but with a lie under it. That lie is their arrow which is the sting of death

which they make sure it is perfectly hidden under their tongue. So, all you see as you look at them is that bow; that is their tongue, but the arrow, which is a lie is completely rolled back. The same is the sting of death. It only strikes you when you answer back. Without answering back, there is no way it can harm you. That is the secret of your victory.

Psa 64:1-10

*To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: **preserve my life from fear of the enemy.** Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: **Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:** That they may shoot in secret at the perfect: **suddenly do they shoot at him,** and fear not. They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep. But God shall shoot at them with an arrow; suddenly shall they be wounded. **So they shall make their own tongue to fall upon themselves:** all that see them shall flee away. And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.*

Those are the false anointed ones at the end time. They are the weapons of death under the first seal. Only Elohim can shoot them down with His arrow, and this is after you have kept completely silent, not answering them even a word; not even a gesture. What are they? They are serpents with the sting of death, and with the venom of death; they are ready to shoot you. The way of escape and to fully subdue them is this: open not your mouth, not even once towards them. Remember how that sly creature (squirrel) flew into the mouth of the prophet in a split second, just as he opened his mouth to utter some sound against it. That was a type of the sting of death. So, keep your mouth shut before those serpents.

## Mark 15:1-5

*And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled.*

Now, He answered Pilate before the priests had started accusing him, but the moment they started accusing him vehemently, he never answered them, not even one word, in so much that Pilate himself marvelled. So, is your weapon before these men anointed to fight you: by the Holy Spirit anointing, yet they shoot the weapons of death, for they are hybrid trees. They are miserable people, leave them alone. You can't help them. They are armed with quotes to their teeth, they are ready to bite you. Keep off from them.

Remember what happened at Nicea Council when Constantine, moved by the antichrist, called for a meeting to discuss the Godhead, whether He is one or three. Those who had some truth and went to dispute in that gathering, came from their disarmed. The best for them would have been for them never to have attended such a meeting! Never attend such a meeting! The righteous has no place in the congregation of the wicked.

## **The Second Seal**

### Matthew 24:6-7a

*And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom:*

The next group of the antichrist spirits are those who take peace from the earth, bring fear and thus weaken faith. Their main weapon is to weaken faith by driving in you fear. So, to overcome them, be very bold and courageous; be not dismayed at their looks. Fear not those who kill flesh and blood but cannot hurt

you. Maintain your faith no matter the terrors of death which surround you! It can't hurt you so long as you maintain faith.

#### Revelation 6:3-4

*And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.*

You see, red means danger; and by that they stir up chaos in the world, so as to make it so terrifying, in order to make you run; and by so running your faith won't hold, and therefore they will overthrow you from the solid rock. The moment you are overthrown from the solid rock, in a split second you will find yourself in chains of darkness under bondage.

#### Hebrews 2:14-15

*Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage.*

Just that fear of death, the fear of dying is enough to subdue you under serpents in bondage. We are to have the fear of God in our hearts, not the fear of death. To fear death is to become a servant of the same. Get that clear! Whom you fear becomes your master! Whatever you fear becomes your master, and under him you go! If there is some man you fear so much, maybe a boss, maybe a husband, or a father; maybe a pastor or a preacher and what have you; you are a servant of that man, and you are in bondage of death!

#### Isaiah 8:11-14a

*For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; **neither fear ye their fear, nor be afraid.** Sanctify the LORD*

*of hosts himself; **and let him be your fear, and let him be your dread.** And he shall be for a sanctuary.*

Come out of such useless fears! Fears that mean nothing! God should be your fear, and God alone! Get back to the faith of our fathers Abraham, Isaac and Jacob. They had one fear; they feared one thing and that was God! They never feared when death approached; they knew that by faith they had victory over death and the grave! Get back to the right ground of the faith that was once delivered unto the saints!

Genesis 31:42

*Except the God of my father, the God of Abraham, **and the fear of Isaac**, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.*

God of Abraham was the fear of Isaac; Isaac feared the Lord which is the beginning of wisdom! To fear blood and flesh is to become a servant of the same, and not just a servant but a bondman of the same! A bondman can never be a heir! Do you believe that Jesus died in your state and thus overcame death? Yes! Then what are you fearing? Are you so confused that you don't even know your very confession?

You confess that Jesus is your saviour, but at the same time when some signs appear close to you which suggest that you are about to leave this house of clay, then you sweat, perspire, tremble every minute? Then what good is your faith! God wants you to stand tall and strong and carry up your hands and holler loudly that in Jesus Christ you are more than a Nicolaitan conqueror! That the Son of God conquered all for you! That is what it means by being saved!

Get it clear! Jesus overcame death for you, and by faith in him death won't hurt you. But if you fear death, your faith in the sacrifice becomes weak and there and then you stand chained back into bondage. Therefore, stand strong on the solid rock and fear death no more! Fear only one Man, and that is God! Let the fear of God be in your heart and He will teach you His ways.

Notice: Jacob had received the birthright to God's promises by faith; he had also received the blessings of his father; but one thing remained a plaque in him. He feared Esau so much that even after he had wrestled with the Lord, he still could not believe in victory. As he went to meet Esau, instead of marching in victory,

he was trembling all the way, trying to appease him with things of no help at all! And disgracefully falling down before him a number of times. What a bondman of Esau he made himself to be! No wonder Herod the Edumean (Edomite), a fox, was the king of the Jews when Jesus was born!

Fear is tormenting, fear is enslaving, fear makes a dungeon for you. Get out of that! There is only one true fear which people hardly get it in their bosom, that is the fear of God! By that you are set free! By that you enter into life! By that you acquire the wisdom of God! That is, you become wise unto salvation.

Next, the same rider on the back of the red horse was given a great sword. Now what is that sword? It is a political sword, the power of the state. And the same is the law that governs flesh and blood.

Let us get it from the first seal point of view. In the first seal we found that the weapon of death was the tongue which has a sting of death under it, and that sting we found to be the knowledge of good and evil. Therefore, it follows suit! What is that sword which supports the sting of death?

#### 1Corinthians 15:54-57

*So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? **The sting of death is sin; and the strength of sin is the law.** But thanks be to God, which giveth us the victory through our Lord Jesus Christ.*

So you get it? The arrow in the first seal is the sting of death shot by the tongue (bow) of men who are serpents in flesh. Therefore, the great sword under the second seal is the law of the ministration of death engraved on stones; it is that law which strengthens the sting of death. Now, where does that law come from? It is the knowledge of death which revived when the Lamb died as he was slain from the foundation of the world. For as he died, thus death occurred; thus, death which had not been, revived and became conscious of itself. That consciousness makes up a conscience; and that is a form of scientific knowledge that makes somebody who is alive in the flesh to be conscious of himself. That is conscious under death.

Thus, there is no such a thing as being consciously alive! No, consciousness is of the law of death. If you live by the flesh and all its laws, then in real sense you are consciously dead! Conscience is a constitution of death that reigns in man and makes havoc of faith. By that men are cast into the bondage of death. They live in fear of everything. Fear of the unknown, fear of tomorrow, fear and worrying about the future, fearing the approaching death, fearing men around, fearing preachers, fearing and trembling before the law, fearing persecution, fearing tribulation, and the rest.

Thus, the great sword that the messengers of death wield in the second seal is the law of death, all laws in this world originate their; all political laws are a branch of that. That law is always written in flesh, and its main target is faith: it stands in the way of faith to resist it so as to instil fear in your heart by which death chains you and throws you into bondage.

Revelation 21:8

*But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*

You see, fear leads into unbelieve, which leads into abominations. By fearing, you become an idolater, a murderer of your own soul, a whoremonger, a sorcerer consulting devils in the name of religion, and a liar, for in religion you can only promote lies. That is the way of fear. So, get out of it!

Therefore, you have nothing to do with the law! The law is a ministry of death! Leave that for the dead. Stand in faith and walk by faith in God's Word of promise. Confess the grace of God which has saved you, and fear God who is revealed in Jesus Christ, and that is enough. Never fear death nor its laws.

Now it also speaks about nation revolting against nation, and kingdom against kingdom. Now under the second seal we find that the antichrist takes away peace from the earth so that men may kill one another. And also, there shall be wars and rumours of war. Now, wars mean that armies are engaged in a fight; thus, we see nation revolting against nation, and kingdoms likewise. Yes, because of lack of peace among men that brings in great strives.

War also refers to any situation where there is stiff competition for something, or to overcome something. It may or may not involve armed men. In many wars

there are no armies engaged. That simply means strives in which many parties get engaged, struggling to strike the gaol. It may be in business, in acquiring knowledge, in fighting against diseases, fighting to control trade, to get the basic supplies. It maybe also nation against nation. That is what happens under the second seal. This comes in because there will be no peace on earth. Peace shall be taken away from the hearts of men, resulting into great conflicts; and those are the wars.

Now, get this clear before we move on to see the third seal. The seeds for all things were sown in Genesis; the Old Testament brought in a shadow of what was sown, thus shadow revelation of what was sealed in the seed of life. Then the New Testament brought in an earnest of all that was sown, and that means an image in a glass. Thus, the same book was revealed in an image form, clearer than the shadows, but yet not exactly what is to be reproduced at the end. Now then finally, in the dispensation of the fullness of time in which we are, all is unveiled and manifested in clear light.

Therefore, all that Brother Branham was given was an image of revelation according to the New Testament, and that was his main focus of the revelation. Yet, this being a book of redemption, cannot hold only the New Testament mysteries, but holds all things from beginning to the end.

Now, the portion that Branham was given to reveal was just enough for him to prepare the way. So, we expect further and clearer revelation during the dispensation of the fullness of time, when Christ is descending on earth again.

### **The Third Seal**

#### Matthew 24:7b-8

*...and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.*

#### Revelation 6:5-6

*And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny,*

*and three measures of barley for a penny; and see thou hurt not the oil and the wine.*

The black horse implies forces of darkness unleashed upon the earth. And as the scripture has said, "Money is the root of all evil." And Paul says, (Eph 6:12) *For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.* So, that black horse represents these forces of darkness upon the earth to fight against the saints. Now, what do they use to fight the saints? Or how does the powers of darkness engage a Christian? Not directly in flesh! Paul has already ruled out that. These powers engage us differently. We wrestle against these powers, but not directly, why? because they are not flesh and blood. Then where is our battle ground?

### 2Corinthians 10:3

*For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.*

There the seal stands out clear as even Branham says. This is the Knowledge of good and evil against the revelation of the Word by the Holy Ghost. We wrestle against the powers of darkness that reach unto us through our minds, and these powers fight to promote the knowledge of death above the revelation of the Word!

Look, wheat is better than barley, so it is more expensive. And thus, wheat stands for the refined knowledge of this world; that which promotes refined civilisations, and that is good. But there is also barley which implies the evil knowledge, which promotes wickedness. Now, whatever it is, both are an enmity to God! Both are antichrist in principle, and by both the Christian is fought hard. One is a live wire and the other is a neutral, so death has to bring the two together to get his power flowing against you.

He comes to you through several avenues: imaginations, reason, memory, conscience and affection. Those are called mental powers.

Now look closely at it: money is the root of all evil, isn't it? How is it. Here it is! What is money? It is the treasures of this world! Money is not the currency that is used in buying and selling, no! Money is the commodity; it is that which is sold and bought; it is the treasures of the knowledge of this world. The knowledge of the world manufactures such treasures, such riches which are bought and sold. These riches are the backbone of every economy, but they all originate from the knowledge of good and evil. That very knowledge of good and evil is the very source of the treasures of this world; nay, that knowledge is the very treasure which is the source of all worldly riches. And thus, that knowledge, which is both good and evil, is the very money that runs every economy of this world.

Thus, you can see it very clearly that the knowledge of this world is the actual money (treasure) that reproduces the riches of this world. That should be clear to you! The more the increase in knowledge, the richer the world becomes, and the more evil too! By knowledge increasing, riches increase likewise, and as riches increase as evil multiplies!

*Eze 28:11-13 Moreover the word of the LORD came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom [a source of all rich treasures of this world], and perfect in beauty [source of admiration and pride].*

*Thou hast been in Eden the garden of God; every precious stone was thy covering [these are the treasures of his wisdom, the very money], the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes [these are musical instruments, the art that accompanys every form of wisdom] was prepared in thee in the day that thou wast created.*

Ezekiel 28:14-19

*Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.*

*By the multitude of thy merchandise [riches, treasures to be sold and bought] they have filled the midst of thee with violence, [the origin of all conflicts is the*

treasures of darkness - the money] *and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.*

*Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.*

*Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; [the very powers of darkness are the money that controls everything in this world.] therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.*

Now, look at it again. Here is the powers of darkness, great powers of darkness, engaging the Christian by use of that old weapon, a weapon that he got Eve with: knowledge of good and evil - the money of this world, pleasant and beautiful, so appealing to the eye; for there is nothing as appealing to the carnal eye as money: it is the source of all fornication, adultery, whoredoms, covetousness and idolatry, yes, the source of all evil. These great strongholds use such knowledge to wrestle against the saints from all sides. Then what has God given the saints for their protection? Hallelujah! Glory! He has given us the tree of life! Glory! From the midst of the four beasts comes the voice saying:

Revelation 6:6

*And I heard a voice in the midst of the four beasts say,  
A measure of wheat for a penny, and three measures of  
barley for a penny; and see thou hurt not the oil and  
the wine.*

There you are! Back to the garden of Eden again! That is where Branham begins in backgrounding the revelation of the third seal. Two ways of life again. The two trees again engaging man. One promotes life and another promotes death. One promotes spiritual revelation (the treasures of life), while the other promotes mental powers (treasures of darkness) of reason and imaginations. Yes, one promotes continuous revelation flowing from the fountain of life, while another promotes the mental powers of reason and imagination, the source of all evil.

There you are Cain and Abel again! Esau and Jacob again! Abel says that the revelation of the Word of God is continuous, but Cain vehemently opposes that

saying the days of revelation are over! Yes, Abel stands with the Lamb of God firmly believing in the revelation of the Word by the Lamb slain from the foundation of the World, but Cain trashes all that saying that the days of the revelation of Word are already ended.

Look, Abel believes in present tense revelation of the Word! But Cain fights that saying that all revelations ended in Eden. So, Abel stands with the Lamb of God who still brings revelation even after Branham has gone, but Cain stands with wheat and barley which he sells on his altars (pulpits); for he is paid a salary for all he serves! His eyes are on the offering bag! For he is a hireling! None of his preaching goes for free! If he is a more influential Cain, he gathers larger crowds around his altars and sells his knowledge more expensively: you know, he collects more in his offering bag, because more civilized people follow after him, and thus sells his wheat at a greater price. But if he is a less influential Cain, he can only afford barley! He is not a great teacher and expositor of the message of Malachi 4, so he can only afford serving barley, of course at a low price, for only a few people are deceived to follow him; his pay is only worth barley on his table.

But go to, visit the more refined Cain, a great expositor of Malachi 4 in some big western type of city! My! He is quite a boss I tell you! His table is only wheat! The house he stays in is only wheat, no barley staff around! The car he drives is only wheat, the latest on the market, marque! And many of those who gather around his altars are wheat material anyhow! They can afford for him anything!

Oh, how he boasts and brags about, "MALACHI 4, ELIJAH THE FORERUNNER, THE PROPHET OF GOD, THE BRIDE OF JESUS, THE MESSAGE OF THE HOUR, NO MORE PROPHETS, WE GOT EVERYTHING ON RECORD, WE ARE RICH WITH ALL THAT WE NEED, WE ARE IN NEED OF NOTHING! WE DON'T NEED SOME POOR LITTLE REVELATION OF SOME POOR WINE; WE DON'T NEED ANYMORE OIL! MALACHI 4 FINISHED ALL THE OIL THAT HEAVENS EVER HAD! WE GOT ALL 'THUS SAITH THE LORD' ON THE TAPES; OH, HAHA...HAHAAA, HA...LLE...LU...JAH BROTHERS, YOU ARE EAGLES!"

My! What a hybrid serpent that fellow is!!! It was better if he was just a pure breed serpent; you know, a coldblooded, pure-breed serpent, but this fellow is a Cainite! Born from Eve (a deceived church) and the serpent, neither hot nor cold!

I tell you; Brother Branham has nothing to do with him! He never planted any seed like that! His son is in his likeness! A Seth to begin with! Away with the serpent's hybrid sons of fallen Eve! They are all Cainites anyhow! They have no

more need of prophets (oil); neither do they need the revelation of the Word (wine). Sure, they deny it! They reject oil and wine from the midst of the throne! All they want is wheat and barley stuff from excited brains!!!

Get it! Don't be deceived by these polished Cainites! They can almost deceive the very elected if it were possible. They coil their tongue, smooth as oil, with a lie under it, teaching false doctrines in the name of Branham! They falsely claim that God can never send us any more revelation, that because He was exhausted by Branham. Poor, miserable, blind people! How can a man exhaust God the eternal, infinite Godhead! The unsearchable one! How can you search and reach the end of the unsearchable one! Ye hybrid serpents! Sharper in deceiving than the serpent of Eden!

LOOK, most clergymen in the churches of Brother Branham's message don't believe in any more prophets of the Word. That means they don't believe in any fresh oil at all! And neither do they believe in any more revelation of the Word! That is fresh wine. Therefore, what do they believe in? In wheat and barley stuff! Cainites to begin with!!! Flee from those Cainite altars before the wrath of God drops on you! For all are weight in the balance and found wanting!

Psa 105:14-22

*He suffered no man to do them wrong: yea, he reproveth kings for their sakes; Saying, **Touch not mine anointed**, [oil - Holy Ghost anointing inspires into revelation] and **do my prophets no harm** [wine - a prophet receives divine revelations]. Moreover he called for a famine upon the land: he brake the whole staff of bread.*

See? Because of rejecting the true bread, the revelation of the just one, God sends famine on earth, not famine for want of natural food this time, but famine in the heart; yes, hearts are going to be famished and invaded with all kinds of pestilences!

Amos 8:11-12

*Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.*

It is only the Word of revelation that can fill the soul with joy and comfort, whether sinner or saint. It is the Word that affords any good thing to cheer the heart of man.

John 1:1-4

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men.*

So, the sun of righteousness is going to set for every man who rejects the true revelation of the Word. They shall eat whatever they can but shall not be cheered in their hearts by it. They can listen to whatever music but can never be cheered by it anymore!

Isa 24:7-9

*The new wine mourneth, the vine languisheth, all the merryhearted do sigh. The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. They shall not drink wine with a song; strong drink shall be bitter to them that drink it.*

Why? Because it is the Word of God that shines in their hearts to give joy, peace, comfort, love, and all other fruits in a natural garden; yet they spread all of it for serpents and for dragons to lie with them in their beds, so shall God withdraw His light by noon time! Even the light of the Word is going to be withdrawn from the wicked and unbelieving.

Joel 1:8-12

*Lament like a virgin girded with sackcloth for the husband of her youth. The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn. The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.*

*Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished. The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all*

*the trees of the field, are withered: because joy is withered away from the sons of men.*

That is "Thus saith the Lord," it is coming upon this generation of unbelieving men and women, to cut off all joy from the hearts of men. For they have crucified God's Word of life again and cast him out, the way the sons of Jacob did to Joseph.

*He sent a man before them, even Joseph, who was sold for a servant: Whose feet they hurt with fetters: he was laid in iron: Until the time **that his word came: the word of the LORD tried him.** [Joseph was a word prophet, he had oil and wine but his brethren were only wheat and barley stuff] *The king sent and loosed him; even the ruler of the people, and let him go free. He made him lord of his house, and ruler of all his substance: To bind his princes at his pleasure; and teach his senators wisdom.**

## **The Fourth Seal**

Matthew 24:9-11

*Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many.*

There it is! False prophets under the fourth seal. What is a false prophet? A teacher of lies! By his lies he makes dumb idols as gods for his church, for he rejects divine revelation of the Word.

Matthew 24:12-14

*And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*

Revelation 6:7-8

*And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.*

The enemy is on a pale horse now, which means death. Why, the antichrist is called Death, that is the last enemy of the saints. The last and worst enemy of the saints is a man called Death. Remember Death is a person, is a man, worse than Satan. Satan is his agent, for he has the power of death. But death is the first and last enemy of truth. He has a sting called sin, and that sin exists and has a personality. For Cain was told "Sin lieth at thy door and unto thee shall be his desire, and thou shall rule over him." So, sin is the chief weapon of death, but has only strength by the law.

Now Jesus took the law on himself and died destroying it. So, in the absence of the law, sin loses strength, and thus Death has no more weapon against those who are in Christ Jesus.

Now death is the destruction of life, and hell is the misery that follows. Death destroys all kinds of life but eternal life. Eternal life is sealed beyond it.

Under this fourth seal, there is great tribulation but only affecting the fourth part of the earth. They kill with sword, against the flesh; with hunger, against the soul; and with death against the heart; and with the beasts of the earth against all.

## **The Fifth Seal**

### Revelation 6:9

*And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.*

Those are the martyrs of Israel under the hands of the antichrist. They stand for the Word of God given to Moses against all Idolatry and all other gods, and also for the testimony of the prophets.

Matthew 24:15-28

*When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes.*

*And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before.*

*Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. **For wheresoever the carcass is, there will the eagles be gathered together.***

Now, these things were fulfilled upon the Jews and upon Jerusalem from 70 AD. They were warned to flee to the mountains as soon as they see the Roman army surround Jerusalem. For there was a place prepared for them by God in the mountains; and there was there both spiritual and natural food, just as it was in Eden. It was a place preserved and hidden away from the rest of the public. And

only the elect could reach that place where the carcass was. For he had told them that:

Matthew 10:21-23

*And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. But when they persecute you in this city, flee ye into another: for verily I say unto you, **Ye shall not have gone over the cities of Israel, till the Son of man be come.***

So, there is the mystery which pertained to the resurrected saints of the old testament who rose from the graves together with him, and also it pertains to the born-again Jews who fled from Jerusalem and kept a Passover somewhere in the mountains, a place unknown to men. This was during the times of the destruction of Jerusalem. God hid the saints somewhere in the mountains where the enemy would have never found them by whatever means. And there, a table was spread for them in the midst of their enemies, and the good shepherd girded himself and made them seat down to meat, the same way he had done for them after his resurrection.

Revelation 12:1-6

*And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered.*

*And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.*

*And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. **And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.***

Always God deals with the Jews first, then the Gentiles in everything. The woman was Israel, with the revelation of Jesus Christ, the Word, clothed; and with the moon (the law) under her feet, and the crown of twelve stars (apostles) upon her head. The place she fled to was prepared of God, and was like the garden of Eden, and one couldn't get there by carnal physical means, though it was upon this earth. How? God is able to secure a place on earth from everything else!

## **The Sixth Seal**

Matthew 24:29-31

*Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

Revelation 6:12-17

*And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.*

*And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved*

*out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?*

That is when Elohim, who is in secret, will avenge Himself of His enemies who have blasphemed His name since the foundation of the world. His sword will pass through the land as it passed through Egypt that night, and all the gods of the evil world will be smitten. That is the Third Pull sword shown to Brother Branham. It will rip through all things, from the highest to the lowest, and only one place will be safe, even under the blood of the Passover lamb slain from the foundation of the world. You should keep yourself under that blood all through by your confession.

Not the sequence of things: first a great earthquake and the sun goes off, signifying no more light on earth, both natural and spiritual. Second, the moon becomes bloody red, that is sign of what has to fall upon the earth. Third, the stars begin to fall upon the earth, both natural and supernatural stars, the messengers of evil. And fourth, heaven is rolled away as a veil and all come in the presence of God and the Lamb.

But that day and hour no man knows. It is the father's secret, that is the seventh seal. Now we shall fall back to something else before we conclude.

### **Truth Versus Error**

Notice closely: there is no time Saul was ever rejected by men! He remained popular to his death. But look at David, who was God's choice. My, the man had to go through storms. In fact, his ascension to the throne was marked by a civil war! And then after that, there were several revolts against him, and one by his own son. Something unimaginable! Absalom was able to overthrow his father by a coup because of the popular vote. The Bible said he stole away the hearts of Israel from his father. He won a popular vote against David, yet he was a murderer! There are your Nicolaitan tactics! Mischievously winning the hearts of many, so that they can ascend to power and reign.

God's Word will never be a sissy like that!!! A prophet of the Word stands alone. He cares for nothing about who follows him! Whether he gets any to hear him or not, he will speak the word that comes to him anyhow! He can even speak to the mountains and the heavens and the earth. They would say, "Hear the Word of the Lord, ye mountains of Israel, the word that He has spoken against the fat valleys that rule these people of Sodom." Another would say, "Hear, oh heavens, and hearken, oh earth, for the Lord has spoken!"

Yea, they don't care about a church or a gathering. They can still speak the Word and it will catch a hold of you, whether you hide under the sea, or climb up to heaven, and make your nests in the clefts of the lofty peaks like Esau, yet from thither the Word of God, spoken by a prophet in your day, will fetch you and bring you down to the valley of Jehoshaphat for judgement; and from thence it will plead with you face to face.

You can't stop the Word of God! You can't prevent the Word of God! You can't excommunicate the Word of God! It is in your heart ready to arrest you and drag you to the great Judge! you thief! you robber of God's heritage! You murderer and betrayer! Your day for reckoning has come!

See? By a popular vote, Israel rejected David who was chosen of God, for he was a prophet with the Word of the hour! Hallelujah! That is the only kind of king God will ever appoint for you. Look, David was the Word in flesh for them! Look at his psalms. They are woven with prophecy after prophecy! He was a prophet of the Word more than Nathaniel by far! Just read his psalms; they are numerously quoted by New Testament writers than all other Bible books put together.

Any man who ascends to some throne to reign by the popular vote of a people is a Nicolaitan fellow! Any man who controls people by his popularity among them is a Nicolaitan! We are going to see it more and more. Any man who is popularly voted into office from which he earns a benefit in whichever way is a Nicolaitan! Any man chosen by men to rule them by his theology is a Nicolaitan leader! Be it in politics or religion, all are Nicolaitans!

Look at Joseph, he was rejected by his own people. It is God who promoted him in Egypt by His own Word. Look at Moses, Israel always revolted against him; why? He had the Word!!! The Word is never supported by a majority vote! Look at Samuel. He was rejected and replaced by Saul the son of Kish, a compromiser against the Word. Look at David, a man to whom God's Word came, he was

always rejected by Israel. They would rather have a murderer, an Absalom, than the prophetic sweet Psalmist!

The spirit upon the majority of men is always Nicolaitan! Look at all the prophets; they were always rejected by the majority! Because the Nicolaitan spirit will always catch the majority in any group of people. Look at Jesus, you would think a man who did so much good for the people would have been a darling of many, but never! He was a prophet with the Word. The majority will elect anybody else but a prophet. The Word is too sharp for them. It is too painful for their sissified hearts!

Now, look at Saul of Tarsus before he converted to the Word for his day. He was a darling of everyone in Israel and had a position in the high ranks of Jewish leadership. His popularity was soaring day by day. He was living true to his name: "The desire of the people." And being so true to his fleshly carnal calling, he was as busy persecuting the Son of David, the way Saul, his forefather persecuted David. He was hunting for Christians from far and near and committing them to prison; going as far as compelling some to blaspheme so that he can have occasion against them. He acted the part of Saul the son of Kish exactly! Quite a duplicate of that name, and the antichrist spirit had great hopes in him, and thus had greatly anointed him.

Then his time came for him to receive grace, and a sword struck him down to the ground, wounding the antichrist spirit in him severely. So, he was set free and went to preach Jesus as the Messiah, and to fight against Nicolaitans, unto which he had been a prisoner because of that name, that notorious name: "the peoples' desire."

Now, go research and come up with the meaning of Nicea. You will be surprised! It means people's victory, that the victory of the majority. For Nick is the Roman goddess of victory. Her statues were admiringly beautified and elegantly placed to be desired always. Thus, Nick means victory in any sphere of contest. Then Nicolus (Nicao) means the peoples' victory: that is the victory of the majority.

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**Nicea**, a feminine name

Origin: GREEK

Name root: NĪKĀ' NIKOLĀS > NĀKĀLĀOS

This name derives from the Ancient Greek name Νῆκος, composed of two elements: Νίκη (victory, success) plus λαός (people, people assembled). In turn the name means "victory of the people."

The first universal church council was held in Nicea, and the winners of that contest were the Nicolaitan bishops who hatched the hateful trinity doctrine. This is the place from which Nike, the Roman goddess gained power over the Christian churches, and from that time on, she was their song.

Every church that comes up through any revival has ever been overrun by the Nicolaitan majority rule! The devil floods her with the white horse riders and they finally demand a king of their kind, kicking out divine utterances, prophets and the revelation of the Word. How clear that should be! Saul was a people's choice, but Samuel and David were never!

Sons of Kish are pleasers of men, prophesying smooth things for them! They are in the camp of the 400 prophets of Ahab, against Micaiah, the lone prophet of the Word. The 400 bishops were the darling of the people, but never Micaiah.

In Branham's church, are you their darling? If so, then know that you are a *Saul*, a very son of *Kish*!

The bishops who supported the trinity doctrine and scandalized the oneness group by far outnumbered the oneness group.

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## Meaning of Kish

Look at the meaning of the name Kish mentioned so many times by Brother Branham in reference to antichrist teachers:

Abarim Publications' Biblical Name Vault: **Kish**

**Kish** in Biblical Hebrew:

**Kish** categories: male names

The name **Kish**:

## Summary Meaning: **Snaring**

From the verb (qosh), to lay bait or a snare.

The name Kish comes from the verb יָשָׁח (qosh) meaning lay bait, or lure. This verb occurs only once in the Bible (Isaiah 29:21), but according to BDB Theological Dictionary, it's the root of the common verb יָשָׁח (yaqosh), meaning to set a snare or lay a trap:

Excerpted from: Abarim Publications' Biblical Dictionary

יָשָׁח

The verb יָשָׁח (yaqosh) means to lay bait or a snare to catch animals, and over time came to include the figurative "snaring" a person with alluring enticements. Nouns יָשָׁח (yaqosh) and יָשָׁח (yaqush) describe a snarer or fowler. Noun יָשָׁח (moqesh) means either bait or snare. Verb יָשָׁח (qush) also means to snare and is probably a by-form of the previous.

That can't escape your eyes! I have quoted it in full so that one should not think it is my imagination. You can also search and prove it independently! How it is so accurate!

The name Kish means a snare, a bait or a snare, a baiter, a fowler. It also means a bow! Search and find out these facts! For one of the earliest ways of trapping birds was by stripping a branch from a tree, bending it to appear like a bow, then place a string with a knot to catch the bird. Then a bait is placed upon the snare. The moment the bird lands on the snare-stick to pick the bait, it is gone!

There is your Nicolaitan bow seemingly without an arrow! It sets there so innocently, just a bishop to begin with! Quite an anointed preacher, eloquent, well read in the messages of the prophet; quite an expositor; good, gentle, friendly, ethical, kind; nice to kids, takes them in his arms to bless them, visits the sick regularly! The best you ever got! Yet a serpent with a bow in his mouth, hiding an arrow of death under his tongue, that aims at your heart! Flee from that green mamba! Flee for your life! He is a Kish to begin with!

"How can you tell?"

Give him the Word test!

"How?"

Ask him if he believes in continuous, progressive revelation of the Word; yea, give him some new wine and observe whether his bottle rends or abides it. Ask him about the promised revelation of the seventh seal. Ask him whether he believes that God can send to us now a prophet with "Thus saith the Lord."

"Oh, Oh, my child, don't be misled...! The prophet revealed all mysteries, please! We got all "Thus saith the Lord" on the tapes, please, please. Don't follow the way of these fanatics who claim too much, impersonating our prophet of Malachi 4...!"

Run away from that serpent, please! Quick on your heels! He has a folded bow in his mouth with a dart ready to shoot through your heart; his tongue is bend, why? hiding a sting of death under it. Run for your life from that green mamba in green grass!

Look again; the spirit that was on the multitudes of the Israelites who were incensed to ask for a king from Samuel was centred on Kish! He was the man behind the uprising. His words, his complains, his murmurings, his suggestions, all implied that. He was anointed with the Nicolaitan spirit.

This same spirit walked close to Brother Branham, marking every word he spoke, and kept close enough to learn all things in the message, then he produced a weapon against it, which he finally hid under the tongue of most influential ministers in the churches around the world. Get me please! I speak to you in the Name of The Lord who has send me with this message to you! For the sake of your soul hearken unto me! I have not manufactured these words! The words themselves bear witness of how true they are.

Get away from any serpent that denies farther revelation of the word, from any serpent that denies receiving the Holy Ghost by experience, from any serpent that claims that Branham finished all things, and that we just keep chanting the message until the rapture comes. Flee from those serpents!

Most of those big ministers have the lying spirit under their tongue! Why? they speak lies openly! "That the seventh seal was revealed; that the seven thunders were revealed; that the unknown name of the Lord was revealed by Branham." Are those not open lies! Just as their father the devil so are, they! Their tongue is all bend with lies! "That you can receive the Holy Spirit without an experience in your heart. That to accept the message of Brother Branham means you have the Holy Spirit. That the Holy Spirit and the message are one. That their church is the mouthpiece of God." [what a catholic doctrine that is!]

## **Nike spirit in Branham churches**

This was always the principle in every sphere of contest among the Roman people: the victory of the majority. The victory of the majority in warfare, in politics (for Roman senators were appointed by a popular vote). And in many other government appointments, one's popularity counted most.

Yes, needless to say, many who were joining the Christian church by the beginning of the first century, did it because Christianity was being popularised by Greek teachers against the backwardness of idolatry. Christianity was becoming more attractive to many because of its sanity, sobriety, charity, and ethics. Thus, a great number came in without any conversion at all. A thing which repeats after any major revival has swept the world and its main revivalist has left, Branham being no exception!

Thus, obviously, church leadership became something attractive to many cultured people because of the power it offered to control many people, and secondly because of the money that went with it! By that, Nicolaitan spirits simply ousted the Holy Spirit, (as Israel did through Saul) and took control of the church.

Remember their mode of taking control is by a popular vote. For these Nicolaitan spirits are a big gang of antichrist spirits ranking in hundreds of millions. The moment an opening avail itself, they pour in as floods, and within a short time they would have swayed all to their side.

Get it straight! Without a bold prophet with the sharp sword of the Word, you can't escape from their grip! Their purpose is always to enthrone Satan, their king, as the sole ruler on earth. One of their main power is that they are united under a popular vote. Among all devils, they are the only real united force. They are behind every democratic movement in the world. Leadership of the people, by the people and for the people; that is exactly Nicea: for Nicea means victory for the people, that is for the majority. That makes Nicolaitan spirits so popular, in heaven and on earth.

Look closely: which style of leadership is so popular and praised by the majority on earth? Democracy or Monarchy? Democracy! Oh, it is so deceiving! It has taken over every heart, even Christians praise it; yet in truth it is the crudest tool that Satan ever formed against Christ.

Look, in God's kingdom, leadership is based on the monarchy system, that means you simply fall heir to the throne. It is by appointment. God simply

appoints who should be king and who should be high priest, etc. But Satan opposes all that and campaigns for pluralism and multiparty democracy. He shouts to the crowds in heaven that people should be free to choose the person they want to lead them! He says that that is a basic human right. And for that almost all heaven falls for him. By such charming, enchanting words he deceived many angels into the chains of darkness.

The present Western nations are clearly under the sissy Nike spirit. Look at it, this spirit does not only take over churches, it also takes over nations and rules them by that same doctrine: that you are free to do anything, so long as you don't directly hurt anybody. The woman can dress herself in any way, even walk naked if she wants. That that is her basic human right. Men can record any vulgar music and pour it anywhere, and anybody can choose to listen. They can write any vulgar things and pour it anywhere in the media. They can practice sodomy if they want. They can feel the media with pornographic materials if they want. Why? That it is their basic rights. They claim that that is freedom and liberty. That is the devil's lie! A servant of sin is the most miserable prisoner on earth!

This is their major doctrine, that leadership should be in the hands of the majority, and that is by a popular vote, whether in heaven or earth. They claim that people should choose the person whom they want to rule them. That nobody should impose himself on people. They claim that that is a fundamental right of every creature. That every creature has a right to choose who should be its king.

Then you may wonder why God does not disband and destroy this gang. Get it! Why couldn't David just clear Saul and rid him from off his shoulders, since he was very much capable of doing so, the way he cleared Goliath? Never! Saul was an anointed man; anointed by the right Spirit to be in that position. You can't touch him and be blameless. Notice how only cutting off a small piece of his cloth brought condemnation to David, in so much that he had to repent. The statute is very clear: "touch not my anointed, do my prophets no harm," whether false, or true, they are protected by that anointing. Until their time is over, and until the anointing leaves them when their time is over, that is when He will strike them and cause them to return to perdition where they came from.

### **Eve, an example**

Now, we shall consolidate what we have seen by looking at Eve. She was promised a seed by which she was to multiply. That seed was supposed to be

God's Word, which was to be made flesh through her womb, and by that, God's Word would have been her firstborn and heir of all things. By that, she would have crowned all creation with the creator as their only Head and King.

Of course she missed it by being beguiled by the serpent, who taught her whoredoms against the Word, and thereby she conceived and bore the serpent's seed as the firstborn of the human house, thus crowning Satan to rule the human race.

To catch Eve, Satan used his most trusted weapon, and that is the serpent. The serpent is an anointed teacher of lies, but he hides the lie so well that he can deceive even the elected. Note that Eve was an elected lady to receive the Seed-Word and bring forth Emanuel in the World. She could only do that by applying her faith in the Word. Faith is only necessary where there is opposition; therefore, the serpent was allowed to be there to challenge her faith so that she could prove herself to be a woman of faith.

This applies to all people to whom a promise is made. They must be tried by that very Word of promise, as we read the psalm concerning Joseph, that he was tried by the Word, the very word of promise which came to him in dreams that he was to be king over his brothers.

You also know how Abraham and Sarah were tried by the word of promise that came to them, that they were to be father and mother of nations.

Think about how Israel in the wilderness were tried by the word of promise, which promised them the land of Canaan for an inheritance. Think about David after being anointed and killing Goliath; he was persecuted so much by Saul, the nicolaitan leader, till he had to be exiled for many years. Why? the word of God which came to him, promising that he was to be king, tried him.

Then notice that any of these saints, to whom the word of promise was given, had to stand the test through an appointed time. And they were only crowned by the promise if they kept that word pure by faith, allowing no mixing with the unbelieve of the fruit of the knowledge of good and evil. Thus, you are only made a partaker of the word of promise if you stand through all tests without compromising.

Hebrews 3:14

*For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end.*

Therefore, we see that Eve did not hold the Word of promise steadfastly by faith against all the wiles of Satan to the end, but she compromised with the lie somewhere along the way. Now that is exactly how Israel did by mount Sinai; after God confirming His covenant to them, they turned backwards into their shame and vomit; so much so that when the Word came back from the presence of God by Moses, Israel had committed whoredoms with the serpent already and was standing their naked to her shame.

Exodus 32:1-6

*And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.*

*And Aaron said unto them, **Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.** And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron. And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.*

*And when Aaron saw it, he built an altar before it; **and Aaron made proclamation, and said, To morrow is a feast to the LORD.** And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.*

There is the best that you can ever get out of church elders after the prophet of the Word has gone! This never fails! Aaron had the word written by Moses in a book which he had left with them. Before a month elapsed, Aaron had already been compelled by the majority vote of the people to bow down to idolatry. And this thing has never missed every time a prophet of the Word leaves the church. Branham church is no exception! They claim to have the Word on tapes and

books; so, does every denomination claim to have the Word in the Bible, and from their respective messengers!

The Word of God is a leaving Oracle which comes to your heart in the day that you are alive on earth and confirms to you that which the Most High is accomplishing in your day! Whatever is on paper is mere history, which records what God's Word did with the people of yesterday. And to pretend to walk with the same word of yesterday is to be a mimic, an impersonator of the people who received that Word in their day!

You impersonators! pretending to re preach what Brother Branham preached to his generation! God never repeats Himself! You can't fulfil what Brother Branham already fulfilled!

Notice how Moses found the church elders naked and in shame just the same way the Word found Adam with his wife naked to their shame:

Exo 32:21-25

*And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? **And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief. For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.***

*And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf. **And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)***

Look at the excuse of Aaron and compare that with the excuse of Adam? Exactly the same! Adam said, "The woman you gave me gave the fruit to me and we eat?" Aaron here says, "You know that this people are set to mischief, so they compelled me to make gods for them, and to feast together with the gods; and there, beneath the mountain where God had appeared to them, they laid down in whoredoms with devils! And as the Word found Adam and his wife naked in

Eden, so here Aaron (the head of the church) and Israel (the woman) are found naked! Exactly the same thing had repeated!

So bad indeed, but there it was! The wife of Jehovah had been beguiled by the serpent, had eaten of his fruit and was already pregnant! Not only pregnant by the serpent, but also by Aaron. (*for Aaron had made them naked unto their shame among their enemies:*)

First, Israel had been seduced by the serpents of the knowledge of good and evil who were among them. She compromised and accepted their doctrine, therefore, they plucked off the fruit of idolatry and ate. Yea, before coming to Aaron, they were already pregnant with the seed of Idolatry from Nicolaitan teachers who had convinced them that the days of the Word coming again are over. Then she convinced her husband (Aaron), who compromised against the Word and also lay with her in the same manner under the altar of Baal.

Now, get it! Baal is another name for the serpent! Why? Oh, how? Baal was worshipped as the god of sensual fertility and reproduction. And his idol was a mating bullock! He was worshipped with a lot of sensualities and fornication. Remember the matter of Baal-Peor.

There it is! Whatever happened naturally to Eve through her body by which she crowned Satan as the head of this world, happened spiritually to Israel by which Satan, through Baal (the serpent), was crowned king over Israel. That is why she became a whore from that time to the end! Satan lay with her right at the foothills of Sinai, in the very place from where they had received the Word!

Notice this also: as Eve conceived by the serpent and also by Adam and brought forth twins, so did Israel conceive by Baal (the serpent) and by Aaron and brought forth twins! Aaron's son was the Levitical priesthood which ended up in Eli, a total failure! Baal's seed wended up in Saul, through Kish his father. And as Cain killed Abel without cause but for envy, so did Saul wipe out the firstborn lineage of Aaron. Let us see it:

1Samuel 22:11-19

*Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king. And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord.*

*And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?*

*Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house? Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more.*

*And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house. And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.*

*And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod. And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.*

There you see it clearly. Saul slew all the house of the priests at Nob because of envy, just the same way Cain killed Abel. And the priests at Nob were as innocent as Abel. They died under their altar because of the sin of their father Aaron, who compromised with Israel to commit sin with her. So, Aaron's priesthood was defiled, and that is why it failed.

And Israel ever brought forth twins ever since that time. You remember after Solomon, the house of Israel was divided into two, and the northern kingdom

sold herself completely to the worship of Baal, and they set up graven images of Baal in Beersheba and in Dan. But the southern kingdom was as Seth, an appointed seed through Judah, which was born after Abel had been killed. Clear as daylights!

Then the Nicolaitan seed finally headed up into Ahab with Jezebel behind him, leading Israel headlong into Baalism. But when time was due, God sent Elijah who destroyed the prophets of Baal and prepared the way for Elisha. And when Elisha arrived, he sent and anointed Jehu as king in Israel, and Jehu destroyed Baalism from Israel completely.

Now, coming to the Gentile church, the same thing again repeated. The Greek church was espoused to Christ by Paul, its founder who sowed the Word; but alongside him, in the secrets of the shadows of the night, the serpents were busy sowing tares. You can see it among Galatians and in Corinthians.

Towards the end of the apostolic church, twins were evidently in the womb of the church. There were those who had the genuine revelation of the Word, and had its living realities among them, but the majority were tares, who were after worldly gain, popularity and riches. The church travailed in birth through great persecutions and finally, by the Nicea council, Cain was born. Yes, at Nicea council the Greek church brought forth Cain, the vey head of the Roman Catholic hybrid race. He was finally adopted by the dragon of Rome and crowned to be the head of the Roman world. But an Abel was also born afterwards, and as Abel stuck to the right way of worship, Cainites started persecuting and killing them throughout the dark ages into the reformation: Abel was the Protestant church while Cainites were headed by the papacy. That is to say, Judah, the protestant church and Samaria, the Catholic church of Jezebel.

Finally, the Word that Paul had sown brought forth another son, in the room of Abel, whom the Cainites had slain. Eve again travailed through the Pentecostal revival and through the two World wars and finally brought forth a son in the image of the Word in 1946. Oh, there he stood, the very Seth in likeness. And as Moses was given two signs to go and pull out a people from Egypt into the wilderness, so was this man given two signs to pull out a people from the denominations. And as Jenna's and Jembras withstood Moses by imitating him, so there were two great miracle workers, who after seeing what Branham was doing, also went to do the same thing. This hardened the hearts of the Egyptians against the message of the Exodus messenger.

Then, what happened? God gave him the Third Pull sword by which he cut Rahab and wounded the dragon, by which the tax case of Pharaoh against him was overthrown and he pulled the church into the wilderness of Arizona, and having stayed a little season, like Moses, he left them with two promises:

### **The Former and Latter Rain**

279 Now, there has been three different kinds of seeds planted. A denominational, Billy Graham, he was the head planter. Oral Roberts, for the Pentecostals. Pentecostal seed has been planted; I'm talking about organization now. And, then, the Word has been planted. Now you'll have to understand, folks. I ain't saying this no more unless God tells me. I want you to get this good and clear. Three seeds has been planted.

280 That's the reason, the planting, it's about over. See? It's all over. Seeds must be planted before the Rain falls. That right? [Congregation says, "Amen."Ed.] Or, otherwise, the Spirit. Now you're going to disagree there, but hold on just a minute. See? Seeds must be planted; and then the Rain falls, to water the Seed. Is that right? ["Amen."] Now I want--

281 Is there anybody in here that understands Hebrew, knows Hebrew words? All right. You look it up if you want to.

282 Now, we are hearing so much, and so many organizations and everything else talking about, "We're in the latter rain." Nonsense. No such a thing now.

283 Oh, something is happening. I can just see it passing before me. It's done caught the Spirit. See? Amen. I know this is Truth. It's THUS SAITH THE LORD. By vision, see, just moving, coming. Can't hardly look down here. See? Every time I look, I see it just moving up in front of me, like that, and breaking off; and move this way, and look this way. I been trying to watch some fellows setting around down here. Look away, and everywhere I look, looks like there it is. See? All right.

284 Let's go back and try it again now, be sure that I got it in there. I don't know what exactly happened along that line. Look.

285 I believe that it is near the harvest time. The seeds have been planted, denominational seed of the churches, such as the Evangelicals, like Baptist, and Presbyterian, and Lutheran. And the Pentecostal seeds has been planted into the Pentecostal organization, by great men like Oral Roberts, Tommy Hicks, and Tommy Osborn, great men of God. See? And I believe that the Word of God has

been planted, unadulterated, away from any of those organization. That's what's the matter. See? The Seed must have--

286 The Seed plant must have Seed Water before It can grow. It must have Water, to fall, before the Seed that's been planted can grow.

287 Now, "Well," you say, "Brother Branham, there's been our"- I know. That's right. Catching your thought now, you see. You just can't hide it now. Uh-huh. All right. So, be careful what you're thinking.

288 Now, the Seed must be planted. And then It must have Water, in order to grow.

289 Now, you say, "Well, Brother Branham" I'm going to express your thought, thought there. "We've had the Water." So be it. That's correct. You have had the Water.

290 You ever plant cabbage or anything, or seeds, or something another like that? Usually, they got a water there, just pour a little on them. See? All right.

291 But, now, wait. What did we have in that planting time? The former rain.

"Oh," you say, "Brother Branham, nonsense!"

292 Now wait just a minute. You take the word "former," in Joel 2, and look at it, and see if the Hebrew word--You go to the Hebrew, and see if it don't. If you want to write it down, m-o-u-r-e-h, moureh, and get the Hebrew word, interpret, see what moureh means. Teaching, the teaching "rain" has went forth.

293 The denominational teaching rain has went forth, "A million more in --44," Baptists. So-and-so, so-and-so, members in the church. Oral Roberts and them brothers with the Pentecostal move, the economic--the great Pentecostal move, they moved up into the millions. See? That's right. And the Seed has went forth, the Word, for the minority, the group.

294 Now watch. Now remember, the word m-o-u-r-e-h, moureh means teaching, the "former rain." It says the moureh, "rain," the teaching rain. Teaching rain went forth. Billy Graham has struck the world; the Pentecostals struck the world; and the Word has struck the world.

295 Now, what's the matter now? She is now waiting for "the latter rain." That's when she produces her fruits. Oh! Hum! I hope you get her. Then the kind of

seed you have planted in your field will be the kind of crop you will reap.  
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Rev. William Marrion Branham

So, we see clearly the first promise that was left us was the coming of latter rain. Branham planted the Word, and when the rain of the Spirit comes upon that, it will produce exactly the Word! Nothing less, nothing more! And whom does the Word come to? Prophets! If a father is a prophet, and plants a seed to reproduce himself, what will be the son born from that seed? A prophet! If Brother Branham planted the Word, then what do we expect in the latter rain? The Word! Whom does the Word come to? The prophets! Do we now expect prophets in the latter rain? Absolutely! Speaking the Word as Branham did? Absolutely! Which ministry is that? The Third Pull!

### **Perfection and the headstone**

326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone!  
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Yes, the headstone is promised in Zechariah 3 and 4. There the messenger of the headstone is identified as Joshua. Joshua is Jehovah Saviour which is Jesus Christ, for He is the headstone:

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the--nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be--They will produce their creeds and dogmas, mixed with the Word, and--and brings a hybrid product.

415 The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ---to produce himself. She fell. See, that's what--The bride was given, to produce himself again, another son of God. But she fell, by hybreeding, see. Produce himself; but she fell, caused him to die.

416 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

417 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.

422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. **It's nearing the time to be given Joshua - in Hebrew, means Saviour, and represents the promised end-time**

**leader to take the Church over.** Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church.

423 Notice how God did not move Israel until His Own appointed time. (Now listen. This is going to mean something.) Joshua waited for that time. No how matter, how much people might have said, "God gave us the land, the promise. Let us go now and take it." They might have said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know THUS SAITH THE LORD in a moment, and what was the will of God." But this wise, God-sent prophet knew the promise of God, but also knew to wait for that promise, a clear-cut decision from God for his time. (See these parables. Now watch.) And when the time come, **God gave it to Joshua, who had stayed with Him, by the Word, for He could not trust others. He could trust him. So will it repeat.**

62-0318 - The Spoken Word Is The Original Seed  
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### Zechariah 3:8-9

*Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: **for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.***

Joshua is Jesus the Branch of righteousness. He is the capstone messenger. His message will perfect the church. Glory! Jesus laid the foundation with "Thus saith the Lord," and behold He brings the capstone message to you as "Thus saith the Lord"! Receive it!

### Zechariah 6:1-13

*And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. In the first chariot were red horses [Second seal]; and in the second chariot black horses [Third seal]; And in the third chariot white horses [First*

seal]; and in the fourth chariot grisled and bay horses [Fourth seal]. Then I answered and said unto the angel that talked with me, What are these, my lord?

*And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth. The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country. And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth.*

*So they walked to and fro through the earth. Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.*

[You can see the forerunner's ministry right there, revealing the seals as his Third Pull ministry in 1964, then after him comes Joshua the high priest, even the capstone:]

*And the word of the LORD came unto me, saying, Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;*

*And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.*

After Moses we had Joshua. Is that right? After John the Baptist we had again Joshua. Is that right? Yes! Then After Branham we expect Joshua!

## **Yes, The Lord thy God is one Lord!**

Back to the First commandment as we wind-up

Yes, this first statement declared clearly that He was their head, the true Godhead and there is no one else besides. All others are spirits of bondage, they are Nicolaitan wolves in sheep's clothing. They are a generation of vipers with a lie folded in their mouth. They have their hand on the offering bag and knows what is put in there. Yes, the rest are only idols of the imagination of men's minds. But now, the truth was laid before them: He was their way of liberty who alone is free and sets free, whom they should love and cherish.

**And this day this scripture is fulfilled before you. He has clearly declared to you His way by the voice of the same trumpet**, to separate from all idols, and from honouring flesh and blood above His word, and betroth yourself to Him alone who can save you. Yes, by the voice of this trumpet thou shall know the truth, and the truth shall save you from men and from devils.

Yes, by that He revealed to them who He was unto them: a Husband, a King, a Head, the only one to lead their way. He showed them clearly that the only true way was by the revelation of the Word; only by divine utterances should they be led. All the theology of their imaginations were dead dogmas and creeds by which they are chained. Jesus is the revealed Word in your very day! Anything else is a dead idol!!!

Then He declared the second statement thus:

Exodus 20:4-6 KJV

*Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: [5] Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them*

*that hate me; [6] And shewing mercy unto thousands of them that love me, and keep my commandments.*

To ensure their liberty they had to walk in that way, keeping themselves from idols; for idolatry is the way to bondage, since those images are of the gods of bondage. To make and worship any of them, means to submit themselves under their powers, and their powers are chains of bondage. Any preacher, teacher or evangelist who points you backward, to some saint who no longer lives on earth, is an idol! He is a wolf in sheep's clothing! He is a Nicolaitan serpent full of the venom of dragons! He is a past tense man! A past tense man is a dead man! He who lives in the past is dead! He is a past away dream! His time is already past away! He is only a bunch of history notes on a black wall! Dead as midnight! All he knows is about yesterday when he was a life!

All whose reference is only yesterday are the frogs from the mouth of the dragon, the beast and from the mouth of the false prophet! Get it from Branham's own words:

**57 Science has taken man forward, more forward, greater things with his mind than what--And that's the only thing he has, is the tree of knowledge. Farther than the ministers has taken him with His Spirit, which is unlimited. But here is what it is. The science ain't looking back to what science said a few years ago; science is taking what they got now and moving forward for something else.**

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Yes, there it is! That is "Thus saith the Lord!" A true believer of the Word, a born-again Spirit-filled Christian, takes what he has now and moves forward for something else! If you don't do that then you die, there and then! You become a bunch of history notes on the black wall of a darkened church seated at midnight always! We are tired of historian church leaders anyhow! Ever referring to St. Celilia! That is all nonsense!

**58 But you ask the preacher—"Well, we'll see what Moody said about It, we'll see what Wesley said about It." I don't care what they said about It. I know what God said about It *now*. This is It, and I'm still looking for greater! That's it. That's the reason--**

There is the message of Branham! You who major on quotes, quote that too! Ask any of these clergymen anything, none of them tells you, "Just wait a

minute, let me pray about it till God speaks to me, till I hear from heaven—" No! they will hurry to some library and pull out a bunch of dead quotes, what some Moody said about it. Why? They have no "Thus saith the Lord;" they are deaf to the voice of the trumpet; they teach you all they learned in some old college! Tired of historian teachers in pulpits anyhow! I hope you are tired too. Tired of CRE teachers in Branham pulpits! Brother Branham was never a CRE teacher! I thought CRE should be taught in schools! Now all preachers have graduated of late to be CRE teachers in churches. Some are getting their Ph.D in COD and RSS and MAD and what have you.

**59 The Bible said, "Three unclean spirits come out of the mouth of the beast." Do you know what? A "unclean spirits," said, "like frogs." Did you ever notice how a frog looks? A frog is always looking backwards, he never looks forward; looking back, always back, look back.**

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See? If you deny present day revelation of the Word, and all you have is what Branham said fifty-five years ago, then there are your counterparts! Your companions are frogs! There is the kind of spirit that you are drunk with, unclean spirits from the mouth of the dragon, from the mouth of the beast and from the mouth of the false prophet. Those are your companions! You frogs, you can't deny it! Ever pointing the church to 1960s, the sword has come to cut you off. The trumpet is sounding loud and clear, but you are too deaf to hear that!

**60 But the four beasts that had the four different heads, in Ezekiel, was looking forward and they couldn't go backward. They were moving forward all the time. Everywhere they went, they was going straight forward. See the difference?**

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The four beasts represent the four gospel standards. They never turn back; they never look backwards! If what you preach is the gospel at all, then it should ever point you forward! But if yours is history, you have no "Thus saith the Lord," then you are not part of the true gospel standards. In other words, you don't preach the Gospel at all! For your standard is anti-word! Your spirit is antichrist! But the voice is the trumpet is present for every season!

“He that has an ear, let him hear what the Spirit saith to the churches!” Not what some man says! But the Spirit speaks to the churches! Whether the messenger is around or not, it is only the Spirit who speaks to the churches! He speaks through the messenger and through any other servant of God! Who told you that God could only speak through Brother Branham to the end time church! If so, be it, then what are you doing in the pulpit you hypocrite! Are you not speaking your words to the church? And if you have to speak the truth at all, then it must be the Spirit (God’s trumpet) speaking through you!

Furthermore, by the church bowing down to such unclean spirits they will be committing whoredoms against their only true Head and Husband, who is the only God of truth. For only truth can set free. Thus, by committing whoredoms, they would have divorced themselves from His blessed covenant, and thus would have cast themselves into outer darkness: no more to be partakers of His blessings of peace, liberty, rest and assurance; for these are only found in His house. If you deny the voice of the trumpet in your day, that where end up. You get married to some unclean spirit in the name of a pastor.

Next, He declared the third statement of their marriage unto Him, as the only Husband they should ever have, for they are His house, and thus He remains their head, the only one, the choicest for them, for with Him they will be most blessed. Thus, He said:

Exodus 20:7 KJV

*Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.*

In this, He declared His jealous name, that now that they are called by His name, then they should walk in honour of that name, not to vainly take it in their mouth, and take it lightly in their actions, but in honour and truth they should bear that name before one another and before all nations. So, shall that name ever remain upon them for blessings and for liberty.

In fear they are to serve Him in that name, for the same is great and dreadful; so they should not name it upon their tongues vainly in swearing, speaking lies, preaching lies, using it to obtain riches, money and favour; in exalting themselves through His name to bear rule; in assuming the glory of that name before others to subject them underfoot; to use it for material gain, to instill fear in others for fleshly gain so as to have advantage on your brethren, and all such

like Nicolaitan deeds, they are most hateful before him: for He resists all the proud who vainly take His glorious name on their tongue. He will smite them at once by the sword of His name, and they will fall never to rise again.

Is His name not an ointment poured to the daughters? Is it not a honeycomb full and tripping to the hungry in heart? To enlighten the eyes of the faint. Is it not peace and rest to the weary soul? And bread for the hungry? Is it not a shield against all fiery darts of the enemy and a strong tower for the righteous to hide in and be safe? A fortress and a horn of salvation to all who rejoice in it?

Therefore, thou shalt walk before my name in fear and trembling. Thou shall honour it in thy heart and in all thy deeds, for my name is your salvation, a great and dreadful name it is.

And the fourth and last statement of how we should walk before Him He declared thus:

Exodus 20:8-11 KJV

*Remember the sabbath day, to keep it holy. [9] Six days shalt thou labour, and do all thy work: [10] But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: [11] For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.*

That is the day of rest from all labour. For all labour is of the law of death, and the is the rule of the statutes of bondage. For all labour in flesh is the hardship of the bondage under sin. All fleshly works are the evidence of transgressions, sins and iniquities committed by the soul. So, in setting you free, first He takes away from your soul the yoke of sin and then clothes you with righteousness and salvation. By that, He ushers you into a land that flows with honey and milk, a house of rest forever.

Thus, He sets all who believe in Him free from the bondage of sin, and lifts them out of the chains of darkness, and breaks their yoke of their unprofitable labours. Thus, in Him thou shall only find rest and a quiet and peaceful habitation full and tripping with divine assurance.

Thus, are the four statements in which you are to walk before Him:

The first, according to the lion-like standard; second, according to the ox-like standard; third, according to the man-like standard and fourth, according to the eagle-like standard. These are the four Gospel standards.

The first commandment is the first standard, the second commandment is the second standard, the third commandment is the third Gospel standard and the fourth commandment is the fourth Gospel standard: these standards were all announced to them by the voice of the Gospel trumpet proclaiming their freedom and liberty from all bondage.

Then of their wings, they are six of them for each standard on every side. And their sound is as the noise of a host rushing into battle, even the voice of the thunder of war. And these being six are proclaimed in six statements pertaining to how you should walk in respect to your neighbour and his house. Thus, He spoke and said:

Exodus 20:12-17 KJV

*Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. [13] Thou shalt not kill. [14] Thou shalt not commit adultery. [15] Thou shalt not steal. [16] Thou shalt not bear false witness against thy neighbour. [17] Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.*

Those are the six wings that were given to the Gospel standards; with twain they cover their bodies, with twain they cover their feet and with twain they fly. The flying wings touch each other so that all are joined and united as one body. And thus, the wings cover their bodies and are used for flying.

Thus, these wings are the six statements declaring the way of your liberty before your neighbour: how you should walk peacefully and charitably before your neighbour in all love, meekness, humility, kindness, long-suffering, forbearing and forgiving.

Thus by one trumpet voice these Gospel standards are manifested, namely: the lion, the ox, the man and the eagle; and the first wing on each, the second wing

on each, the third wing on each, the fourth wing on each, the fifth wing on each and the sixth wing on each. That is what proceeds out of the Gospel trumpet, even the trumpet that declares liberty for the Jew from the bondage of his laws, and from the captivity of his works; and the same declares freedom for the Gentiles prisoners of darkness, ever held in iron chains of darkness, this Gospel standard sets them free, even all who hear and believe it. It was declared for the Jew first (upon mount Sinai) and for the Gentiles second (upon the isle of Patmos). Finally, it is declared for complete redemption at the end time. It declares the acceptable year of the Lord and the day of vengeance of our God.

Luke 4:17-19 KJV

*And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, [18] The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, [19] To preach the acceptable year of the Lord.*

Thus, to heal the brokenhearted as he delivers them from the house of bondage, as He did for Israel, whom He ransomed from Egypt. They were so brokenhearted under the heavy yoke of Pharaoh. He heard their cries, and saw their afflictions and was touched; so, He flew down with His Gospel standard and set it in Moses, strengthening him on every side and send him against Pharaoh. It was God's armies in Moses taking upon Pharaoh! So is it today! He has come down on the wings of a cherub, with the voice of the trumpet, to declare the acceptable year of our God. It is sounding now from the holy mountain. Whether you believe it or not, it matters nothing! The truth keeps marching on anyhow!

Then next, to preach deliverance to the captives, the captives in Babylon, held in slavery. For they had forsaken the Gospel of their liberty as declared by Isaiah, Jeremiah, Ezekiel and Daniel; with all their wings with them.

So they were sold under Assyro-Babel, Medeo-Persians and Greco-Romans unto this day: the beast like a lion with wings of an eagle, like a bear lifted on one side and with three ribs in its mouth, like a leopard with four heads and four wings and like a dragon with ten horns and seven heads. These are the standards of the powers of darkness by which they were held in bondage and in

captivity. Why? They had rejected the true gospel standards of the lion, the ox, the man and the eagle in Isaiah, Jeremiah, Ezekiel and Daniel respectively.

And that is what all churches have done. God promised us the trumpet message. Brother Branham was its forerunner. When the trumpet arrives, it declares a message of redemption. It is the trumpet of the Lord. It sets the gospel standards of deliverance on earth and ushers in a new gospel dispensation called the fullness of time. That is where we are standing now. The trumpet is sounding, declaring the acceptable year of the Lord! The message is now with us. Whoever has an ear to hear, let him hear!

Now notice, for the Jew, Christ took over their yoke of the law to deliver them from the captivity of their church laws; and now, for the Gentiles, he takes on himself their prison chains to destroy it so that they may be completely freed. Thus being marred therein, he declared to the Jews their liberty from the bondage of Egypt which was the shame the writings of their traditions: for they were more in bondage to their own laws than they were under Pharaoh, for under Pharaoh they were in bondage physically, but now under their laws and traditions their souls were held in bondage, under chains of darkness.

So, having taken to himself these chains, he declared liberty to them demonstrating it by signs and wonders which showed openly that he had power to set them free from the bondage of demons and unclean spirits because of their sins.

But they rejected their liberty and crucified him, and thus gave themselves in the hands of worse devils than before, and in there they have languished in prison till this time. But now, he comes again to declare his standard among them. The Gentiles have done exactly the same thing! They have rejected the four-gospel trumpet voice, holding on their own fig leaves of the knowledge of good and evil. The last trumpet is upon them, yet being deaf, they can't hear.

So, this is the Word that was declared to Israel by the voice of the trumpet, as they stood beneath the foot of the mountain. And this was the Gospel standard proclaiming their liberty from all their enemies. And every man heard for himself these words of the four standards: namely the lion, the ox, the man and the eagle, all together with their wings, six apiece. The same voice is what we are hearing now. To Branham was declared the antichrist seals that were upon the book, but with that was the seals of the kingdom of heaven, sealing the actual book which is the book of life. So, there is more with that book than the horse riders! There are three steps to the opening of that book:

## Revelation 5:3-5

*And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy **to open and to read the book, neither to look thereon**. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and **to loose the seven seals** thereof.*

So, there is the loosing of the seals, the opening of the book, the looking thereon and then finally reading. Besides the white horse, there are writings under the lion seal, the ox seal, the man seal and the eagle seal. It's by the trumpet voice that all that is declared, because this is the book of redemption, and the final trumpet is the trumpet of redemption. So, they go together.

This was the voice of the Almighty, the voice of His trumpet declaring His Word, even the Word from His bosom, full of grace and truth. The first four being the commandments of His love for them in setting them free, and the second six are the love He sheds upon them for their neighbour. For all commandments are fulfilled in one, even in charity.

Thus, by the first four statements of His Testament of Life, they are united with Him in love as He loved them and offered His only begotten Son slain for their redemption and freedom. And by His Son being slain, out of him came forth these Gospel standards of power declaring liberty and freedom to all. These are the words of the Testament that had been sealed in his blood, even the New Testament in his blood. For the Old Testament is the knowledge of letters which is dead, and the same consists of precepts taught by men; but what the Most High declared to Israel by mount Sinai was the sealed book of the Testament of life, written in the blood of the Lamb, slain from the foundation of the world. Yea, it was sealed and then wrapped in the knowledge of letters.

So outwardly, unto those who seek wisdom to exalt themselves thereby in the shame of their nakedness, it is the knowledge of the letters of death which occurred when the Lamb (sacrifice) of God was slain. After being slain, his blood gushed out with the covenant of eternal life written within and without sealed with seven seals. Then the same book was wrapped within the garments of death, death which came up of late because of the slaying of the sacrifice that God had offered to Himself. Thus, the writings of death were on top of the book,

and beneath these handwritings were the seals of Life, the Life from the sacrifice.

Thus, those who approach with the wisdom of their fig leaves, can only see the letters of their shame; and the same they preach and teach declaring their shame: for being dead blind, they are not ashamed to declare their shame on their housetops. For the same forbid prophecy, reject divine utterances, deny there being any more prophets; that even if we had a hundred years more, the message of Branham shall ever remain the message of the hour.

Thus, they are wilfully blind, being set forward by the devil to deceive. For the message of the hour is what the Spirit speaks today, this same hour! It's the Spirit who speaks to the churches, not Paul, Luther or Branham! It is the Spirit who speaks through men! He spoke through Peter, Paul and John at one time to the same age, to the same generation, to the same people! He spoke through St. Patrick and St. Martin in the same age! He spoke through Luther and Bunyan to the same age!

Ye blind guides! Was it blood and flesh that spoke through Brother Branham or was it the Spirit? Obviously, it was the Spirit! Is that Spirit still with us or He is dead, ye fools! The flesh died but the Spirit is still with us! "I will be with you and in you to the end of the world!" You men full of guile, did you receive the Spirit of God or the antichrist spirits? If you had received the Spirit of God at all, then you should have known that He who spoke through Branham is alive today and can speak through you, "Thus saith the Lord!"

Note that when Jesus was addressing the letters to the same churches, He addressed through the spirit of that age who is the angel to that age! Not flesh and blood! The angel is the spirit! Man dies but the spirit that anointed him does not die! The spirit of Elijah returned on Elisha! The seventh spirit anointed Brother Branham in fullness, but when he died, the same spirit remained with the church! And it is an eagle spirit! Yes, a prophetic spirit which when it anoints you, you also speak like Branham! Fools and slow of heart to learn the simple truth!

But those who are meek and lowly, even my children who are babes and sucklings, they come near me by faith with their fleshly eyes closed, so then I reveal to them what is within the book of life according to what I covenanted with myself to do for them. Thus, by that revelation, they are transformed into the very image of those things written within the book.

And therefore, outwardly it appears a law of a curse unto those who are disobedient to my Word, but inwardly it is the Word of life unto all who believe to obey my commandments.

Thus, are the commandments in two. The first being four yet seven, four my name which is declared in the third commandment is fourfold in itself. Thus, the first two, then the third is four in one making six, and therefore, the fourth is the seventh. This is my Word, even my folded sword placed within itself as a sheath.

But the next set of commandments are six, and that is for man, even for man walking before fellow men. Thus, there are four living creatures representing the first four gospel statements of life according my will, and there are six others represented by their wings. The four and the six are the voice of my Word, even the trumpet voice.

## CHAPTER THIRTEEN

### MOSES HEARS ON BEHALF OF THE REST

Exodus 20:18-23 KJV

*And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. [19] And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.*

*[20] And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. [21] And the people stood afar off, and Moses drew near unto the thick darkness where God was. [22] And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven. [23] Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.*

Deuteronomy 5:4-31 KJV

*The Lord talked with you face to face in the mount out of the midst of the fire, [5] (I stood between the Lord and you at that time, to shew you the word of the Lord : for ye were afraid by reason of the fire, and went not up into the mount;) saying, [6] I am the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage. [7] Thou shalt have none other gods before me. [8] Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: [9] Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, [10] And shewing*

*mercy unto thousands of them that love me and keep my commandments.*

*[11] Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain. [12] Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee. [13] Six days thou shalt labour, and do all thy work: [14] But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. [15] And remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the sabbath day.*

*[16] Honour thy father and thy mother, as the Lord thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God giveth thee. [17] Thou shalt not kill. [18] Neither shalt thou commit adultery. [19] Neither shalt thou steal. [20] Neither shalt thou bear false witness against thy neighbour. [21] Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.*

*[22] These words the Lord spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. [23] And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders; [24] And ye said, Behold, the Lord our*

*God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. [25] Now therefore why should we die? for this great fire will consume us: if we hear the voice of the Lord our God any more, then we shall die. [26] For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived? [27] Go thou near, and hear all that the Lord our God shall say: and speak thou unto us all that the Lord our God shall speak unto thee; and we will hear it, and do it.*

*[28] And the Lord heard the voice of your words, when ye spake unto me; and the Lord said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. [29] O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! [30] Go say to them, Get you into your tents again. [31] But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.*

Thus, were the ten commandments spoken by God directly to every man's ears, to write these words in their hearts as they beheld the great fire upon the mountain, even the great and dreadful name. And they feared and removed from the foot of the mountain and stood very far off. Then they sent Moses to go and hear for them and return to them to speak the rest of the words concerning God's judgements, and His statutes.

Now, these first words which God Himself spoke all together are the mystery of that Word which He spoke in the beginning and sealed in His Son. Then His Son being slain to lay the foundation of the earth, the same words from the Word were written in a book, and the same are the four worlds and their hosts which are in the four corners of the heavens: to wit the lion, the man, the ox and the eagle.

These are the four Testaments of Life which God testified about His Son. And the same is the revelation of Jesus Christ the Son of God, who is the offering that was offered to bring in other things that did not exist in Him who is eternal.

But by the offering of His only begotten Son these other things, which were not in Him, neither in His only begotten Son who is in His bosom, came into His remembrance. These things, therefore, are not the testimony of Jesus Christ, but they are a testimony of his death, and are folded in the letters of the knowledge of death that had occurred. For truly the Sacrifice of God had been slain, thus by his dying death occurred, and thus appeared as the thick darkness of the shadow round about the book of Life.

Thus, after God had spoken to all the people His perfect Will according to the testimony in the blood of His Son, then He allows that which pertains unto death also to be testified, and these are called the ministration of death and the same is Moses and the prophets. That is what is called the Old Testament, even the testimony of the thick darkness that is round about Him, it is the testimony of the death of His Son; that is what took place as the Son died, for he who dies lives a shadow behind.

Thus, there are two testimonies by the slaying of the sacrifice:

First, is the testimony of his blood, a written will of a testament of him who dies as a testator. And the same is what the voice of the trumpet testified to all Israel, every man hearing by himself. Second, the testimony about the dying sacrifice, and such is the testimony of death that appears only as he dies. Thus, the appearing of the thick darkness testifies that he who is the light of life has just died. This shadow of death replaces him who has died and speaks in memory of him who died.

Mat 27:45-50

***Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?***

*Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest*

*said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost.*

Thus, that shadow which covered the earth when Jesus was on the cross, was the shadow of death. The death of one who is true light and life was taking place; light was going off.

Note that there is the death of the righteous, the saints, which is pleasant to God; for in their death they are offered wholly unto Him. But the death of the wicked is corruption, for they die unto corruption, and whatever they live behind is a dark hood of their corruption. Thus, there is death (*kifo*), which glorifies God, even the Most High; but there is also death (*mauti* - mort (Eng) from mors (Fr) = death of a mortal) which is unto corruption, and the same is that which is offered to devils. Thus, death (*kifo*) which occurred when God's Sacrifice was slain was the first one.

Psalm 116:15

*Precious in the sight of the LORD is the death of his saints.*

Now, the testimony of that first death makes a veil that covers the glory of the book within. Therefore, those with the faith of Jesus reaches into the glory within, but those without faith may only come as far as the first veil.

Thus, there are two kinds of veils, and so are there two kinds of covenants: the covenant of Life unto Life and the covenant of death unto death. And there are two kinds of flesh: the flesh of the law of death, which is a memorial of the Sacrifice that was slain, and the flesh of the law of corruption, a denial of the Sacrifice which God offered for the sake of manifesting all, all in Him and all that were not there.

Therefore, after God had testified all about His Son, though in a veil of thick darkness, He then allows the memorial offering of His Son from the altar also to speak its judgements. This memorial is the ministration of death that occurred when the Son was slain.

2Corinthians 3:7

*But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could*

*not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:*

This ministration holds the place of the Son till he returns, and at his return, it should give way for him, it should step aside for him. Why? He is the light and they are darkness, and by his death they found space and time to exist, and wherever they exist is his former place. They replaced him and took his place as servants. Now, as long as he is away, they are schoolmasters, tutors, teachers and governors ruling; but when he returns, they should step aside for him. But many of these servants resist his coming and resist giving way for him. And so, they are forced to quit by the sword of judgement. By that they lose all their rewards because they team up with the enemy of life to speak blasphemies.

Galatians 3:24 -25

*Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.*

Thus, the ministration of death has only place as long as the son has not come, but the moment he arrives, they should all give place, surrender all to him and worship him. They are servants under law, but he is a son, and therefore free.

To see this clearly, look at the camp of Israel round about the tabernacle. In the east was the standard of the lion, in the south the standard of the ox, in the west the standard of man and in the north the standard of the eagle.

Then through the eastern gate, you enter the court of the tabernacle. The first thing you encounter, as you pass in, is the brazen altar. Upon that altar burns the memorial of the Sacrifice offered by God to lay the foundation of all things, and that memorial is a ministry of judgement unto condemnation.

Therefore, you can clearly see that what followed the testimony of the ten commandments are the judgements which God gave unto Moses to speak to Israel. The ten commandments were spoken by God Himself directly to everyone, but for the judgements, Moses went up the mountain and heard them on behalf of the rest. Thus, the first is that which only God could speak, even the revelation of Himself in His Son; and second, what He gave to Moses to speak, and the same is the ministration of death, and this must go with the altar, for

after the fourth seal of the eagle, the next seal declares the altar and all its judgements:

Exodus 20:22-26 KJV

*And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven. [23] Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. [24] An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee. [25] And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it. [26] Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.*

Thus, is the altar and its ministry declared. It's an altar of earth for the judgement of those who are earthy. And following that were all the judgements set forth:

Exodus 21:1-6 KJV

*Now these are the judgments which thou shalt set before them. [2] If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. [3] If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. [4] If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. [5] And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: [6] Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.*

That is the first of the judgements. And the rest follows on, for the altar is a seat of judgement; but having a memorial of the sacrifice that was slain, means there is forgiveness provided for and thus redemption.

These judgements as per the ministry of the altar, under the fifth seal, continues through chapter 23. Then in chapter 24 Moses writes the book of the covenant of God's word unto Israel and builds an altar according to the fifth seal and offers sacrifices and offerings upon it. Then he sprinkled the blood of the sacrifice upon the book and upon the people. So, were they enjoined unto God as His people to serve Him according to the ministry of the altar, for the rest of God's words were sealed from their eyes. All they could get is the ministry of the altar of sacrifice, which represents the judgements that Moses spoke to them, not the testimony that God spoke concerning His Son, which same testimony is veiled in the ten commandments.

Exodus 24:1-11 KJV

*And he said unto Moses, Come up unto the Lord, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. [2] And Moses alone shall come near the Lord : but they shall not come nigh; neither shall the people go up with him. [3] And Moses came and told the people all the words of the Lord , and all the judgments: and all the people answered with one voice, and said, All the words which the Lord hath said will we do.*

*[4] And Moses wrote all the words of the Lord , and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. [5] And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the Lord . [6] And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. [7] And he took the book of the covenant, and read in the audience of the people: and they said, All that the Lord hath said will we do, and be obedient. [8] And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the Lord hath made with you concerning all these words.*

*[9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: [10] And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. [11] And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.*

The sapphire stone signifies the crystal sea, even the laver of water that was by the altar. Thus, upon such a sea, He stands, as the image in the mirror He appears to them, and the same is the law of liberty.

Thus, have we seen these things up to the outer court of the tabernacle of the congregation. The outer court pertains to the fifth seal, for when opened souls were seen under the altar; and they were slain not for the testimony of Jesus, but for the judgements that God spoke through Moses, which are the judgements of that altar.

NOW, this is the sum of what we have so far seen. In the beginning, God first created heaven which is His throne, then next the earth with a sea beside it. This is the earth whose mountains were mountains of brass. All these is before Genesis chapter one verse two onwards.

Genesis 1:1 KJV

*In the beginning God created the heaven and the earth.*

Heaven being God's throne is that which we have seen in the first four statements of the covenant, even the first four commandments. For He commanded and they were created. And the four are standards holding the ensigns with the insignias of the kingdom of heaven, a mystery that was to be proclaimed during the preaching of the Gospel.

Now, these four are seven in themselves, for as we have seen already, the third is fourfold in itself. Then each has six wings which make twenty-four of them, yet the four standards are one, so their wings are one, thus that brings back to six wings. And those are the six commandments that pertain to a man and his neighbour. Thus, the four yet seven constitute the throne of God. And that is the heaven of heavens of heavens which the Most High created, even seven in four in one, and twenty-four in six in one.

So, the heavens were His throne, the earth (a dry ground with mountains of brass) was an altar for the burning of sacrifices, both memorial and burnt sacrifices; and it was also a place of judgement with a judgement seat upon it. For the very name of that earth in original tongues means a place of judgement: (Sisialo [spread out] from Siyaalo [judgement], Khuyala [to judge])

So, was the earth before the fall of angels who were given a charge concerning the sacrifices and offerings upon that altar, to ensure that the wrath of the eternal judgement of God does not break out upon all.

Then besides the earth of brazen mountains, there was the sea made, a sea whose waters were as clear as crystal, and the same was upon a polished brazen laver, as clear as the looking glass of women. By the reflection of the heavens therein, the sea appeared purely sky-blue. In there were much fish, even the rainbow ones also.

Then when these things were finished, there was a command made that nothing should be added there to or removed. Not one tittle or iota should be added thereon or diminished from it.

This altar and its sea were an ordinance given to the angels to keep charge, and all the host of them were under Michael, their prince. They were in four standards, standing on the four corners of the brazen world, ready to engage any enemy who approaches the altar, for it had the holy sacrifice of God upon it.

For as the Lamb died, death had occurred, and with it were both good and evil creatures, believing and unbelieving, but the right sacrifices upon the altar kept the powers of darkness at bay. So, the servants of the Most High, even the Levites who were holding the positions of the firstborn sons yet to be manifested, were given charge to protect the altar and all its sacrifices by which evil will be shout out into the outer darkness. Thus, was the ordinance among angels according to the altar called earth, which means a place of judgement. (*Sisialo sie Siyaalo sie Khuyaala*).

The sacrifices that were to be put in place on that altar were sevenfold, yet they were all from that one sacrifice which the Most High had offered for the sake of manifesting His throne, His Kingdom and the sons in His Son. Thus, all the sons were begotten in that Son before the world (*Sisialo*) was founded. And all things being in him, and all being one, he was called *Siosi owa Biosi*. And being that everywhere was in him, he was called *Oosi owa Oosi*. But this name also means

a sacrifice, so he was called *Osia*, which is O'Shea in Hebrew, which means one who saves all by offering himself as a burnt sacrifice.

Being a complete sacrifice, therefore, out of him comes seven perfect sacrifices. And first is a lamb, second a calf, third a man-child, fourth a white dove. That third sacrifice has his name (*Oosi oosia Biosi*) and therefore it spreads to the four corners of the earth, and from it is a fourfold sacrifice (heifer, she-goat, ram and two birds - a turtle dove and a young pigeon together).

Thus, are the four sacrifices which are seven, from which the sevenfold heavens were made, and the same are folded into four.

Then next, from the fourth, we go into the fifth which was a red heifer for water of washing by which the brazen altar and the brazen sea and all their hosts were set up.

Next was the body of the whole sacrifice that was offered, for it was multiplied thus in his death. From that body comes the church, even the great tabernacle of the congregation which in likeness looks exactly like this physical world up to the stars and all the space thereof. That is the likeness of the tabernacle of the congregation.

Then from thence, we reach the head of the sacrifice which has the mystery of the Godhead and by its offering are manifested all that pertains to the eternal Godhead.

Then from the lamb came a lion-like heavenly world, and from the calf came an ox-like heavenly world, and from the man-child came a man-like heavenly world and from the white dove came forth a white eagle-like heavenly world. But as we have already said that third offering of the man-child is fourfold in itself, and thus brings out four worlds of heaven in itself according to the heifer, she-goat, ram and the turtle dove and young pigeon. This represents the land that was promised as an inheritance to Abraham. The land of Canaan is the shadow of that promise.

Then from the heifer came forth a brazen earth and brazen sea, like the new moon which appears in the sky on a cloudless night. The ordinance of this fifth world was of the law of death which had occurred at the slaying of the Sacrifice.

This is the ministry which was given to the servants of God called angels who arose from the same world, both winged and the unwinged angels: the winged

being from water and thus their service pertains to that blue sea on a brazen laver.

But the unwinged angels arose from the altar, even the world of the brazen mountains. And their service concerns that altar, to offer sacrifices acceptable according to the judgements upon that altar.

Now, that world of judgement was made in six days, that is six thousand years, each day being a thousand years. So, God rested on the seventh day after He had completed it.

That is why the very first judgement concerning that altar pertains to servants, even Hebrew servants, for they are the likeness of those angels who serve on such an altar.

Exodus 21:1-4 KJV

*Now these are the judgments which thou shalt set before them. [2] If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. [3] If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. [4] If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.*

It is thus, for that world of the precepts of death was made in six days, and on the seventh day God ceased from all its works. And thus, the dwellers of that land have to obey and serve their master, (the ministration of death) for six days, that is to say, six thousand years, which is six years, then in the seventh year they are set free to rest. For the seventh is a Sabbath of rest.

So, Moses finished writing these things and sealed them with the blood of the sacrifice. He handed the book of the covenant to the church elders headed by Aaron and left. These elders were a Levitical priesthood. They were to hold that place until the sons arrive, for angels are not heirs but the sons are.

Did all these angels remain faithful to the charge committed to them? And did the keepers of mount Zion, even all the cherubim remain faithful to the seven in four commandments given them? We shall see it as we travel along.



## CHAPTER FOURTEEN

### THE CLERGYMEN VS THE SPOKEN WORD

Exodus 32:1-8,17-25 KJV

*And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.*

*[2] And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.*

*[3] And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.*

*[4] And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. [5] And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the Lord . [6] And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.*

*[7] And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: [8] They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.*

*[17] And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. [18] And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.*

*[19] And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. [20] And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.*

*[21] And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? [22] And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief. [23] For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. [24] And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf. [25] And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)*

There is the best that a man without "Thus saith the Lord" can achieve. That how far they go! Being blind they can't go higher than that. Aaron, a pastor that was a hireling, got paid by the people he pastored, had to bend to their demands to continue collecting the tithe! But Moses was above that! He had "Thus saith the Lord!" He has no time to fool around with people's lusts. He has a sword in his hand, even the Word, and will chop off their heads anyhow!

There is the best that your pastor, without eyes of revelation, can achieve for you. Strip you naked before your enemies. Lead you into Mammon's money schemes, deep into the world of idolatry! Feeding you with the fruits of the

serpents to make you naked before your enemies, the devils. They come swarming in and turn the whole thing into a Babel confusion:

*And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)*

Naked, miserable, blind, wretched and don't know it! Who has made the seventh Church, the Laodicean church that way? Priests who earn their living by their tithes! Their priesthood system! Show me one man of God with the Word in Israel who earned a tithe in Israel. A hireling? No! you can't find one! Or you think what was Jesus referring to, when he said, "All that came before me were thieves, robbers and hirelings?" Yes, he meant those Pharisees, scribes and priests who drew a salary from the church treasury. The preaching of Jesus was hurting their livelihood! So, they hanged him on the tree for it! So is it today! The church is naked before her enemies because she is under a blind priesthood, all bend on increasing the church revenue like Judas!

John 10:12

*But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep.*

All they have is history. They care little for the sheep. They are more careful about how much is being dropped in the offering bag than the souls under them. They don't know the hour they are living in! They know not the promises of God for today. If you ask them about what God is doing today, they will point you to what St. Cecilia said; they will let you know that they have the very tapes of Paul! And that is "Thus saith the Lord" for them. They have all their "Hail Mary's" well set. They will quote for you some paragraph somewhere in the church manual. They are armed with the COD anyhow! Poor, blind, miserable, naked and don't know it!

Isaiah 41:21-24 KJV

*Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob. [22] Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we*

*may consider them, and know the latter end of them; or declare us things for to come. [23] Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together. [24] Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.*

That is the ministry of the gods, true gods to whom the Word of truth comes. They can tell you things to come. They get the mysteries of what was there before Genesis. Yes, gods have the revelation of the Word at hand, for the Word of God comes to them. Who are they? Prophets of the Word! They have the past, the present and the future at hand!

It is men who are guided by the living Word in their very day, and the same are they who do exploits. Men like Barack who was guided by the visions of Deborah. Men like Gideon guided by the angel of the Lord. Men like Samson who was guided by the anointing. Men like Samuel unto whom the Word of God came. Those are the true pastors! Took no salary whatsoever from the church! Never depended on the church treasury for their livelihood. Why? They were not hirelings! Cheap hirelings! Why? They were not thieves, like Judas Iscariot, carrying the offering bag and knows what is put there. And by the same he (Judas) became a thief, for he took of that offering and bought a field! He enriched himself through church offering!

How many such thieves are out there among you everywhere! Who care least for what God is doing today by His Word, not by money! If you asked them, what God is doing today, they will point you to what they have achieved by church offerings!

IF YOU ARE A TRUE MINISTER OF THE WORD TODAY, AND GODSEND YOU, THEN YOU MUST HAVE THIS TESTIMONY CLEAR BEFORE YOUR PEOPLE:

1 Samuel 12:3-4 KJV

*Behold, here I am : witness against me before the Lord , and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. And they said, Thou hast not*

*defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.*

Of course, Samuel was not a hireling like most of you out there! It was the fat Eli that was a compromising hireling! Compromises with people against the Word in due season, making idols for them from their gold and silver, in the name of great church monuments, dead to begin with! Yea, stand the test today! Challenge your congregation and prove to them that you are not supported by their offerings! Elijah went to the widow and supported her! Not the widow supporting Elijah! A true servant of God is never a hireling! No! He lays down his life for the sheep!

Acts 20:17-30,33-35 KJV

*And from Miletus he sent to Ephesus, and called the elders of the church. [18] And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, [19] Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: [20] And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house, [21] Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.*

*[22] And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: [23] Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. [24] But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. [25] And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. [26] Wherefore I take you to record this day, that I am pure from the blood of all men. [27] For I have not shunned to declare unto you all the counsel of God.*

*[28] Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. [29] For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. [30] Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. [33] I have coveted no man's silver, or gold, or apparel.*

*[34] Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. [35] I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.*

There is a true man, a man with "Thus saith the Lord." Never a hireling, depending on church offerings and tithes. Those are priests, presently called clergymen, whose eyes are on money bags. Never an Amos! Never a Joel! Never a Jeremiah! Never a Paul! They live by the Word! Yes, they walk by the Word, and their hands minister unto them and unto the poor who are in the flock. Those are prophets, evangelists, pastors, teachers and apostles whom God sends to feed the flock.

## CHAPTER FIFTEEN

### THE FALLING AWAY

Exodus 24:12-18 KJV

*And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. [13] And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. [14] And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. [15] And Moses went up into the mount, and a cloud covered the mount. [16] And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. [17] And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. [18] And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.*

Moses left the church under the elders (clergymen) headed by Aaron to lead her by the judgements of the altar under the fifth seal. The elders were to keep the church in the light of God's word spoken through Moses until Moses returns. Moses had gone in the mountain to receive charge concerning the building of the tabernacle of the congregation, which mystery pertains to the sixth seal. Thus, he gave a charge to the elders and left together with Joshua who was his minister.

He waited for six days near the cloud before he finally went in on the seventh day. There he received instructions of how to make a sanctuary and a tabernacle for God to come and dwell among them. First, they were to make the ark of the covenant and all that pertains to the holy of holies, then the table and the lampstand: these are the things that make up the sanctuary, which word means

that which is sanctified meaning separated for God's use. It also means a stronghold for refuge. That is according to Exodus 25.

Next, they were to make the tabernacle of the congregation. And these means that that tabernacle represents the very congregation. It was made out of blue, purple and scarlet materials together with fine linen. These were the curtains that together make the tabernacle. They were covered with coverings made from goat's hair. That is according to Exodus 26.

Next, they were to make the brazen altar for burning sacrifices. It was made of shittim wood overlaid with brass and had a brazen net on it to hold the meat offering. Together with that was made the hangings for the outer court to make a compound for the tabernacle. That is according to Exodus 27.

Next to that was the making of the priest's holy garments, for the priests and for the high priest. That is according to Exodus 28.

Following that was the service of hallowing the priests. Exodus 29.

Then followed the making of the golden altar for incense and the brazen laver. Exodus 30.

Then finally the calling of those to do the work and to build the sanctuary and the tabernacle and all the pertinence thereof. Exodus 31.

NOW, let us look at it according to the unfolding of the book of redemption. We have already seen the standard of the lion in the east, the ox in the south, the man in the west and the eagle in the north. Remember, these four standards which make up the first four seals pitch round about the tabernacle of the congregation.

We have also seen the altar of earth and its blue sea which are before the tabernacle of the congregation. These make the things pertaining to the fifth seal.

Then obviously the tabernacle of the congregation makes the sixth seal! But within it is the seventh seal even the holy of holies which has the ark of the covenant.

Now after Moses receiving these things in himself, before any of them were made, the children of Israel fell from the right way into idolatry. Exodus 32. And

so those things remained sealed in Moses, for the covenant was broken and that brought in a world in exact opposition to what Moses was given.

Remember all these things represent the mystery of the creation of heaven and earth. All things had run well up to the fifth world called earth, that is an altar of earth, not of stones. Then while Moses (Christ) went to receive the revelation of building the tabernacle for God to dwell among them, the elders (angels) compromised with the people against the commandments of God and made themselves molten gods, the idols of Baal and worshipped them.

Thus, the angels of that fifth world sinned by idolatry by which the foundations gave way and the defence departed from them and the powers of darkness swept in, bringing with them a world of chaos! There we step in Genesis chapter one verse two! The altar of earth which had been put under the care of angels broke down as its foundations gave way, and up in its place sprung the chaotic world of Genesis chapter one verse two!

This chaotic world of Genesis one verse two is as a result of the falling away of the angels of the ministry of the earthen altar of the judgements which were committed to them. They left the right way, broke the very pillars upon which they were built. Thus, the foundations that sealed off the chaotic deep beneath them were broken, and the windows of heaven burst upon them, then upon them gushed great spouts of the floods of their enemies, bringing forth something exactly opposite to what Moses (Michael) had gone to receive instructions to build for God; and that is this world which has kept falling more and more into corruption.

Therefore, instead of patiently waiting for the promise, they went for a short cut and made to themselves the idols of the gods of the powers of darkness, and therefore, they chose the tabernacles of the wicked in place of God's tabernacle who is Jesus Christ. Thus, a world of the chaotic tabernacles of the evil powers sprung out unto them and swallowed them in and took the place of what God was preparing for them. Thus, the sixth seal was not fulfilled in the beginning, and without it, the seventh seal would not come in.

To show that the fall of Israel in Exodus 32 pertains to the fall of angels, and the bringing of the chaotic deep unto them, a tabernacle of dragons, we shall support it with scriptures. And first the record of their fall:

Exodus 32:1-6 KJV

*And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. [2] And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.*

*[3] And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron. [4] And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. [5] And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the Lord. [6] And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.*

That pertains to the mystery of the fall of angels under their Levitical priesthood, for the law was ordained of angels, and it is the precepts of angels by which they should minister according to the right judgements by which evil is held away. So, the Levitical priesthood is a priesthood received from angels, and thus the way Israel behaved under it, is the way angels had behaved under it. For they crucified to themselves the Son of God the second time and put him to an open shame. Thus, they received a recompense meet for them according to their deeds. A world of chaos sprung up and swallowed them.

Exodus 32:7-25 KJV

*And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: [8] They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee*

*up out of the land of Egypt. [9] And the Lord said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: [10] Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.*

*[11] And Moses besought the Lord his God, and said, Lord , why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? [12] Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.*

*[13] Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever. [14] And the Lord repented of the evil which he thought to do unto his people.*

*[15] And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written. [16] And the tables were the work of God, and the writing was the writing of God, graven upon the tables. [17] And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. [18] And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.*

*[19] And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of*

*his hands, and brake them beneath the mount. [20] And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it . [21] And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?*

*[22] And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief. [23] For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. [24] And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf. [25] And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)*

Thus, Israel had committed whoredoms and stood naked in their shame as Eve and Adam in the garden of Eden. And this same thing had happened among the angels, then upon Eve and Adam, then now upon Israel and Aaron. It is the question of the altar! Elijah has to be sent to straighten all about that altar in order to bring in the tabernacle of the congregation, so as to bring in the seventh seal, even the ark of the covenant! Thus, the ministry of Elijah is about the matter of the altar. And before we look deep into that, let us confirm that Israel never received the right tabernacle of the congregation.

Amos 5:25-27 KJV

*Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? [26] But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. [27] Therefore will I cause you to go into captivity beyond Damascus, saith the Lord, whose name is The God of hosts.*

Thus, by the above scripture, it is so clear that Israel exchanged the glorious tabernacle that Moses had gone to receive with the shame of their confusion,

even the tabernacle of Moloch and Chuin, the idols of the world of darkness round about them. For the golden calf which they had made was the image of Baalim, and they made by breaking off the gold that was upon their wives and daughters: thus, it was of the fruit of women, the fruit of knowledge of good and evil, that they were worshipping.

Remember, Baal was worshipped as the god of sensual reproduction and the fertility thereof. Now that is what angels fell into, it is just being repeated here in Israel.

Notice that God says, that in themselves Israel was bearing the tabernacle of Moloch and Chuin, the fallen star of the god they had chosen, instead of the tabernacle of God; for they were to receive God's tabernacle in themselves from Moses' preaching. For Moses was gone to bring the revelation of how they could build a tabernacle in themselves for God, in order for Him to dwell among them. But he found them already fallen, had committed whoredoms and were already bearing a den of robbers in the name of a tabernacle.

Now, how were they bearing the tabernacle of Moloch along? You may ask that. It seems like they finally built a tabernacle for God and served Him in that tabernacle. Remember that the true tabernacle that God receives from us is our body. Our body is the real tabernacle of God; the world in which we live and dwell, is the whole tabernacle of which we are part. So, having worshipped idols, Israel as a whole became the tabernacle of the gods of those idols. You are the tabernacle of what you worship; that is your body becomes a tabernacle of what you worship.

Now, all these things that happened to Israel in the wilderness, were only a reflection of what happened in the beginning, what happened among angels. For as angels are God's servants under the law of the ministration of death, so is Israel.

Know therefore that the way angels fell, is the way the world of Genesis chapter one fell after God went to rest, and that is how Adam and Eve fell, and that is how Israel fell. For man was commissioned to be fruitful and multiply into many sons and daughters of the Word, and the same would be a tabernacle of God, but they have all along failed.

But praise my God! Victory has come! Now we have passed that narrow lane safely keeping the promise of the seed to multiply into that tabernacle. No more falling again. The tabernacles of the dens of robbers are going to be cast down

and be burned, and the true tabernacle of the congregation will be built, even the new heaven and the new earth.

Look at what He tells Israel: "You have not borne my tabernacle, so you have not sacrificed to me at all, but you have borne the tabernacle of the images of your god, even Moloch and Chuin, and unto those idols are all your sacrifices!"

Yes, it matters little what religion you practice! It all amounts to whose tabernacle you bear in your heart, in your mind and in your flesh. When Adam and Eve fell from the Word into the way of the tree of knowledge of good and evil, they received in their heart, in their mind and in their flesh the tabernacle of Satan. Instead of their heart being a holy of holies, it became a den of robbers. Instead of their mind being a sanctuary of God, it became a wall of idolatry, and their flesh became a sacrifice to devils! So, it happened again in Israel.

Don't forget this! The greatest warfare has always been about the building of the tabernacle unto God from the creation. Once that is achieved the war will be over. Praise His mighty name! It is done, finished and sealed! Glory! Waiting just to be manifested. Amen!

Amos 5:25-27 KJV

*Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? [26] But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. [27] Therefore will I cause you to go into captivity beyond Damascus, saith the Lord , whose name is The God of hosts.*

Why? Why would God take them into the world of Babylon? The land between the two floods? For that is the world of the gods whose tabernacle they bear in their flesh, in their mind and in their heart!

And why a land between the floods? A type of Genesis one verse two, a world of chaos, the very result of the fall of angels! It was a world in between the waters above and the waters below: two floods.

There are two groups of angels that fell, the angels who sinned against the commandments of God according to the fifth seal, and the angels who left their original habitation towards the end of Genesis one.

Thus, the world of chaos of Genesis one was exactly a Babel world of confusion in the midst of great waves. Then God set in the midst of it the standard of Ezekiel and divided the waters from the waters, cutting Rahab and wounding the great dragon.

Now the time has come to build the house of God, set her foundation on the revelation of the Word and finish it by bringing the headstone in the revelation of the Word. All shall be done not by power nor by might, but by the Spirit of grace crying, "Grace, grace" from the lips of babes and sucklings. For now, the Lord God is to reveal His name of grace, to bring in tremendous victory in love divine!

Exodus 32:27-29 KJV

*And he said unto them, Thus saith the Lord God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. [28] And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men. [29] For Moses had said, Consecrate yourselves to day to the Lord, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.*

Time has come for that! We are not going to spare these idolatrous fellows anymore, who go about bearing the shame of the confusion their foreskin on their faces, saying, "God shall not speak good or evil again, He has become silent forever." Yet in their mouth, they go about prophesying for Moloch and Chuin, the idols of flesh and blood with their eyes deep in the silver mines of Mammon! Such a wicked priesthood shall not be spared! Any who compromise against the Word of truth are going to be cut off by the sword of the Third Pull!

Exodus 32:30-35 KJV

*And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin. [31] And Moses returned unto the Lord, and said, Oh, this people have sinned a great*

*sin, and have made them gods of gold. [32] Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. [33] And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. [34] Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. [35] And the Lord plagued the people, because they made the calf, which Aaron made.*

That is an allegory of what happened in between Genesis chapter one verse one and verse two. Angels fell between verse one and verse two, and the result of their fall is the chaotic deep described in verse two. The angels replaced the true sacrifice with the abomination of desolation, even the images of the gods of darkness, and their habitation was left most desolate; and falling and drowning, it became the chaotic mess of Genesis one verse two.

Before the fall of angels:

Genesis 1:1 *In the beginning God created the heaven and the earth.*

After the fall of angels:

Genesis 1:2 *And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

What is our hope then? The seventh seal! By that God restores all things, and then builds a house of glory by His Son. There is a mystery out of the seventh seal by which God restores all things. And the same is working today.

## CHAPTER SIXTEEN

### MOSES GOES FOR THE SEVENTH SEAL

After the failure that plunged the fifth world into chaos, bringing out a world of the fall instead of what God had intended, a Babylon of confusion; and after the time allotted for that Babylon was done, then God begins to open the seventh seal to restore all things, and build a tabernacle which the gates of hell cannot prevail upon, to replace the sixth world of chaos. This has three folds: first, God reveals His name that means grace in total secrecy. Second, He brings the same name among the people by which they build Him a perfect tabernacle, and third, God descends into that tabernacle in fullness.

These things happen clearly between Exodus 34 and Exodus 40. Those seven chapters hold the allegory of the mystery of restoration under the seventh seal. All is based on that new name declared only to Moses. Yes, it is the Third Pull, the seventh seal, no one else should know about it, for it pertains to the holy of holies, where only one man could minister, even the high priest. This was brought to Moses after the fall of Israel under the clergymen, even under Aaron; and that shows clearly that the end time Third Pull will only come in after the failure of the church elders in Branham churches; for Branham walked in the shoes of Moses.

Exodus 33:1-23 KJV

*And the Lord said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: [2] And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: [3] Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.*

*[4] And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. [5] For the Lord had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and*

*consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. [6] And the children of Israel stripped themselves of their ornaments by the mount Horeb.*

*[7] And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the Lord went out unto the tabernacle of the congregation, which was without the camp. [8] And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle. [9] And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses. [10] And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door. [11] And the Lord spake unto Moses face to face, as a man speaketh unto his friend.*

See? That tabernacle was not what God was instructing Moses to build; obviously, it represents the tabernacle that resulted from the fall. It is the falling away that gave in to such an inferior house that was placed outside the camp.

*And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. [12] And Moses said unto the Lord, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. [13] Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.*

Note that Joshua, that is Jehovah-Saviour, never departed from that tabernacle which the children of Israel had clothed him with, in their fall. That is the kind of

body they made for Jesus out of the creation; for he had been slain and his body had been made a sacrifice to bring in the creation, so he had nowhere to lay his head and was waiting for the creation to bring him forth in a new body, the body of the Word; but instead they fell into idolatry and brought forth a corrupted thing, subject to every evil. They marred him beyond any man and beyond any son of man: yea, by their fall, the angels clothed Jesus in a body of corruption and placed him lower than themselves. So, there he was, as Joshua, in an inferior tabernacle, a house in the image of Moloch and Chuin. Chuin is a star associated with the idols of Moloch.

Note that as Moses interceded before God, Joshua was in that tabernacle as the sacrifice acceptable before God, for Joshua was not in the camp when Aaron led Israel into idolatry. Joshua had been waiting on Moses in the mountain. This Joshua was a disciple of Moses, he was a spiritual son of Moses by the Word which he preached. In other words, when the seed planted by Moses fell into the ground, up came Joshua. That is what we expect out of Branham. As the Word he sowed springs up, out comes Joshua with the seventh seal.

*[14] And he said, My presence shall go with thee, and I will give thee rest. [15] And he said unto him, If thy presence go not with me, carry us not up hence. [16] For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. [17] And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.*

So, after Israel falling from the law ordained by angels, Moses intercedes for grace, to find grace in the eyes of the Lord on behalf of Israel. Then God accepts him and promises him that grace. This was based on Joshua as the offering of grace.

*[18] And he said, I beseech thee, shew me thy glory. [19] And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. [20] And he said, Thou canst not see my face: for there shall no man see me, and live. [21] And the*

*Lord said, Behold, there is a place by me, and thou shalt stand upon a rock: [22] And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by: [23] And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.*

Now, I will speak very briefly concerning the things in the seventh seal, which is the Third Pull, as signified in Exodus. As I have said, first is the declaration of that secret name. Look, it was declared in total secret, only to Moses. Why? It is a secret weapon to bring about the tremendous victory in love divine, and to restore all things and to usher all into eternity by the new language. What is it? It is the Third Pull, which is revealed in total secret, for it concerns the things pertaining to the holy of holies.

Exodus 34:1-10 KJV

*And the Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. [2] And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. [3] And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.*

You see, the Third Pull secret is made known to Moses alone. No one else was to be near, for it is that which the devil should know nothing about.

*[4] And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the Lord had commanded him, and took in his hand the two tables of stone. [5] And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord.*

Now, to proclaim means to preach, to announce or declare. That name, therefore, is good news; yes, it is the gospel of great tidings concerning full salvation and complete redemption of all things out of the fall. It is to be proclaimed in fullness at the end time after the complete atonement has been

done. It is the gospel of the fullness of time by which all things are gathered in Christ.

*[6] And the Lord passed by before him, and proclaimed, The Lord , The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, [7] Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.*

That was the shadow of that name giving the shadow of that grace to the Old Testament; then to the New Testament, it declared the earnest of the glad tidings of that grace that brings salvation. For Moses was shown the back parts of that name, meaning a shadow; the New Testament saints were shown the image of that name, as a reflection in water, that is why they were given baptism in water; but in the fullness of time, that name will be declared in the fullness of all the riches of its grace.

John 17:26

*And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.*

We can see three distinct things in the above scripture. And first, we see that Jesus declared his Father's name to his brethren, the Jews. Second, we see that he promises that he will declare that name again: *I have declared unto them thy name and will declare it.* Thirdly, it is clear that by that name being declared, those who hear it are filled with divine love; it imparts in them the fullness of love divine, by which they become one and thus perfect: *that the love wherewith thou hast loved me may be in them, and I in them.* Thus, the love of God is imparted to you through that name. By receiving that name, the love of God is shed abroad in your heart. Therefore, the Old Testament received that love in a shadow; the new testament received it as an earnest, but the fullness of time is going to receive the fullness of love unto fullness of perfection by the full declaration of that name.

John 1:14

*And the Word was made flesh, and dwelt among us,  
(and we beheld his glory, the glory as of the only  
begotten of the Father,) full of grace and truth.*

That is what the new testament beheld when the name was declared to them. It was full of grace and truth, just exactly what Moses beheld, but in a shadow. There is one more declaration that is promised, and by that, all the love of God will be imparted in the hearts of those who see it.

Notice also that that name is found in fullness in the face of Jesus. And that means to receive full grace, the face of Jesus will fully be revealed during the fullness of time. *And he said, Thou canst not see my face: for there shall no man see me, and live. [21] And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock: [22] And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: [23] And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.* Thus, though the New Testament believer looked at the face of Jesus, yet it has been only through a glass. It was not plainly set before them. Therefore, they could only be partly transformed. But the scripture promises its full declaration to bring in perfection.

1Corinthians 13:8-12

*Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

Clear! The New Testament has been seeing that in a glass, darkly, but there is a generation unto whom it will be manifested in fullness without a veil at all! That is this end-time generation. They will see him face to face, that is without any shadow or veil.

*[8] And Moses made haste, and bowed his head toward the earth, and worshipped. [9] And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. [10] And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the Lord : for it is a terrible thing that I will do with thee.*

There is the first mystery in the seventh seal. That thing which angels desire to look into but are not allowed; that which pertains to the secret place of thunder, the name by which God multiplies His seed by which He builds a house and a tabernacle by His Son. That house is those children in perfection; for as the house of Israel are the children of Israel, so the house of God are the children of God. The seed from which they are born is that name of grace, the same is revealed in Jesus Christ: it is his new name, not for salvation only, but also for multiplication and perfection. For the name Jesus is for salvation, but he has another name which means the seed of eternal life for multiplication.

Thus, a seed by which the Father begets His children must be the most holy and thus not for public viewing, for that which is holy should not be made public. To become public is to lose holiness.

And being a holy seed, if the enemy knows anything about it, it will be defiled by his eye, and so it will become hybridized. Therefore, it is sealed away in the holy of holies, inside the ark of the covenant where no eye can peep there.

Don't you remember when the Philistines took the ark of the covenant from Israel and placed in the house of their gods, how God smote them with emerods in their secret parts? Why? Because the ark is that which contains the Word of God's holy covenant, and the same Word is His holy seed, that which pertains to the secret place of His thunder.

Yea, that name is most holy and shall not be displayed to the public. It is revealed in the holy place and only to one man.

Don't you see that during the tent vision, finally Brother was taken into the highest dimension, even the seventh dimension; and there he was brought into a

great big extra-large tent which had a multitude of people. What is that extra-large tent? The tabernacle of the congregation which is the house of God to be built by His seed, and the great congregation in there, saved and weeping in joy are the children born out of that seed (name). The very congregation represents that tabernacle!

And don't you see that within that great tent was a small tent? What is that but the holy of holies! Doesn't Paul say that Melchizedek, as a forerunner, prepares our way into the holy of holies, so was Brother Branham taken into the holiest of all from which he received that seed of eternal life so as to plant it during former rain; for like Abraham, he was a sower of the seed, even the Word of life.

Thus, as Moses was called to mountain alone, and no one was to be near anywhere in the vicinity of the mountain, not even cattle, so as the Lord to declare His name unto him, so was Brother Branham taken alone into the heavenly tabernacle of the congregation, and into the very holy of holies, as a Nazarite, to receive the most holy seed so as to plant it for the end-time harvest of a church that attains perfection.

Thus, as Moses was taken by God's hand and placed in the cleft of rock and his face covered as the Lord passed by, then He removed His hand so that Moses from within the cleft could only see the back parts of the name of the Lord, even the Word of life, so also Branham was taken in that tent vision from dimension to dimension, going higher and higher into the excellent glory, even the tabernacles of Most High. Then from within that tabernacle, he was taken into the holiest of all, even into the secret place of His thunder. And from thence was placed in his heart a name far above every name, so as Father Abraham, he also became a father of a multitude. The same multitude are they who will be born from that seed during latter rain.

If you will believe it, that is that secret that Branham was told in that little tent, even the new name for the Third Pull ministry of perfection.

For look: prior to the revelation of that name to Moses in a shadow way, the children of Israel had failed him. They had rejected his message and turned to idols of money, the golden calf scheme of Korah and the rest! Is that, not right? Sure, they rejected Moses' second Pull and ran off following the mimics. Then after the fall and a temporary punishment laid upon the perpetrators of the same Nicolaitan deeds, God drew Moses up the mountain alone and gave him a secret which he was not to share with anybody else. Correct? Sure!

Then it was after Jesus' Second Pull ministry of declaring the Word of God as a two-edged sword, that he was drawn up to a high mountain, even the holy mountain from whence his visage was transfigured so that everything about him was just light, even in excellent glory was he manifested. And God declared who he was, even His Beloved Name! Thus, clothed with honour and glory that he should taste death for every man!

Yea, so it was after the Pentecostals had pulled away from Branham, and failed him because they were in a rat race for the corrupting gold of this world, that is when Brother Branham was taken up into the Spirit and brought into the very heaven after stopping a little by the blue sea. Then he was shown the great tabernacle which his seed should build after he is gone to rest.

For it was clearly stated in his ears by a soft-spoken man that "while Brother Branham is resting, let us form the prayer line." See, resting with his fathers! Gone on to glory! No more on earth!

And marque, Brother Branham's feet were not touching the platform! He was up in the air, suspended! Showing that the full manifestation of the Third Pull comes not when he is here but in the time of his seed! Who is that? The very seed that He was given to sow! For he was an Abraham, therefore, his seed is an Isaac; even the kind and soft-spoken man, that had taken his place on the platform of the great auditorium (tent), as he was lifted up to go home and rest waiting for his reward.

Yes, finally, it was a work well done. Welcome home! You have gathered a great stock of materials, your seed that comes after you will build me the great house, more glorious than the first. For he also as Abraham, and as David, was promised a seed to multiply, and the natural which was born, after his daughter Sarah, was only a shadow holding that place tentatively until the seed comes to whom it was promised. Then the angels and all ministrations of the law of the message must give way for the Son who makes all free! Don't you see how that David was told that he could not build the house for the name of the Lord because he had shed a lot of blood during the wars he fought; but that his son who will be a man of peace was to build that house. So, all that David did was to gather the materials? So, it applied to Branham, though he had gathered a lot of materials (believers), it is his spiritual seed that is to build that house after he has gone to rest:

2Samuel 7:12-14b

*And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever. I will be his father, and he shall be my son.*

Remember that Brother Branham was given this very scripture when his natural son, Joseph, was about to be born. But remember that the natural types the spiritual, so whatever was born first was only a natural type of the real seed which was to come later, after he has gone to sleep! Don't forget that during former rain Branham had sown the true seed, and that is the Word. Therefore, unto him was to be born the true spiritual seed by and by. And like father like son; therefore, the true spiritual seed of Branham must be a prophet of the Word; as he had spoken over his natural seed, only in typing, but God knew what He meant! "*Joseph, my son, thou art a prophet.*" Only God knew what that meant. For surely it is clear that the verses above refer to somebody more than his natural seed!

**275 She said, "Is this him?"**

**276 I said, "I don't know, Honey. I can't say, but God said He's --going to have Joseph,' and we're going to have Joseph. I don't care what anything says, we're going to have Joseph. For, the same God that's told me all these revelations, told me *that*, He never failed on others and He won't fail on that."**

**277 I went up, the mill, to pray. And I started there. There stood that Light hang between two trees, said, "Go back to your, were, to the Book."**

**278 I went back to the Bible, and was laying in my car. And when I did, the wind had blowed it over to where Nathan was setting, and David; said, "Go tell My servant David; I took him from that sheepcote, from feeding those few sheep of his father's, and I made him a great name like the great men." (Not all the--"the greatest name, but just *like* great men; never made him a Billy Graham, but a--give him a name, you know.) Said, "I done that, but," said, "I can't let him build the temple, but his son" And just as soon as It said, "His sons," oh, my, there it was.**

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276 I said, "I don't know, Honey. I can't say, **but God said, "He's going to have Joseph,"** and we're going to have Joseph. Look at that statement again, it clearly has two promises, the spiritual first, then the natural. See it there? God said, "He (God) is going to have Joseph", though Branham and Meda were also going to have their Joseph too.

Yes, Branham had his natural Joseph, but surely God's spiritual Joseph must finally be born! And like father, like son! If the spiritual father was a prophet with the Word, then the spiritual son will have to be a prophet with the Word! Not some clergyman, please! If Elijah was a prophet with the Word, then his spiritual son, Elisha, must be a prophet with the Word! If Moses was a prophet with the Word, then his spiritual son, Joshua, must be a prophet with the Word! If John the Baptist was a prophet with the Word, then his spiritual Son, Jesus, must be a prophet with the Word! So, the spiritual Son of Branham will be a prophet with the Word, even the headstone! You will know him by those characteristics, for he is the fullness of the Word.

Notice, God's perfect choice for a king to lead his people as their head is a simple prophet with the Word! A prophet of the Word! Samuel was the God-chosen king for Israel! For in him was the Word revealed! God's appointed king for the world is a prophet with the Word! His sword is the Word!

Deuteronomy 17:14-20

*When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me; Thou shalt in any wise set him king over thee, **whom the LORD thy God shall choose**: one from **among thy brethren shalt thou set king over thee**: thou mayest not set a stranger over thee, which is not thy brother. **But he shall not multiply horses to himself**, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.*

***Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.***

Look at the qualifications for the right king:

1. Must be a God-chosen king
2. Must be a brother, you know, born again
3. Should not multiply horses, antichrist horses, for an army, but the Word shall be his only weapon.
4. Neither multiply wives like Solomon did. He should have one wife.
5. Should not multiply riches like all the men-chosen kings did in Israel.
6. He must not exalt himself to become a lord over his brethren

Surely, it is Samuel who fits those shoes! Yes, a king like Elisha! The one foreran by Elijah. A king by the Word; he reigns by the Word.

Hebrew 2:10-12

*For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. **For both he that sanctifieth and they who are sanctified are all of one:** for which cause he is not ashamed to **call them brethren**, Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.*

You see the king whom God has chosen for you? Your brother, even the elder brother! Jesus is a prophet-high priest-king; just as simple as Samuel was, yet

the mightiest king creation has ever known! Not some autocratic clergyman, in a pulpit, exalting himself vainly in flesh, making out his own shame like the son of Kish! God chooses the humblest, basest of all men to be king!

Daniel 4:17

*This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, **and setteth up over it the basest of men.***

Look, you who have eyes, Branham was a forerunner of Jesus, and Jesus is the Word; he was given that Word in seed form which by planting will bring forth the very one whom he was forerunning! And how true that is, that Jesus in his second coming is likened to both Joseph and Solomon! That is the capstone which was rejected now comes to be the very head of the house! So, what the Spirit promised Branham was his spiritual seed! The one who should build the temple of God! And be sure no one else can build that house to perfection but Jesus! The natural son he was given was only a type, a natural substitute; but when the promised seed comes, the substitute is put aside!

When he takes over the world, slavery all gone! Bondage completely dissolved! All prisons pulled down! Captivity into captivity disappears! Nothing but only the bells of liberty ringing forever and forever, amidst the soft trumpet voice whose melody dissolves all within the heart bringing all as sweet savours unto the only Lord and God who is worthy all worship.

All willing and ready to give glory unto Him who sitteth upon the throne and unto the Lamb forever and ever, Amen!

Yes, by that new name and through that new name, a tabernacle is built unto the name of the Lord; a tabernacle which cannot be pulled down. So, one who builds it must be that name in fullness.

So, when Moses returned to the people, he was no more just Moses the man, but he was the Word! Moses had gone to rest, and the Word had taken over whose face shines like the sun! There is that new name in the face of Moses written, whose light is above the sun! No more about Moses' mind or head! Nope! It is the glory of the Godhead appearing through the cloud above Flagstaff, finally takes on flesh as the seed of Branham.

Revelation 10:1-2

*And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, **and his face was as it were the sun**, and his feet as pillars of fire: **And he had in his hand a little book open**: and he set his right foot upon the sea, and his left foot on the earth,*

So was Moses, as he descended the mountain with a book in his hand written by the finger of God, and his face shining like the sun; why, because the name of the Lord was in his forehead.

NOW, notice this, after Moses' ministry as the Word in flesh, with face shining like the sun, even more than the sun, with a rainbow over his face, you know, pillars of fire under his feet; then he gives power unto his two witnesses, and as Haggai and Zechariah, they prophesy for 1260 days during the rebuilding of the temple in Jerusalem.

Exodus 35:30-35 KJV

*And Moses said unto the children of Israel, See, the Lord hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; [31] And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; [32] And to devise curious works, to work in gold, and in silver, and in brass, [33] And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work. [34] And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan. [35] Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.*

As the ministry of the mighty messenger, whose face shines like the sun because the name of the Lord is in him, comes to an end, he gives power and wisdom unto his two witnesses to take his place to make the sanctuary and all that

pertains to it. These are the two anointed ones who stand before the God of the whole earth, and the spirit upon them are those two cherubim of glory that overshadow the mercy seat, for the seventh seal is a ministry from the holy of holies: the name that appears on the mercy seat first, then two witnesses, who are the witnesses of that covenant, and of the things that they have seen and have been part of, within the holiest of all.

NOW, after the building and rearing of the tabernacle, the last mystery in the seventh seal comes on, even the fullness of God appears visibly and fills all the people of the tabernacles of the Most High, so much so that no place for a clergyman is left. All clergymen gone forever! All Nicolaitan heads gone forever! All so-called church leaders gone forever! All self-made apostles, pastors and teachers gone forever! In that tabernacle God Himself is the Head! No other head is accepted in there! Why, it is the church of the firstborn, he is the only head within there, and the government on either side is upon his shoulders; and the key of David, even the new name, the name of him who is the beloved, he has it: shuts and none can open and opens and none can shut.

It's done, it is finished. Him as the head of the church, he is the Oracle, and the tabernacle of the congregation is his body; and the congregation are the members therein, innumerable. But God, even his Father is all in all.

Exodus 40:34-38 KJV

*Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle. [35] And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle. [36] And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys: [37] But if the cloud were not taken up, then they journeyed not till the day that it was taken up. [38] For the cloud of*

*the Lord was upon the  
tabernacle by day, and fire  
was on it by night, in the sight  
of all the house of Israel,  
throughout all their journeys.*

## CHAPTER SEVENTEEN

### THIEVES AND ROBBERS

Branham, as Moses, was shown the final Third Pull of Jehovah, of which he was forerunner to; so he had to have something that reflects it, some minor ministry that types it; for prophets are always types, they are always God's Word in a type. And don't forget that Jehovah's ministry, as a whole, runs in those three pulls, just like any other major ministry on earth has had its three phases. David had his first pull climaxing in killing Goliath; the second pull followed after that in which he was rejected by Saul, so he went to the Gentiles: thus, David's second pull was among the Gentiles (Philistines). Then his third pull started at his crowning in Hebron.

Joseph had his first pull ministry among his brethren, and they rejected it; he had the second pull in Potiphar's house, and he was also finally rejected and cast in prison. Then finally, the trumpet sounded, and he was brought by the Word of God to Pharaoh's throne! Hallelujah!

Look at it closely: yes, look at the small peak of his first pull, as God introduced him by the two dreams, and by that his brethren envied him, and tried to mimic him, as they mocked. So, the ministry started waning off among those little Pentecostal babies, and it tipped right into the valley of humiliation when he was bound and sold to the Ishmaelite merchantmen. Then the second pull pulled in and scared all the Pentecostal babies away.

Look at the second higher peak upon which he rose in Potiphar's house, in which he soared so high that Potiphar left all in his hands! Then he was betrayed by Potiphar's wife and cast in prison, putting a false tax-case on him - trying to hinder him from going West! Yes, he descended that second pull peak right into prison, among the souls in prison and preached to them anyhow, that they may be judged according to men in flesh but be saved according to God in Spirit. Then the signs of the third pull started appearing in prison, interpreting dreams and telling the secrets of the hearts by which he was called out of prison. The trumpet sounded and off he went, right to the throne of the whole world, feeding all believers with bread in the marriage supper of the Lamb, during the great tribulation!

Now, notice, Job had his three pulls too. First pull before his trials began, quite successful! Then the Devil went to heaven seeking permission to try him, and with that his second pull picked off! Though tried, persecuted, torn in pieces and rejected, he still mounted upwards with the strong wings of the Spirit, till all his accusers kept quiet! Hallelujah! Then Jehovah stepped on the scene in a whirled wind and his third pull kicked off! His accusers had to finally bow to him anyhow!

Therefore, God's work in Jesus Christ by the Word runs in the three phases; the Word as a seed was sown in Genesis: that was throwing the hook with the bait into the deep waters of Genesis. It lay quiet for some time, for about 400 years in Egypt; then the First Pull started off with Moses and ended with the prophets; it is also called the First Exodus. Then it dropped off into the dark valley between Malachi and John the Baptist. The Word remained off the scene for about 400 years; the Middle East was in a great nervous state!

The Second Pull began with the forerunner, John the Baptist, followed by Jesus who laid the cornerstone in Zion. This was also called The Second Exodus. It progressed through the apostles and church age messengers, winding up in William Branham. Therefore, William Branham was a forerunner of Jehovah's Third Pull ministry, and that is why he was made a type of the same.

Hence, now we are pulling off slowly into Jehovah's great Third Pull ministry! Oh, this will throw us upon the great, holy and powerful wings of the fullness of the Holy Ghost, and there, we shall be lifted to the highest mountain ever, even the mountain of congregation, and through pearly gates we shall be in New Jerusalem at last. That is the greatest peak representing the Third Pull. Note, each of the three peaks has its mountain:

The First Pull had earthly mount Zion and upon it an earthly Jerusalem. The Second Pull has the present heavenly Jerusalem which is upon a heavenly mount Zion. But the Third Pull mountain is in the New World; that is on the great and high mountain upon the New Earth surrounded by the New Heavens! The seventh angel, that poured the last vial, took John in the spirit and flew him to the tops of the final mountain representing Jehovah's great Third Pull:

Revelation 21:9-11

*And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in*

*the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.*

There we are. The great Third Pull mountain finally comes in sight! We shall drop back and trace it up step by step.

**399 Watch. Third Pull, let's stop on that, a minute. In the vision, the first flight was little messenger birds; that was when we first started. It grewed, from just taking a person by the hand.**

**400 And you remember what He told me? "If you'll be sincere, it'll come to pass that you know the very secret of their heart." How many remembers that announced from here, and across the nations? [Congregation says, "Amen."Ed.] And did it happen? ["Amen."] Exactly. Then said, "Don't fear. I'll be with you." See? And it shall go on.**

**401 Now, the First Pull was little, bitty birds; them flights. They went on to meet the time, meet the Coming of the Lord; the first Message.**

**402 The Second time, the secrets of the heart. From taking a person by the hand, and just standing there and saying what they had; the next time, it revealed their sins and told them what to do. And ma-â€¦! Is that right? [Congregation says, "Amen."Ed.] Then, that come to pass, perfectly, just as God said it. And you are witnesses, and so is the world, so is the church.**

**406 Notice, the first little flight; hand. The second was greater, whiter, doves; Holy Spirit revealing the secrets of the heart. And the third flight was Angels (not birds), Angels; and that's the end time, that's all of it. Will this be the time, brother? Is this the time?**

62-1230e - Is This The Sign Of The End, Sir?  
Rev. William Marrion Branham

**49b And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a**

few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it--"it will be for the Bride and the Church.

**50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with--and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that.**

**51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that.**

**52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on.**

63-1229e - Look Away To Jesus  
Rev. William Marrion Branham

Now, we shall have some backgrounding to what I have to say about this great thing that shall happen in our days.

Matthew 16:1-4 KJV

*The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. [2] He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. [3] And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? [4] A wicked and adulterous generation seeketh after a sign; and there*

*shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.*

It is adulterous to seek for signs, for signs instead of the Word; God is not a sign, neither is His Word a sign but reality.

Many people are deceived as to think that a prophet is a performer of signs, wonders and miracle! That is a lie! Look at the prophets like Isaiah, Jeremiah, Ezekiel, Amos, etc; which miracles, signs and wonders did they perform? None! A prophet is the Word of God in flesh! He is the mind of God in the flesh. John the Baptist was the greatest of all the prophets, even more than Moses, but he never performed as much as one miracle! Not even one sign for them! Just the Word!

Thus, the Third Pull will not be posted with signs and wonders, for those are for non-believers. For if you speak the Word and after one or two days the very thing that you spoke comes to pass, that is not a wonder, that is not a miracle, that is a reality! Like when He spoke in Genesis chapter one and light came in: that was not a sign, nor a wonder, neither a miracle. It was reality! Signs, wonders and miracles are not reality! It may appear today and tomorrow it vanishes off the scene. It was just a sign after all! A sign can only be there temporarily. People have been healed miraculously only to end up dying of the same disease. A miracle can vanish away anytime! A wonder can fade away anytime! A sign can disappear anytime! But what God's Word does stands forever!

Signs, wonders and miracles shall pass away, but the Word of God shall stand forever! So never build yourself on such shifting sands! Build your foundation on the Rock of the revelation of the Word! So is the Third Pull! Not a ministry of miracles, signs and wonders. No! But the reality of the Word! Just the same Way God said, "Let the earth bring forth grass, herbs and trees bearing fruit with seed after his kind," and it was so. No miracle about it. The grass we walk on out there is not a miracle, it is the work of the Word of God! The sun that shines out there is not a product of a miracle! No, never! It is the product of God's Word in creation.

Maybe this may shock a little bit. But watch it closely with the scriptures. There is nothing *real* that comes out of *nothing*! How can that be? Think about it? How can nothing become something? That is the fabrication of miracles; things that appear and disappear the next minute. But *reality* must come out of something that is *real*! Hallelujah! so is the Third Pull work! Not signs, not miracles, not wonders; leave that for false prophets! When Branham spoke the word and after

a while a squirrel appeared, that squirrel was not a miracle, never! It came out of the word he spoke! Just the same way you plant maize seeds, and out of the ground comes a maize stalk, a shuck and a tassel, then finally maize seeds on the cob; so is the word of God a sure seed that produces what He speaks!

Isaiah 55:9-11

*For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.*

Amen! God's word is a seed that He plants by speaking it out of His thoughts! And that word as a seed falls in some ground of faith, germinates and brings out what He spoke. It is a work by the word that He would have spoken! No miracle about it! Jesus said, "My father worketh, and I work!" See it? He said, "The works that I do shall you do also." Not the signs I show! Not the miracles I display! Not the wonders I perform! But the works! That which comes as a result of working is never a miracle! Is never a wonder! Is never a sign! It is real work, which means *something* is being spent to produce *something else*. That is why Jesus was growing weak any time he healed the sick. Why? He was spending himself! Virtue was going out and healing the sick. But a miracle worker does not grow weak! He has no virtue to lose. Oral Roberts could pray for hundreds of sick people each night, performing miracles without growing weak. Why? He was spending nothing from his heart! It was simply working miracles which are not dependable at all. May appear and disappear any time! Brother Branham was not a miracle worker, no! he had something in him, a treasure which he put to use; he was born with a gift to heal the sick. That gift was a virtue. For you to be healed, you had to have faith to draw from that fountain. And whenever that happened, he grew weaker! He became faint. Why? Just the same way you feel tired after work! But a performer of magic never loses any virtue! He never grows tired.

Miracles, signs and wonders are done by false prophets and false Christ's. Anointed, yes, they are but have no substance of their own to spend; so, by the

anointing, they magically produce such wonders. In the original tongues, the words *wonders*, *miracles* and *signs* imply the product of magic. (Wonders - Kekhuukia, miracles - Kamakelicho and signs - Biloli). God's Word never performs such things! It is the antichrist false anointed ones who work such things. It is simply magic! It is sorcery!

Now, read the following encounter by Brother Branham very keenly and see what happened when he tried to work miracles, the Spirit of God left him for some time:

**3 So now, this is our-- This is our fourth Sunday, isn't it? We have four more Sundays. And this was the Sunday that I gave away, if the Lord willing, to have nothing but miracles for this Sunday, if the Lord's willing. Just not for the masses of people, but just to bring up those that are afflicted and crippled, that they might be healed here visibly before this audience.**

**That's an awful thing to do. You know that? I--"I feel that I do wrong by saying that. No, it's not right in the first place to do it. But I just— It's not even-- My gift is not miracles. My gift is to pray for the sick and the afflicted. It's healing, and not miracles. I'm awfully sorry that I ever did decide to perform a miracle before anyone; I am.**

**4 And when the Angel of the Lord spoke to me, last time speaking-- By the way, night before last, I seen Him again in the room for the first time for about six months. And-- But He never spoke to me. He was just standing by the door looking at me when I turned around. Kind of quickly, I fell on my face. But when I raised up, He was gone again. So-**

**But the last time He spoke with me, He told me what I have been-- told you last week. At Vandalia, Illinois, why, He told me I was confining too much of the work to working miracles. And it would come to pass that people would not believe me unless there was miracles performed. And that is true. It's got that way. People don't feel like they're prayed for--**

47-1123 - The Children Of Israel  
Rev. William Marrion Branham

45 Notice. Then when he said that, said he could only speak what God put in his mouth. And God told him to send them back. And he-- Notice. Then Balaam, like

a lot of hireling prophets now, for usury, for money, he come back again and asked him the second time. And he went to God again.

Now look. There is a perfect will of God, and there's a permissive will of God. And God permitted His prophet to go on, yet he-- It wasn't His perfect will. It was His permissive will.

And I feel this afternoon is the same thing on these--"working these"--"this"--"for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. You are supposed to take my word, and if--"if--

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**And notice. Now, it might not be His perfect will, but I believe in His permissive will, for I've asked Him that for the sake of the Phoenix here, today; that you might see that I have told you that what is true. And the Angel of God, Who met me that night in the room,**

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**16 And then I come to the pulpit and I prayed, "God, if it's not Your Divine will, and I've done wrong, will You help me? And You make it so that if there is-- If I bring any persons in here, and if they're not healed, then I will know from this on and never in my life will I make that challenge again or have anyone to bring a prayer line, or make out a miracle line as they call it." And you know what happened, the very first person was brought, that little girl-- I hope she's here today, from California, I believe it was. And she was hard of hearing, and I talked to the child beforehand. And I put my hands upon her and the vibrations was hitting my hand from probably some kind of a bursted eardrum that had caused an infection and that little something to grow over it, little growth, 'cause it had a life somewhere. And the vibrations stopped, and I said to you as always, "Now, the child is healed." And I tried to talk to her, and I couldn't even yell at her or beat my hands together and she couldn't hear. I turned her--"took a hold of her hand. The vibration's back. I cast it forth again and it come back. So I left the child alone.**

**17 The next come was another man hard of hearing. I said, "You believe, sir?" He nodded his head real, when I called out to him; he**

nodded his and bowed his head. And when I did, I took hold of his hand: no vibration; that was purely spiritual by anointing of the Spirit. It's dead nerves probably. And when I prayed for that man, he couldn't even hear me beat my hand together behind him. And I seen that I was condemned. And there I stood in this pulpit for the first time and I knew what it meant for a man to be left alone without God. I was helpless. I'm ashamed of myself before you, friends, today. I'm ashamed of it. I am. And I'm sorry that it had to happen here in Phoenix. But it had to happen somewhere. That's right. And it happened here.

18 I went off. And Brother Sharrit and I, we went out, and I was—"I was weary. I couldn't sleep. I started up on a plane. I started crying in the plane. The hostess come around and said, "What's the matter, sir." I couldn't tell her. She wouldn't understand. I got off the plane. I went in. The ministers, when they come and met me and took me in, they put me to bed, and they got down. They begin to talk to me. And a Reverend Baxter, a wonderful man of God, he came into the room, slipped in by himself. He said, "Brother Branham," said, "I can assure you that the gift of healing hasn't gone from you." Said, "Gifts and callings are without repentance." Said, "God will deal with you, but He absolutely would be untrue to His promise if He took the gift from you." Said, "It can't leave you." Said, "Samson slept all night with a harlot, and the next morning walked out and picked the gates up and walked away with them." See? That's right. And David and so forth around like that. Said, "He'll deal with you." Said, "Moses smote the rock when he was supposed to speak to it." See? Said, "That's right, but the waters come forth. That was true." But said, "He'll deal with you, and He'll make you pay for it. But, see, the gift is there."

Somehow I just couldn't-- Now, I was afraid it was gone. I couldn't feel God at all, nowhere. And I hope and trust that I'll never in all the days of my life have to go through another three days like that--that. That was hell on earth, friends. It was—I-- Now, the God—God was gone. The Angel was gone. The Holy Spirit-- I—I had nothing.

19 [Blank spot on tape—Ed.]—vibration hitting my hand, and you don't know how I felt. I knew that it was still there before I prayed for the little girl. I'll never be guilty of--?—I'll never-- And I'll—I'll do everything that I can for you. And I'll walk humbly and quietly as I know how to walk. And the little girl was also deaf and dumb and had

tuberculosis [Blank spot on tape.] just a little [Blank spot on tape.]--?-- her, she could speak, hear, and her tubercular was gone. God had healed her.

Then following that same night, I've got their pictures here. I'll show, was going to bring them to you, friends. I'm sorry; I've been so nervous and broke up. And a picture from the mute school up there, that their teacher, they brought seven children from the mute school that was born deaf and dumb, and five of them got into the line that night. And all five are pronounced perfectly well. I've got their pictures, their testimony, and sent home to their loved ones, all five of them. Born deaf and dumb, pronounced by the doctor, not-- by doctors, they taken over to California, and California doctors pronounced them well. Five of them-- I got "I've got letters there then from a legal defense and everything like that if they come in. The governor of the state of Oregon come to my meeting, and the governor of the state of Idaho set in my meeting night before last, and some of their leading doctors and everything. So the Lord has just now begin to bless (You know?) in that way. So it's just moved out wonderfully. And "and I am so thankful. May I never be guilty.

20 And the way I do the people now-- I found out that these last two weeks has put forth more miracles than any two weeks' time that I have ever had. I just pass the people through the line and pray for them. Then when something upon me stops and pulls the people, maybe it's someone doesn't have enough faith or something; then when they come through it stops me; and then that's when miracles are performed on the pulpit. Otherwise, I only go as God says--?-- not what some man says do. "I'll bring my mother and you make her get well. She's crippled and neighborhood will believe." I find out that you didn't-- brings more reproach than it does anything else. And just-- That's right. Because she don't believe in the first place. And the so-- And mostly like that, people take advantage of that. So I-- If God has forgive me for it, I know. And I want-- never want to be guilty of that again.

21 And in these last few weeks there's been more miracles performed in my services than there has been in the last three, four months, or five (That's right.): more miracles. And we couldn't even take care of the crowds. If there's anybody here from the Oregon meetings and over there, they realize that our auditoriums and skating rinks and the

pavilions and things we would get to, there'd just be thousands turned away each night, and thousands times thousand of-- brought into the place. And the Lord has been blessing and doing great things. Now, there's been more people get well since then, 'cause I was just trying to get down where God wanted me to be. And I'm sure that you understand it. I want-- Do you understand what I mean now? I'm not supposed to work miracles for the cause of people. If God should stop me on anyone--

22 But now, dear friends, here's what it is. The vibrations move just the same as—That's God's Divine gift. Now, if He's going to take that away from me, I'd rather not come out to this pulpit this afternoon. Cause when I can't be a help to someone else, I don't want to stay here. And I—"I-- Then I went ahead and I started through the line, and the people begin to see after that, God begin to perform more miracles than ever. Sometime they'd be prayed for and go back and set down with crutches, and would raise up. All at once the power of God would come upon them setting in their ... in their seat, and throw down their crutches and run through the building real fast. And here'd be some on a cot, laying there just shaking with palsy. All at once while they was yet being prayed for, maybe a half hour before, they ... they'd stop shaking and raise up out of the cot. And some of them would go home, and"and maybe would be home maybe a few hours and woke up in the night, or something another like that. And here they'd come back to the services just praising God, healed. You see? But that's what the people's got to do. They got to believe it. You see? It's got to be a part like Mary told"or Jesus told Mary and Martha: "Take ye away the stone." See? You got something to do, yourself. And you got to believe it. And God will work. Like here. This way I was taking all away from the people; I was the one doing it all. You see? But there, you've got something to do yourself. And you go, and you believe, and you'll get healed.

23 And a little boy-- It was so pathetic; the little fellow come by. And I might just tell this. It's hanging there in the auditorium now. A little boy with braces over his legs, and he come through the polio. He said, "Brother Branham," he said, "will you say the prayer for me?"

I said, "Yes."

**And his mother was there, and ... and I said, And she said, "If you'll just say the prayer for him, Brother Branham"**

**And I said, "All right, sister." And I said, "Now, you're not"**

**She said, "I do not desire a miracle." She said, "I just desire you to say the prayer." And I had the prayer for the little boy just a moment and laid hands upon him. And brother, sister, two nights after that, the little boy was standing at the door, the entrance where I come in, his braces hanging on his back. He was standing there. See? The simplicity, the humbleness of the mother, said, "No, Brother Branham, I can believe God; I don't have to see any outstanding miracle." Said, "I can believe God."**

47-1207 - Experiences  
Rev. William Marrion Branham

The creation of the world was not miracle-working, if so it would have long vanished off! The world is a real thing! Notice, God was speaking the Word, and the Word was doing it, and His Word is Spirit! It's a real thing. And that Word moulded itself into what He spoke it for, the way a tree grows from a seed. That is why He felt tired after creating and making the generations of heaven and Earth. Why? He was losing virtue in form of the Word. And that virtue was becoming seed, and the seed on being quickened grew, multiplying into the body! THE SPOKEN WORD IS THE ORIGINAL SEED!

Genesis 2:1-3 KJV

*Thus the heavens and the earth were finished, and all the host of them. [2] And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. [3] And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.*

Therefore, something *real* must come from something else which is *real*. In creating, God used His Word as a seed to produce what He intended to, it wasn't a work of miracles of fabricating things which is nothing less than witchcraft!

SECONDLY, in coming up with *something real* and *good*, energy in the form of virtue must be spent! Strength must be employed to cause it to happen.

Anything which is produced without real virtue and strength being spent is a lie and soon it passes away like smoke.

That is why God rested the seventh day after spending a lot of strength and virtue in creating, making and ordering a burdensome world! Nothing like a "magic lamp" fable about God's Word.

Mark 5:25-30 KJV

*And a certain woman, which had an issue of blood twelve years, [26] And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, [27] When she had heard of Jesus, came in the press behind, and touched his garment. [28] For she said, If I may touch but his clothes, I shall be whole. [29] And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. [30] And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?*

That was true healing! Nothing like a miracle there! Virtue came out of him and passed into her body and cured her of her diseases. There was no way for such a disease to return to her again. She was healed forever. And Jesus felt weak after her healing. He had been spent as a sacrifice for her healing.

THIRDLY, something which is not eternal cannot be done and be maintained in reality without a sacrifice. That is why the Lamb was slain from the foundation of the world. By him and through him they were made, for the eternal judgement of God wouldn't allow them to come exist for nothing. Things which are not eternal are not perfect and thus cannot maintain themselves in existence. So, they need to be sustained by another source. So, the Lamb maintains them. God has offered His only Son to maintain them.

FOURTHLY, a *real substance* can only originate from *a real source!* You cannot get a real substance out of nothing! Faith, true faith is the substance of things hoped, it is the evidence of things hoped for!

So, faith is not an imagination, no! It is not a feeling, but a substance, a source, a reality by which other things are manifested.

Where there are miracles, they shall vanish away! Where there are signs, they shall cease! Where there are wonders, they shall come to an end. Only things which are *true* and *real* shall abide, and their substance is faith, hope and charity. These are true sources of life and its maintenance.

NOW, that is why servants of God always suffer many things, being afflicted and tormented: why, because they spend themselves for others. Look at Paul's testimony:

2 Corinthians 4:7-12 KJV

*But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. [8] We are troubled on every side, yet not distressed; we are perplexed, but not in despair; [9] Persecuted, but not forsaken; cast down, but not destroyed; [10] Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. [11] For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. [12] So then death worketh in us, but life in you.*

There is a true service to God! You spend yourself for others! There you see the true ministers of the Gospel! They spend all theirs for the sheep! But the hirelings, the thieves and robbers know nothing like that. Nothing good comes out of nothing! Labour must be incurred, and true labour results into loss of virtue, then you cry for replenishment. God is the true source of all sustenance. Christ is the sacrifice through whom the supply is given and maintained. True ministers are partakers of Christ's sufferings. But those who don't incur any cost physically or spiritually are either thieves, robbers or hirelings.

Who is a hireling? Is the same who is paid for service rendered in pastoring and such like services. The payment is in various ways. The most common is by receiving offerings and tithes from the flock. Others receive a constant salary for pastoring. They labour not to earn a living, yet their ministry is not continuous throughout the week and month and year. They attend church just like anybody else. The only person who can be supported in his ministry rightly is a full-time evangelist, who goes from place to place through the week, and throughout the year, like the way it was with Branham. But just a pastor of some flock who

preaches at weekend meetings doesn't warrant any support! You should just work to earn a living like anybody else!

Yet others are paid through their fame and popularity which they enjoy. By that fame, they are hired and squanders all of it in flesh.

Matthew 6:1-2,5,16,19-21 KJV

*Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. [2] Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.*

*[5] And when thou prayest, thou shalt not be as the hypocrites are : for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. [16] Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. [19] Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: [20] But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: [21] For where your treasure is, there will your heart be also.*

You see how those who seek and get popularity in the name of serving, how they cunningly receive their pay! By such ways, they are laying treasures on earth, in flesh and blood! These indeed are not just hirelings but thieves! For they steal the glory of God and put it upon themselves and squander it in flesh!

What of the robbers? Robbers do not just steal but they go by force and snatch and squander what is not theirs. At the same time, they injure, maim and murder the rightful owner. So, we shall seek to find out these robbers, by studying the ministry of Branham closely.

Matthew 7:6 KJV

*Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.*

So, there are two kinds of robbers, those who rob the holy things and those who rob divine treasures.

Those who rob holy things thrive most during the First Pull stage of any ministry. And they were quite active during Jehovah's First Pull ministry in the Old Testament dispensation.

Those who rob treasures thrive most in the Second Pull of any ministry. So, in general, they thrived most during the New Testament dispensation. So, we shall look at each dispensation and the enemies thereof.

And first, we look at the dogs. Obviously, dogs are unclean, covetous, lustful beasts. In a word, they are unholy creatures.

NOW, it's life, eternal life which is truly holy. In general, any form of life is sacred. There is mortal life and immortal life, there is also life everlasting, and life forever; besides there is eternal life. Each type has its type of treasures that sustains it. So, there are treasures of mortal life which is short-lived and treasures of immortal life which continues. There are also treasures of life forever which continues on and on, and the treasures of everlasting life, it is everlasting. Then finally there are treasures of life eternal which is God's life which can't be exhausted.

Now, in all, any type of life is holy and thus sacred, and its treasures are also holy. Treasures of life sustain life.

On the other hand, death is the most unholy thing there is, most vile, most filthy, most vulgar, most dirty and it is so rotten to the core. And the treasures of death are most crude and ghastly. This is the product of the lie from perdition. That lie is sin, it is a seed that breeds death.

NOW, since the beginning death has sort to hybridize itself with life at every level: mortal life, life forever, immortal life, everlasting life and eternal life. Death by his lies has tried all means to mingle with life and hybridize with it so that it may live in the treasures thereof squandering.

In its struggle, by the fall of angels, he managed to craft himself into the tree of life among the angels, that is the tree of life forever. Life forever could not allow

hybridizing, so the only level that death could reach was crafting itself into that tree which was in the midst of the pleasant land among the angels. And that death grafted itself into the tree of life forever, it is manifest in this account:

Genesis 2:9 KJV

*And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.*

See? So clear! Both trees exactly in the midst of the garden; both in the same place, in the exact position. How can two trees be exactly in the same position? One is grafted into the other! Yea, the second is grafted into the first. Look at that conjunction *and*, it ties the two trees together. Knowledge of this world which is dead revived into consciousness by crafting itself in the tree of life, that is life forever, not eternal life. There is a tree of life for each type of life: a tree for mortal life, a tree for life forever, a tree for everlasting life and a tree for eternal life.

Genesis 2:9

*And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.*

That is a tree for life forever. That means a life which endures throughout the time interval allotted.

Genesis 21:33

*And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.*

That branch planted by Abraham represented a tree which has everlasting life. This lasts longer than life forever. Life forever is limited to a particular generation; by a generation, I don't mean forty years or so, no! by this I imply a generation like the Old Testament generation, like the New Testament generation. On the other hand, everlasting life is a life that surpasses one generation, it that which crosses from one generation to another. That which

starts in Genesis and crosses into the Old Testament, and right into the New Testament.

2Timothy 1:10

*But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:*

So, there is immortality that goes with life eternal. Immortality is as far as the body is concerned, but eternal life as far as that which flows through such a body is concerned.

Romans 2:7

*To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:*

Notice that consciousness is not life but death! A life of consciousness is living by knowledge, and that knowledge is science: see? Conscious, science? Exactly the same.

Thus, the tree from the seed of death became conscious of itself and its environs by crafting itself into the tree of life, thus becoming a parasite. Exactly! Don't you see it in nature, how some trees grow on others, yet they bear their own kind? They grow from seed level on others, by themselves, not by man crafting them. So did the seed of death jump unto the tree of life forever and grafted itself in it.

Don't you remember how that sly creature kept jumping at Brother Branham, and could really tear him to pieces? That is what the seed of death aims at.

But life at any level is not the consciousness of scientific senses. No! True life at any level is a fountain of a river that flows with living waters, and that life is called wholeness; that is complete, that is perfect (uzima, that is kizima which means whole but also a fountain). It means that which revives, that which resurrects.

And that that tree of life was life forever not eternal is manifest in the following account:

Genesis 3:22 KJV

*And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:*

There it is! Life forever! By that tree, one could only live forever not eternally. Quite clear! Each type of life bears its type of tree, that is why the subject of the tree of life had never been understood. But there are various trees of life depending on which life flows in it.

Adam and Eve had mortal life, so in them, that is in their midst was a tree of mortal life. Death by the serpent aimed at it, to hybridize with it, and he got it! Cain was a hybrid product.

By that, Death grafted itself into Adam's race, so that the tree of mortal life, which was planted in him got an evil seed on it which grew into mammoth branches. "When I would that I do good, behold, evil is present." Thus, in the midst of man he has the two trees ever fighting. Death always overcomes mortal life, for mortal life is weak. That is the weakest form of life.

NOW, it is written that the just shall live by faith. So, at every level, life is lived by faith. Mortal life is sustained by the weakest faith called innocence. Don't you see how innocently a child lives by faith? Doesn't care about tomorrow, about dying, about riches, etc. The child lives only today! And with food and clothing it is satisfied! Why, that is faith at its weakest point. No knowledge whatsoever, for knowledge is corrupting, it is unbelief, it is full of doubts, it is wavering, lives all for tomorrow in anxiety! That is the consciousness of death! A bunch of scientific dogmas and creeds!

Thus, when Death as a dog grafted itself into mortal life, it killed it and robbed all the treasures of mortal life from Adam and has used them to exalt himself into the sky, boasting of great things.

In the days of Noah, the sons (disciples) of God looked at the daughters of men (unbelievers) and married them. They hybridized themselves and died there and then! For in Adam, they were only grafted with Death, but then they hybridized with death! For the Cainite daughters had the sting of death in them, and by these sons going into them, they hybridized the seed of mortal life within themselves and died. So that race was wiped off by the flood.

But a daughter of Cain, quite religious, slipped through the ark! She was married to Japheth the firstborn of Noah but twin brother of Ham. That is why Japheth's

race has a great scientific heritage of Tubal-Cain, for she even named one of her seven sons as Tubal, a very scientific fellow.

And in the tower of Babylon, the devil tried to mingle her into every family, but God intervened and divided their tongues. Note that Japheth is the father of the European race, quite rampant in the worship of a woman, a goddess. That is the dominating figure in Western Civilization, a lawless woman! Western laws do not emphasize holiness at all. They only emphasize justice which is masculine. That can only catch men. The sphere of women is holiness, yet the western woman is allowed to practice any level of unholiness. She is allowed to walk naked! The serpentine spirit from Rome dominates that world. Yes, the European race is a Gentile race, it means a hybrid race. But the other races with little scientific heads are only grafted races, that is death is grafted in them; so circumcising them is not enough to get rid of those evil branches of death, but the European race had to receive a Gospel of dying completely to themselves and then resurrecting anew. All that the original Hebrew race needed was circumcision, to cut off the grafted branches. But a Gentile needed to die out and rise once more.

Now, look at the Christian Church among them full of Nicolaitans! And look at how their churches are easily hybridized! So easy. Not just crafting. No! It is a hybridization affair. Look at the Catholic Church: a hybrid of the apostolic message with the Greek wisdom first, then with the Roman politics second! The Greek Orthodox Catholic Church arose from Paul's mission work in eastern Europe. It is now a dead hybrid! The Roman Catholic Church arose from Irenaeus', St Martin's, Patrick's and Columba' mission work in Western Europe. She is a dead rotten hybrid!

Look at the present Lutheran and Anglican churches of the first Protestant Reformation movement; they are miserable dead hybrids! Dead and plucked up by the roots. Wandering stars making out their shame in the name of seminary knowledge.

Look at the Wesleyan full gospel churches; churches born out of his revivals and the revivals of his contemporaries; so, called holiness churches, dead as midnight! A mess of hybrids. Look at the Pentecostal churches, dead hybrids, displaying their shame in public.

Now, notice, what are these churches hybridized with? With knowledge of good and evil, the very Nicolaitan doctrines of the serpent, the red dragon of Rome! Can't you people see where the dragon is found! Not among the Semitic eastern

race! No! Not among the African Hamitic race. No! It is in Rome, the hybrid race!!!

Notice this also, it will shock you a bit, but how true it is! All the powers that have ever dominated the world after Noah have been of Gentile origin! No other peoples dominated the whole world.

The first known dominating empire was Assyro-Babel, and the people behind that empire were of the Gentile race:

Genesis 14:1 KJV

*And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, **and Tidal king of nations;***

Not that one of the kings of that confederate was Tidal king of nations. Nations mean Gentiles. They hated the Gospel of circumcision, that is the Hebrew Gospel, that is circumcision of the heart which takes care of the grafted branches.

Thus, in Babylon, there was the presence of the Gentile people of Japheth. Then notice the Medes are Japheth's sons! Exactly! That is Madai! Same with the Persians and Indians. Their languages are Indo-European! So, the Medeo-Persian Empire was perfectly a European empire of the Indo-European people! Iranians are Indo-European people.

See? The Babylonian empire was dominated by the European race, next was the Medeo-Persian Empire an Indo-European empire. Then next came Alexander's Greek empire, perfectly European, then lastly the Roman empire, the seat and head of European power.

Then the Greek Catholic Church is a hybrid of the apostolic church and the Greek Hellenic wisdom. It is completely a Hellenized church!

Next, there is the Chaldean Catholic Church based in the east, exactly where the old Assyro-Babel empire was: from the root and stamp of the Persian Empire arose that branch.

Then there's the Roman Catholic Church, the hybrid religion between the Roman political head with the apostolic church. All these are a hybrid product. And the force behind is that Serpentine goddess of Europe!

What is that that I am driving at? Life is wholly and sacred and should not be exposed to dogs; they will tear you to pieces and rob its treasures and virtues away. These dogs are robbers. They will kill and devour your virtues of life away. That is what they did to live forever, a statute among angels. That is what they did to man's mortal life, a statute given to man to live by. By the fall of angels, they only grafted themselves, but by Eve exposing herself to that dog, death hybridized itself with mortal life in her womb.

Then in Noah's time, the sons of God hybridized themselves with death. Mortal life was completely corrupted. Life can only be lived by faith at any level, never by the uncertainty of death! Never by the doubtful, wavering unbelief of death. Life is anchored in the substance of faith in the revealed truth at any level! All science is experimental, uncertain, unpredictable; and it is full doubts and fears.

Away with the statutes of death in the name of knowledge of life, that is not life. That is death in disguise! Consciousness is death disguised! Life is wholesomeness, which is holiness. The only thing that defiles is death, and that is a dog to begin with!

The enemy of Jesus while on the cross was a dog.

Psalm 22:20

*Deliver my soul from the sword; my darling from the power of the dog.*

Leviticus 5:1-4 KJV

*And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it ; if he do not utter it , then he shall bear his iniquity. [2] Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty. [3] Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it , then he shall be guilty. [4] Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from*

*him; when he knoweth of it , then he shall be guilty in one of these.*

There it is! Swearing is the seed of death! And that is the most unclean thing. It is a spoken lie. Next to that is a dead carcass or anything that comes out of man. Those are unclean waste products of death. All of them are dog materials.

But life is holy and sacred and should be kept away from scavenging dogs, dogs seeking to hybridize with it. Also, the body of life to be used to multiply the holy seed is to be a holy treasure, which should not be exposed to the dogs. They will defile it and produce hybrids out of it. Thirdly, the seed of life is holy and should not be exposed to dogs, they devour it with their unholy teeth.

NOW, William Branham was ordained a vessel to channel life out of the church body into the seed form and to plant it for the end-time harvest of a perfect church. That is why he was given a Nazarite charge to keep from his youth. In him was a holy body with a holy seed holding life. These three are holy and most sacred, they should not be exposed to dogs! All should be kept secretly closed up.

That is why a Nazarite like him was not allowed to drink, smoke or use any drug that affects the mind. That means not to eat from the tree of knowledge of good and evil; for the fruits of knowledge of good and evil are generally drugs, and they are the chief weapon of the serpentine dogs. It's the fruit of the wine of fornication of Babylon, and by that one gets drunken and uncovers himself, lying naked like Noah, by which the dogs enter and devour life and all its treasures.

So, Brother Branham, like John the Baptist was given a Nazarite vow from his youth, yet born from a father who brewed alcohol. Just like Adam in the garden of Eden, an appointed forerunner of life forever, with the tree of the fruit of the wine of Serpents within his reach, but was forbidden to touch it, so was Branham. But Adam in disobedience touched, drunk from it, became naked before his enemies, who flooded in and devoured all in him; so, did Noah do after his father Adam. But the angel of the Lord watched over young Branham not to do such a thing so as to correct the error of Adam and Noah when he gets older.

This was a covenant of grace; thus, grace took charge of the tree of life in him. Don't you see how that the first time the angel commanded him not to touch anything unclean like drugs and women, was when he was seven years, and the angel appeared to him in a whirlwind in a poplar tree, signifying the tree of life?

So, in him was the earnest of life to mature into a holy seed, thus dogs must be kept at bay! So, a host of heaven was appointed to keep the way to the tree of life in him, lest some dog would reach it.

You remember when some man challenged him with a bottle of whiskey, and when he refused, his father called him a sissy, which he could not stand and threatened to drink, but the angel arrived!

And you remember how some girl teased him about smoking and touched the same soft spot, "You big sissy." He called for the cigarette to be given him, but the angel arrived just in time!

Yep! He was a chosen vessel carrying life!

And don't you see why he hated immoral women, the Jezebels, the serpentines, from the word go. It was the law of life in him protecting life from those female dogs! The likes that were in the days of Noah that killed the lifeline of mortal life.

Habakkuk 2:4-16 KJV

*Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith. [5] Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: [6] Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay! [7] Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them? [8] Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.*

*[9] Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! [10] Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul. [11] For the*

*stone shall cry out of the wall, and the beam out of the timber shall answer it. [12] Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!*

*[13] Behold, is it not of the Lord of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? [14] For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. [15] Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness! [16] Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the Lord's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.*

There you are! Satan's chief weapon is that cup of the knowledge of good and evil, by which he makes the chosen vessels of God drunken; and lying naked in their shame, he arrives and devours all in them.

Natural alcohol is a type of that tree of knowledge of good and evil and is a step to it. By that cup the Serpentine, called Babylon conquers all the world: she makes them drunken and thus naked with her religious Jezebel liquors. Look at how all the denominational clergymen are drunken with her liquors, laying in her bed with their shame exposed, full of creeds and dogmas, the very statutes of death! All they count on is knowledge, knowledge, knowledge; but wine and oil they know not the way thereof! They forbid revelations, says the days of apostles are passed, "Thus saith the Lord," is no longer there, no more prophets, no more spiritual utterances, no more oil and wine: that all they have is the old school of wheat and barley! Poor, naked, blind, miserable, and don't know it!

So was Branham a chosen Nazarite vessel to correct the error of Adam and Noah, who drunk from the forbidden tree and lay naked in their shame before their enemies, the way Israel did by mount Sinai. Yea, to correct not only the error of Adam and Noah, but of Israel in the matter of Baalism and Ashtoreth, and the error of the church in the matter of the hateful doctrine of the Nicolaitan, and of Balaamism and of Jezebelism. He had the sword of the Spirit in him to chop and cut, level those mountains, fill the valleys, straighten the crooked, smoothen the rough places, - all the way from the garden of Eden to the fallen Pentecostals of his day, to the ecumenical tower of Babel,

overthrowing and casting it to the ground; even to the hateful mark of the beast, discomfiting and scattering the powers thereof! What a captain with the Word he was!!! Whee! An Elijah thrice told!

Therefore, as he went among the Pentecostals, the angel cautioned him against revealing the secret of his gift of divine healing; for it was holy, yet many of them were dogs, Gentile dogs. But he made a mistake to explain a few things about it; though he himself not knowing how it works, would not show exactly the way thereof, so the dogs still could not reach it: God ensured that, but by sniffing after it, the closest they could come to was to emulate him.

Though this emulation never devoured the life in him, the seed of life nor the holy body, yet they did quite some havoc on him. Notice this: the devil is not a healer and his agents, the dogs, have nothing to heal with! They have nothing by which to relieve, leave alone heal, a sick person. So how were these dogs, in the name of miracle workers, producing some healings enough to attract crowds around themselves?

This is the secret that they used, even crafting their branch into the ministry of Branham! That is it! They had to go and witness what he did; for he did it publicly on platforms, and then they will seek an audience with him, and talk to him like spies. Then right from there, they would launch their own healing campaigns! So, where were they getting the virtues for healing the sick from, since they, in themselves, had nothing, being dogs? They were getting it from Branham! They got the anointing from Branham; that anointing upon them was the very spirit that was on Branham; thus, by that, they were connected to him in a way! So, they were sharing in the ministry of Branham yet spreading lies! And any healing they ever performed, the virtue for that healing flowed from Branham! It was he who had the gift of healing! The rest had only an anointing, so they spend nothing of themselves in their campaigns! All the good that was shown through them was from Branham! Therefore, they overstretched him and within a short interval, they had exhausted him! That is "Thus saith the Lord!"

They overworked him, draining him. Since he was the source, the fountain, the well, therefore he is the one who felt exhausted. But the rest of them could go praying for hundreds of sick people without getting tired, but Brother Branham wouldn't go for more than 20 almost. Why? He was not performing miracles! He was spending himself; the virtue was in him to heal the sick. But the rest were only flamboyantly using his anointing. These were thieves! They were robbers of God's treasures! Trying their level best to trample the ministry of Branham underfoot and to rend him, but God still girded him with strength, and revealed

to him a secret, and laid it in his heart, which operated in him from 1956, and none of the dogs could sniff that. Amen! There and then their ministries began to dry off. No more meaningful miracles were performed by those thieves and robbers!

So, now we will follow the footprints of the great victory that the Word wrought in him by which way he channelled life forward into the seed. That seed that would bring about that tremendous victory in love divine; yes, that which will possess the enemy's gate.

## **CHAPTER EIGHTEEN**

### **THIRD PULL FORETOLD**

**And I said, "Well, I..."**

**And I looked. Coming, moving down from the ceiling...Oh, I just maybe...**

**I couldn't expect you to understand it. But that's something that, when we meet in the...face to face with Jesus, you'll...?...on the Word.**

**Here come something, moving. I seen two little, dark-faced children come, moving down, pulling a little wagon.**

**I said, "Sweetheart, look, coming here." I was done gone then.**

**And she said, "What's you talking about?" I could hear her, but I couldn't answer her.**

**And these little children was walking towards me, little, kind of long hair; and black, dark eyes; brown face, coming, walking to me.**

**84 And I—I seen then, I started moving. On beyond the children, I seen Mr. Arganbright, my brother, that's went overseas with me many time, seeing him standing there, looking at me. I moved on, to him.**

**Now, I could still hear my wife walking around in the room.**

**85 I'll say it this way so that you'll understand it. Might not be the right words, but so you'll understand. That one dimension I was in, I had moved out then into another. I couldn't hear her walking no more. It was gone.**

**86 And I seen Mr. Arganbright. He was his peculiar little way, the way he holds his head and kind of smiles as he looks at me. And he said, "Brother Branham," he said, "we've put out cards, everywhere. And we got a way for you, get in and out. And everything is ready."**

**I said, "All right, Brother Arganbright, which way shall I go?"**

**He said, "Just keep on."**

**I walked on. I passed some ministers.**

**Then, I walked a little farther. I came into a great panoramic affair, and all kinds of, looked like, seating for thousands of people.**

**And just then I heard someone say, "The meeting is dismissed."**

**87 "Well," I said, "who dismissed it? How did it come to be dismissed?" And I was discussing. I said, "Why is it dismissed? What's happened?" And it was sprinkling rain.**

**And Something said to me, "By this you'll know."**

**And then I said, "Well, I don't..."**

**88 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby's shoe, of about a year old. You know, the little bitty eyelets; not a bootee, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn't do it. And the string was being all broke up, on the end.**

**89 So, just then I heard Someone say, behind me, "Don't you understand that you can't teach babies supernatural things?" I looked around. And It was behind me. And I recognized that Voice. He said, "You're using the wrong end of the string."**

**90 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, "I understand."**

**91 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it's real pretty and green. And there were fishermen all around the lake, and they were fishing, but they were catching**

small fishes. And I looked out into the lake, and those great, beautiful rainbow trout out there, and I said, "I know this is a vision, but I can't understand those trout. But," I said, "you know, I believe, right down in my heart, I can catch those." So, I picked up the string, but, instead of it being a string, it was a fishing pole.

92 And just then, the One behind me said, "Now I'll teach you to fish, how to catch those." And so He took...And He said, "Tie on the lure." And I snapped the lure on. He said, "Now throw way out," now listen close, "way out into the deep." And He said, "When you do, now let the lure sink down, first. Then," said, "pull it slow." Now, that's really fishermen's technique. So I...

93 He said, "Then, when you do, now, you'll feel some nibbles at it, but don't tell nobody what you're doing. Keep it to yourself." And said, "Then when you—when you feel it nibble again," said, "pull it just a little, a little bit, but not too hard," He said, "and then it'll pull it away from the little fish. And when they scatter, that'll attract the attention of the big fish, and they'll grab it." And said, "That's the way you'll catch it." Said, "Then, when they bite, on the third time, set your hook for the—the catch."

And I said, "I understand."

Said, "But keep still. Don't tell nobody. Keep still."

And I said, "All right."

94 And I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, "Brother Branham, I know you can catch fish."

95 Oh, of course, that made me feel real good. I said, "Oh, yes, I'm a fisherman. I can catch fish." And he said...I said, "Now, here is the way you do it." And I said, "You throw it way out." And I went way out, in to the—to the deep water. I said, "Now, those little fish are fine, brethren, but we want the big ones, too." And I was...let...I said, "Well, see, when it sinks down, now see, there it is, just about where it should be, now, see there's, see, there—there, them is little fish." I said, "Now, when it sets again..."

**96 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, "Oh, my!"**

**97 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, "Just what I told you not to do!"**

**And I said, "Yes. That's right."**

**98 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done."**

**And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do."**

**99 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times."**

**100 I thought, "Maybe He's going to give me another try." And I was...I said, "I'll sure be careful." And was winding my line in, seen it taken up all right.**

**101 And then when He said that, just then I felt myself go higher, way up. And when I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent!**

**102 And I had just made a altar call, seeming like, down at the altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus. And they were just weeping, out loud. And I said, "Oh, that's more like it, like that."**

**103 And a real kind gentleman walked out to the platform, said, "While Brother Branham is resting, just a few moments," he said, "we'll call the prayer line." And said, "Everyone with prayer cards beginning with a certain number, stand over, on to the right." Well, I noticed the prayer line, seemed like it went all around the tent, and out, and down the street. Such a prayer line!**

**104 And I looked over, which was then to my left; and that would be to my right, if I was standing on the platform, would be that way. There's a piece of canvas stretched there. And in behind this canvas was a little, square building, about twelve-foot across and twenty-foot long, something like that. Well, I stood and looked at that.**

**105 And I seen them bringing a lady up, on a stretcher. And there was a lady there taking her name and things, with a...on a—on a paper. And so there's someone come and got her, and pushed her through. And the next man come through, was with crutches. I see them go through that little building.**

**And on the outside, the lady come out, screaming to the top of her voice, pushing this stretcher. And the...**

**Then there was another lady on the other side, looked like kind of a dark-haired woman, and she said, "What happened?"**

**106 She said, "I just don't know." She said, "I couldn't tell you what happened." She said, "I have been paralyzed for twenty years. And, looky, I—I feel like I—I—I never was sick."**

**And just then, out come the man, leaping and jumping, with his—with his crutches in his hand. And I—I looked at that. And just then...**

**107 Now, here is something. Notice close. There's a difference between the Angel of the Lord and that Light. Because, I heard something moving, as It does when It comes here at the platform, at night, kind of like a "Whew! Whew! Whew!" and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, "I'll meet you in there. And this is the Third Pull, but nobody will know nothing about it."**

**And I said, "Well, I don't understand. Why in there? Why there?"**

**He said, "It will not be a public show, this time."**

**And I said, "I don't understand, going into that closet like that."**

**108 And He said, "Is not It written by our Lord, 'When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in secret shall reward thee openly?'" It's perfectly to the Scripture. Every time, it is.**

**And I said, "I understand."**

**109 Then He took me to this place, and set me down in this room where I was at. And then He told me what to do for the third time. Now, Christian friends, that will, when I leave this world, that will still be in my bosom. When I...But, you mark my words, what's going to take place.**

**56-0408A - What Is A Vision?**

**Rev. William Marrion Branham**

**NOW, this vision was "Thus saith the Lord" to Branham, was all about what had already been, what was and what was to come. What I am going to say about it is not what I have searched with my mind to understand, for God's mystery can not be found by intellectual searching. Only God can reveal His Word, and does it by the Holy Spirit!**

**1 Corinthians 2:6-12 KJV**

***Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: [7] But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: [8] Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.***

***[9] But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. [10] But God hath revealed them unto us by his***

***Spirit: for the Spirit searcheth all things, yea, the deep things of God. [11] For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. [12] Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.***

**The revelation of the Word is by the Spirit of God! And so long we still have the Spirit, then He reveals to us God's deep things! Revelation by the Spirit of truth can come to any man who has the Spirit! That is what the scripture simply says! If you don't believe, then you are the biggest non-believer that has ever burdened the earth! Paul says, "We have received the Spirit which is of God that we may freely know the things that God has for!"**

**So, if you claim that the days of revelation are passed, then you don't have the Spirit! Any man with the Spirit continuously receives revelation from God and does God's will only by revelation! I don't care what you say! It is people without the Holy Spirit who fight against the continuous revelation of the Word because instead of the Spirit they are drunken with Antichrist spirits!**

**As I have said, so say I again: any man with the Holy Spirit can receive revelation from God!!! Full stop! The Bible says that, and the same is supported by a cloud of witnesses. I don't care about your grandma religion of Catholic dogmas and creeds, with eyes set backwards to some St. Cecilia or some old gone Bonface: a religion built on tombs of men full of carcasses! It is only Jesus' tomb that is empty! The rest are full of rotten flesh and bones!**

**Luke 2:25-38 KJV**

***And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. [26] And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. [27] And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,***

***[28] Then took he him up in his arms, and blessed God, and said, [29] Lord, now lettest thou thy servant depart in peace, according to thy word: [30] For mine eyes have seen thy salvation, [31] Which thou hast prepared before the face of all people; [32] A light to lighten the Gentiles, and the glory of thy people Israel. [33] And Joseph and his mother marvelled at those things which were spoken of him. [34] And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;***

***[35] (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. [36] And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; [37] And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. [38] And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.***

**The Holy Spirit is the revealer of God's Word. Jesus, though a baby in his mother's arms, yet he was the Word in flesh, and the Holy Spirit revealed him to Simeon and Anne in the temple! Why, they were full of the Holy Spirit! But it passed over all the heads of the Pharisees and the priests who believed that revelation ended with Malachi chapter 4. Daily they argued in the temple that the tapes of Malachi 4 were enough; and that anybody who comes in the name of a prophet must be a false guy. They labelled anyone else that came with the voice of prophecy as a false prophet. To those Pharisees, the days of "Thus saith the Lord" ended with Malachi 4. They were so staunch with that that no one could make any sense to them, not even the very Word in flesh promised by Malachi 4.**

**NOW, the vision that came to Branham in which he was shown the secret concerning the Third Pull was God's mystery, and it concerns things which had been, things which were happening and things which were to come. Just like the book of revelation, which was given to John, was God's mystery which was to be revealed later on, so was the tent vision. Just like Ezekiel's visions recorded in chapter one of his book was a mystery even to Ezekiel himself, so was most parts of the tent vision sealed even from Branham! I don't care how louder you**

**shout about Bro Branham having revealed all mysteries. You are a liar and a son of the father of lies! Peddling lies and putting in Branham's mouth to deceive by! Ye serpents, a generation of vipers! How can you be saved?**

**NOW, the first mystery in the seventh seal, as Branham says, is that day and that hour which no man knows, and which no angel knows nor the even the Son. It is the mystery that only the Father knows. Now you who claim that every mystery was revealed to Brother, then from his message tell us when that day shall be! No mincing with words, ye serpents! Tell us when it will be! Tell us the secret name which was to be revealed in the seven thunders! Name it on your tongue! Tell us the words of the new language, the Holy Ghost language! Speak to us in that language and call upon His new name. Tell us the name which is written which no man knows safe Himself! Ye serpents, ye generation of vipers! Your hour is come, and shall be cast in outer darkness from where you will wallow in the dust of darkness forever, peddling lies all the day long, to put in the Spirit's mouth, things which God has never said!**

**And in Sabino Canyon, He said, "This is the Third Pull."**

**300 And there's three great things that goes with It. And one unfolded today, or, yesterday [the thing that only the Father knows]; the other one unfolded today [the seven thunders]; and there's one thing that I cannot interpret, because it's in an unknown language [something in unknown language – that name which no one knows]. But I stand right there and looked right straight at It. And this is the Third Pull coming up. [Brother Branham knocks on the pulpit three times—Ed.] And the**

**Holy Spirit of God...Oh, my!  
63-0324e - The Seventh Seal  
Rev. William Marrion Branham**

**256 Jesus never spoke of It. John couldn't write It. Angels know nothing about It. What is It? It's the thing that, Jesus said, "Even the Angels of Heaven didn't know" nothing about It. See? See? He didn't know It, Himself. Said, "Only God" would know It.**

**63-0324e - The Seventh Seal  
Rev. William Marrion Branham**

**So, those who peddle lies placing them in Brother Branham's mouth, where are you with your lies saying that he revealed all mysteries; what about the thing that angels don't know – that day and that hour, tell us when it shall be! Ye serpents! What about the word that flew across there and he couldn't catch the revelation, that unknown name, tell us! Your lies are on the house top, whether you accept or not.**

**323 Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It.**

**63-0324e - The Seventh Seal  
Rev. William Marrion Branham**

**NOW, the tent vision is this: first Brother Branham sees two little Mexican-like black-faced boys descend from the ceiling pulling a wagon:**

**A wagon is a four-wheeled card meant for transportation of heavy goods, pulled by people, oxen or horses. Thus the four wheels and the two children pulling makes six. That is the way of a man, quite loaded you know! For the roots of that word *wagon* are in the Germanic word *wegh*, which means a way.**

**This is the way of the flesh, is a wagon-like way. For first a child learns movement by going on its four: the hands and legs, but later on he walks on his two.**

**So, look at that number six again, the number representing a man, that is the farthest Branham could reach with the revelation, just up to six seals only, but the seventh seal is deity and can only be revealed by the Godhead: see? A wagon pulled by two boys: the two boys plus the four wheels of the wagon makes number six. The sly creature was six inches long, the doves were six, arranged to make letter S, that is six. The wagon moving by six, the first four meant the first four seals concerning the antichrist, and the two boys mean the fifth and sixth**

seal, but the seventh was yet to be, and that was all about the Godhead.

Now, each number, from one up to five, means something to man's stature, but number six totally misses. First, we have things which are singular, on man's stature, such as one heart, one head, one stomach, one mouth, one tongue, one liver. Those are quite major! Things a man can't miss and be alive! That speaks of the oneness of the Godhead. Just like one heart, like one head, like one mouth, like one stomach, like one liver! Whee, you can't miss any of them and live! One body, one spirit, one mind, one faith, one baptism, one Lord and one Father...that they may be perfect in one.

The heart is the fountain of life, the eternal Fatherhood! The head with a mouth to speak, and that is the Son, even the Word! The stomach or belly is the digester, the revealer of the Word, and together with the liver which purifies the blood, that is as the Holy Spirit also called the Holy Ghost.

**Ephesians 4:4-6**

*There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.*

Yes, oneness means perfection!

**John 17:21-23**

*That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

Next is the number 2: two means a pair or twins, exactly the same: like the two cherubim overshadowing the mercy seat, the two lampstands, the two olive trees, the two olive branches, the two witnesses, etc. Thus on our stature, we have two legs, two hands, two eyes, two ears, two nostrils, two lungs, two kidneys: the left and the right; the feminine and the masculine. In the mouth of two witnesses let every

word be confirmed. Yes, that speaks about the ministry of the two witnesses and also about man whom God made as a pair - male and female, yet both are in the image of God. That means the Bridegroom and the Bride. It also implies a covenant, for a covenant is made between two people to bind both together. The two immutable things which can't be changed!

### Hebrews 6:16-18

*For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:*

Two provides for accuracy, for striking the mark! Two feet for uprightness and walking straight. Two hands for righteous deeds. Two ears for accurately hearing and locating the source of the sound. Two eyes for seeing exactly to the point.

Then number three in a human body goes for the segments or sections. One leg has three segments: the feet, the limb and the thigh. One hand has the three also: the palm, the forearm and the rear arm. The finger also has three segments. Three means rigidness, firmness, strength. Why, it's a triangular structure that is firm. So we have three which bear witness on earth: water, blood and spirit, and they agree in one. Then there are three which bear witness in heaven: the Father, the Word and the Holy Ghost. These three are one - so rigid, so firm, so strong! Immovable! What do they bear witness of? Eternal life! Never can it be changed! So, three bears record of life:

### 1John 5:7-12

*For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.*

*If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that*

***believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.***

**Then there is the number 4. This is the number of standards of war. And that is the number of the spiritual armour. To man's stature this is seen in his dental formula. Incisors, canines, premolars and molars. Remember the expression: *armed to the teeth*. Lion, ox, man and the eagle; the four gospels!**

**Revelation 4:6-7**

***And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.***

**Matthew, Mark, Luke and John; Exodus, Leviticus, Numbers and Deuteronomy; Isaiah, Jeremiah, Ezekiel and Daniel.**

**Number 5 is so clear! Your fingers on each hand and the toes on each foot! Five by two makes ten in Exodus, the commandments. "Thy commandments are a lamp to my feet."**

**That they are repeated twice, on the feet and on the hands means established never to be moved or changed.**

**Genesis 41:32 KJV**

***And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.***

**"Verily, verily...I say to you..." Established and can't be changed! It is the foundation of all things! The Word is it! By His Word, God does all things, and that is His commandment. It is that which God has spoken and wrought! That which God has inscribed!**

**Exodus 8:19 KJV**

***Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the Lord had said.***

**Exodus 31:18 KJV**

***And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.***

**Deuteronomy 9:10 KJV**

***And the Lord delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the Lord spake with you in the mount out of the midst of the fire in the day of the assembly.***

**Thus, in Exodus, as it were on the toes inscribed, as His feet touched mount Sinai and it smoked; the same commandments in Deuteronomy, spoken to Moses from the mercy seat, as it were the inscriptions on His fingers. Repeated twice means a foundation established and cannot be moved! Amen!**

**Every man's fingerprints are identical to him, that is his signet! So the writings of God's finger are His signet! They can't be changed! Can one man's fingerprints be altered to merge with that of another man? No! So is God's Word! It's inscribed by His fingers, and on His palms and fingers, it remains never to be changed!**

**Revelation 19:11-13 KJV**

***And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. [12] His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. [13] And he was clothed with a vesture dipped in blood: and his name is called The Word of God.***

**A name written, inscribed on his fingers which no man knows but himself.**

**Luke 11:20 KJV**

***But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.***

**Yes, by the finger of God, and by His commandments, devils are cast out. Amen! Five doubled on your feet, and five doubled on your palms! Established forever to stand. If you don't believe the Bible, then believe your own feet and palms! For it's all written there! All the verses of the holy scriptures are written on man's fingers of his palms! All you need is the magnifying lens of the Holy Spirit, then you will see it all! A testimony against every infidel! It is there, engraved in electronic writings! Those fingerprints are lines of scriptures which can be read in every language, and one of these days the books will be opened, then we shall compare your works against what God wrote for you, His own workmanship on your toes for you to walk in them, and on your fingers for you to do likewise.**

**The same is the language of your conversation, your communication, that is your ways: it is all a, e, i, o, u! The number five! The number of grace.**

**Psalm 119:96-105**

***I have seen an end of all perfection: but thy commandment is exceeding broad. O how love I thy law! it is my meditation all the day. Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.***

***I have more understanding than all my teachers: for thy testimonies are my meditation. I understand more than the ancients, because I keep thy precepts. I have refrained my feet from every evil way, that I might keep thy word. I have not departed from thy judgments: for thou hast taught me.***

***How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! Through thy precepts I get understanding: therefore I hate every false way. Thy word is a lamp unto my feet, and a light unto my path.***

**Next, the number 6. This is the number of the fall of man, thus it is not with him now. It is the number of the beast, and it is his name, a blasphemy to God's name; so it is not found on man's stature. But the**

**devil seeks to add it to his forehead and to his right arm. Search and see, there is nothing in a human being that accurately adds up to six!**

**But certainly, we got number 7! Hallelujah! That is our destination! What do we have that adds up to seven? Body senses!**

**You say, "But we have five senses only!"**

**The biggest lie ever told, a great scientific lie! God proves to you that He knows more about you than science! You have seven senses on your body! And notice: every sense has the organ that operates it:**

- 1. Sense of sight by the eyes**
- 2. Sense of hearing by the ear**
- 3. Sense smelling by the nose**
- 4. Sense of tasting by the tongue**
- 5. Sense of touch by the skin**
- 6. Sense of balance found in the ears (keeps you upright)**
- 7. Sense of humour whose organs are located in the armpits**

**No wonder the seed of Abraham was called Laughter! That is Isaac, it means laughter, which implies joy and happiness! Just touch somebody in the armpit, he will have to laugh anyhow, whether he is sorrowing! The armpits have a sense of humour in the flesh! You have seen children playing with that.**

**Now, somewhere someplace there should be a sense of love, and that is the eighth sense that unites all the seven in one; but it was corrupted by the serpent and became a vile sexual sense that draws over all these other seven, corrupting them. The organs which represent it shall be done away with and the right ones established. You know very well that number eight is the number of singing, the number of tones: (do, re, mi, fa, so, la, ti, to ...) And you know the song of this world is all about filthy love by the sexual sense which draws over all others, sensitising them. But there is a true fruit of love and its sense in the holy body, and by that we shall have the right song to sing, even the song of Moses and the Lamb. It is the song of divine love. That is the headstone which is seven in one. We shall have that fruit in our hearts and its sense in our body perfectly.**

**Psalm 126:1-2,6 KJV**

***When the Lord turned again the captivity of Zion, we were like them that dream. [2] Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them. [6] He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him .***

***Bearing the seed of laughter anyhow! That makes captivity captive and gives gifts to men! That possesses the enemies gates! Isaac causing old Abraham to laugh and barren old Sarah to laugh. A son of laughter. A son of number 7! A son engraved with 7 eyes, upon one stone shall be seven eyes, seven senses! Glory!***

**Well, a wagon pulled with two little children, Mexican-like children. Mexico is fully under Catholicism. There are two main branches of Catholicism: the Eastern Orthodox Greek church, which is the first branch that was taken over by the white horse chargers through Greek wisdom, and the Roman Catholic Church full of the brutality of the red-horse chargers.**

**Now leaving the two boys with the wagon, he enters a second dimension where he meets Brother Arganbright, a name translated from German: Argenbright: Americanized form of German Erkenbrecht, from a Germanic personal name composed of Old High German erkan 'pure', 'perfect' + berht 'bright'.**

**He meets a Germanic man whose message means the pure shall live by light! And Jesus Christ reveals Himself to him as, "He who has the seven spirits of God, and the seven stars!" He has left the dark ages behind him anyhow! The white horse charger and the red horse charger are behind. For the Greek church fell by wisdom, for they took to wisdom and rejected the Holy Spirit. And the western Catholic church took to politics and inherited the red horse of brutality from Rome, calling herself Roman Catholic Church. Here is what Brother Branham says about the falling of the Greek Church:**

**314 He started riding in the first church age. Now he rides on down, on down through every age. Now watch him. You say, "Way back, way back in apostles' time?" He was called "Nicolaitane" there. Then, the next church age, then he become "a doctrine" in the church. First, he was just "a saying," then he become "a doctrine."**

**315 Swell, celebrity people, fine-dressed, highly educated, polished, didn't want all that carrying on in the church. No, they, "Didn't want all that Holy Ghost stuff.**

**63-0318 - The First Seal  
Rev. William Marrion Branham**

**That is what brought down the Greek church into the Orthodox Catholicism! And the same attackers took on Branham church after his going and has held her underfoot. Her clergymen prefer the knowledge of the letters of death from that message to the Spirit of revelation. They teach against Pentecostal manifestations of the Spirit and firmly claim that the days of God sending prophets with the Word are over. They are nothing but Greek white horse chargers! Serpents deceiving Eve with the fruit of knowledge against the revelation of the Word of promise!**

**122 But notice, how, this white-horse rider. Now we just background it, a little, till we hit this Seal. Now notice the white-horse rider, when he went out, he—he serves in three stages. The devil, as I proved to you the other night, is in a trinity, just like God. But it's the same devil all the time, in three stages. Notice his stages. In the first stage, he come in...**

**123 The Holy Ghost fell, and people had everything in common. And the Spirit of God was upon them. And the apostles went from house to house, breaking bread with the people. And there was great signs and wonders wrought.**

**124 And—and then, the first thing you know, Satan began to cause a murmur to come up.**

**125 Then, after a while, these slaves and the poor of the land, what received the Holy Ghost, they went out into different places, testifying. They testified to their masters.**

**126 And after a while, there began to come, oh, like army captains and—and the different people. The celebrity began to see the gallantry, and the miracles and signs that these men done, so they accepted Christianity.**

**127 Well, then, you see, when he embraced Christianity, and go down there to a place where they're meeting, in a little old dark, dungy hall; and clapping their hands, and shout, and speaking in tongues, and getting messages. Why, he could never take that to his—his competitor, or whatever it is, in his business. "He would never believe It, like that." Certainly not. So, he has got to dress It up. So they begin to get together, and begin to think, "Now we'll form something a little different."**

**128 And Jesus, right immediately, at the first church age, He told them. In the 2nd chapter of Revelation here, "I have somewhat against you, because these deeds of the Nicolaitanes."**

**63-0319 - The Second Seal  
Rev. William Marrion Branham**

**Look at what the white horse rider fights against! He fights against Holy Spirit manifestations in the church! He elevates the wisdom of men above divine utterances! Yea, Greeks seek after wisdom, but the Jews after a sign, but we preach Christ the same yesterday, today and forever! Most clergymen in the church of Branham message have no manifestation of the Spirit; in fact they teach against it! They are just Greek thinkers, that is all!**

**Well, then, you see, when he embraced Christianity, and go down there to a place where they're meeting, in a little old dark, dungy hall; and clapping their hands, and shout, and speaking in tongues, and getting messages.**

**REMEMBER IT IS THE WISDOM OF THE SELF STYLED, SELF-RIGHTEOUS GREEK TEACHERS THAT BROUGHT PAUL'S CHURCH TO THE GROUND, FALLEN NEVER TO RISE AGAIN. AND BY THE SAME WHITE HORSES, BRANHAM CHURCH NOW IS ON HER KNEES!!!**

**147 First, as Nic-...Nicolaitane, and what did the Nicolaitane age ask for? It asked to get away from them bunch of people that's shouts and claps their hands, and looks like disgracefully; like they did on Pentecost, act like drunk men, staggering in the Spirit, and things. They didn't want none of that stuff. They said they were drunk. And when the celebrity...Listen! Don't miss this. It may sound crazy to you,**

but it's the Truth. When the—the dignitaries begin to come in, they couldn't stoop to that.

**148** What makes God big, is because He is big enough to stoop down. That's what makes Him big. There is nothing bigger. And He stooped the lowest that anybody could stoop, that any human being ever stooped. He was the King of Heaven, and He come to the—to the lowest city on the earth, Jericho. And He got so low till even the shortest man in the town had to look down on Him, to see Him. Is that right? Zacchaeus. That's right. He was called the worst name that any human being can be called, "a sorcerer, a devil, Beelzebub." That's what the world thought of Him. Died the cruelest death. Didn't have a place to lay His head. Kicked out, by every organization.

**149** But when God exalted Him, so high till He has to look down to see Heaven. See how, God, in humility. See? And He give Him a Name so great that the whole family of Heaven is named after Him, and every family of the—the earth. All the family on earth is named "Jesus." All the families in Heaven is named "Jesus." And such a Name, that, every knee will bow, and every tongue will confess, to Him being Lord; either here or in hell. Hell will bow to it. Everything else will bow to it. See? But first it was humility, then it become great. See? Let God exalt. "He that humbles himself, God will exalt." See?

**150** Now, we notice this nikao spirit wanted wisdom, smarter. It had to reason it out, like it was in Eden, reason against the Word of God, by the wisdom, and the church fell for it. What was it?

### **63-0319 - The Second Seal**

**Rev. William Marrion Branham**

**YES, Brother Branham passing over the two Catholic groups with their loaded wagon, loaded with idols, playing with toy wagons in the name of carriers, he meets Brother Arganbright! A Germanic name translated into English. Argan means perfect, and bright means light.**

**NOW LOOK AT THE REVELATION OF CHRIST TO THE FIFTH AGE:**

**Revelation 3:1 KJV**

*And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.*

**SEVEN SPIRITS** means Perfections! And the **SEVEN STARS** means Lights! What is that in Hebrew: Urim (lights) and Thummim (Perfections). There is the revelation of Jesus Christ to Luther and to his contemporaries! Arganbright!!! He passes over him and over other reformers (ministers). These represent the first Protestant Reformation movement that started in Germany by Luther. For the wagon with the four wheels were left behind him, even Paul, Irenaeus, Martin and Columba were all behind him, pulled by two powers, even the lion and the ox! For the lion was the power in the apostolic times, whereas the ox in the dark ages. All had fallen into a Mexican kind of Spanish religion of the inquisition, in the dark ages – the blackness of the children.

Just ahead stands the smiling Arganbright, with his head slightly tilted, you know ... The true Arganbright is the man with the Urim and the Thummim, even the high priest after the order of Melchizedek! Seven spirits and seven stars! The Urim and the Thummim! Second Pull begins! He won't fool around anymore with children playing around with toys!

Passing on the first reformers, next he comes into some Gospel panoramic affair! Remember, till Wesley, the preaching of the Gospel was confined to Chapels and Cathedrals; it was never preached in open fields with panoramic views. It wasn't preached in hayfields, stadiums, open fields, etc. But from the onset of the second reformation, great revivals broke out gathering thousands which no chapel could accommodate; and since the revivalists were rejected by the old formal churches, the young, energetic, jubilant revivalists took to the fields and spread the gospel fires far and near! Oh, it was a panoramic affair to see men like George Whitefield (whose voice was like a loudspeaker), John Wesley, Jonathan Edwards, Finney, Moody, Mueller, etc., traversing sea and land with the gospel!

Yes, and the inspiration of the Holy Spirit upon them was just panoramic! And the Word of God in their mouth was so panoramic! And the wisdom with which they handled the Gospel was indeed panoramic! Oh, all about them was panoramic! For they had received a

panoramic revelation of Jesus Christ, thus comprehending with all saints, what is the width, the length, the height and the depth and also the love of God which is passed knowledge, and were ready to be filled with all the fullness of God! For He had said unto them thus:

**Revelation 3:7-8 KJV**

*And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; [8] I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.*

**THE CHURCH OF THE OPEN DOOR, THE CHURCH IN THE OPEN FIELDS;  
A CHURCH LIKE SHEEP UPON THE PRAIRIES! THE CHURCH OF THE  
PANORAMIC OPEN MINDED MEN!**

Then certainly, the revival is dismissed! Why? It has become a money-making scheme! The original revivalists have gone, and those who have taken their place are just after the offering. What are they? The true shepherds have gone, now we are left with hirelings! The Judases who are after the money bags! Just thieves and robbers! Narrow-minded thieves and robbers in the name of pastors, hired by goats to feed them what they like! For a clergyman is the most narrow-minded man on Earth, with a bunch of dead creeds and dogmas going around with an impudent face with hobnailed shoes where angels fear to tread! So, the revival among Protestant churches stopped.

**NOW, FOR THE REMAINING PORTION, WE SHALL REHEARSE THE  
REMAINING PART OF THAT GREAT VISION:**

291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because It'll only be small fish." He said, "Then the Third Pull will get it."

292 And all them ministers got around me, said, "Brother Branham, we know you can do it! Hallelujah! Brother Branham!" That's where I always get tied up, with a bunch of preachers. See? I love people. They want you to explain everything, this, that.

**293 And I said, "Well, uh, uh, uh," I said, "I don't know." I said, "I've understand fishing. Now," I said, "now, first thing you do...Here is the way it's done. You see all the fish around; you got to jerk the lure." Well, that's exactly the tactics of fishing. So I said, "Jerk the lure. Now, you see, when I jerked the lure, the first time, now the fish takes out after it." But they were little ones. And that's just like they were catching.**

**294 So then I—I said, "Then you'll—you'll set..." And I jerked it out, on the bank. And I had a fish, but it looked like a skin over the lure, it was just...he was so little.**

**295 And then I was standing there, and Something said, "I told you not to do that!"**

**296 I started crying. All the line was tangled around me, like this. And I had...was standing there, crying, with my head down like that. I said, "God! Oh, I...Forgive me! I—I'm a stupid person. Lord, don't...Forgive me." And I—I had this line.**

**297 And that, what I had in my hand, was a little baby's shoe, about that long. And I had that string, was about as big around as my finger, about a half inch, like. And the eyelet in this shoe was just about the size of a...littler than a—a one-sixteenth, probably, of an inch, in the eyelet. And I was trying to lace this little shoe up, with this great big inch-cord. Huh!**

**298 A Voice come, said, "You can't teach Pentecostal babies supernatural things." Said, "Now, let them alone!"**

**299 And just then He picked me up. He took me up, and sit me way up high, to where a meeting was going on. Looked like a tent or a cathedral, of some sort. And I looked, and there was a little box, like, little place over in the side. And I seen that Light was talking to somebody, above me, that Light that you see there on the picture. It whirled away from me, like that, and went over that tent. And said, "I'll meet you there." And said, "This will be the Third Pull, and you won't tell It to nobody."**

**And in Sabino Canyon, He said, "This is the Third Pull."**

**300 And there's three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. And this is the Third Pull coming up. [Brother Branham knocks on the pulpit three times—Ed.] And the Holy Spirit of God...Oh, my!**

**That's the reason all Heaven was silent.**

### **63-0324E - The Seventh Seal**

**Rev. William Marrion Branham**

**NOW, after being told the meetings were dismissed and was disgusted with that, then he was taken higher into the Spirit. Then he found himself with a little shoe of a child, trying hard to lace it using the big-ended shoelace, and it could not pass into the small eye of the shoe. He was pushing hard till the threads of the lace were being torn off. You know the eye of the shoe was too small to allow in the shoelace. In other words, the eye of a Pentecostal baby is too small, too young to receive and comprehend spiritual things! So, there, in his travel through time, he hits the Pentecostal age! For out of the panoramic Protestant scenes, next was Pentecost!**

**Then the angel stood by him and said, "You are using the wrong end of the lace. You can't teach Pentecostal babies supernatural things."**

**Yes, he strikes Pentecost, after the great panoramic affair: he comes to the Pentecostals, walking through time, you know! That is him in his first ministry among the Pentecostals, trying to teach them about the gifts of healing and working of miracles.**

**Now, notice the scriptures come in: the little shoe represented the Pentecostal people: in their religion, they were little children who could not understand spiritual things! The big lace was the message that he was trying to pump into the Pentecostals, but it was not just working! All they could understand was about little gifts: speak in tongues, shout, and all that. That is alright for babies you know!**

**Luke 3:15-16 KJV**

***And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; [16] John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:***

**The latchet of a shoe means the same thing as the shoelace, and that means a message! John was confessing that he couldn't preach the message that Jesus Christ was to preach. Exactly the same thing Brother Branham told you concerning the seventh seal! He was not worthy to break that seal! That seal is the mystery of the second coming of Jesus Christ; it is the message He is to bring at His coming!**

**You ask me, "Does Jesus come to preach a message at His second coming?"**

**Certainly!!! So many scriptures say that! Look at them:**

**Luke 12:35-38 KJV**

***Let your loins be girded about, and your lights burning; [36] And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. [37] Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. [38] And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.***

**There it is! When He arrives, He girds Himself and makes them sit down to meat! That is spiritual food, please! That is not chapati!!! That is the message out that seal which the forerunner could not loose! That is the latchet of the message out of that one seal which he confessed it was not opened!**

**Why? There was no way Branham could wear the shoes of Jesus Christ!!! Just the same way the Pentecostals could not wear Branham's shoes! No way to tie their little shoe with Elijah's latchet! They couldn't stomach that! Their stomachs were too young for the strong meal! Amen!**

**So, the same thing! Branham could not, and there was no way for him to wear Christ's shoes! Why, he was preparing the way for Him! No way for him to preach the second coming of Jesus! It is Jesus Christ who is coming according to the mystery of the seventh seal, to preach the seventh seal! How blind can men be!!! How blind can a clergyman be!!! Claiming that Branham loosed the seventh seal. If John was not able to preach the gospel that Jesus was to preach at His first coming, how could Branham, in the same office as John, preach the message of Jesus! Ye blind guides! How can you have faith when ye judge all things according to the flesh! Not able to compare spiritual things with spiritual.**

**Isaiah 52:7 KJV**

***How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!***

**See? What makes the feet beautiful? It is the shoes! The messenger's shoe is the message he brings! That message is bound on his leg by a shoelace! No one else can untie that latchet but the wearer of the shoe! For the shoe is the Gospel message of salvation!**

**Ephesians 6:14-15 KJV**

***Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; [15] And your feet shod with the preparation of the gospel of peace.***

**Fools and slow of heart to understand spiritual things! Better ye were children. But ye are perverted, reprobate grown-ups, whose understanding is upside down! How can Brother Branham wear the shoes of his master whom he was forerunning! That is nonsense!**

**"Does Jesus come with a message to reveal?"**

**Yes!!!**

**"What is that message all about?"**

**Himself!!!**

## **Luke 24:25-27 KJV**

*Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: [26] Ought not Christ to have suffered these things, and to enter into his glory? [27] And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.*

**SO, SHALL IT BE AT HIS SECOND COMING!!! WHOEVER HAS AN EAR TO HEAR, LET HIM HEAR! HE EXPOUNDED TO THEM THINGS CONCERNING HIMSELF IN HIS FIRST COMING AND WHAT HE WAS TO FULFILL. SO WHEN HE ARRIVES THE SECOND TIME, HE MAKES US SIT DOWN TO MEAT AND HE EXPOUNDS TO US THE THINGS CONCERNING HIMSELF!**

## **1 Peter 1:13 KJV**

*Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.*

**His coming is a mystery waiting to be revealed! And no other man can reveal the mystery of the second coming of Jesus, but Jesus Himself! That is 1 + 1 = 2!!! He comes with a message of the fullness of atonement to bring in fullness of grace to usher in perfection to the fullness of redemption! He is the headstone and brings the headstone message to us! A message and a messenger are one! No man is worthy to preach the capstone message but the one who is the capstone. Full stop!!!**

## **Zechariah 4:6-9 KJV**

*Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. [7] Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. [8] Moreover the word of the Lord came unto me, saying, [9] The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.*

**Zerubbabel Himself laid the foundation in Zion, and Zerubbabel Himself brings the headstone! Yea, John foreran His first coming by which He laid the foundation in Zion. That message of laying the foundation John could not untie the latchet thereof!**

**At His second coming, He brings the headstone, and He is the headstone. Brother Branham could not preach that! He confessed in black and white that God did not suffer him to speak anything about the seventh seal! Then some hypocrites, ready always to resist the Spirit of revelation, go about with their carnal knowledge spreading error upon error! They shall utterly be burned to ashes! Peddling lies in hypocrisy!**

### **1 Peter 1:3-5 KJV**

***Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, [4] To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, [5] Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.***

**It is the capstone message that brings that final salvation into that inheritance. All things in the church ages were only earnest. Christ, who is the headstone, brings the fullness of all. Even salvation has only been in earnest. You know that by your own experience! Your conscience tells you clearly that there is still a lot of vile things in you! You are only saved now by hope. And if it is hope, then it means that you are waiting for the very thing you hope for! If you have it, then hope has no place. It is only Jesus who brings the fullness! Stop worshipping men! Stop carrying a lie in your mouth!**

### **Revelation 3:20 KJV**

***Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.***

**Jesus arrives after Branham, and He brings food in due season to sup with you! He comes the way He came the first time: by water (Luther), blood (Wesley) and Spirit (Pentecost); then Branham takes the three and puts them into one message, by which he makes the way straight.**

## **LOOK AT THE STEPS OF HIS COMING:**

**Revelation 3:3,11,20 KJV**

### **LUTHER**

***Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.***

### **WESLEY**

***Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. [20] Behold, I stand at the door, and knock:***

### **BRANHAM**

***...if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.***

**1 John 5:5-6 KJV**

***Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? [6] This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.***

**There are the three steps of His coming! In the first coming these messages of water, blood and Spirit were only preached in part; but by the revelation of the seals, Brother Branham received the fullness of these messages and preached them as justification, sanctification and baptism of the Spirit; thus making the way ready for His arrival.**

**Thus, as the Pentecostals could not wear the shoes of Branham, so neither could Branham wear the shoes of Jesus! Full stop!!! To claim that Branham revealed the fullness of Jesus Christ is to make him an Antichrist! For you can't reveal Jesus Christ in fullness unless you are Jesus Christ! Full stop!!!**

**Colossians 2:8-9 KJV**

***Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. [9] For in him dwelleth all the fulness of the Godhead bodily.***

**The fullness of the revelation of the Godhead cannot be found anywhere else but in Jesus Christ!!! Full stop!!! Go mourning all around with your quotes, they make no sense to a real fish, a rainbow fish marque! My sheep know my voice, and a stranger they will never hear. You can have all your goats anyhow, but never one sheep! With your sterile teachings of no more prophets with the Word, no more "Thus saith the Lord," no more revelation of the Word: how dead must be your religion! Just a Koran kind of religion!**

**BY THE BLUE SEA, FINALLY, HE IS SET. The shoelace becomes a fishing rod with a line on it and a hook. Then the angel moves by and tells him, "I will show you how to catch the big rainbow trout of revelation 10:1-6." You know, the sons of thunder.**

**Luke 5:36-39 KJV**

***And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. [37] And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. [38] But new wine must be put into new bottles; and both are preserved. [39] No man also having drunk old wine straightway desireth new: for he saith, The old is better.***

**That is just what happens every time a messenger arrives with new wine. The old bottles go cracking, tearing, complaining, fuzzing and blaspheming. "Oh, the days of prophets are over ... Oh, there is no more 'Thus saith the Lord' ... Oh, St. Bonface revealed all mysteries... Oh, we know God spoke everything by St. Moses the Vigilante, now we just quote what he taught ... Oh, you know the message of the hour was preached in 1963 by our PROPHET... No more messages until Jesus comes ... Anybody that comes with a new message is an impersonator of our PROPHET ..."**

**Nonsense!!! You can find such rot in an old lady's almanack, but never in the living scriptures! Let the old bottles continue with their old wine stuff, for so they say that it is sweeter than the new. Let them go on with the sweet lies of a worthless religion. A religion that can't hurt a fly, leave alone the least devil that hell can produce!**

**Wine means divine revelation causing stimulation of inspiration that brings life! But old wine does not multiply anymore! It does not increase. It has already reached its limit. Has already served its purpose.**

**New wine, though not sweet, yet has more strength, has more life, it is more revealing, it enlightens the eyes more, it inspires more.**

**You see how the Pharisees were breaking all the time, complaining, murmuring, teasing and all that mournfully? Why? Because their old bottles were bursting. The same thing when Luther struck, the old Catholic bottles wouldn't have stood it. They went cracking everywhere mournfully. The same thing when Wesley arrived with new wine, the old Anglican bottles were torn apart! Couldn't stand the stimulation of the strong revelation. Same with Pentecostal new wine, it did really crack a-many protestant bottles. When Branham arrived with new wine, the Pentecostal bottles couldn't stand it. Now, it is upon you, Branham church! Your bottles are too stiff for the seventh seal, you must cast them away, be born again to have new bottles to hold the new wine, or else you are going to mournfully break up.**

**16 He said, "You're using the wrong end of the string." And I looked down on the floor and there laid the, truly, there laid the—the string, oh, went out to a nice eighth of an inch and taped down real nice. And He said, "You can't teach Pentecostal babies supernatural things." Said, "You'll cause carnal impersonations." Now, that's true. I can only say what the vision said. See? "Can't teach Pentecostal babies supernatural things. You cause carnal impersonations." And so, and I—I stood there.**

**And just then, seemed like I went off into another dimension. And when it was... Now, remember, watch these things. They'll come to pass, word by word. It's—it's perfect. And I was standing by a lake, looked like. And He taken me and set me down there by this lake. There was lots of ministers around a fishing. And I looked and there**

were great big fish. And some of them was just catching little bitty fish. And just then I said, "Oh, my." I said, "I'm a fisherman. I'll—I'll catch the fish."

17 So I picked up the pole that was laying on the ground. And just then, this One said to me, said, "I'll teach you to fish," the One that had been talking behind me to my right side.

And I said, "All right."

He said, "Fasten on the lure, but throw way out in the deep." And I went way out in the deep. He said, "Now, when you do, let your bait settle down. Pull slow first." He said, "The small fish will follow the lure." Now, that's really fishing technique all right. He said, "Pull slow." And said, "The small fish will follow. When you get a strike," said, "just jerk it a little bit, not hard." But said, "Don't tell nobody how you're doing it." Said, "Keep it still. Don't tell nobody what you're doing." Said, "Pull it slow. And then," said, "when you feel your strike, just pull your bait far enough to scatter the little fish. It'll make the big fish run for it, and then when you get a strike, then set your hook for the catch."

18 I said, "I understand." And I threw it way out. And just as I did, all these ministers and people run around, said, "Praise the Lord. Brother Branham will really catch fish." They was just going on like that. And I felt real big about it, because they were telling me I was a fisherman. And so when...

I said, "Now, I'll tell you how it's done. Here's the way you do it." And I said, "The first, you're supposed to pull slow. And then when the little fish goes to following," I said, "you set it like this." And when I did, I jerked bait, hook, and everything out of the water. And I looked. I caught a fish, but I was wondering how he ever got the lure in his mouth, 'cause it looked like just the skin of the fish stretched around the lure. It was such a little fish. And just then I said, "Oh, my, look."

19 And just then this One had been talking behind me stepped around in front of me. It was the same Angel of God that's always spoke to me. He said, "You've done just what I told you not to do, standing on the platform, and trying to explain it, and telling the people, and I told you

to keep it to yourself." And said, "Look what you've done. Look at the carnal impersonations you got rose." See? And I hear people say that.

### **56-0219 - Being Led Of The Holy Spirit**

**Rev. William Marrion Branham**

**NOW, Brother Branham was set by the side of the beautiful sea with a lot of fish, and so many men trying to fish. But they were only catching small Pentecostal religious fish. But he thought to himself that he could catch the rainbow trout. Well, then the angel stepped by his side to show him how to catch the big once.**

**Said, you put your bait on the hook and throw it way out and let it sink into the deep, as Jehovah did in Genesis. For the earth stood in the water, and then out of the water she was fished and planted with everything good. But many Serpents were also there trying to fish, catching little fish anyhow; those that are satisfied with a religious outfit, either in the knowledge of good and evil or in some emotional directionless worked-up affair. Cainites filled their baskets with such, but Jehovah quietly waited for His lure to sink dip enough till it struck the levels of Abraham, the would-be father of a multitude; and Isaac a seed to multiply into children like stars and the sand on the seashore.**

**Down still it sank and struck Jacob, an Israel indeed with guile! A prince who has power with God! He will bring forth children like the dust of the earth, spreading to the four corners of the earth. But still it went striking the deepest levels of the sea, and there it passed by a man whose father had made him a coat of man colours, a rainbow coat marque! Yea, a man with double blessings on the crown of his head, a man whose seed is as the rainbow trout of revelation 10.**

**For his father, after praying to God and crying about where such a man could be found, for the beast had torn him asunder, a revelation struck his heart that he will have a son and will call him Double Fruitfulness! Whee, he believed and waited, having kept the coat of many colours for him.**

**So, Jehovah's lure reached the deepest regions of the sea, but He kept still about it, never revealed the seventh seal to any other fisherman. Let them continue with their religions of seeking after signs, and after wisdom: the staff of barley and wheat.**

**Yes, then the angel informed him again, that when the lure on the hook has reached the man with a rainbow coat, a man who left an empty tomb in Egypt, then wait a bit and then pull slightly away, just smoothly through the waters. Don't cause a lot of disturbance yet; just smoothly pull through Moses, Joshua, Samuel, David, Elijah, Elisha, Isaiah, Jeremiah, Ezekiel and Daniel; then stop a bit.**

**You know, by that time you would have gathered around all the little Pentecostal fish, who always seek for signs from heaven. Then without telling anyone, let John the Baptist strike, and before anybody knows what is going on, let the Messiah follow in quick succession; and before the bunch of self-made fishermen looks around to try to emulate, let the Holy strike, then off through the apostles give it a jerk, but ensure the hook with bait on it remains under the waters: you know, peoples, multitudes, nations and languages.**

**Yes, jerk it all through the dark ages, scattering all the little sign seekers away, and the sterile Greek thinkers seeking after wisdom, shake all away plus the brutal Romans! Then in the dark ages relax it a bit, let it rest, for as the little fish scatters away the rainbow man with his troops will start looking around. But just keep still the way Jehovah does it!**

**Then when you feel again some push again on the lure, set your line for the catch! Those are the rainbow trout coming in! But don't tell anybody. Say nothing about that Third Pull! Say nothing about the seventh seal! Why? It is Jehovah's Third Pull, nobody knows anything about it, no, not the angels in heaven, not even the Son, but only the Father. You got it?**

**"Yes!" Billy answered joyfully.**

**So, the angel stepped back and Bill took his fishing line ready to practice the great tactics of catching the great rainbow trout!**

**Then those fishermen, who were catching little fish, turned out to be preachers and when they overheard that the angel had been with Bill, (for having forgotten about the angel's caution to be silent, the way the seventh seal commands) he went about explaining everywhere how the angel came to him and what he had told him. They had no business with that. He was just to preach the gospel and then pray for**

**the sick discerning out their diseases, and commanding the demons to leave without telling anybody about the gift and its working, the way Jesus operated his first and second pull without telling anybody anything about it. And when he was transfigured in the holy mountain, he never went about testifying about it but charged those who had witnessed it to tell no one about it. Like that, then it works successfully!**

**So, the vain praises of those preaches made him excited and began to explain all about it. And throw his line in the waters and letting it sink deep, he explained how they should have the first pull, and then the second pull jerk, but because of his excitement, he pulled the hook right out of water at the second pull stage, catching a little religious fish on the hook, so small that one wonders how it was caught on the hook. And by that his fishing line was all entangled around about him.**

**Then the angel steps forward again. He felt guilty about what he had done. So, as a man he could fail, but Jehovah could not fail! Jehovah's Third Pull was intact! For in Genesis Jehovah let His fishing line to sink deep enough till it struck the levels of the rainbow messenger, right in the depth of the secret place of His thunder.**

**Then silently and quietly He pulled through Moses and the prophets. These attracted the little fish who seek after signs. Then after a small interval of quietness for about 400 years after the last prophet, He gave it a quick jerk through the new testament times, scattering away not only the sign seekers but finally also wisdom seekers. For the first stretch reached from Paul to the dark ages, but through Luther and Wesley, He still jerked the lure away from the Gentile wisdom seekers. Now after hearing again some pull on the lure He set the line ready for the Third Pull catch. Oh, it can't miss the rainbow trout of those seven thunders! Come rain, come sunshine, they are going to be here with us! Glory to His name!**

**This is not the Branham third pull, his third pull was fulfilled in the revelation of the seals, the six seals!!!**

**THIS IS NOT REVELATION 10:7! THIS IS REVELATION 10:1-6!!! THE MINISTRY OF THE RAINBOW MESSENGER, THE VERY ANGEL OF THE COVENANT!**

**HE WAS ONLY DEMONSTRATING THROUGH BRANHAM what He Himself has been doing since Genesis and was about to do to bring it to the final triumph! He never revealed the exact thing to Branham. Why, he was only a forerunner!!! The actual mystery was with the Son, closed up even from him. Nothing could or can interfere with it.**

**JEHOVAH'S First Pull came through successfully. His second pull through the Gentiles passed through successfully, jerking the lure away from the little sign seekers, and the little wisdom seekers.**

**NOW, He has set His hook for the great catch, and will miss nothing about it!**

**So, next, Branham was taken in Spirit to watch Jehovah's Third Pull! There it is!**

## **CHAPTER NINETEEN**

### **THE THIRD PULL CLIMAX**

**20 He said, "You cause impersonations." And then I started weeping. And I took the string and was trying to straighten it out. And just then He looked at me. And I wondered what He was going to do. And He said, "Keep your line straight in these kind of times."**

**I said, "Yes." So I got the line ready to throw again, and just as I did at that time, He taken me away again, and He stood me up in the air over a great auditorium up or—or big tent. Oh, I never seen such a tent, spread way out. And in that there was a, look like I'd made an altar call and hundreds of people, real softly and sweetly were weeping, setting by the altar, receiving the Lord Jesus. And I said, "That looks better."**

**21 And then He said... There was a nice, smooth spoking gentleman stepped out and said, "Now, while Brother Branham's a resting a little bit, we'll line the prayer line up." Said, "You all with prayer cards beginning at a certain place line up to my right." And so, I looked over, that would be to my left from where I was standing. And there was a little building setting in there, little—little building that's built like that.**

**And all the people were, oh, just looked like went around the tent, and out a city block or more, a great line of people. And they were all standing around there with their prayer card. And just then I seen a woman in an ambulance stretcher was laying, and a man behind her was standing on crutches. So they were standing there waiting for their turn. There was a lady taking down their names and things. And then there was a canvas stretched here that no one could get around that tent.**

**22 And just then... Now, I want you to watch this and listen how it is now. So you watch the difference. Then I heard something whipping around. Whrrr, whrr, whrr, like that always goes every time we have a healing service. That's just what happens. That's the way it has always sounded. Sounded that way in the bush that time when I heard it. It's always been that way. And I felt it. I heard it, rather, going, moving.**

**And I looked, and here went that real soft Light moving away from me and went down and went into that little building.**

**And then there's something different between the Light and the Angel, 'cause He was still here with me, and the Light had went into the building. And this Angel still speaking behind me, which is a big Man, and He said, "I will meet you in there." ...**

**So then I said, "I don't understand why in there."**

**23 He said, "Watch." And this woman when she come out of there on the ambulance stretcher, she was pushing the stretcher out the other side.**

**And she said... The lady asked her with the—the... Said, "What—what happened?"**

**She said, "I don't know. It just happened." She said, "I've been in this stretcher." Said, "I've been down in bed for years." And here come the man out packing his crutches. And they asked him what, said he didn't know. And he was coming to the platform to testify.**

**And I said, "I don't understand that in there."**

**24 And watch, He's always Scriptural. He said, "Did not our Lord say, 'When thou prayest be not like the hypocrites that like to make a show.' Said, 'Enter into the secret closet, and when you've done so, close the door. Then pray to your Father what seeth in secret and He that seeth in secret shall reward thee openly.'"**

**And He said, "You remember that name that you were hunting that time that you dreamed about?"**

**And I said, "Yes."**

**He said, "I'll meet you in there and this time it won't be a public show." And the vision left me.**

**25 Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. Now, you remember, I speak this before it comes to pass. The exceedingly abundantly is fixing to take**

place. I can't wait till I get into that place. I just... My heart's a yearning and burning.

## **56-0219 - Being Led Of The Holy Spirit**

**Rev. William Marrion Branham**

### **1 Corinthians 2:12-14 KJV**

*Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. [13] Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. [14] But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

Spiritual things can never be understood carnally, and the life of a spiritual man can never be carnally and intellectually be understood. The scripture has said you can't, no matter how closely you search, it is all in vain! God has sealed it, not man.

### **John 3:5-8 KJV**

*Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. [6] That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. [7] Marvel not that I said unto thee, Ye must be born again. [8] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.*

Just forget, you will never understand the experiences that Brother Branham went through, which are part and parcel of his message and ministry, unless God reveals it to you. I don't care how close you search, God sealed that life until a time appointed, for he had the seed which he was forerunning.

For as Adam was told not to eat of the tree of knowledge of good and evil, so was John told who was to be a spiritual father to the Messiah; for by him the dove would come on Jesus giving Him new birth! So Jesus was born again to be the Christ through John's ministry. For

**through Mary he was born as Jesus, a sacrifice to take away the sin of the world. But he was not yet Christ yet; for Christ means anointed one. But he was not yet anointed. So, John's ministry was to pave way for that anointing to ascend on him. Thus, after baptizing him is when the Spirit came on him, and he was now born of the Spirit, being made the Christ. Before that, he was just Jesus, but now, after receiving that baptism of water and of Spirit, he was now Jesus Christ.**

**That is why John was a Nazarite, a position which first was given to Adam, but he failed. At the end of all, Branham is given the same ministry to bring the fullness of Christ: for by John, He only came in an earnest form, now must He come in fullness. Thus, the way that Brother Branham was preparing was the way of His birth in fullness, that is new birth!**

**For how was John a Father to Jesus? Spiritually! By Mary He was born in flesh, the Word in flesh, the way Eve should have brought Him, but she failed. What Eve failed Mary did it! The virgin birth of the Word.**

**Then if Eve would have kept herself and conceived the Word, then Immanuel would have been born of her. Then at the right age, Adam would have baptized him to offer him as an Isaac to God; and on God receiving it, He could have blessed His seed to multiply abundantly. Adam failed**

**Next came Mary and John. Mary bearing him in flesh, and John bearing him in Spirit. Yes, by John's ministry Jesus was born in water and Spirit! So physically he was the seed of the woman, but spiritually he was the Son of John! John bore him spiritually. But that was in part. The fullness comes at the end.**

**The fullness of the forerunning ministry was ordained in Branham. Thus he was to pave the way for Christ's full birth in the hearts of men, and from there to arise as a bright morning star, by which He would be truly the head of every man; for in flesh he is only figuratively so, but God ordained him to be the head of all things. Therefore, by the ministry of Branham, that is by the Word, which was given him as the Third Pull, he sowed a seed that was purely the Word. Read his message titled 'The Spoken Word is the Original Seed.' You will see it clearly.**

**The second coming of Jesus, just like the first, is not a geographical descending from heaven. "That hour and that day knoweth no man, no, not the angels in heaven, nor the Son, but the Father." Why so? His coming is by birth, and that's why only his Father would tell when, how and where he will be born. Get it straight! The way Jesus ever comes in the world is by birth and by birth alone!**

**Genesis brought him in the world by birth, that is by Abraham's faith! The lion of the tribe of Judah! The Old Testament brought him in the world by birth, made of a woman, made under the law: an ox to bear the burdens of sin, for to deliver those who were held under the law of sin. This word travelled all the way from Moses till it landed in Mary's womb.**

**Now, in the second coming, the Word was sown by the apostles, then landed in the ground and died in the dark ages; death passed on the Word signified by the black Death which swept over Asia and Europe in Medieval times.**

**Then from the dying Word, water came out and that was Luther's age of justification, followed by blood and that was Wesley's message of sanctification, then Spirit, that's Pentecost; then the three united into Branham and produced the seed that went into the ground. So, Branham, as Abraham, or as John, stood firm with the Word, no compromise whatsoever! If you go playing with gifts as children, alright, but not with the Word! He was firm with the Word, firm as an adamant rock! No compromise whatsoever. And that was his Third Pull ministry; for what? To channel the life of the seed forward, so as to beget a Man-Child in the image of God. That Man-Child would be Christ in his second coming.**

**How would he be born? He will receive the fullness of the Word preached by Branham as the Father reveals it to him, then the Holy Spirit will come on him and quicken that fullness of the Word, then out of that stands out the Godhead in His clearness, yet in flesh! There is the Son promised to Branham as he cried over the story of Joseph.**

**NOW, notice, out of Genesis he was born to Abraham as a lion of the tribe of Judah. Then from the Old Testament, he was born as an ox under a yoke of the law; then from the Gentile church through**

**Branham, he is born as a Man-Child; a little innocent blind thing, but with the fullness of the Godhead in him!**

**Isaiah 42:18-21 KJV**

***Hear, ye deaf; and look, ye blind, that ye may see. [19] Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the Lord's servant? [20] Seeing many things, but thou observest not; opening the ears, but he heareth not. [21] The Lord is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.***

**That is the second coming of Jesus Christ through the blind Gentile race; he takes on himself their blindness to set them free. For in the first coming it was strictly for the Jews, and he took on himself the yoke of their law to set them free from the captivity of the law.**

**At the second coming, he comes through the Gentile church, taking on all their blindness, to set them free from prison, the prison of the seed of the serpent, even their Nicolaitanism. So, he comes in fashion of a blind, innocent man; that is child-like! The crawling Man-Child!**

**Then through his ministry, the dispensation of the fullness of time comes in; a dispensation in the which all things are made clear as light! No shadows anymore! No veils anymore! No blindness anymore! All is revealed. And a church is gathered by that clear revelation; a church through whom the headstone is brought in His clearness as the sun, as the Father Himself. Thus, is his final coming as an eagle, even a bright, white eagle! That brings in tremendous victory in love divine. Glory to God in the highest! Even the fourth and final coming of Christ shall be by birth through a perfect church by a perfect bride through the perfect revelation of the Word given.**

**For a church brings him forth exactly in their likeness. If a church is under the law and receives the seed to bear Jesus, he will come out wrapped in their laws. If a church is full of Nicolaitan blindness and receives the Word to bear Christ, he will come out from them wrapped in the filth attires of their Nicolaitanism.**

**By a great sword, Brother Branham paved a way for the birth of the Word from the Gentile womb. The eyes of all ever look beyond all these things, unto the final and fourth coming of Christ in the glory of his**

**Father and of His angels; coming with the clouds of heaven as a white eagle. That was shown to the prophets and is a clear revelation to every man; for every eye shall see him. But before that, there is a third coming clearly identified in the scriptures: that is coming as a thief in the night! There, not every eye can see him! In the Man-child image, not every eye shall see him, for he arrives as a thief! If He comes as a thief, obviously not every eye will see Him, because He stealthily comes in.**

**First, he came as Isaac; second, he comes as Jacob; then third and final, he comes as Joseph.**

**These things are clear in the scriptures! In the time of Genesis, he arrived as a thief, the Word in flesh, the lion of the tribe of Judah and send his two witnesses into Sodom and burned it. It was Christ made manifest in flesh through Abraham and Sarah. Isaac was just an illustration for that! But the true seed of Abraham is what Abraham desired to see, and by his faith, he was finally manifested in flesh!**

**John 8:56 KJV**

***Your father Abraham rejoiced to see my day: and he saw it , and was glad.***

**Genesis 18:1-5 KJV**

***And the Lord appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; [2] And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them , he ran to meet them from the tent door, and bowed himself toward the ground, [3] And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: [4] Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: [5] And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.***

**The Lord with His two witnesses, perfectly in flesh, arrive to Abraham. By Abraham's faith there they were! He acted upon the Word of promise by faith and brought forth the Word and His two witnesses in flesh, even before Isaac was born! There is the seed of Abraham seated before him, eating pancakes, drinking milk and eating meat and butter!**

**Whee! The Word in flesh by Abraham's faith in the promise! It was not all about Isaac! It was all about Jesus! Bringing Jesus in the world as a thief to finally burn Sodom! Whee, get next to yourself, the mysteries of God are only known to Him!**

**1 Timothy 3:16 KJV**

***And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.***

**Paul puts all that in the past tense; all that had happened by Paul's time. So how can you explain it! Never tamper with God's Word of promise, for you know nothing, totally nothing about it. Your mind is just deceiving you! Just pray and be humble, as Branham advised you; pray to find favour before Him when He arrives with His Word of promise. He is never a respecter of persons, therefore, your bragging about *this* and *that* is a vain thing! You know nothing! An empty can makes the loudest noise! Bragging all about what they know not; but as brute beasts, they fuzz and blaspheme.**

**Notice: that was the main part of the Third Pull ministry of Branham! To channel life forward by the Seed-Word, the way Abraham and John did it in their day. Every dispensation ends with Christ in flesh! Genesis ended with Him eating with Abraham; the Old Testament ended with Him in flesh walking over to John to be anointed; the New Testament ends with Him again in flesh, brought forth by Branham, by the Word he preached and believed. Yes, he was promised a son just as Abraham, and though some Joseph was born to him in flesh, that was only an illustration! The true one was born from the Word and arrived in the world as a thief! Then in the latter rain he will be manifested.**

**That brings in that great tabernacle, even the tent that was shown to Branham: it is the tabernacle of the congregation, and it is the very congregation. The tabernacle and the congregation are one, and a congregation means a church. So that is the end-time church that receives the headstone.**

**And that Brother Branham saw a small tent within the large tabernacle, and the same tent was foursquare, it is the Oracle, even the holy of holies, which is new Jerusalem. The congregation is the tabernacle**

upon the holy mountain, for it is called the mountain of the congregation, and also the holy mountain of God. So, that great tabernacle is that church upon the holy mountain:

**Isaiah 14:13 KJV**

*For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:*

So, the mountain of the congregation is the tabernacle in which the end-time church finally gathers, and they are a tabernacle for God upon the holy mountain. As John was taken in the spirit to see it, so was Branham taken in the Spirit and saw it in a figure; also he saw New Jerusalem in a figure, that is the tent vision. The great tabernacle is the church that makes up that great congregation, multiplying from the Spoken Word revealed at his second coming.

**Hebrews 12:22-24 KJV**

*But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, [23] To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, [24] And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.*

There is the great congregation to be born during the last trumpet call, the church of the firstborn, even the great rainbow trout! Their position is the great holy mountain, even Zion. Zion means a stronghold, and that is a sanctuary, a place of refuge. So is that holy mountain, it is a sanctuary that cannot be pulled down.

But the little square tent on one side of the large tent is the holy of holies, and the same is New Jerusalem, who is the bride of the Lamb. And the healing of the people through her during the final revival, means all that are born of her in that revival will be perfectly healed in heart, soul, spirit and body. No more sickness! Death is defeated and vanquished! It is all swallowed in victory!

**First, they receive the message of salvation, then they go through a complete new birth by the bride of the Lamb, being spiritually conceived and born.**

**Isaiah 66:8 KJV**

***Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.***

**That is Zion, even Jerusalem the bride, bringing forth the children of the Word. That is the purpose of a bride, it's to bear children. So is the Bride of the lamb to bear the children of the Word, into the resurrection and translation!**

**And that Brother Branham was resting, up in the air, means this is fulfilled when he has gone to rest, resting in heaven, that is in the air! See! So clear! He was brought and set above the tabernacle, in the air!**

**Then the soft-spoken gentleman, is the lowly man that he foreran! The very seed that he sowed takes his place while he has gone to rest! And through him and by him they are all brought through the holy of holies for the final healing! But no one can mimic that! No one will know what will be happening in there! It's in the womb of the bride, so no one will know about it; yes, the womb of the Spirit in the Bride bringing forth her children in the revival, and no one will impersonate it. Amen!**

**Revelation 21:9-11 KJV**

***And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. [10] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, [11] Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;***

**The great high mountain is the mountain of the congregation, even the holy mountain. And Jerusalem is the holy of holies upon the top of the mountain! All this shall be fulfilled in these last days. Glory to His name forever and ever. Amen!**



## CHAPTER TWENTY

### THE UNSPEAKABLE THINGS

#### 2 Corinthians 9:14-15 KJV

*And by their prayer for you, which long after you for the exceeding grace of God in you. [15] Thanks be unto God for his unspeakable gift.*

#### 2 Corinthians 12:3-4 KJV

*And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) [4] How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.*

#### 1 Peter 1:8 KJV

*Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:*

Here are three unspeakable things, yet they are there and experienced by most Christians. First the unspeakable gift of grace, the grace of God that has appeared to men teaching their hearts in a language of words which man's ear cannot discern.

So, God reaches the heart by the Spirit of grace (the unspeakable gift) and teaches the heart of the elect to hear, what otherwise the natural ear cannot hear, believe and be saved.

#### Titus 2:11-12 KJV

*For the grace of God that bringeth salvation hath appeared to all men, [12] Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;*

Thus, it is the gift of grace, which is the Spirit of grace and supplication, that teaches the heart of man directly by appearing to the inner man of the heart, and imparting itself to that heart to break its

stony walls, cut down its iron bars, melt all within so as to yield to the Word of faith, believe, convert and be saved.

**John 6:44-45**

*No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.*

**1Thessalonians 4:9**

*But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.*

You might have been taught by the best teachers in the message of the hour, yet you may still be as ignorant in the ways of God as Saul of Tarsus was, who sat under the feet of Gamaliel, one of the most accomplished teachers of the law and the prophets. All that man teaches is the letters of the law, and this only imparts the knowledge of death, hardening the heart against grace. That is all that your religious teachers can achieve for you: a half-baked hardened heart against the Spirit of grace in Jesus Christ. Only God the Father can truly teach the heart the way of salvation, and He does that in a language unutterable. Therefore, never rely on that Gamaliel of yours. The best he will produce out of you is a most zealous and vehement persecutor of Jesus Christ.

**1John 2:20**

*But ye have an unction from the Holy One, and ye know all things.*

The Father teaches you by an unction which unites you with Himself, and by Himself then you come to the knowledge of Jesus Christ; till then you can NEVER know who Jesus is. People brag about knowing Jesus Christ, but that is just a lie, they know nothing about him. They have framed a lie of their own imaginations in their finite mind claiming that to be Jesus. No man knows Jesus Christ but the Father.

An unction means an anointing of an ointment that brings about healing and quickening. That is the only answer to man's ignorance and foolishness regarding the spiritual things of God. God's way of

teaching is simply a healing process by which the thoughts of your heart are restored back to what you were supposed to be before the fall; and secondly, your mind is quickened back to the Word. That is how the Spirit of grace teaches. It is not the descriptions and explanations of words and letters! It is a healing process! We don't need education! We don't need educators! We need the great physician! He teaches by anointing our hearts with His healing oil and wine! Forget all these wheat and barley stuff of educators in pulpits! The more they teach, the more infidels they produce! Till the special healing anointing, called the ointment of grace, drops into your heart, you remain ignorant of the very basic principles of Christ!

Jesus cannot be taught! He is only revealed! Full stop! How do you teach about a person? How can you teach somebody to someone else? The only way one person is known by another is through fellowship called interaction at personal level! It is utter foolishness to try to describe what I am to somebody else! I can't be known like that! That other person can only know me through interaction. The same thing with Jesus! That old mother who doesn't know how to read like *Mose*, yet full of the Spirit of grace by which she interacts with Jesus, knows more about Jesus than the most accomplished teacher in the message of Malachi 4. That is a fact undeniable!!! So, forget all about your educational programs in the pulpits. First, get the ointment of grace, then influence others by the same so that they also get filled. How can one be filled with the Spirit of grace? By loving righteousness and hating iniquity. That is all! That means repentance!

**Psalm 45:7-8**

*Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.*

That is the Spirit of grace and supplication. One receives it by loving righteousness, the righteousness of faith and hating wickedness. That is after hearing the Gospel of salvation in Jesus Christ, he is provoked to repent and love righteousness. Then, by so doing, he finds favour with God to anoint him with healing virtues, the virtues of life by which his heart is healed, and his mind quickened into the light of life. Then in

that light, he fellowships with Jesus Christ by which he is taught through transformation, acquiring the stature of Jesus Christ.

There are three healing ointments in that anointing oil of grace; they are typed by myrrh, aloes and cassia. Myrrh for killing the mind of Satan imparted in you through Eve, Aloes for preserving you through death, and Cassia for healing you, that is raising you from the dead.

**Matthew 11:27**

*All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.*

This unspeakable gift of grace teaches the heart the way of faith unto salvation by simply appearing before the inner eyes of your heart. He just presents himself before your inner eyes, and nothing within you can withstand or resist the sight of grace anymore. All melts down and surrenders. This gift of grace is none else but the Spirit of His dear child, Jesus Christ. You can't resist it! I don't care how adamant of a thing your heart is! All will melt and submit to the Word.

**1John 2:27**

*But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.*

That is what is needed for a revival to break. That is what has been behind every revival, and that's what the final trumpet of Jubilee brings, by declaring the seasons of grace unheard of since the foundation of the world. By the voice of that trumpet of Jubilee, God declares the acceptable year of the Lord, and with that comes seasons of grace untold and engulfs the whole earth. By this, the hearts of all men are brought in the presence of the unspeakable gift, and all the enemies' defences are broken. All chains fall off from you, your prison bars are cut down. You stand free, completely free in grace: then you are left to make a choice, whether you receive him who has set you free, acknowledge him and surrender all to him or not. Those who surrender all are immediately sealed with the seal of life which nothing can break. Those who forbear in doubt, fear and unbelief are left to

**themselves and the tyranny comes and catches them away again, putting them in the innermost prison under heavy iron, without grace, without Christ, without God, and without hope forever, till destruction comes upon them suddenly, for trampling down underfoot the Spirit of grace, yes, even the Spirit of God's dear child.**

**Now, to have a glimpse of the effects of the appearance of this grace, remember the experience of Branham in the broom grass, that early morning, when he saw a little man hanging in the air. He was looking sideways so that Branham could not see his face. So, he tried to make some noise to attract his attention so as to turn and face him, but he didn't. Then finally he called, "Jesus!" And there he turned to him, (yes, you have to call his name for him to turn to you!) And there and then, as their eyes met, Branham passed out and never knew where he was for hours! Finally, he came to himself; he had cried every tear out of him, wetting his clothes.**

**There you are! God's unspeakable gift of grace to man, the spirit of His holy Child, full of grace and truth, that breaks down every bar and chain and sets you free just by a glance of his face! Oh, that is what you need!**

**John 1:14,16-18 KJV**

***And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. [16] And of his fulness have all we received, and grace for grace. [17] For the law was given by Moses, but grace and truth came by Jesus Christ. [18] No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.***

**Yes, in him is the fullness of the spirit of grace crying like a child and like a lamb before the throne of God, for you to find grace before him so that He may show you His face, (which otherwise no man can see and live) and declare to you His acceptable year and the Day of salvation, appointed before the world unto your salvation.**

**To declare to you, I say, the year of grace, full grace which Peter announced afore saying:**

**1 Peter 1:13 KJV**

***Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;***

**That grace ushering in Jubilee is to be brought to you by the appearing of Jesus Christ to your inner man, set forth before you as a bright morning star: that is his secret coming as a thief to be fully revealed by the spirit of grace and supplication. For when he was among the Jews, he only revealed this grace to them in part, for the fullness must come at the end time during the dispensation of the fullness of time ushered in by the last trump, even the trumpet of Jubilee, by which the richest seasons of grace comes from the presence of El and appears on earth. Of this Peter speaks beforehand saying:**

**Acts 3:18-21 KJV**

***But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. [19] Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; [20] And he shall send Jesus Christ, which before was preached unto you: [21] Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.***

**Look at verse 19 closely again:**

***Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;***

**Look at it, noting every punctuation. When are your sins blotted out? Yes, you have repented, you are converted, you are sanctified; true! But when will your sins be blotted from before the eyes of God? At the end time when all the elect have repented, and all their sins laid on the shoulders of Jesus Christ, then with his own blood, he appears in the presence of God once for everyone! For the high priest can only go in the holy of holies to appear before God, whose face appears on the mercy seat, only ones per year for atonement of all Israel at once, to blot out of the sanctuary all their iniquities: for the sanctuary bears the iniquity of repentant sinners.**

**Now, the high priest under the law was suffered to keep going in every year for atonement, and once in fifty years for the jubilee, to blot out the sins of all that generation, once for all, from the presence of God. But for Jesus, he doesn't go into the holiest of all every year, nor once per fifty years, but at the onset of every revival.**

**For every revive I say, bearing the burden of the elect to be saved in that revival for that generation. Then the burden of the iniquities of the elect is offloaded from his shoulders and laid on the mercy seat, upon which Elohim appears, thus He bears all the burdens of our iniquities through His Son Jesus Christ.**

**Look at it again: first, this burden of iniquities are upon you because of your sins. As you repent, it is transferred to the priest, the minister which God (but not man) ordained to bear your iniquities for your salvation. That is why such men like Paul and Branham have to suffer for all their generation, as long as they live in flesh, bearing the iniquities of the people they serve as priests, even as Paul teaches.**

#### **2 Corinthians 4:8-11 KJV**

***We are troubled on every side, yet not distressed; we are perplexed, but not in despair; [9] Persecuted, but not forsaken; cast down, but not destroyed; [10] Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. [11] For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.***

**There is a true minister of the sanctuary for you! One who suffers many things bearing your iniquities for you to go free! And that is not only messengers like Paul, Luther and Branham, but for every true God-ordained, God-sent minister for you in flesh in your very day, so as to bear your iniquities to Christ and pray for your forgiveness. Then the burden is transferred from him to Christ, then Christ appears before the presence of God for all that generation bearing their iniquities for those of that generation who indeed repents. Then the burden of the iniquities of that generation is transferred to the mercy seat upon the Godhead that appears on it. There to remain until the final day of redemption.**

**Now of what I have so far said, this is the pattern thereof: First Christ who is our high priest presents himself before the Father as a lamb blameless, praying and pleading for your generation to be saved. By and by the invisible God hears him, and forthwith the face of His glory appears on the mercy seat full of grace and truth. Then as his son, who alone can see His face and live beholds Him, the same glory of grace is imparted in his bosom. Thus, having received an answer from his Father offering grace to that generation, he leaves His presence with unspeakable joy carrying an unspeakable gift of grace for that generation.**

**Then he arrives on earth among men by the way of the Spirit of grace. He touches the hearts of ministers, not only preachers, please! But any man whose heart is pleading and mourning because of the iniquities of that generation, that God may remember them and avail His grace unto repentance so as to be saved.**

**Then, Christ arrives to these true ministers whose hearts are broken, sighing because of iniquities around, like Habakkuk the prophet, and like Anne in the temple. So, Christ as a Son over all the household of God, appears by the spirit of revelation unto these true ministers, imparting that same gift of grace in their hearts according to the measure of grace to every person for the amount of labour before him. Their prayers are answered and thus a revival of joy unspeakable breaks in their hearts with great jubilation.**

**Zechariah, Elizabeth, Mary, Joseph, Simeon, Anne were such ministers who were crying for the consolation of Israel just before Christ was born, and the birth of Jesus through Mary was an answer to the prayers of that little, humble group unknown anywhere in the high circles of Israel in that day. We know them because their names were recorded in the Bible alongside their testimonies and then amplified through time. For religion always praises the past, glorifies the future and rejects the present.**

**Thus, when the little ministers of the sanctuary, as small children, receive the sweet news to their answers, unspeakable joy fills their hearts; off they go, up the hill, down the valley relaying the News: "come and see whom we have found! Share him with us!" Are their cries.**

**Then through them and by them the same grace which has been imparted in their hearts by the appearance of the face of Jesus Christ in their heart, as the only begotten of the Father full of grace and truth, yes, the same face of grace appears to those who hear them. Therefore, they impart the same grace unto them setting them as free as a sparrow! They go from place to place setting others free. And the revival fires spread.**

**Now, these ministers in setting the world free, the burden of the chains of all the nations round about is laid upon them. They labour under the heat of the day, bearing death in their bosom for the sake of the children of their day.**

**Towards the end of their generation, at the setting of their sun, one by one their burdens are transferred to Christ and laid upon his shoulders. After receiving all the burdens of the saved people of that generation through their humble dove-like ministers, he lays before the inner veil with prayer and supplication for that generation, that God may pardon those children: then fire falls from the excellent glory upon the golden altar before the veil with sweet fragrance of a loving Father's welcome. Thus, the smoke of this fragrance from within, carrying his prayers before him, opens the veil and welcomes him in to the Father.**

**One more mile with thee, Oh Lord,**

**A pilgrim to thee let me come;**

**One more time with thee, Oh Lord,**

**In prayer let me walk on to thee.**

**One more step with thee, Oh Lord,**

**In your will alone let me come;**

**Only this time, Oh Lord help me:**

**In prayer let me walk on to thee.**

**This time again, Oh Lord bid me,**

**Come to thee in full submission;**

**Only this time, Oh Lord I have,**

**In prayer let me walk on to thee.**

**Then the Father smelling of His sweet fragrance shows His face to Him, and falling prostrate before Him in full submission, the Father reaches down by His right hand and lifts him up to Himself, embracing and hugging His dear child, and sets him at His right hand. He asks him what he would that He does for him. "Forgive Father and pardon their iniquity that I carry in my bosom, they know not what they do unto thy Son by their iniquities, ever crucifying him and putting him to an open shame in the midst of the nations."**

**This happens in every generation until the last one; then all the iniquity left in the sanctuary by repentant sinners is laid on Christ as the scapegoat, to bear it to a land not inhabited, to bear the judgement thereof till it is fulfilled. Then after that, he returns to receive the kingdom.**

**Thus, to his Father, he ascends that last time and asks for the final gift of grace. "What can I do for you my son? Leave them alone that I may consume them in a moment! How can they do all these to my Son, my only Son, whom I gave for them to be found; by him, I laid a strong foundation for their existence! Be perplexed, oh heavens, be horribly afraid! For behold, I come down and will shake everything down upon these murderers, thieves and robbers! Every mountain shall melt in the heat of my jealousy, and flow down like a mighty stream. I will heap mischief upon mischief and spend all upon them, for rewarding me evil for good!"**

**No, my Father, please my Father, just once again, according to the multitudes of your mercies, forgive and pardon this iniquity and destroy them not. Remember the covenant that you established for them, and made it sure for their sake, not for your sake, that they may be saved from the eternal fires of thy judgement. Forgive I pray and hear my supplications this once, for better is to save than to destroy.**

**Yes, they have greatly sinned and done evil, and only evil proceeds from them, for they are a perverse and crooked generation; from their youth, they have never learned the right way to go, because they have nothing good in them, no not an iota of good. Thou alone art good from**

**everlasting to everlasting, and thou alone can do good for them, to reveal the greatness of thy glorious name: the LORD, THE LORD GOD, merciful and gracious, long-suffering and abundant in goodness and faithfulness. Therefore, I beseech thee, be merciful to your great name and destroy them not, for why should your enemies rejoice against thee saying: He created what He cannot bear; He made what He cannot temper, sought for what is more than His hands can hold; bit what He cannot chew: for thou knowest, oh Father, how blasphemous your enemies are, hunting for every cause to blaspheme your name.**

**For they will say, 'Because you were defeated, so have you decided to consume them away; that you started what you could not manage to the end; that you hewed more than you could carry. That, therefore, your name is also ambitious and covetous.' Yet it is not so, for thou art a perfect Father, meek and lowly in heart, ready to share your goodness with everyone. And has done only good for all, even for your enemies which blaspheme your name day and night. But yet even as at now thou art able to save them all and perfect your work to glorify your name in the midst of the heathen, where your name dwelleth.**

**Now, holy Father lay all their iniquities upon me perpetually and save them instead. Cast me out forever to bear their evil among the wicked, and indeed count me as one of the wicked men, even the chiefest of them, and number me among transgressors of your covenant, and heap all there mischief upon me and destroy me from among the living, to bear their iniquities forever in a land not inhabited, until the number of the years thereof are fulfilled, then if I find grace in thy side, then let me return home to thee. For how can I bear this my shame among my friends, leave alone among my enemies.**

**Oh, holy Father, you know well that it's me who asked for this heritage to come into existence, for my heart was consumed with zeal to build a house for my Father, even a house for my God; Father, please hear me, I meant good but not evil, that by me thou mayest have a house of rest and refreshment, even as thou had done for me. For thou, hadst built for me a great glorious house, yes, a kingdom with a throne high and majestic. Yet thou didn't have a place to put thy feet; therefore, thy servant vowed a vow before thee saying: 'I shall not enter into my house, nor go upon my bed, nor allow sleep into my eyes, nor slumber in my ears, till I have found a house for my Father, even a resting place for the soles of thy feet,' for the great honour you had bestowed on me**

**of which I deserved not. Yet thou didst magnify your loving-kindness upon me and arrayed me with excellent majesty above all in thy house and set a throne for me above the heights of the glorious clouds of thy unsearchable wisdom.**

**Then I swore in myself, Oh dear Father, for thou seest all things clearly without a shadow, that I, thy servant, swore in my heart that I will never by no means sit upon that throne till I have, by thy rich grace, built a house also for thee, and a throne within of excellent glory and majesty. This I did in the innocence of my youthful heart, neither had I understanding as I do now: but one thing I was sure and will never let go from my heart, that thou art able to do all things.**

**So, as I vowed that vow that day, and swore within my heart unto thy excellent glory without measure, I was not trusting myself; but only thee, did I trust. I was looking to thee, and I knew that thou wouldst help me to fulfil my desire for my Father, to redeem thy house which was forever not there; but I trusted in thee and made my supplication known to thee beforehand. For thou art all in all, filling all and nothing is outside thee, for there is nothing beyond thee, but you compass all things and all eternal things are just the members of your fullness.**

**Therefore, as thou revealeth to my youthful heart about thyself, how that you are everything, and all are within you as parts of your fullness, the way a man's body is. Then your feet could not rest in yourself: that understanding came in; not that by commandment you asked me to build you a house, but as you revealed yourself to me so that I should make all to understand your ways, so this understanding came in me, that whoever houses all things indeed has no house or place to lay His head.**

**Thus I prayed before you, and thou heard me and allowed me to begin this creation of things which initially were not there, because they were imperfect, for I could not take of what is part and parcel of you (as a hand is to a man) and build you a house for you to enter in and be also refreshed as thou refreshes all things, for all eternity is thee and thee alone: a perfect Father and a just God, the Elohim of all goodness. For the scripture has said:**

**Isaiah 66:1-2**

***Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the LORD; but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.***

**So, I had to take something else other than of yourself to be able, by thy help, to build thee a resting place. So became I a surety for all that was lost (that which was not there), a ransom, the payment for all yet being not there, and a debtor to death to cause all in perdition to be manifested. For thou revealeth to me that this dimension that was not there, was opposite to you, and that it could not exist because it is the head of all imperfections; a place of dragons and venomous serpents, a place uninhabitable; a place annihilated to begin with: uncircumcised to the mind, to the soul, to the heart, to the spirit and body. A place if allowed to exist is beyond description in vileness, in wickedness, in corruptions and evil in every sense and aspect.**

**So, thou didst make me know very well what manner of a place was that and that that is the only dimension which was not their besides yourself, the ever-present eternal God and Father of all, perfect, holy and true.**

**Thus, knowing that that was the only other dimension that was not in existence besides yourself and that it can come into existence if allowed; yet its corruption, I must know beforehand, that it is appalling.**

**Then because of the great vow which I had vowed and sworn to myself, thou revealeth to me that such a place can only exist by a ransom, and that ransom must be a blameless sacrifice to be offered to the eternal fires from thy invisible judgement throne, the headstone and cornerstone of all perfections of perfections, perfecting all in all in thy eternal habitation.**

**Such a throne of the perfection of all justice is in thee and part of thee as a breastplate whose judgement is a pure invisible fire, a consumption that cannot spare anything with the slightest defect. For all defects engender unholiness resulting in wickedness; so, unholiness is the mother of all wickedness: a womb from which proceeds every**

wicked and hateful thing, full of gall and wormwood. From thither will crawl beasts most hateful and Dragonish.

So did thou make me understand, of thy judgements and perfections, even thy Urim and Thummim of the eternal priesthood of Melchizedek in thee; and of thy righteousness and holiness made thee clear in my heart, that I may know to which end my heart was thus moved.

So, did it come in my heart suddenly, as a rushing mighty wind, the understanding of where thy house was; that it was forever banished in perdition: a non-existent place, a place from where only rot and vomit spring; yes, a place which is not there, opposite to thee WHO IS: else all the rest are of thyself, even me was only a child in your bosom!

Things so wonderful that I knew not, yet made me sad that thou hast not a place to lay the soles of thy feet, for thou sits upon a flame most vehement, the vanishing of all enemies; nothing other than you could be, for thou art perfect: and so I rejoiced in your perfections daily as I beheld your beauty in the ages of an eternal kingdom, full of riches unimaginable, and of things unspeakable, full of glory, praise and the beauty of holiness.

Oh, dear Father, only one thing made me sad and gloomy, that thou had no place to rest your feet! No! So be it unto me and more so, let all the vehemence of the eternal scepter pass on me a thousand times told, I will not rest, nor allow sleep into my eyes, nor slumber to my ears, neither will I go up into my bedroom to smell the fragrance of the flowers most blessed, and to rest in the gardens planted for me by my loving Father to eat any of the fruits thereof! That I shall not do! Neither shall I ever climb that throne of His majesty nor enter into its palaces to hear the melody of musical instruments of unspeakable pleasantness; neither will taste of the wine therein and be merry in my heart, till I have found a place for my Father and my God to rest His feet, yea, His dear and beautiful feet worth kissing a thousand times told! The LORD do so to me and more so if I ever do that.

So, my Father, I have to pay for this great curse that I put upon myself, or else I will never enter into my rest that thou has prepared for me world without end. So, I am willing to pay to the last farthing for the redemption of thy house from perdition.

**Therefore, Oh Father, holy and true, thou art able to do all things; therefore write the words of this curse upon me and send me away. Hand me to the burning flames as a sacrifice as thou hast said, and let me be slain, and my body a burnt offering let it ever remain before you for a memorial before you for my sake, that thou mayest remember me, and think about me for good and not evil: for where I go I know not, but as thou hast described so I have but a glimpse of it: but my joy shall remain with me, for in innocence I vowed and swore unto thy justice for the sake of thy house which is lost in a non-existence place.**

**My Father, don't think I will always be sad and regretting, no my Father, to the delight of my darling in me have I chosen this path, this narrow way, and that joy will keep me in all my great and appalling sufferings and painful moments; and because of the joy of my vow, bitterness will be turned into sweetness, and sorrow before me will break forth into song and dance. I will not regret even one moment. It is my greatest joy to suffer the greatest pains just for thy house, as thou also hast done for me.**

**Oh, dear me! My Father! For where did all this vehemence of fires engulfing your glorious throne come from, for in the visions of my head, as Daniel the beloved prophet, I see thy throne altogether on a most violent fire, of tempests, and of thunders and of everlasting burnings: Oh, Father, and thy feet as though they burnt in a great furnace! What, my Father?! Fearfulness grips my heart now! No, my Father, I am willing, only willing! Give me over to the burning flames! What is it, Father? Who caused it all!**

**Well, my son, thou hast seen it. I thy Father and only one, I AM eternal and invisible, and before I begat thee all was invisible, me and all in me: for all are mine and I am their fullness; and as thou hast comprehended of me, it is so, besides me there is nothing else; space nor dimension is not there besides myself, for I fill all and I AM all. So AM I eternally invisible.**

**My son, in me and of me were great potentials of things of immeasurable riches, the sages of wisdom untold. For I AM a great treasure beyond searching by any. But all these in me and of me are invisible realities, for true things are invisible yet they are the foundation of all the rest. Things like what? Like love, which is the**

**perfection of all in me; for there is nothing outside me; yes, nothing outside of me and without me there is nothing.**

**Yes, dear child, things like peace, like joy, comfort, rest, righteousness, wisdom, truth, holiness, liberty, salvation, grace, mercy, faithfulness, loving-kindness, strength, blessings, power, and all such are invisible. My child, you can feel love for something in your heart, you can also feel loved as I always do to thee, but you never see love with your eyes. Thus, perfect things of joy untold are invisible yet they are the very cornerstone of all that is seen; be it thrones, dominions, principalities or powers.**

**Now that I AM invisible and all mine are invisible, (for I AM an eternal invisible kingdom, for my kingdom and I are one), then I AM the origin and source of all that can be.**

**So, then my son, I, who is LOVE, lovest I all;**

**I, PEACE, makes all peaceful;**

**I, JOY, makes all joyful;**

**I, REST, makes all rested;**

**I, COMFORT, comforteth all;**

**I, GOODNESS, spreads all my goodness before all to delight themselves in me: and many other like things I AM. So, I provide all good things for all in my invisible kingdom, but none provides for me. I comfort but none comforteth me, I give rest, but none can give me rest. Why? I AM all, I compass all.**

**My son, you also once were invisible within me, even in the invisible realities of my bosom. But you couldn't know yourself or know me, for then you were a seed in me your Father. So, I desired to have the joy of my son, to joy and rest in me, as thou now art; so, I have what loves me as I also love others. Thus, thou art rested in me and I AM rested in thee, and only my feet are in need of a place to rest.**

**But to have it that way, my son, so as for you to be as you are now, in me rejoicing and I in you rejoicing, I had to beget you. And to do so, I had to speak your name; and to speak your name meant setting all**

**eternity on a fire of my justice and judgements: for your name is my name, for you are my seed, so my name is in you. This is a perfect judgement, a sceptre of righteousness.**

**Also understand my son, for thou art most beloved, that the names of invisible things in me are nouns from which proceeds adjectives. So that from Goodness comes Good without speaking, without acting, without doing anything at all... No action whatsoever is needed. Yea, from Love, my beloved son, flows love without any action whatsoever; a river of love pure as crystal flows out of my heart and does that with no work or labour, for there is nothing to overcome, all are in harmony perfectly. Thus, there is no loss of anything in me whatsoever. Labour is only done where there is resistance; and resistance only exists where there are imperfections and enmity.**

**Thus, are all eternal things. No actions and reactions are among them, they are just what they are and that is all. You can't tell love to love. No, it is love! You see my son? You can't command righteousness to be righteous, no! It is the very righteousness!**

**So, the invisible things of me that are revealed are in themselves treasures of my goodness, and their names are nouns flowing with adjectives. The noun is the source and the adjective is the stream.**

**Now, my son, see this and understand to tell it to thy brethren that they may be taught of me and declare thou my name unto them. As I have said, a noun implies a verb and that implication is a potential within, and all these potentials were sealed in me, within my invisible kingdom. A potential is a strength not in action, a power not released. So, AM I and so was I, the Omnipotent! And for these potentials to act, there must be two ends which are at different levels. Yes, in me were all nouns full of potentials, yet in me were also adjectives full of weaknesses. In between were the verbs but sealed in one verb which is thy name, and that is "to be".**

**For instance, "Love" is an infinite potential in me. "be lovely," means to become something, and that must be by an action. "Lovely" is an adjective, a fruit, and that is perfect weakness. But "be" is the sealed verb in between. Why sealed? Because it is an eternal statute in eternity never to work, act or labour.**

Therefore, understand my son, that thou wast and is the stem of all verbs, that is the "be" of all things. That is the word "*be*" for all things. For "be" is the stem of all verbs thusly: *be* then eat = *be* eating; be then sleep = be sleeping. Be then act = be active. You can't act unless first, you are, thus must one "be" then act. Every verb is set forward by "be". Be happy, be going, be walking, be moving, etc.

Yes, dear Son, you are the "be" of all things! The essential part of all things! The faith of all things! Yea, the stem of all things manifested or created. The "go-between" of all things that are there. Yea, the Word that I spoke in the beginning. Yes, the man that is my fellow! And that is the Word that I spoke in the beginning by which I created all things. The same is myself revealed. As it is written:

**Zechariah 13:7**

*Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.*

So, the second part is made a sacrifice for all the third (which are adjectives) to be manifested. Therefore, "to be" is the bond, the covenant, the sacrifice offered to stand in between for the rest. For all to come in, he must go out. For all to exist, he must be offered and burn as a sacrifice on their part. For all to be accepted, they must come through him. He is the link in between.

Therefore, my firstborn is my sacrifice by which anything else can exist, and he is the link between me and anything else. And therefore, he is the seed for all, and thus a bridge for all the rest. Yes, through him all the nouns in me are expressed to become what they are implied in me to be. He is the only doorway for them to come in and go out and find pasture; and thus to go in and come out and find pasture, I had to smite him to open the way, and that I did in the beginning.

Also, every adjective is forerun by the verb "be": Be good, be kind, be merciful, be patient, be gracious, etc.

And also, every silent noun implies a potential to be. Goodness is a potential to be good. Righteousness is potential to be righteous. Holiness is a potential to be holy; happiness is the potential that makes happy, etc.

**My potential to do anything lies in between my strength and my weakness. My strength is my noun while my weakness is my adjective. In between is the sealed verb "be".**

**Why that verb "to be" in me was sealed is because any action will produce an equal and opposite reaction resulting into a great conflict, a never-ending conflict, unless there is a sacrifice to absorb all reactions.**

**Thus, my name "the Omnipotent" was not known unto all things eternal, for that is a potential to act so as "to be." For instance, I was potentially a Father, that is an infinite potential in me, but fathering or begetting a son means an action, not allowed by the Sabbath statute of resting. Why? Any action will release the great potentials which will cause reactions and a great conflict. The only way I could be, what I potentially wanted to be, was to provide a ransom against that law, the action and reaction law. This reaction was the answer of the eternal statute in me forbidding any action whatsoever. That meant I must remain silent forever, and nothing else should happen. If I had to break that rule without a ransom, then I would have started conflicts in me which can't end, my very fear of not acting at all!**

**But here was the answer, a sacrifice would do! So I made a covenant in my heart and swore by myself, as you have done my son, and I sealed that covenant in myself, confirming the same with an oath in the silence of my heart, for no whisper should be heard among invisible things of myself. So, after my silent covenant which I made with myself, providing my myself as the surety of my Will to act and become what I desired to be. To be what, my son?**

**To be a Father! To beget you who was in me ever yearning to be expressed, as now you do yearn to build me a house. And so I had to provide a way for you to be manifested as you are, and thou art as myself.**

**So, by faith, I provided myself as a sacrifice so as to judge myself in order to break that law without causing conflicts. Which law? The law of action causing an equal and opposite reaction. So, I spoke the Word to reveal myself in you as an eternal Father, for thou art my eternal seed. But there was a second law at my feet, one that forbids any work or labour, and any action results into a work being done. So, by acting in begetting you by speaking the Word, such a law forbidding any work**

was broken; forthwith its wrath broke out upon my feet. To still the tempest of that vehement fire requires a voluntary sacrifice of the very one who was thus born, not another. He who was thus manifested must in return willingly offer himself to be a sacrifice to be offered to that fire to still the tempest. And he should decide it freely without being in any way instructed or told about it. It must begin with himself and end with himself.

For indeed at my feet was that law of mount Sinai, which is good indeed but since it could not allow any working, any acting, then it meant I should invisibly exist by myself alone with all within me unmanifested. For that was a law of barrenness which is typed by mount Sinai, for only servants could come from it, servants under law, but not free sons, yet there was no way of manifesting the very servants without breaking the Sabbath law and starting tempests; yet in thee was another law, a law of liberty, to set the captives free and redeem their house unto me for a resting place for my feet. And the same law of liberty would make another house, a free one.

So, I offered myself as an atonement to take care of the reaction that will start out in me as I speak the Word, so as to manifest myself in you. And I did it believing that you will in turn offer yourself freely to the demands of the fires at my feet in order to still the tempests thereof.

Yes, I did that in hope and full assurance of you that you will also offer yourself voluntarily (as I had done to the law of action and reaction), as a sacrifice to the law, burning vehemently at my feet; for it had been a tabernacle for the resting place of my feet, but an invisible barren one; but now, after acting by speaking the word, it became a mount Sinai, a tabernacle of tempests, of thunderings, of quakes, of storms, of blackness and thick darkness covering my feet; for I had given myself as a surety for breaking the Sabbath law, so all its wrath was kindled upon me, the wrath of the law of the barren woman, yet most fair to look upon if she is manifested and redeemed from her captivity.

So, once I had a resting place for my feet, but without a son; now I have the son of my bosom in whom I rest as my throne, but my feet have no resting place. And thus, the way which thou has chosen is my way, to still the vehemence of that fire at my feet, and to convert the same into a house of rest and peace for my feet. Therefore, in all that, I

am with you, to strengthen you so as to fulfil that which thou hast vowed unto me.

Thus, there are three houses with me which are to be manifested. The first is redeemed from the law of barrenness at my feet and is likened unto Sarah who was initially Sarai, that is desolate because of that law of the Sabbath that did not allow any work to be done. That is why the scripture says she is likened to mount Sinai, a barren mountain in Arabia. That is the house whose law I broke at my feet by which the pillars of the fire of her wrath were kindled upon me. But by a voluntary burnt offering, such a fire is quenched and quietness and peace are restored; and by the same burnt sacrifice she is watered and converted into a fruitful garden under the law of the Spirit of life, that is the law of liberty.

Secondly, there is the prison house according to the hands; for working is done by the hands and supported by the feet; so I had to break that second law to provide a way to manifest all the invisible things that were there and those that were not there. The things concerning the law of barrenness were there, always at my feet, but unmanifested, but the things that were in prison were not there, and those concerns the work of my hands. Therefore, I broke the bands upon my hands so as to create the things pertaining to the second house, even the house of the Gentiles.

**Zechariah 11:7-17**

*And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.*

*Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD. And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the*

*thirty pieces of silver, and cast them to the potter in the house of the LORD.*

*Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel. And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd. For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.*

Now, the scripture has put it clear how I first broke the staff called beauty, which hindered me from bringing forth my chosen, and I had to pay for it, even third pieces of silver that I was priced by them of that staff. That was according to my feet; for beauty and holiness is to the feet, as it is written, "How beautiful are the feet of him who brings good tidings, and again, I will beautify the place of my feet." And you also know that Sarai, the barren wife of Abraham, was the fairest on earth then, that kings kept running for her though aged. And thou remembers how that both Rebecca and Rachel were fair to look upon, yet barren to begin with; so is that statute of the law at my feet, as fair as the moon, yea, as beautiful as the clear full moon, yet barren.

But then you remember that Leah wasn't fair but was not barren, so is that other staff, even bands; quick at having children yet all are prisoners of the law of knowledge of good and evil. They all abide in darkness and in the chains therein. She and her children were not there to begin with. So, for their sake I had to break that law of their prison-house which doesn't allow circumcision in cutting off the foreskin, and in so doing I ransomed that house from prison, that is their prison of having not been there because of their uncircumcision.

Thus, are the two houses that I redeemed to myself from the beginning, the house of the law at my feet, and the house of prison at my hands, and I broke the two bands together.

But there is a third house which is in thee, and that could only be manifested by you offering yourself voluntarily to die, and then in the resurrection she was to be parted from you and be manifested to bear

children of your kind; and that is the bride that I have given you as a reward of your service and labour. She will multiply into children innumerable, and they are the third house, a great tabernacle unto me, that in them I may be glorified: behold they are waiting for thee, a great company ready to receive thy word so as to be quickened into life, to bring up that great tabernacle, even thy body, like the Colosseum of Colossae, a wonder in the old world. That was only a type of the body which thou hast prepared me. That is a free house from thee; only thou had to die for her to come out; and behold now she is with thee and has received thy seed, ready to multiply into children innumerable, by the quickening Spirit of life.

And thus, the Word I spoke is your name which is my name revealed in you. A Father of the fatherless I AM and a Husband of widows, but I can also speak and beget my own seed who can build me a house, but by his own voluntarily offering; for a house of law can never provide rest, and for this cause I broke that statute that forbade any action, and I gave myself as a surety for it. Thus, did the fire you see at my feet in your visions break out, the ever-burning coals of the law demanding a voluntary offering in order to abate, for a house of law has no rest. But I knew you in heart that you will voluntarily offer yourself to be offered to that fire as a sacrifice by which it will be abated, and out of the same, thou shall build me a house of glory and beauty for my feet, as I did for you.

So, for what you have chosen to become in your service to me who is your Father, I will never leave you nor forsake you. Fear none of them; in the midst of the great conflicts, I will be with you. Be strong my Son, yes, be strong and be very courageous; for this way that thou has chosen is my way, a hard way and narrow way: for remember, that I, thy Father hast walked it already, and do walk it; for to beget you I laid the judgements of the eternal fire upon myself, (for there is a Sabbath law, and a law is to the feet, and also a house from the place of a law is not a throne, but a resting place for the feet; that is why my feet and thy feet appear like polished brass; that is the nature of the law.) and that is why you see this mighty tempest. It was all for you, that I may manifest thee to reveal my name, that indeed I AM and canst do all things, the Omnipotent. So, you are the beginning of my strength, my firstborn. And for this course which you have chosen, a hard way to serve me through great conflicts, I will never leave you nor forsake you, I will divide you the spoil with the strong, and my

**portion shall also be your portion. For thou now art Israel, a prince who has power as me; and thus, art become my friend as Abraham.**

**Elohim is my eternal name which means infinite eternal potentials in a breath of life, immeasurable, and so AM I. My other name unsealed is infinite goodness. For I also, AM full of unrevealed goodness and loving-kindness. Thus, a noun and an adjective. The seal in between is a verb "to be" and that is you, my son, my right hand of power.**

**For I myself AM the Omnipotent, and that is El, and on my left hand is all my goodness unrevealed, and that is my left; and from that I provide all in my kingdom, of treasures without measure; even the joy of many generations without end lies at my left hand for all, even as Isaac. But art the right hand of Benjamin, even Benjamin the son of my right hand, there is the strength of the omnipotent; and the two are one.**

**For in me as a seed were thou sealed, an Isaac yet to be born, sealed among my treasurers; for thus did I appoint an inheritor of my holy mountain on my left hand, in my bosom most beloved, even as Isaac who is on thy left hand to go with thee in battle; but Benjamin have I put at your right hand, a son of your righteousness, a son of your strength: born when your conflict had just started, as my sword came in thee, even the revelation of my glistening sword. So, shall I put that sword in his mouth to stand with thee at thy right hand.**

**But Isaac like thyself is from the left, son of thy bosom, therefore as thou art my seed expressed to multiply, so have I given him into thy bosom, at thy left hand to multiply into a multitude; for now thou art as myself, a Father, and thy sons as thee in service, double fruitfulness. Your bow, like Joseph's, shall abide in strength throughout your journey. For now, I have promoted thee to stand in my place, to fulfil what thou desireth: so have I made thee the Omnipotent as myself, and thy sons at thy right hand and left hand, as thy sharp two-edged sword. No man shall stand before thee all the days of thy life, even life without an end: as Ezekiel, have I strengthened thee to bring judgement in the earth, for the isles do wait for thee to stretch the line of thy judgements upon them, in righteousness and truth.**

## CHAPTER TWENTY-ONE

### LIGHTNINGS, THUNDERINGS AND VOICES

(The unspeakable words)

Revelation 4:5 KJV

*And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.*

Revelation 16:16-19 KJV

*And he gathered them together into a place called in the Hebrew tongue Armageddon. [17] And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. [18] And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. [19] And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.*

**Aaaamen!!! There it is! God the Most High, God the Omnipotent rides on the scene, whose voice nothing can withstand. All go tumbling to the ground, even to hell; all principalities, all powers, all strongholds of the foundations of the wicked, all walls which He has not built, all who in imitation have set up houses of their imagery; prostrating themselves before dumb idols; all the houses of the gods, even His enemies whose walls reaches heavens, all the Kingdoms of the powers of darkness; yes, all outside what His Word has built comes tumbling to hell, sunken forever into the regions of the deep, there to be visited with fire and brimstone.**

**For He is all in all, and all nations are counted but as a drop of water in the palm of His hands: for He compasses all things, who is the eternal Godhead, and He is the fullness of eternity, so that anything of eternity**

is in Him, even a small member in Him, and nothing is outside; for there is nowhere where He is not found, for all places are in one place and that one place is in Him and He is in the one place: the Perfection of all in all, in whom all are one, with no variance, schism or division whatsoever, but all in harmony exists united in each other; each a complement of all others so that there is nothing lacking whatsoever: for all *mine* is for all *others*, and all of *others* are *mine*.

And His glorious Majestic name is that He is all in all, lacking nowhere at all times. For all places in eternity are but one place, and that one place is in all places, and the name of all places in that language before the flood, was *Oosi* (meaning Everywhere yet one place, and one place yet everywhere). And the same means *Osia Owa Oosi* (which means the Saviour of all who is everywhere, and that *everywhere* is one place. The same is *Oosi muBiosi*, meaning one place that is in everything, and all these are just in that one place. The same is *Oosia biosi*, that means "Save all".

The same is *Yesi owa biosi*; that means He is complete in Himself having all things in Himself and is for all things. The same is *Yesi oli Oosi*, meaning the complete One who is everywhere; which means there is no place without Him, yet He is one, and all places are that one place. Still He is *Yesi Ali Lihosia*, meaning He is the fullness who is there and is a burning sacrifice for salvation. Then He is called *Lihosia Lia Biosi*: the burning sacrifice who is salvation for all. For *Lihosia* also means a burning sacrifice.

Remember to pronounce this correctly. In this language wherein I write we have the following different sounds: a, e, i, o, u; the five sharp vowel sounds. And we have *kha, khe, hki, hko* and *khu*, rough sounds as in "her". In between the two, there are the soft sounds: ha, he, hi, ho, hu. As the "h" in Yahweh.

Thus, He is *Lihosia*; the ever-burning sacrifice on the altar for salvation. Yet that means *Lihosia* as the healing.

Then *Likhosia* is a burning light that shines. Then *Omukhosia*, means one who lights. Then *Omukhosi*, means a prophet who is a shining light. Then *kumukhosi*, means the way of light.

Yea, this is that Hebrew name called *O'Shea*, even *Hoshea* the son of Nun. It means, in general, a burning sacrifice for salvation.

This same *O'Shea* Moses named him *Yoshua*, meaning Jehovah Saviour. Jehovah from *Yahavah* or *havah* is a Hebrew verb which means "to be" that is the fourth and continuous person. In the *first person* He says, I AM, meaning He who never misses anywhere place-wise, dimension-wise and timewise. In the second person, it is you addressing Him while in His presence: THOU ART. the meaning remains the same. He who is there everywhere, all times, in all dimensions.

The third person addresses Him: HE IS. Same meaning. And the fourth and infinitive (4th, 5th, 6th ...to infinity) is TO BE. It is this fourth and infinitive that is called in English THE WORD of God. That means THE BEING *THERE* OF GOD; the same in that language means the nature and characteristics and actions of what God is in His being.

Thus *Likhua*, originally pronounced *Likhuba* (pronounced as Likhuva), that means same as the infinitive TO BE. Now Likhuva in English is THE WORD. Note that the article, *THE*, is *LI-*, and WORD is *KHUVA*, which means *TO BE*. For *KHU-* is a prefix that takes the place of "TO" while VA or BA is "BE". Aamen! Therefore, the WORD of God is the being of GOD. That is what He is, what He does, how He is, all His ways, His nature and stand.

But *Likhuva* goes beyond just something being there. As it is said in their greetings: *Kamakhua*, from Kamakhuba (pronounced as Kamakhuva); that is to say, "How are you?" Your word is the state of your being! It means how you are and what you are! Yes, the words you speak tells the very state and nature of your being.

Matthew 15:18-20 KJV

*But those things which proceed out of the mouth come forth from the heart; and they defile the man. [19] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: [20] These are the things which defile a man: but to eat with unwashen hands defileth not a man.*

There you are! A man is what he thinks and speaks! So also, God is what He thinks and speaks. *KAMAKHUVA KOO?* Means: How sound are you in yourself? It is according to the words that proceed out of your

thoughts and intents of your heart! And that is your being! So also, God's being is according to the Word that proceeds out of His mouth. How perfect He is! See?

**Proverbs 23:6-7**

*Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats: For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.*

**Yes, as a man thinketh in his heart so he is; and as he thinketh so he speaks through words, actions, ways, deeds, behaviour, etc.**

***Kamakhuva koo?*** That is to say: how sound are you, how good are you, how well are you? *Kamakhuva* from *kamakhua*, means your words which proceed out of your heart, but also means your being, your state, your nature, your character, your health, whether you are well or not, sick or not, sound or not.

**NOW, GET THIS: IF YOUR WORDS ARE DEAD, YOU ARE ALSO DEAD! GET IT, IF OUT OF YOUR HEART PROCEED DEAD WORDS, SO ARE YOU IN NATURE, STATE AND CHARACTER! YOU ARE DEAD!**

**Yea, you are as sound as your WORD! Whatever you speak reveals who you are and how well you are; how sound you are, or how sick and dying you are! For what you speak tells of your present state and nature of your being!**

**You can ask me, "What if one is a pretender who speaks high things that he is not!" Then by those words, he exposes himself to be a hypocrite! For he boasts of what he is not! His words, his own words, say, "I am a hypocrite, I testify of myself of what I am not. Outwardly, I appear good to men, but inwardly I am full of every excess and extortion. Surely, I am dead! Full of men's bones. A whited grave I am." So it is still true, as he speaks in hypocrisy so is he!**

**And all men are of that kind! Not some but all! That is what you are! A hypocrite to begin with! Only GOD is exempted from that. What He speaks, is what He is! He means what He is! His WORD IS AS GOOD AS HIMSELF! YOU CAN DEPEND ON IT!**

**Man's WORD is as good as he is, a liar! All men are liars! You can never depend on them. They are never what they appear to be! They are all dead forms of corrupting mess of flesh, at their very best! Man has nothing for you to depend on! He is a sinking ground! He is shifting sands! He is a tottering wall! He is, at his very best, a broken Egyptian reed, which if you lean on, it breaks and pierces you! He is smoking flax! He is easily quenched as tow! He is sinking mire! That is the best of your so-called saints!**

### **Romans 3:4**

***God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.***

### **Romans 3:10-18**

***As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes.***

**None of them can save! No! Not one! None of them is a rock, no! Not one! None of them is holy, no! Not one! None of them is righteous, no! Not one! That is your best saint *so and so* anyhow! It is God alone who makes a difference in somebody, but the *somebody* himself is a liar!**

**NOW NOTICE: This word is an expression of a greeting when people meet, they ask: KAMAKHUYA? THAT IS TO ASK: HOW ARE YOU? Now which man ever bothers himself to say exactly what he is, in response to that greeting? If sick, to say so! If troubled, to say so! If condemned, to say so! If disturbed, to say so! If jealousy, to say so! If envious, to say so! If a thief, to say so! If prayerless, to say so! If unkind, to say so! If his faith is wavering, to say so! If planning to do something contrary to the will of God, to say so!**

**Yes, who ever cares! What is their answer? Fine, fine! It's alright! I am okay! I am doing well. Not bad! etc. What does it mean? Hypocrites! They don't mean what they are!**

**Now, what am I meaning here? Am I saying that you start answering the greeting as per what you are? No! No! Get me right! I am only using that to show what the word of man is! It is a lie! And he is a liar! You cannot depend on it!**

**What about the person extending the greeting to you? Does he care what you answer? Does he real mean to know your state? Is he inquiring diligently about your being, so that if need be, he may lend a helping hand? NEVER! NEVER! YOU CAN BE SURE OF THAT. His question is just a formality. It is a formal greeting anyhow; he will tell you that! If you told him your exact state, he will excuse himself and leave immediately!**

**What if your answer was, "I am sorry to let you know that yesterday I and my children slept on empty stomachs!" THE REACTION ON HIS FACE WILL TELL ALL! HE WASN'T EXPECTING THAT ANSWER!**

**Oh, never depend on a man's word! It is a lie to begin with! Let me show you what a man's word is, according to the Bible:**

**Jeremiah 23:34-36 KJV**

***And as for the prophet, and the priest, and the people, that shall say, The burden of the Lord , I will even punish that man and his house. [35] Thus shall ye say every one to his neighbour, and every one to his brother, What hath the Lord answered? and, What hath the Lord spoken? [36] And the burden of the Lord shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the Lord of hosts our God.***

**There is the word of every man's heart! It is a burden, it is his burden, it is a heavy yoke on his neck! It is a heavy cross! It is a heavy chain, both on his hands and legs. It is a house of bondage. It is a law of bondage. It is a crossbreed tree of knowledge of good and evil! To hang on men's words is to hang on a tree of knowledge of good and evil. To depend on men's words, is to become a slave sold under sin!**

**So, I cry to you all: free yourselves from men's burdens! Stop bearing men's yokes in the name of clergymen! Their formalities of religion are only a hard bondage for you! For every man shall bear his own burden, says the scripture! What is that burden? His word! What's man's word at best? A lie!**

**Now God's word is truth. Truth is light. AND LIGHT (NOUN) IS LIGHT (ADJECTIVE)! Aamen! Nuru ni Uhuru (Light is liberty). *Buwanga bubwangu* (light is light). Hallelujah! Light sets you free. At night you enter your house and bolt the door and ensure you are behind bars all night, for darkness is a chain of bondage. It is the presence of the fear of death. When morning breaks, with relief you unbolt your door and walk out of your prison-house! Why? What makes your house a prison house? Darkness! Because it brings the fear of death!**

**Hebrews 2:14-15 KJV**

***Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; [15] And deliver them who through fear of death were all their lifetime subject to bondage.***

**See? Night naturally brings on the natural fear of death, from wicked men who roam in darkness, seeking whom to devour and squander their treasures. Similarly, the darkness of unbelief brings in the soul the fear of death, making the soul a prisoner in his own house of flesh. For the fear of death is only felt in the flesh. That flesh is a house of darkness, a great burden to the soul! BUT:**

**John 1:1-9 KJV**

***In the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not any thing made that was made. [4] In him was life; and the life was the light of men. [5] And the light shineth in darkness; and the darkness comprehended it not. [6] There was a man sent from God, whose name was John. [7] The same came for a witness, to bear witness of the Light, that all men through him might believe. [8] He was not that Light, but was sent to***

***bear witness of that Light. [9] That was the true Light, which lighteth every man that cometh into the world.***

**God's Word is life, and that life is light! And that light shines in every man's heart who comes in the world. If you acknowledge it, it will break your chain of darkness and set you free from the fear of death, which is Satan's yoke and chain. Receive God's Word of life and go free! Scot-free! Glory!**

**Now, no man can speak another man's word! Full stop! You can only do that if you take on his heart to think his thoughts! So similarly, no man can speak God's Word! He can only do that if God descends in Him, unites His heart with his and reveals His thoughts through his heart, (as he dispels all the black clouds of the doubts of his burdensome mind, enslaved by the fear of death!), then light breaks and shines from within. Then inspiration of revelation strikes the chords of your heart, setting them vibrating in tune with God's thoughts! Then your nerves pick that as they are stimulated by that sweet wine of revelation! Then by thy spirit pulsating in tune with your breath ... then, *who can but prophesy!* The lion of the tribe Judah has prevailed and cut loose the Antichrist seal of your prison, now free in the light of the Spirit of Jesus, which is his testimony, what can you do but prophesy!**

**Next, no man can speak the words that another man spoke, for instance Paul's words, unless the Spirit that spoke through Paul repeats the same in him!**

**Remember God does not repeat himself, chanting around like a heathen in a heathen temple of black magic!!! Stop pretending that God is speaking through you what he spoke through Branham! He is not! God does not use vain repetitions! His word forbids that! Even it forbids chanting prayers; how much more chanting some one else's sermons! Who ever got saved by chanting prayers? Has all the Catholic "hail Marys" ever saved a soul?! Has all the Protestant chants of saying "the Grace" ever set a single prisoner free from the fear of death?!**

**Come out of those chants of yours and enter into God's light of life for this day and you will go free, scot-free!**

**How have all chants about the seven churches, the seven messengers, the seven steps to perfection, baptism in Jesus' name, women's dresses and hair, etc., etc., helped a sinner today! Were you saved because of those chants of yours?**

**Yes, that was God's word yesterday! That was God's breath yesterday! This is a different day! It is the dispensation of the fullness of times, preparing for the manifestation of the sons of God. A son of God is a god; gods are those to whom the Word of God comes. By that they can bind and loose anything.**

**If you have to bind a mamba the way Branham did, you have to receive God's thoughts today! Then by that, you speak the Word as a prophet of the same, oh no! More than a prophet! A god! You can bind anything then, and loose anything.**

**The Third Pull is the revelation of God's word in flesh! Then the manifestation of the third pull is the acts of the revealed Word!**

**Now, in the beginning, God spoke His Word, to express what He was. That Word materialized into His Son who is His temple, and God filled His temple with His fullness; then all that Christ the Word is, is what God is.**

**Then by the revelation of God's thoughts, Christ created all things, speaking them into existence! Why? He was the revealed expressed Word of Him who is, and only Him who exists by Himself can make something else to be! A potter can make a pot, but a pot cannot make another pot! Full stop! Without God's revealed Word in your heart, to make you think His thoughts, and have "thus saith the Lord," you remain a mere pot! You can never manifest the Third Pull! You can never speak anything into existence, till the Word comes to you, the way it came to Branham. And if the WORD comes to you at all, then you are a prophet of that Word.  $1+1=2$ ! How can a pot make another pot? It is only the Word that can speak, and it is done! Nothing else! And the Word comes to the prophets! So, during the Third Pull, the Word will come to the prophets!!!**

**"Sure, I am a pot made by the message of Branham ... I am going to make for Branham a few more pots ... Sure, I am going to hunt a few**

**squirrels, and if I don't find them, I will speak the word that the prophet spoke, and sure, I will get them..."**

**Try it! It will fail. God does not need to make any squirrel today! There is a work to be done by the Third Pull, and that can only be communicated to you by revelation. That Word has to come to you!**

**IF YOU ASKED GOD, "HOW ARE YOU?" HE WILL ANSWER YOU, "THE WAY I APPEAR IN MY CHILDREN WHO HAVE MY WORD!"**

**Hebrews 1:1-3 KJV**

***God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, [2] Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; [3] Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;***

**NOW WHAT ARE THESE THREE THINGS: LIGHTNINGS, THUNDERINGS AND VOICES?**

**Revelation 4:5 KJV**

***And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.***

**Before we come to that, we have to remember that the Third Pull ministry has three folds as it was shown to the prophet.**

**299 And just then He picked me up. He took me up, and sit me way up high, to where a meeting was going on. Looked like a tent or a cathedral, of some sort. And I looked, and there was a little box, like, little place over in the side. And I seen that Light was talking to somebody, above me, that Light that you see there on the picture. It whirled away from me, like that, and went over that tent. And said, "I'll meet you there." And said, "This will be the Third Pull, and you won't tell It to nobody."**

**And in Sabino Canyon, He said, "This is the Third Pull."**

**300** And there's three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. And this is the Third Pull coming up. [Brother Branham knocks on the pulpit three times—Ed.] And the Holy Spirit of God...Oh, my!

#### **63-0324E - The Seventh Seal**

**Rev. William Marrion Branham**

**So, it is clear that the Third Pull ministry has to do with three folds, and the same are sealed in the seventh seal. Remember that he mentions indirectly what these three folds are. He says that the first unfolded *Yesterday*, under the preaching of the sixth seal, when he compared the seals and the prophecy of Jesus in Matthew 24. Each seal was found in Matthew 24, even the seventh seal too!**

**189** Now I want you to notice. Jesus...Now, about tomorrow night, on This, Jesus omitted the teaching of the Seventh Seal.

#### **63-0323 - The Sixth Seal**

**Rev. William Marrion Branham**

**And the thing that Jesus did not talk about is that day and hour of his second coming. Here is all that he says about it:**

***Heaven and earth shall pass away, but my words shall not pass away. [36] But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. Matthew 24:35-36 KJV***

**Mark 13:31-32 KJV**

***Heaven and earth shall pass away: but my words shall not pass away. [32] But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.***

**That is a secret known only by Father. How Jesus comes, when and where; and what accompanies his coming, and what he accomplishes, no one knows.**

Now, you must know that when the scripture says the day of Christ, that is not a 24-hour solar day, no! You do err not knowing the meaning behind scriptures. The day of Moses was the time of Moses' ministry on earth.

Now, we know that a day is the presence of light that shines, and it is the very light which is called the day. *Enyanga*, is the sun, and *Enyanga* is a day, a solar day. *Enyanga* means that which shines brightly everywhere so that there is no shadow anywhere; but *endalo* (today) means a light that shines in darkness, which is from *endolelo* – an eye that sees in darkness by shining a beam of light. *Lelo*, means *today*; thus *endolelo* makes a day known as *today*: that is, a light in darkness makes a *today*, and the same is an *eye*, just like the seven *eyes* of God which move throughout the earth are *chindolelo saba* (seven todays); but the same are fountains of water, thus they are *chimoni*.

That is what it means by, "*Today*, if you hear His voice, harden not your heart..." That voice is the light that makes a *today*. For the word, *voice*, is *kumulilo* – a burning flame like that of a lamp. So, such a flame is an eye that shines in darkness making a *today*. The lights of the seven church ages were seven *today*s. But *kumulilo* also means a cry (*kumulilo kulila*), and that signifies some alarm or call. So, the same seven eyes are seven cries; and a crier is a herald, so they are a sevenfold message of the herald; even as they were revealed to Branham: seven herald cries on a row; that is *kimililo saba*. That means seven lights, but it also means seven cries of a herald, and the same makes a sevenfold day.

#### Revelation 4:5

*And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.*

Therefore, the Lord's herald is a sevenfold messenger, with a sevenfold cry producing a sevenfold light that makes a sevenfold day, which is a sevenfold way of light. The very seven lamps of fire are before the throne, it means they ever run before His throne wherever He goes. They, together, are one, and they are the messenger before His face as it is said:

### **Malachi 3:1**

***Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.***

Now, the name Malachi means "My messenger," for *Malach* is messenger or angel in Hebrew. And the theme of Malachi's message is *the promise of the forerunner*. That is the messenger that stands before His face; that is the messenger that foreruns Him. He is a messenger with a sevenfold message. Branham was such a messenger. He preached the seven churches and the seven seals.

### **1Kings 17:1**

***And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.***

### **1Kings 18:15**

***And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.***

Elijah confesses that he stands before the Lord, just as the seven lamps that burn before His throne. Thus, Elijah is a messenger with those sevenfold lamps. A herald bearing seven lamps! By that he prepares the way before the King of kings.

Remember, as we have already said, a cry that makes a voice is also a flame. That is *kumulilo* (a cry or a flame), and then *kumulilo kulila* (a voice that cries). But we know that a cry is an alarm. Therefore, Elijah is such a messenger that runs before the King with a sevenfold cry, an alarm like a siren and a sevenfold light as a warning, to prepare the way.

### **2Kings 3:14**

***And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.***

## 2Kings 5:16

***But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.***

**Yet, we know that the spirit of Elijah came upon Elisha in a double portion, and thus we also find Elisha confessing the same thing, *As the LORD of hosts liveth, before whom I stand, surely...* Don't forget that Elijah prepared the way for Elisha, a man who fed one hundred people with a few loaves of bread; a man who made an iron axe to float on water; a man who spoke and a flood of water covered the valley; a man who healed Naaman from leprosy; a man who knew the secrets of the heart of the king of Syria; a man who smote a whole army with blindness, so that they couldn't tell where they were at; a man who multiplied oil to fill six pots; a man who spoke the word and a whole army was rooted out and the famished multitude found bread abundantly; a man who called for famine upon the land; and a man whose bones had the resurrection and life upon them! that is none else but Jesus Christ of Nazareth!**

**Don't you see that John the forerunner was filled with the Holy Ghost while still in his mother's womb? And by that Spirit, a seven-fold Spirit, he bore the lamp of God before His Son, preparing the way before him? And don't you see that on baptizing Him, the same Holy Spirit that was upon John came upon Jesus Christ without measure: for on John the Spirit was on him by measure, but on Jesus without measure, even a double portion: that is multiples and multiples of the Spirit. Sevenfold times sevenfold, even folds of folds; and the same is he who announces complete liberty.**

**Yes, Elijah foreruns Him (Jesus), but He (Jesus) foreruns liberty! Hallelujah! He foreruns Pentecost! Yea, He foreruns the acceptable year of our Lord! For seven times seven makes 49 years, and the fiftieth year is Pentecost. So, a seven-times-seven Spirit rests on Jesus at His second coming by which He prepares our way to the final Pentecost, the final Jubilee, the final trumpet: for He is the resurrection and life.**

**Now, the sevenfold light of seven lamps is borne by the forerunner, the crier. That is *chindolelo saba* (seven *today's*). Saba (seven) is a word which means a gift that never misses the mark. >>> on the dot!**

**(*esaba*)**. One who has such a gift means he shoots without missing the mark. Now, Brother Branham was such a man! He was quite a hunter and a fisherman too! He had *the seven* (*kaba ne saba eya chisaba*). That means one with a deadly shot!

The expression literally means he who has the seven of sevens (*kaba nende esaba aya chisaba*). A sevenfold deadly shot! That is the Word of the Lord that was in his mouth! A deadly shot to the antichrist spirits! Hallelujah! that sly creature required a deadly shot! He hunted him from Eden all the way through Israel (in the first pull), through the apostolic church and Gentile churches in the second pull; always ready with his gun cocked, *marque!*

Then in the Third Pull, he hunted the fellow with a beam from a sevenfold light, beaming all the way from Arizona into Jeffersonville, and finally got a hold of his footprints along the white horse rider, which led him to the red horse rider, then the black horse rider, and finally he sniffed the pale horse rider footprints and off he went, as light-footed as a gazelle, and finally spotted the fellow: the false anointed one! Anointed with the Holy Ghost yet a liar! He bent low on his knees and let go a deadly shot: "You Nicolaitan deceiver in the name of a church leader! The serpent from Rome, the very dragon, the very red one, leading every church in the name of bishops, pastors or clergymen! The builders of the ecumenical tower of babel! That stuff is the mark of the beast rounding up all the Greek Orthodox Catholics, the Roman Catholics, the protestants and the Pentecostals, and the false anointed charismatic crusaders; all of you are a babel reconstruction!"

Oh, what a deadly shot that was! Right through the heart of the whole thing: you know, with the seven-fold shot, he aimed at the heart, at the nose, at the eyes, at the mouth, and at the ears at the same time! The fellow did not even kick a leg! Dead and gone. From that time, tell me, where is the ecumenical spirit in the world? Dead and gone; all that remains is a smouldering stump. Yes, by the Third Pull ministry he finally got that squirrel, the sly beast from Eden and gave him a deadly shot! That pointed the way towards tremendous victory in love divine.

We have spiritual days and natural solar days. The day of Moses is the period that Moses' light was upon the earth. Then came other days after Moses. The day of Joshua, the day of Samuel, of David, of Elijah,

**of Elisha, of Isaiah, of John the Baptist and of Jesus' first coming. Then Paul's day, Luther's day, Wesley's day, and Branham's day.**

**And a day and an hour are used interchangeably in the scriptures. So, the day of Christ which no man knows is not a 24-hour solar day, it not some secret Monday or Tuesday or Wednesday of some secret week, of some secret month, of some secret year! No! That cannot be sealed under a seal. It is the period of time that is shined on by the light of his second coming! And the secret itself is the light that makes that day. The day of the light of his coming.**

**Now, if the day (period) of that light is a total secret only known by the Father, that simply means the message that shines the light to make that day is only known to the Father; and therefore, it means that that mystery of his coming is the message that he receives from the Father at his coming; that which the Father will reveal to him to bring in tremendous victory in love divine.**

**So, there are three folds in this seal, and this is how the prophet says about them:**

**392 Did you notice, when the Jews asked Him that? Know... When we compared the Scripture here with Matthew 24, with the six Seals, the Seventh Seal was left out. Because, you see, Christ said, "Only God Himself knowed; not even the Angels." No wonder, It wasn't even written. You see, they hushed; nothing take place then. Angels don't know It. Nobody knows when He is coming.**

### **63-0324E - The Seventh Seal**

**Rev. William Marrion Branham**

**Now, the third pull is the ministry of the seventh seal. The seventh seal is about the second coming of Jesus, which was forerun by brother Branham. And he comes in three folds, that's in three phases: first his appearance to the bride in the fullness of the gift of grace to plant in her the word of perfection, to the end that through her, and by her he may multiply that word into many members of his body, the church. This phase of his coming is completely sealed and takes place within the veil, so only the bride can see him and look upon his face as the word of Elohim revealed in flesh, full of grace and truth. This is the**

revelation of his unspeakable gift of grace, even Jesus Christ as the seed of life. The parable below tells it:

**Matthew 25:1-13**

*Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

*Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.*

*Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*

Now, notice Him as Elohim's seed of life to multiply, can only be revealed to the bride, who is to receive that seed; to the rest, he appears wrapped in veils undiscernible by any of them. None can be allowed behind the veil of his Word of life as a seed to multiply but the bride, for the rest have nothing to do with that. Why? Within the veil is the Father's bedroom, and there He reveals His seed, even the Word to the bride, who is first as Zion, to receive from the Father that gift of grace so that by her, the word may grow to maturity to be fully revealed.

Then he receives in, into his bedroom his bride as the daughter of Zion, and the gift of grace, even the Word of life is fully revealed to her, and she sees his face of grace. Then she unites with it and conceives. She then begins to travail in pain, and these pains increase with time, as the Word in her grows and multiplies into many members - the members of his bride, who are many yet one. So then, from the

daughter of Zion is born the bridegroom in fullness to the bride in fullness, twain are one. The bride are the daughters of Zion united in one.

Now, first, when the Word of life is revealed in Zion, it comes as water, blood and spirit, even as preached by my servant Branham, unto whom I appeared in water, blood and spirit to restore all things concerning the first coming of my child. In him was thus the revelation of the Son of Man, whose coming was by water, blood and spirit, as testified by John in his first epistle, even John unto whom I revealed the Word of life.

But now, in his second coming, he comes to be revealed in fullness, and first as my gift of grace for the salvation of the world. And second, he brings in adoption, and third, he leads all into eternity.

So, did I put this word of water, blood and spirit in Branham to prepare the way before my chosen, who is my seed to multiply abundantly and bring forth a perfect race on earth, even a perfect race and a super Church. So, this Branham was chosen beforehand, as a vessel of honour, to bear my glory among the Gentiles, and I made him in the image of my word, as I said in Genesis chapter one.

So, then he planted that seed in the former rain, speaking of water, blood and spirit; allegorizing it with Luther, Wesley and Pentecost. That message was my way which he preached before me, the waterway, the blood way, and the spirit way who bears witness.

1 John 5:5-6 KJV

*Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? [6] This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.*

So, you see that the way by which I bring my son in the world is by water, blood and spirit. For these three bears record of life, even as I allegorized in plants with water only, beasts with water and blood, and man with water, blood and spirit. So is the way of life before me by which I bring in my son in the world unto thee, first to reveal him to you as the gift of grace unto salvation.

**Now, in his first coming, I revealed him as an earnest, for he came by the earnest water, blood and spirit. For John whom I ordained and send before him, testified of the record of water, baptizing in river Jordan. So, by that, I brought my son to you in the world, to testify against it and show you my way, even the way of life.**

**So, in John was the testimony of water, even the word life as water. Then I revealed to you that Word in the earnest of water, blood and spirit, which He preached speaking of things concerning me who is Life.**

**Now this Gospel was marred beyond measure through the gentile church, so much so that I thought to consume all at ones, but my son cried before me day and night, falling in the middle, in the gap that I may lay all their iniquities on him and spare them, according to the riches of the treasures of my name which is in him. So, I accepted and send unto you Elijah the prophet to restore all things as at first when I brought him to you, even the work which he performed in the midst of you according to my will. The same that was rejected by the Jews in Jerusalem, whom I also rejected and disinherited.**

**So, did I think to do to the Gentiles who had done worse than my people, even my servant Israel. So much did they mar my word that my heart turned back to her that I had given a bill of divorce and send her away out of my house. So, my heart yearned for her, and my Spirit went for her, and I called her back, though she is a harlot even now; but Gentiles have justified her, in that they have done worse. But for the sake of my son, I sent them my servant Elijah, whom they despised and rejected, though he bear the fire of the jealousy of my name in his body, travailing day and night both in his body and soul; offering before me his sacrifice from his body that I had preserved by my Word. So he bore their iniquity before me even seven times according to what I thought to do unto them, even upon the Gentiles, heaping their mischief back into their bosom and to cast them out of my presence as I did unto my former heritage, Saith Yahweh whose name is holy.**

**So, my servant Elijah restored all things as at first, so my heart was pacified, and I lifted the standard of my judgement which I had sent down to cut off both man and beast, making their land most desolate.**

**By that way, I brought my Word again in the world, wrapped in swaddling clothes, to be revealed in due season. Yea, I brought him by water, blood and spirit, in the same marred state to testify against the Gentiles, for what they did unto him when he walked among them. So, has he testified of their evil dealings with him, and will yet declare their abominations upon their faces. For my wrath is now fully wrapped in him, even the fire of my Jealous name, which the Gentiles blasphemed more than the Jews.**

**Now, in Branham I performed the work of restoration three times: in the First Pull, Second Pull and Third Pull, which things be an allegory unto you; for I know all about my enemies, so I wouldn't suffer them to see that which I do. So, as Moses put a veil upon his words, so did I put this veil upon my words in the mouth of Branham, speaking in parables.**

**So, by the First Pull, I meant the testimony of the earnest of the water of life from me which he preached healing the sick, for water brings healing on earth as thou knowest: after the great scourge upon the ground, all grass dried up leaving all a wilderness for the habitation of dragons, but I poured water upon it by the former rain. The sign of healing in his left hand was indeed only a sign of the work that I was to perform by my son when he comes to you again, bringing to you complete healing of your body, for he bore your deceases before me day and night crying on your behalf that I should not consume you for your iniquities, but should pardon you and lay all on him; for in him is my name most gracious and merciful, long-suffering and full of loving-kindness and faithfulness.**

**So I accepted him and has sent him to heal you by breaking from you the bands of your transgressions, of your sins and of your iniquities; the three which makes you most desolate and naked before your enemies who enter in through the door, the window and the roof, robbing all from you and leaving your body infested with demons, even the worm of death. But he bore all that for you in fullness, whereas thou has had it only in part, to testify against you.**

**So, behold he has healed your body by the ministry of the water of healing to restore your body to perfect health again. For once all transgressions are finished, and everlasting righteousness restored,**

**then demons cannot touch you again. This work he has done for you in himself behind the veil, for he is your fullness before me.**

**So, Branham was a forerunner of this work by the sign of healing which he performed. But my son does not come to give you a little healing here and there, but a complete healing of your body; for behold I, even I, have healed your bodies and fully renewed them in him, for him alone will I accept before me.**

**By the Second Pull sign, which I gave him was indeed just a sign to you, pointing to the one whom he prepared the way for, that when he does come, he will bring the real work from before me, the work of healing your souls. For in his Second Pull sign, I gave him eyes to see by visions the secrets of evil spirits (a worse troop than demons in the flesh), and seeing their abode, would expose them and strip them naked before the word - a sword which I had put in his mouth; so by the same he could cast them out, so long as the victim repents of his sin: for these diseases of the soul by evil spirits came upon you because of your sins. For demons of sickness infest the body because of transgressions, while evil spirits infest the soul through sin.**

**Therefore, Branham prepared the way before me in the second fold of his work, a way into your souls by which my son would come in and heal your souls completely by making an end of sin. For that which I put in Branham, in whom you rejoice, was only an earnest of the complete work which I was to perform by my son when I bring him to you again. This Second work he has already finished in himself for you within the veil before me and all who believe will rejoice in this workmanship, which I have wrought by my hand for you all in him. For you are all in him and he is all in you. So, I say, your souls are healed by the sealing of the vision and prophecy.**

**This is the work of the ministry of the blood of sprinkling which speaks better things for you, words sure and wholesome for your healing. For your own blood is most vile, and speaketh of things most hateful; things that enchant and charm devils, opening the door for the troop of evil spirits to possess my heritage in you. But by my word which is among you I, even I, have blotted your sins away, washed you and cast out your enemies.**

**Now, the Third Pull sign that I revealed to Branham, in whom you delight, was the sign of my Word. This I revealed to him after he had completed the work of preparing my way by water and blood. So, then the next work that I showed him was the bringing in of my firstborn into the world again. For my firstborn is my Word; the Word of my very thoughts is he. So, the Third Pull sign that I put in him, writing all over him, within and without, was the sign of the coming in of my Word, even my seed, the seed of life.**

**Therefore, in this Third Pull sign, I made him as Abraham, to be a father of nations. This sign was only an earnest work of that Word, the work I myself would do by my son when he comes in the world again; yea, a work of perfecting all things in one, that is him in me and I in him, and him in you and you in him, for by him are you all enjoined to me. That is that work of complete restoration based on complete atonement in the inner veil. So, has he done and finished this third phase of your redemption while before me in the inner veil, for he is my workmanship which I have wrought in him for your sake.**

**This sign I put in Branham as the testimony of the Spirit, and the same is the sword of the Spirit. This sword I placed in his right hand as he cried to me in Sabino canyon, and it was a sign of the sword of the Spirit of my breath, even a consuming fire. By this, he could speak anything into existence or out of existence. By the same he could bind what he would and loose what he would, for thus had I taught him, yea, being obedient he learnt it of me.**

**This was a sign of the revelation of my Word that I send unto him, beginning with the serpent's seed in 1956, and by this I put a sword in his mouth against the antichrist seed in organized religion, the way I delivered the prophets of Baal in the hands of Elijah the Tishbite, whom he slew on mount Carmel: so by that sword, my servant Branham became a valiant man in battle, even a captain in my armies; he laid waste and cast into ruinous heaps of smouldering debris the mountain of the serpents, and completely discomfited them, exposing all their foundations and all their channels, and passed through setting their mountains on fire. Yea, he uprooted their hills and did cast them in the sea of forgetfulness from where they can never be remembered again, and the cities of blasphemers he cast down to hell, so that all the arrogant ceased from before me.**

**Yes, as a strong man he wedged on in his warfare, rolling down the mountains of abominations which is on the east side of Jerusalem, even that hateful monition of the wicked that blasphemed my name day and night, he rolled down and filled all valleys with it. He fetched his compass throughout the seven churches, casting down strongholds of the pillars of the man of sin, and laid his tower most desolate, as it is today. They were scattered all over the face of the earth and left off building the tower of Babel in the midst of the earth, over against the tower of my strength. For by my sword, he cut their language in pieces and confounded it that they could no more understand one another.**

**Then their vessels of clay upon the earth begun muttering in hateful tongues of confusion in their holes like moles. And being deceived because of rejecting the Word in the mouth of my servant, these vessels of clay thought they were speaking in tongues by the gift of the Holy Spirit, so they called it the charismatic revival that spread all over the face of the earth, muttering things that none understood.**

**Now, this work was a sign before me, and a sign for you about a complete work which I am to do amongst you soon, even a complete work of restoring my heritage. For this, I have already fulfilled in my firstborn, for he is my workmanship which I set before you, that all of you should be like him.**

**Remember that I sent my Spirit to Branham, who did all things faithfully in my house for a testimony of what I was to fulfil later by my own right arm, even my son, whom I have closed in the palm of my hand as a sharp and polished shaft to render vengeance unto all my enemies. So, be ye not enemies unto me lest I turn my sword against you and scatter you in the four winds of your enemies.**

**But my chosen one shall spread the heavens, even the new heavens as the curtains of my tent, and the new earth as the sure foundations. Then shall he reveal to Zion my goodness and kindness towards them. None of these things shall fail that I have put in his heart, and in his mouth, as I did with my servant Isaiah the son of Amoz, who testified beforehand of the work that I was to fulfil by my servant whom I have laid hold of, even my son that serveth me well, saith Yahweh, whose name is holy.**

**And remember the word that I spoke to Branham concerning the first two signs, that he was to keep the work thereof most secret, yet being surrounded by the wicked on every hand, whose eyes were full of fornication, and their hearts wavering to and fro, sought to know the source of this his great power, as Delilah did to Samson. And pressing on him so much through their unbelief he described to these dogs and hogs the source of his power, thinking they have good meaning, to know the way of truth and serve me. Yea, for good he meant, just like Moses being pressed down by the weight of the unbelievers, who turned back on him, desired help that I should take my spirit, which was upon him, and place it on others to help him; so did I do with my servant Branham who was faithful in all my house like Moses, speaking of things that I would do. But this Pentecostal Delilah took that to the houses of her dogs and swine and trampled underfoot.**

**Then my wrath came in my face to have laid them most desolate, but for my own name sake, which cried before me day by day, I forbear and withheld my hand from the evil that I thought to do unto them.**

**Then I turned and loosed the bands of their hypocrisies and pretensions from off my servant, and cast their idols away from him, and laid that Third Pull sword in his hand, that he may avenge himself on them; so cast he their tower to the ground, even Babylon the great, he laid low as hell, even in the waters of the deep.**

**For I renewed my covenant with my anointed, and my oath to my chosen that I will never forsake him because of the uncircumcised philistine, for I did on purpose so that I may set him in the midst of that hateful city that they were rebuilding, which I had cursed in my wrath, that none should rebuild it, even that woman Jezebel. Then being a Nazarite, the hair of his anointing returned on his head, and with the sword of the revelation of my Word, he cast the tower of the Philistine to the ground. It shall never rise again world without end, Saith the mighty one of Jacob and the holy one of Israel.**

**Now, this sign pointed to my day which no man knows, when I descend from above for the sake of my people who have served me well, for all this I have sealed among my treasures, and has revealed all my counsel unto my chosen; and the secret that I AM about to fulfil, I reveal to him. To him alone I reveal in fullness all the counsel of my heart. For unto him I speak face to face.**

**For as I told my servant Branham not to disclose the weapons of his warfare concerning my treasures, after showing the same to him, so now have revealed the full armour of the weapons of my warfare to my chosen, even to the prince of Israel my servant. Behold in his mouth have I put my words, and in his heart have I written them to perform my whole counsel to the end. For to him alone I reveal the truth concerning my First Pull, my Second Pull and my Third Pull.**

**For Branham was a sign of these things among you, but not the very tenor of the things. For how could I, God Omnipotent, suffer my name to be spoiled and robbed by unclean beasts. So, what I gave him concerning the two signs, which I suffered him to tell them, was so as to seek an occasion against them, to lay their habitations into ruins. For I, Yahweh of Israel, I AM the Most High who ruleth over all things in majesty and honour, and all are mine and I do to them what I please. For who has first given me so that I may repay him? Or has helped me that he may demand of me?**

**So, now I have shown my beloved the three folds of the weapons of my mighty and have sealed them in him, and now I command him not to tell you, nor disclose it to anyone: for he has heard my words which I have spoken to him from my holy mountain, and he has heard my voice and my speech, but I have charged him not to tell thee, and this I say so that when ye see my glory in him that ye may believe, for I am soon sending him to you to speak my words which I have put in his mouth. Behold my secret charge is in him concerning the great three folds in that promised seal!**

**Therefore, take care to yourselves that ye try not to gaze, for I will not pardon any such transgression against him, for my name is in him. When ye shall hear his voice, and the sound of his trumpet, and see the clearness of his face, then shall ye know that my secret name is in him, for to him alone I reveal it, because he is faithful to me. But for the rest, go your way and rest from your labours until the indignation be overpassed; for behold, I, even I, do pass through my whole creation with a sword of a fire most vehement, according to my great and dreadful name which my servant Moses signified about in a shadow, and my son on the cross bore its wrath for your sake.**

**But for you, I have sacrificed this Passover of my fat things and of marrows and of wines well refined. So I will show you my face, the**

face of salvation, even in my name Y'shua, which I have revealed fully to you, and his face shall all of you behold; all of you who will eat of this Passover which I now invite you to. Yes, all that shall, with singleness of heart, keep this holy day and honour me by communing with me on my table, honouring me with thanksgiving, and with psaltery, herp and song, I will keep you from the vehemence of the fire of the jealousy of my name, a fire most vehement and tempestuous.

But by this sacrifice shall you know my name, for behold I set my bow in your midst, the vehemence of the consumption determined shall not approach you, but only the face of the unspeakable gift shall I reveal to you from under my bow. And this shall fill you with joy unspeakable, so that speech shall fail you, so that thou shall have no words to express your joy that my name, under my bow, brings to you; so instead thou shall shout with a great shout, that thy voice shall reach the ends of all, casting down all strongholds of the wicked, never to rise up again in my holy mountain. Yes, my joy in you shall be your strength, by which ye shall shout with the voice as thunderings to overthrow all the strongholds of the wicked.

Then through this shall the veil rend between thee and me, for you to enter into my tabernacles with joy unspeakable full of glory. Every one of you with timbrel and herp, with psaltery and song: and thou shall offer thy purest of thy fragrance of thy sweet incense unto me, even the sweet odours of my sacrifice which thou hast communed with in this Passover, thou shall offer all to me as the veil rends and you are received into eternal ages.

Then as thou entereth through the veil thou shall break out into a language formerly unknown to you, a language of things eternal; a language of words unspeakable for glory, honour and virtue, yea, even my language pure and holy shall be revealed in your hearts, then shall thou call upon my name ages without an end.

So, these are the three folds of my reward unto all my children who serve me in singleness of heart: to wit the First Pull, the Second Pull and the Third Pull of my fullness. These three folds hold the fullness to wit the silent soft lightnings of my silently spoken word, that which besides myself no one else knows, thou shall behold it in the face of my chosen, as the lights that appear in an early evening cloud rich with the dew that brings rain, so is my name: tender and gracious, kind and

merciful, full of loving-kindness and truth, even the unspeakable gift of grace revealed to you from behind the veil under my bow; even my rainbow, the token of my covenant that I covenanted with myself to bless you as I have done to this day, not to consume you because of your enemies who seduce your hearts away from me, your Father, head, husband and king. So are the lightnings, it is the revealed name of grace, and same is a gift of grace, and it appears in the face of my chosen for to translate all who believe to receive it.

#### **Daniel 10:5-6**

*Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.*

Then by beholding the face of the rich grace of the treasures of my heart, the same name shall be imparted in your heart and be sealed thereby my rainbow seal forever, world without end. Then shall the fountains of my great deeps in me break forth from your heart watering you with unspeakable joy, the same is my strength in you, that whose voice as a mighty thunder, going thundering through all and reverberating through all, casts down any high and lofty looks of men, and humbling you all down at my feet forever.

Then shall, by this great joy which thou shall receive as you behold my glory in my chosen, cry out as a babe to learn the words of my language, even my lane gauge of the paths of righteousness according to my rainbow seal. Then shall thou abide in my ways forever. This language is of those unspeakable words that I caused my servant Paul to hear, but could not speak the same, it is a language of things sealed in the seventh dimension, a dimension of eternity. So are those thunderings, words in a language which no man can speak.

#### **Roman 8:26**

*Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.*

**For the human language is in the fifth dimension, while angels with their law and statutes have a language up to the sixth dimension, for because man was made a little lower than the angels, who are in the sixth dimension. But man is in the fifth and speaks of the same things; in the tenor of his words so he is, a burden unto himself.**

**For his language is a, e, i, o, u: five vowels, above which he can never rise, but can stoop low to the language of beasts, and of cattle and of creeping things that mutter and stammer in darkness. For fish in the water is dumb, can neither produce sound or sign. The birds above fish pipe producing sound by which they communicate with one another within their tribe. Their language is of the order of music, so it has only syllable sounds, and most can speak either one or two vowel sounds.**

**The beasts which I cast below them can only mutter, they have no song or melody. Creeping things don't speak but those which fly, their wings produce some sound.**

**Devils who fell from before me had a language like my elect angels, in the sixth dimension, that is why they deceive and hold sway man's heart and have power beyond the natural man. Their vowels are six. The words concerning the holy things of my treasures and of my righteousness are above all, even in the seventh dimension which is sealed. No one else can learn of my words but my elect whom I love and will impart them in their hearts to perfect them so that they may call upon my name and rule over all nations. So, the vowels of the language of my holy treasures are seven. So, no man or angel can speak them. When I speak, all they hear are voices of thunder, and for any to hear even just the thunder of it I must allow, as I did to John my beloved apostle.**

**So, he heard the seven thunders of the sevenfold perfect words that hold all my treasures in my bosom. Then I gave him my words to eat so as to go testify these things to you, for I loved him so because he loved my son more than all his brethren that I gave as his companions during his earthly pilgrimage. So, I allowed him to hear the voice of my Word, full of words of a treasure unspeakable by man and by angels. But after eating of my word, the beloved disciple of my son went among you testifying of the things he heard in another language, things which I sealed after speaking to him in my presence. Thus, the seven thunders**

**are the seven vowels of the language of the Most High, the language which only the Most High speaketh.**

**Then in his heart was revealed that Word which I spoke in the beginning. For if I, Yahweh, speaketh, I will speak in my language alone. I don't speak the corruptions of that mother of confusion. But I send an interpreter with you, even the Spirit of truth to speak to you in your tongues what he hears from my mouth.**

**For yours indeed are tongues, and as you call them dialects, they are sounds you have memorized so as to express your hearts' thoughts one to another. Those are tongues of your original mother but defiled by the serpent, who hybridized your words in you, perverting your course forever.**

**Then the whore added her whoredoms on them, filling the world with the mutterings of the confused noise of devils. Things worth a recompense of reward.**

**But my language is a lane gauge for my people, to walk in my path and serve me in truth. It is not just a tongue, for a tongue is deceitful above all things and is set on fire of hell among your members; for out of it gushes both good and evil, a tree of that kind in flesh coins words that makes for you a great burden. But my Word I speak by the clear voice of the trumpet, so it is as sweet as music played on a flute, even upon my shiggionoth. Yes, my mouth through my trumpet speaks clearly and the light thereof there is no shadow; it makes a clear serene day, an eternal day.**

**So, behold I set my lane gauge before you, even my plumb line. For the gauge thereof is the capstone, which is the headstone, which is the eternal Godhead, and the line is the lane! Behold, I have set its foundation in the midst of you, even my Word, which I did sow within your hearts, the same is the gauge. The Spirit of truth is the line, yes, the lane.**

**So, as you run your race keep in that narrow lane demarcated for you by my gauge, even by Melchizedek the forerunner in the way into the holy place. And as you remain in the Spirit walking in my commandment, which is my Word that I spoke in the beginning by the voice of my thunder, in seven-folds, even the Word of my fullness, then**

**shall you be fruitful in everything. Then in that lane ye shall multiply bringing forth what is meet for the day; thou shall finally bring forth my firstborn as your head, even your firstborn and lane gauge. And once my firstborn has become your firstborn, then I will receive you into eternity, for then thou would be perfect, Saith Elohim of all truth.**

**As you follow the lane gauge prepared by the sevenfold vowel lights of my language, you will finally come into the very fountains of truth, a language of the unspeakable treasures of life, what a Pentecost that will be for you!**

## **CHAPTER TWENTY-TWO**

### **THE NAME AND THE MINISTRY**

**One's name in the book of life is the seed by which he is regenerated to minister in the service of the Gospel. Some saints were given their exact names of what they are supposed to be. Their names meant exactly what they were to amount to in their ministry for Christ. Their names are an attribute of the Word of God; in it is a portion of Christ revealed.**

**The names of all saints are attributes of the names of the Godhead revealed in Jesus Christ. So far God has revealed Himself in three main names, although only two are known.**

**First, in Genesis, He revealed Himself as Elohim, and that's His name as the Father. It means one who is the immeasurable strength of life in a breath that is exceedingly fruitful beyond measure. That is Elohim, the El-shaddai. He revealed Himself to Abram in that name and forthwith made him an El-shaddai, that is Abraham, a father of a multitude of nations. And by the same name He converted Sarah from Sarai (desolate) to Sarah, mother of nations. So, in whatever name He appears to you, so you become. Meet Him as El-shaddai and then you become the same.**

**Isaac met Him too, as Elohim, the El-shaddai, and was thus blessed to multiply exceedingly like the stars of heaven and like the sand on the seashore for multitude.**

**Jacob met Him in Bethel in the name of Elohim who is El-shaddai, the exceedingly fruitful one, and thus he became: to multiply into children like the dust of the earth and spread forth to the four corners thereof, even as Judah in the East, Reuben in the South, Ephraim in the West and Dan in the North.**

**Finally, in the same name, He appeared to Joseph in two dreams by which He blessed him with double fruitfulness. That is in Ephraim and Manasseh. Yes, He made him a fruitful bough by a well whose branches spreads over the wall. This was the stone, the headstone of Israel.**

**Thus, was the first revelation of the eternal Godhead. He is Elohim, the Omnipotent, the El-shaddai... exceedingly fruitful beyond measure and whose strength cannot be measured. Fruitfulness has to go with strength:**

**Genesis 49:3 KJV**

***Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:***

**So, to be exceedingly fruitful, one must also be exceedingly strong, for from himself and of himself he begets all. He multiplies what he is. Thus, as the eternal Godhead is exceedingly fruitful beyond measure, so is He also strong beyond measure. And that is what it's meant by El-shaddai Omnipotent (God Almighty). This name He revealed through the Fathers.**

**The next name He revealed through Moses. When Moses asked Him about His name, He said I am that 'I AM'. Thus, I AM is His second name. It means He who is present everywhere; He who never misses anywhere. For to miss to be, means to be a transgressor, that is from the original language. Missing to be, means imperfect, means full of defects. Our God is He who never misses to be anywhere at any time.**

***Yeye Yuko. Anaye kosekana ni wa makosa. Kukosa ni chanzo cha makosa. Vyote ambavyo vilikua havipo vilikua vinakusekana, na hivyo basi vilikua vina kosa; vina kosa makosa. Na vinajikosesha, na kukosesha, na kukosea.***

**Thus, it means whatever was originally not there was missing, and missing means lost, and lost means in transgressions, and by that they are sinful.**

**But He who misses not, being there, everywhere, every time and in every place is just, true and perfect. An eternal state is a state of perfection. To be eternally in existence means being perfect. Thus, there is only one who is perfect and thus the perfecter of the rest and the same is the eternal Godhead.**

**Thus, this name is in four faces, just like Elohim is revealed in four faces: in Abraham, in Isaac, in Israel and in Joseph. So, I AM is revealed in four faces:**

**First, in the first person: I AM (NIKO)**

**Secondly, in the second person: THOU ART (UKO)**

**Thirdly, in the third person: HE IS (YUKO)**

**And finally, in the fourth person: BE (KUWA)**

**He calls Himself in the first person, I AM. If you are in His presence, close to Him like the Jew was, talking to Him, you address Him as THOU ART (You Are). If you are far from Him, as the Gentiles were then you could address Him as: HE IS. Finally, the rest of creation, who are created beings, address Him as: THE BEING, THAT IS WHAT THEY ARE. THEY ARE BEINGS, AND THEREFORE THEY KNOW HIM AS THE "BE", AND THAT IS WHAT IT MEANS BY THE "WORD". IT IS THE "BE" OF ALL.**

**All things were made by Him, and without Him was not anything made that was made. So, He made all things by saying, "Let there BE." And it "WAS". That is the creative name of the Godhead and the same is a great sword. That is what God revealed through Moses: the great and dreadful name by which he smote Egypt and subdued Pharaoh. It is the name of the Just, Perfect, Holy and True Godhead, who IS, who WAS and IS TO COME. The never missing one, and because HE IS, He can make anything else also to BE. He does that by speaking His Word in His name of BEING. "LET THERE BE."**

**Now, for you to know these things it is only by revelation. You can't know them otherwise. So, pray that the eternal Elohim, the I AM of all ages, even the Ancient of Days, be revealed to you. Then you will be as He is. For in whatever name He is revealed to you, you become the same thing. Moses became the WORD of God to Pharaoh. He just speaks and thus it is! Why? He is the Word in flesh! Hallelujah! My strength is made perfect in weakness! The Word is strong exceedingly, but on the other hand, flesh is weak exceedingly! Thus, God perfects the strength of His strong Word in flesh.**

**Remember, for there to be a lightning strike, there must be two points, the positive and the negative. And for there to be a potential, there must be there two points, a higher and lower point. He is the Omnipotent. In Him is immeasurable potentials. How do these potentials come about? Perfect strength on one hand and perfect weakness on the other. Jesus would say, "The Spirit is indeed willing,**

**because it is perfect strength, but the flesh is weak, that is perfect weakness." In between the two is a great power that is beyond language! When perfect strength (the Spirit) is connected with perfect weakness (the flesh), then that power is released. It is unlimited what it can do! Hallelujah!**

**The most powerful weapon! What is it? Elohim's Word in flesh! Glory! As weak as we are, earthen vessels, fragile pots, but when we receive Elohim's Word, and our negative is attached to His positive, it is unlimited what we can do! The Omnipotent power will be in our mouth! In the mouth of babes and sucklings has He ordained strength! Yes, in the mouth of stammerers and tattlers has He put strength! For between perfect strength and perfect weakness, what a potential difference exists! What a voltage! What a power! What a tension! It is beyond trillions of volts! It is infinite power to do anything, simply anything! To Him all things are possible. By that power, He will shake down everything that is not founded on the solid Rock.**

**Now, His third name was revealed in Joshua, and that is Jesus, the same is Jehovah-Saviour revealed all through the New Testament. Meet God in the name of Jehovah Saviour you be filled with salvation.**

**The fourth name was typed in David. This is quite hidden! But approaching it in simplicity of mind, we can see it. First, we should know that every time God made a covenant, He gave it in a particular name. In all Genesis, God revealed Himself as Elohim-Shaddai ... Immeasurable strength of life in a breath that is exceedingly fruitful beyond measure. That means an everlasting Father. Why? It was the sowing dispensation, thus He had to reveal Himself as the sole seed sower, the only true one who begets by the strength of life, even eternal life.**

**Then when Moses comes on, He reveals Himself to him in another covenant, the covenant of I AM. With him, He makes this covenant with Israel and reveals the further part of that name as O'shea. Therefore, connecting the two it becomes, I AM Oshea which is Joshua. O'Shea means Saviour by the savours of a sacrifice.**

**Thus, in the Old Testament, He revealed Himself to Israel in the name of I AM, and that is Jehovah. That is the name by which He delivered Israel from Egypt by Moses. That is the second name. but the name**

**Joshua (Jehoshua) was not revealed until the New Testament. For Jesus is the Greek translation of the Hebrew Joshua, which is Yeshua, or still Y'shua.**

**Thus, in Genesis, He revealed Himself as the exceedingly fruitful one whose strength of life is immeasurable. That is Elohim. To Moses and the prophets, He revealed Himself as Jehovah, the I AM, the Lord of hosts. To the Gentiles He revealed Himself as Jesus, and that is Joshua which means Jehovah Saviour. Then, during the dispensation of the fullness of time, He is to reveal Himself as the Beloved, by which He reveals His Father who is Love.**

**So, O'Shea is a sacrifice for salvation; that is salvation from all imperfections of having not been there. For O'Shea also means Him who is *the every place* yet in one place, and everything yet in one. And it also means the Salvation of all things. He saves them by perfecting them. (*Ondoleo la ukosevu wao wa kukosekana kwao ambao unasalisha makosa.*) Thus, I AM is O'Shea. The two combines to make Joshua (Hebrew) which is Jesus (Greek). So, by Moses and Joshua God revealed His perfect name in judgement and in salvation. Salvation by judgement. And the judgement part was retained for the Old Testament which was the law, but the sacrifice part was pushed to the New Testament.**

**"Now is the judgement of this world, now the prince of this world shall be cast out," said Jesus as He went to the cross, there to be judged on behalf of all the saints who believe and thus offer them free salvation. Yet his judgement is the judgement of the world and the god of the evil world. So, it's salvation through judgement. Jehoshua! Jehovah-Saviour.**

**He saves by judging Himself on behalf of all who believe! He lays judgement on Himself and pays the penalty! But the same sword that judges Him is brought down upon all gods. It is the judgement of all gods, gods of good and of evil. He unleashes the sword of His eternal judgement upon Himself and upon all who are like Himself. That is upon all gods! The only way to escape is to be under the Passover blood of the perfect sacrifice, outside which you can't escape! This sword is released as the judgement of all things including Himself. It is the sword of the eternal judgement which is a most vehement fire which He releases to sweep over all things. All must be proved by that**

fire of He who is I AM, an everlasting consumption. Those who escape must include themselves in the sacrifice. That is in O'Shea so that they are part of Jehoshua: one who is already judged for the sake of all imperfections!

You must apply the Passover token if you are to escape that sword. That is the only safe place! Under Jehoshua! For the sword has already passed through him as a sacrifice, and he has already paid for all who believe in him. So, please, flee and hide under this sacrifice! All who would repent and believe in Jehoshua will be saved. They will escape eternal damnation. Any who, through unbelief, will be disobedient to him will meet with the burning vehement fiery flames of that name without a sacrifice. For God attached O'shea to that dreadful name for a sacrifice unto salvation to all who believe. So, He called him Jehoshua, the lamb slain from the foundation of the world.

That name *the Lamb* in original tongue means a sacrifice to save from all imperfections. It does not mean a young one of a sheep, no! For a lamb could not have horns, seven horns. It means a perfect, all-round sacrifice that provides salvation from eternal damnation. He saves from all imperfections which calls for eternal damnation.

Thus, the first name is Elohim, and in revelation, it is qualified with Shaddai (breasted). El-shaddai is Elohim the exceedingly fruitful one. Breasted simply means fruitful in Hebrew idioms.

Genesis 49:25

*Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:*

Then the name I AM in revelation it is posted with O'Shea, a sacrifice that saves from the vehemence of that fiery flame of that great and dreadful name. Remember I AM in Hebrew is one word.

Now, as I hinted already, the fourth name is revealed in David. Quite a hidden name! For God also made a sure covenant with David and with his house, the house of Judah. From thence comes the Jews. Abraham was a Hebrew. The fathers were Hebrews. Moses called out of Egypt the children of Israel, thus Israelites. But by David comes the house

**Judah, the kingdom of David, and that's the Jews. So, God revealed the fourth fold of His name through David.**

**Notice, the very name of Elohim was revealed through Abraham. Elohim who is Shaddai made Abram to become Abraham; one who is a father of a multitude.**

**Same thing with Moses. Moses became I AM. He could speak anything into existence, and Joshua was I AM SALVATION. He could save by the judgement sword. So, He gave His very name to them and identified Himself with them.**

**So that fourth name is revealed in David and it is in the characteristics of David. Let's follow it. The name David means BELOVED, from Hebrew DAWID. So, he was the beloved king of Israel.**

**In him was Christ revealed as Messiah the Saviour, for David was anointed by Samuel who was his forerunner, by whom all the mountains of the Nicolaitans were levelled. Remember it was the spirit of the Nicolaitans that asked for Saul, and by the same political-religious spirit, Saul was an anointed king ... a false anointed king, the choice of men.**

**For the devil had realized that through Boaz God was going to give Israel an anointed Messiah, so the devil rushes ahead of God's plan and anoints the people with the spirit of Nicolaitanism to demand for a King who will make them be exactly like all other nations, be like the world, for they were always reproached by other nations for being so backward that they had no king, no headquarters and no palace.**

**So, we can see that during the ministry of Samuel, there arose in Israel false anointed ones seeking for a king of their choice, and by that, they were rejecting Samuel and his message.**

**Remember, Samuel, born a Nazarite, was a forerunner of the coming king, the Messiah. Just like Elijah, John the Baptist and William Branham, Samuel never drunk any wine nor any other strong drink. He never shaved his hair with a razor blade. He was filled with the spirit from his mother's womb. He was separated from his mother's house from his youth just like John the Baptist.**

**In his calling, he had a three-fold ministry. First, it was to bring judgement on the house of Eli, the priesthood of Levi, which was of the Law of mount Sinai. For in him was the end of Moses. Secondly, to prepare a way for the coming in of the new priesthood, the priesthood of Melchizedek king of Salem, for David was to be such a king in type. And thirdly, to anoint the king and declare him as the Messiah of Israel.**

**John had also the three-fold ministry. First, he was to make a way for the coming king. Second, prepare a people ready to receive the messiah. And third, he was to baptize the Messiah by which the anointing would come on him, even the Spirit in form of a dove.**

**Remember, John's ministry in levelling mountains and hills, and in filling up valleys, straightening the crooked and smoothening the rough places had to do with his message of repentance. By that he went against a backslidden priesthood, the Sadducees, who never believed in life after death, neither in the resurrection, neither in spirits. They believed in only fleshly blessings and the earthly kingdom where Israel will be exalted to rule over all nations. The leaders of this sect were priests.**

**So, John's Baptism was a direct condemnation of that doctrine, for baptism means death and resurrection. So, as Samuel found a backslidden priesthood of the law in Israel, so did John find the same. And so did Branham also find a backslidden clergymen system ruling the churches – a Nicolaitan system of serpents, the uncircumcised philistines.**

**Samuel's rise was a judgement over Eli's backslidden priesthood of Levi, and so was John the Baptist, the end of the law and its priesthood of the corrupted Sadducees. And Brother Branham's message was centred on fighting Nicolaitans, just like Elijah, an fallen priesthood that had become an antichrist system leading the church into apostasy.**

**Thus, we have shown enough that Samuel was a type of John the forerunner. The study of Samuel brings in light the forerunning ministries of both John the Baptist and William Branham. Samuel in his wars against the Philistines, not only offered a whole suckling lamb to God, but offered also water, and that sacrifice and water produced**

great thundering that discomfited the philistines. You can see the ministry of John and Branham right there.

### **1Samuel 7:5-12**

***And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD. And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.***

***And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines. And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.***

***And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him. And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel. And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar. Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.***

You can see that at Mispeh, the repentance of the children of Israel went hand in hand with the offering of water, that is the water of the sacrifice, the water of washing by the word, the water of purification; yea, even the water of separation from the uncleanness of worshipping idols. That was the message of repentance just exactly like what John preached baptizing believers in Jordan.

Now, Mispeh means a watchtower, which was erected by Laban when he made a covenant with Jacob saying, May the Lord watch over you and me when we are absent from one another. And he added to that and said, You will not cross over this heap here to hurt me, nor will I cross over this heap here to hurt you. Therefore, that is a watchtower

of separation, to separate a believer Israel, from the unbeliever, Syria. For Laban was the father of the Syrians. Therefore, at Mispah, Israel was repenting from unbelief by which they worshipped idols, and they were baptized in water for purification from idols.

That was exactly the ministry of John the Baptist, and the ministry of Branham under the First Pull. By that First Pull, Branham's healing ministry was a sign of purification from the uncleanness of the idol worship of the Roman gods of the trinity. For there is no such a thing in the Hebrew language as three gods in one or three persons in one. In fact, such a person is a maniac. But our God is *Wele Baba Nyasaye Owe Luyali* (the so-called Father, Son and Holy Ghost), in Hebrew that only refers to one person, and one Man.

Therefore, in his First Pull, Branham preached a message of purification from idols, and that went with the water of separation which brings about healing.

And both John and Branham were forerunners of the Lamb of God who takes away the sin of the world: after John baptizing Him in Jordan, he cried to his disciples, "Behold the Lamb of God that takes away the sin of the world." That is the original sin, the sin of unbelief in God's revealed Word; for that is what Adam and Eve committed in Eden. They fell from the faith of the Word unto the knowledge of the worship of idols in uncleanness.

Thus, as a forerunner, Samuel also pointed Israel to the lamb by which their sin of Idolatry was to be purged. And after offering the whole lamb, there were thunders that blasted upon the enemy rooting them out. We expect those thunders to do the same soon.

Like Samuel, Branham finds a backslidden priesthood in the Christian Church. Levi priesthood had backslidden through covetousness, greedy, and lasciviousness. That is exactly what Branham found.

By Samuel's ministry, the apostasy priesthood was judged and overthrown, same thing by Branham. By the word he indicted the Gentile church priesthood and cast it down. They tried to come up with an ecumenical move, but he took the sword and smote it in the head. It has never healed from that wound. We wrestle not against flesh and blood, but against principalities, against powers in high places. So, by

**Branham God laid judgement upon the Nicolaitan system of leadership in the churches and discomfited both the Sadducees, the Pharisees and the scribes of his day. The same way John had done.**

**Next, came up a system of false anointed Messiah, even the mimics of his ministry demanding for a king, one king over all the world, a new world order with Nimrod behind it. Yes, it was the spirit of impersonation, the antichrist spirit anointing the masses of Israel to ask for a king, one-world political and religious leader.**

**First, it was a religious movement among the people, a white horse rider. Second, it changed its power and climbed on a red horse, assuming a political seat and forced its way through. We want a king anyhow!**

**Third, the spirit became incarnate in a man, a son of Kish. This is after God had told Samuel to accept and give them a king of their choice. Thus, though Saul was anointed with a right spirit yet he had false teaching, Nicolaitanism! Why? He was the choice of the people against God's leadership and anointing in Samuel.**

**Then after so long a time, the judgement of that Nicolaitan leadership was ripe and God gave the word to Samuel to lay judgement on it. So, it was found wanting. At the same time, Samuel was sent to anoint the right king, the right Messiah. And when he did it, the anointing left Saul and came upon David. Then Saul spoke as the dragon. He had appeared a lamb till David was anointed, then his colours were discovered!**

**So, David comes as the rejected king, yet the true Messiah. He was true Saviour of Israel. He saved Israel from all her enemies, yet they rejected him and chose a thief, a robber and murderer, Absalom.**

**It is this David who cried in the spirit, speaking the very words of the Messiah. He was the word made flesh in type. He speaks about being pierced, being betrayed. The anointing on him was the type of what was to come on Christ.**

**Now, let's look at his name. As I have said, it means BELOVED. That is the beloved of God, yea, a man after God's own heart.**

**Now how does God address His son? For us, we address him as our Lord, master, Saviour, and that is Jehoshua - Jesus. That is with**

respect to us. He is Jesus as far as we are concerned, for we stand in need of a Saviour; but God does not stand in need of a Saviour. Therefore, as a Saviour is us-ward. But what is he to his Father? Not a Saviour, please! To us he is the Saviour, but not to God! Yea, he who saves us from all sin must be called in the name after what he does for us ... Jehoshua (Yehoshua). Quite a name of names indeed! But that is all unto us who were lost and stood in need of such! Aamen! That name is to us-ward.

*Omuonia* (Saviour) and *Omuoni* (sinner). *Omuonia no Omuoni* (the Saviour and the sinner). Look at the similarity of the two titles. The sinner needs a Saviour, and a Saviour can't be so unless there is a sinner to save. So, they complement each other. (A doctor and a patient, a saviour and a sinner; *Omuonia nende Omuoni*).

The doctor can only be so if there are patients. One patient needs one doctor, but one doctor treats many patients. So is Jesus! He is called so on our behalf! Not on God's behalf. We see him like that, but the Father sees him differently. We call him, "Our Saviour" or "my Saviour." But God cannot call him "my Saviour." Or "Saviour" Yes, he is His Son, but in respect to His Father what is he? I hope you see it?

Now, you may have a son. Let's say you are a great person, a king. Then your son becomes a doctor treating sick people. You can't address him as doctor! You can't call him, "please, doctor, may I see you." No, he is your son! You have a name for him. Before he ever qualified to be a doctor, he was already your son, so what name did you call him then?

Now, before sinners were there, the Son of God was already there. He was in eternity with the Father. He had him in His bosom. So, what was he to Him? Not Jehoshua! Aamen! Not Jesus! Jesus is in respect to us sinners; he was made a sacrifice for our sake because of our infirmities. He became a sacrifice because of us. Yea, we made him a sacrifice. It is our name on him, for he is the firstborn of every creature, who is the firstborn from the dead, and also the first begotten of the dead. So, he has a name suitable to that. But he is also the first begotten of the Father. So, what is his name in respect to his Father? "Father, what do you call your Son, the only begotten of yours, from your very bosom?"

Mark 1:9-11 KJV

***And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. [10] And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: [11] And there came a voice from heaven, saying, Thou art my BELOVED Son, in whom I am well pleased.***

**Yea, the Father addresses him as His BELOVED Son, that is well-pleasing. There is the name!!!**

**Matthew 17:5 KJV**

***While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my BELOVED Son, in whom I am well pleased; hear ye him.***

**There it is! In the mouth of two witnesses let every word be established! Any time the Father addresses him, He calls him, "My Beloved Son." So is His name with respect to the Father! He is the beloved of the Father, the Father's choice, the Father's delight! A man after God's heart! For he is out of that heart! The Son of his love! Glory! A Joseph, a David, a Daniel, a John the apostle.**

**Daniel 9:23 KJV**

***At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.***

**John 13:23 KJV**

***Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.***

**LOOK AT THIS:**

**Abraham, Isaac, Jacob, then Joseph the beloved.**

**Exodus, Leviticus, Numbers, then Deuteronomy the book of the covenant of love.**

**Boaz begat Obed, And Obed begat Jesse, and Jesse begat David. David the beloved! (DAWID!)**

**Next, Isaiah, Jeremiah, Ezekiel and then Daniel, a man greatly beloved! Hallelujah!**

**Then finally, Matthew, Mark, Luke and the John the beloved apostle, one entrusted with the book of revelation, the revelation of Jesus Christ, the Son of God, the Son of His Love! The Beloved of the Father from His very Bosom: that is His very love expressed! Oh, his name must be all about LOVE! Glory to God forever and ever, world without end. He loved us so much that He gave us His only begotten Son, from His bosom, to save us from all imperfections which damn us. Thus, for us we see him as our Saviour, but to the Father, he is His BELOVED Son (BenDawid), a Son out of His bosom of love! Thus, He calls him.**

**Ephesians 1:5-6 KJV**

***Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, [6] To the praise of the glory of his grace, wherein he hath made us accepted in the BELOVED.***

**Made us accepted in the Beloved, the Beloved Son of God, even the Father of glory. There he stands clothed in that name! the BELOVED!**

**Matthew 17:1-2,5 KJV**

***And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, [2] And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. [5] While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my Beloved Son, in whom I am well pleased; hear ye him.***

**The Father clothed him in that name, the name of His love, even divine Love.**

**Now how does the Bride in the book of Songs call him? She says, "Thy name is an ointment poured, as honey in a honeycomb." And she says again, "My Beloved."**

**And how does the bridegroom answer? "My love, my dove, my undefiled..."**

For Beloved is masculine, having two parts: BE- and -LOVED. So, the name makes him so ... To be loved. Be loved by all: the beloved of all heaven and earth, that is His new name. He makes him so, so that he is to be loved, so he must be lovely. Whatever is so loved is so lovely. So, by that name the Father makes him lovely, so that all may love him. Yes, so as to be the Beloved of everyone! So lovely is He that you can't help but love Him! That is what the Father does for him by that name! Oh, what a bright morning star! So lovely! Oh, what a Lily of the valley! So lovely! The love of the Father from His bosom expressed in a son, the same is the Beloved.

Of course, "be" is the I AM in the fourth person. And that is the meaning of the name "Word". What a lovely Oracle was David! The sweet Psalmist of Israel he is called. And what of the Son of God, the sweet Oracle, Psalmist, Song composer, singer, poet from eternity!

Hallelujah! in that name you also become the beloved of the Father. In him, you are also beloved! And you are also called as the beloved brethren of the Son of God. And sisters are the loved sisters of the Son of God. So, both male and female are called and clothed in that new name. Brothers, as Himself are beloved ones; and sisters as the Bride in Him are his loved ones! Hallelujah!

**Revelation 3:7**

*And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;*

See the key of David? Is that name!

**Revelation 3:12**

*Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

Philadelphia means Brotherly love, and they loved the Word of God, and therefore were given the Key of love in an earnest, a small way, that is why a great open door of evangelism was opened to them.



every heart thirsteth for Love, and Elohim is that LOVE that will quench every thirsting heart, thirsting for true holy love. For the word *Uzima* is from *Busime*; *Uzima* means eternal life, while *Busime* means Love. Combining the two words a complete meaning comes out; that is eternal life is pure love.

#### **Isaiah 62:1-4**

*For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.*

A City of delights, a Garden of Loves is the New Jerusalem: *Nyumbani Kwa Baba!* Oh, what a home! There we find the Key of David! even the Key of the Beloved Son that opens and no man can shut, and shuts and no man can open, even the Key sealed in the seventh seal. It is that name which no man can impersonate or emulate. Either it is in your heart, so you walk by it, or it is not there, and you can't manufacture anything about it. That is what Brother Branham was told in that little tent; the secret of Third Pull, it is that Key of the House of our Beloved, the house that he has built for his Father. He is LOVE, So His house is Love manifested, and the Key is His name of Love, Love divine.

#### **1John 4:7-8**

*Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love.*

#### **1John 4:16-19**

*And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no*

*fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us.*

***Busime***, means love and again means ***Uzima***, life in its wholesomeness; and that is from ***Kizima***, it means that which is whole, perfect; mature, experienced and wise. The same also means ***Kizima cha Uzima***: that is a fountain of life eternal, a perfect, holy and complete life. No addition accepted and no subtraction allowed.

#### **Proverbs 5:16-19**

*Let thy fountains be dispersed abroad, and rivers of waters in the streets. Let them be only thine own, and not strangers' with thee. Let thy fountain be blessed: and rejoice with the wife of thy youth. Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.*

If men's wives in the flesh, poor as they are, have been regarded as fountains flowing out into the streets, what about the Bride of the Lamb? She is a fountain of gardens!

#### **Song 4:12-15**

*A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed. Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices: A fountain of gardens, a well of living waters, and streams from Lebanon.*

A fountain that gushes with gardens; her waters are gardens! Flowing gardens! Yea, the Bride of the Lamb is such a fountain, whose waters of love flow through every street of the Beloved City, the City of David. For within Jerusalem was a smaller section called the city of David. Within that was Zion the stronghold.

#### **Revelation 22:1-2**

*And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of*

*life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.*

#### **Deuteronomy 33:26-29**

*There is none like unto the God of JESHURUN, who rideth upon the heaven in thy help, and in his excellency on the sky. The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.*

*Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.*

Jeshurun has a compound meaning. It means the upright one, the righteous one, the perfect one and also the Beloved One. From the word *Uzima* we get *Mzima*, and that implies not only being mature in character but also being upright and whole. Now He is the Beloved of Israel according to the feet, and that is His uprightness. They love Him for that.

Then the Gentiles love Him for His righteousness sake, for that is their portion in Him, the works of His hands. Then the end-time church that is to be perfected love Him according to His body that is perfect, the fullness of Him that fills all in all, and they are perfected in the same. But His Bride loves Him because of His heart of love, for in Him they find a fountain of pure love. *Kizima cha uzima pia ni kizima cha upendo.*

#### **2Samuel 23:1-4**

*Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, The Spirit of the LORD spake by me, and his word was in my tongue. The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God. And he shall be as the light of the morning, when the sun*

*riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.*

**2Samuel 23:5**

*Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.*

**2Samuel 23:6-7**

*But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands: But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.*

The scriptures have poetically hinted this name all over the Bible. And God promises to give Israel a king in the name of David:

**Ezekiel 34:23-29 KJV**

*And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. [24] And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it . [25] And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. [26] And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.*

*[27] And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord , when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. [28] And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. [29] And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.*

**There is the promise of the BELOVED! The Good Shepherd! The sweet Psalmist of Israel! Amen! The only Beloved of the Father who pleases Him most. You can only be accepted through him!**

**Ezekiel 37:24-27 KJV**

***And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. [25] And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. [26] Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. [27] My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.***

**THERE IT IS AGAIN! DAVID means the Beloved of the Father, even Jesus! To us, he is Jehoshua, Jehovah-Saviour, but to the Father he is His Beloved Son. Reuben means "behold a son." But he is the Beloved Son Ben'dawid. Beloved of the Father.**

**1 John 5:7 KJV**

***For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.***

**First Elohim as the Father among the fathers of Genesis bearing witness of Himself as the author of life, immortality and all fruitfulness.**

**Secondly, the Word bearing witness of Himself as the creator and maker of all things and executes judgement upon all. And that brings in the fullness of the Old Testament.**

**Thirdly, the Holy Spirit bears record of the same Jehovah becoming a sacrifice and offering salvation unto all who believe in Him, not only as I AM the WORD of Elohim (revealed in Moses), but also as I AM the SAVIOUR (Jehoshua) revealed in Joshua. This brings in the fullness of the New Testament.**

Then Fourthly, when the three unites in one reveals to us His final name, borne record to by the Father, the Word and the Holy Ghost, and this was clearly shown in David the Beloved, in whom the Spirit testified about God's works in His Beloved Son.

LOOK! Elijah's name was also his ministry. Jehovah (Yahweh) is my Elohim. Look at his showdown with Baalism:

**1 Kings 18:21,36-37 KJV**

*And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word. [36] And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. [37] Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.*

Exactly his name at work! Yahweh is my El, not Baalism, not Nicolaitans, not trinity!

Now, look at the meaning of the name William.

Origin of the name William: From the Old Norman French Willaume, which is derived from the Old High German Willehelm, a compound name composed from the elements willeo (will, determination) and helm (protection, helmet): hence, "resolute protector. Protector of the Will"

Notice that William means protector of the Will. A Will is a written legal document, a testament of a testator, clearly outlining how his property should be apportioned after he has died. Note that if we remove the first part of that name, Will-, we are left with -iam, which is I AM, one who speaks things into existence, the creator and maker of all things.

That name is a great sword and it is by that sword that God's Will in Jesus Christ is protected. Thus, the Will of I AM was the climaxing ministry of Branham; for in the seven-sealed book was hidden the Will of I AM, in the seventh seal. By that name, Branham could speak into existence.

**So, also the Son of God was slain as a testator to seal the covenant of his Will, and that Will is what is preached as the Gospel. The whole mystery of that Will was sealed by seven seals. And the seven angel hosts, led by the seventh, who is their captain, were charged with the keeping of the sealed book, even God's Will in Jesus Christ. The book of His Testament made before the foundation of the world should be kept without interference throughout all time. Then it will be opened during the dispensation of the fullness of time, that is the day of redemption.**

#### **Ephesians 1:7-10 KJV**

***In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; [8] Wherein he hath abounded toward us in all wisdom and prudence; [9] Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: [10] That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:***

**That mystery was sealed in those seven seals, which holds the inheritance and the heirs of the same. That name is the very crowning seed of perfection so that as Christ's final name is in a language of seven vowels, so also your final name from that name is in a language unknown to all. Only the Father knows that language.**

**Notice how Branham's first name, William, clearly describes his ministry. Protector of the Will, God's Will sealed in those seven seals, the very captain of the sevenfold host of the seven angels. For each angel represents a host of armies innumerable, and the seventh captain is the overall captain. They are charged to ensure the safety of that book of His Will, for all redemption rests on that. No secret whatsoever should leak out of that sealed book.**

**That each of these seven angels represents a host, should be easily inferred from other scriptures:**

#### **Revelation 9:13-16 KJV**

***And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, [14] Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. [15] And the four angels were loosed, which***

*were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. [16] And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.*

So, the four angels are only four captains of a great host: 200, 000, 000. Those are armies of devils.

But there are seven hosts of the armies of light, these are charged with ensuring the safety of the book of redemption, and they are seven standards that run before the Most High, wherever He goes they go before Him clearing the way. For He is a great King.

**Origin of the name Marion:**

A French diminutive form of Marie, which is derived from the Hebrew Miryām, a name of debated meaning. Many believe it to mean "sea of bitterness" or "sea of sorrow."

Notice the sufferings that afflicted Brother Branham in that name. Just the same way Paul had a thorn in the flesh that constantly afflicted him, making him so weak, so that God's strength should be made manifest in him, so was Branham constantly afflicted with that sly creature, a thorn of the bitterness of death in his stomach. So, that name means that which is derived from myrrh, the bitterness of death. It is by that name that he bore the ministry of praying for the sick.

Branham is quite a secret name. No one seems to know exactly its meaning. But here is the revelation of it:

It has two parts: Bran- and -ham. Bran- means a holder of a seed, an Abraham. So was Branham. -ham means so close to the real one, that he can easily be confused to be the very one. There it is! Branham's ministry was so close to that of Jesus Christ that many took him to be the very Jesus. But he constantly rebuked them.

NOW, Prophets are a sign and they are often a sealed mystery of the Godhead. As we have seen, Abraham means father of multitudes of nations, and that's exactly what Elohim is, the true Father of multitudes of nations. So, Abraham was only a sign.

**The name Moses meaning a deliverer, was only a sign in him. The true deliverer is the one called the Word of God, who also is Yehoshua.**

**David the Beloved was only a sign of the true Beloved Son, Jesus Christ. Isaiah in Hebrew is Yeshayahu which means the Salvation of Yahweh. Certainly, it is Jesus in Isaiah. Jeremiah, the appointed one, walks only in the shoes of the true appointed seed, even Christ. Ezekiel, the one whom Elohim strengthens, the son of man, was only a type of the true Son of Man. And finally, Daniel means the Judgement of Elohim, the same is the Ancient of Days.**

**John means the gift of Grace and that was his ministry, forerunning the gift of grace, even Jesus Christ. And that dove that ascended on Jesus was the gift of Grace. Peter means a small stone, the rejected capstone, while Simon means one who hears.**

**THEREFORE, the names of Branham have a special meaning behind them concerning the mystery and ministry of redemption. For he was given a sign, an everlasting sign of a mountain with seven peaks, and that his names were written all over that.**

**FIRST, as Branham, which as I have said, by interpretation means a holder of the seed. And a holder of the seed is obviously a father. So, with that name, he was serving as a father planting the seed in the former rain. God's seed of life was in him making him an Abraham, a father of nations. And because of that seed of life in him, it made him manifest all the characteristics of the Word. So, he looked so much like Jesus. Thus, in that first face of his Third Pull ministry he was walking with Elohim as He revealed Himself through the fathers. That is the El-shaddai, exceedingly fruitful one.**

**Notice that this first face of the Third Pull ministry, in the name of *Branham* as a sign, slipped through so silently that even himself hardly realized it. Look, what is that that dropped in his heart that spoke to the killer bull and it obeyed him? It was divine love, which does not fail, in operation. This was manifesting the Father's love, even the Love of His Beloved. It was the Third Pull in its first face. That was way back even before the angel came to him, he was still a game warden. Gifts and callings are born in people.**

Look at how that love, that dropped in his heart, took control of the situation! Oh, it's wonderful! No fear, no worry, no doubt, no wavering! Hallelujah! It is love, divine love that operates in the first face of the Third Pull, and this was only a sign in Branham. The real ministry of the first face in the Third Pull is to bring perfection to the saints, where death and all its agents will be wiped out. Then you stand free and perfect; no fear of anything whatsoever. Divine Love in your heart will take control of all situations. Aamen!

### **1 Corinthians 13:4-13 KJV**

*Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, [5] Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; [6] Rejoiceth not in iniquity, but rejoiceth in the truth; [7] Beareth all things, believeth all things, hopeth all things, endureth all things. [8] Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. [9] For we know in part, and we prophesy in part. [10] But when that which is perfect is come, then that which is in part shall be done away.*

*[11] When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. [12] For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. [13] And now abideth faith, hope, charity, these three; but the greatest of these is charity.*

There is that which operates the first face of the Third Pull! Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth. Never fails! Takes charge and control of all things in a very simple harmless way.

Look, if it were Samson before that killer bull, he could have torn it to pieces the way he did the lion, but not divine love! Oh, divine love is a winner! A real winner!

If it was Samson faced with that maniac of Oregon, he could have jumped on him and tore him to pieces. But not divine love. It simply takes charge and control of the situation! Hallelujah! That is what we

**need for perfection, please! It is love, love divine! Not your fuzzing about knowledge of doctrines. That will send you nowhere. That can sure kill some lion, but it can never stop the mouth of death and the grave! Never! Just one way to get victory against death and all its fears and that is by divine love! By divine love you got the key of David! Hallelujah! That is the key of victory over death and the grave. You simply take control of the situation. There is the key of David the Beloved! It is divine love!**

**You remember when he was travelling to some campaign somewhere, and his daughter Rebecca was so sick, just vomiting and so on? Quite a high fever. Had prayed and prayed but nothing was happening. Then they stopped somewhere by some hills, and he looked towards the hills and said, "I look to the hills from whence comes my salvation."**

**There and then something dropped in his heart! Immediately he turned to Rebecca and said to her, "Look at my eyes!" And the moment she looked into his eyes the fever departed there and then. No fuzzing, no storming of the foot, no shouting against the devil. What is that which dropped in his heart and took control of the situation? Divine love!**

**What about the time he was faced in a showdown with the maniac in Oregon? What is that that dropped in his heart and took away all fear? It was divine love operating the Third Pull.**

**Notice, it was only a sign in him, a sign pointing to the real ministry of divine love when it will arrive and fill your heart never to depart! Hallelujah! What a tremendous victory in love divine then! All under your feet then. Just one word then and the situation is under control. Aamen! Just one look then, and all will be under control! Oh, what a victory! Oh, Father grant it now for your glory.**

**I remember the revivalist Finney; he once visited a factory for cloth-making; people whispered around that Finney had come in. Some young women were in a room, sewing. They began to laugh and jest. He passed by the door of their room and only glanced in once. His eyes met with some eyes inside there, and that was all. They couldn't stand it anymore. They broke down crying and repenting, and a revival started in the factory! The owner of the business ordered the factory to be stopped to give way to the revival. What was in the eyes of Finney that broke the hearts of those women? Divine love!**

**By that first face, the image of the Father will be restored in you, and all His fruitfulness will be in you. For when He told Abraham that, "I AM El-shaddai, walk before me and be ye perfect." He meant that before His face there is that light of divine love, which would shine in him and perfect him. And Shaddai means literally the breasted one, and in Hebrew idioms, that means double fruitfulness or exceedingly fruitful.**

**That breast that makes fruitful is divine love! Aaaamen! The Father's love makes Him El-shaddai. This was a sign in the first name of the forerunner and that's Branham. An El-shaddai, a breasted father! Breasted with what? With divine love! Just flows with milk and honey anyhow!**

**You know, in him was that seed, and it was engulfed in that honey, just a little of it for the seed to survive on, but we were promised the fullness of that breast! When the seed multiplies into the fullness of its increase, then shall the fountain be opened. Glory to His name!**

**Now, in the second face of his Third Pull ministry, the Word of God came to him, and like Moses, he could speak anything, and it happens. That was on the level of creating, not just taking control of the situation, but creating. In that he was walking in the name of I AM. The same is a sword, but also it provides a sacrifice slain to offer salvation. The slain sacrifice must endure pain and affliction, for it is not only slain, but must be burned, a continual burned offering to provide a way of salvation. So, such a Saviour must be in a state of sorrow. Yea, a Marrion!**

**Isaiah 53:1-4 KJV**

***Who hath believed our report? and to whom is the arm of the Lord revealed? [2] For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. [3] He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. [4] Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.***

Then compare that with what his second name means, Marrion, from Miryam, meaning a sea of bitterness, a sea of death, from a sea of myrtle trees; from them, an extract was made and was used for preserving dead bodies.

**Zechariah 1:8 KJV**

*I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.*

Notice that these horses were among myrtle trees, a sign of the bitterness of death. These horses correspond directly to the horses that appear during the opening of the first four seals. The rider of the horses is called Death. So, that is the meaning of the myrtle trees, Death.

This reflects on the ministry of the revelation of the antichrist, the sly creature, which was a sign of the antichrist seed. From the first four seals, Death is stripped open. It couldn't hide anymore. But how did death enter into the human heart? By the woman who disbelieved God's Word.

Then Look at the name Marrion, it is feminine in its origin! Its root is Miryam, a feminine name! By the woman, the sly creature, the sting of death struck the man! By that death entered into the world. Now here is the ministry of redemption. It requires a sacrifice to be offered and to die to ransom those held under it.

Jesus is that sacrifice. The Word was made flesh to taste death for every man. And certainly, death is a bitter cup, is a cup of myrrh. That is the cup that Jesus drunk on Calvary. Now Branham, by the name of Marrion, was made a partaker of that.

**Colossians 1:24 KJV**

*Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:*

So, every minister of the Gospel has a measure of myrrh to drink in the second face of a third pull. That only comes after the same one is made

perfect through divine love. Thus, being perfect he can stand for others.

Now, as I have said, that second face of Branham's ministry in the name of Marrion, concerned the unveiling of the antichrist seed of the serpent. It was a sign pointing to the day of redemption in which God's Word comes in as the sword of redemption. But at the same time, Yehoshua stands by that as a sacrifice to cover the redeemed. For that sword shall be unleashed upon all. But Yehoshua is a Passover sacrifice for us.

Then his last name, William, is as we have already seen; it holds the mystery of God's Will in Christ. It is a sign that points us to the ministry of the dispensation of the fullness of time when all things are gathered in Christ. For Branham means protector of the Will, the Will of God, which is the Testament of His covenant which He made before the world began.

That testimony is held in a mystery language whose dimension is under strict guard by the sevenfold host of the seven spirits that are before His throne, which are seven captains of seven perfect hosts, and the seventh captain is overall. That pure language holds the Will of I AM, thus the sign of Branham's name William... The Will of I AM.

Notice the last sign with Branham. His wife was called Meda Marie. Marie is from Mary (the Bride), and its roots is Miryam! There you are! Both male and female, one! A man in God's image! For before Eve fell, she was just called Adam. Both were called Adam!

**Genesis 5:1-2 KJV**

*This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; [2] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.*

God called their name Adam! Full stop! Not Adam and Eve! Eve means mother of all leaven! That is what she became after the fall. But before that, she was Mrs. Adam. They were Mr. and Mrs. Adam!

So, there you are! The prophet of restoration had to step in their shoes to straighten what went wrong.

**Thus, Mr. and Mrs. Marrion! For Marrion is as much as Marie, and Marie as much as Marrion.**

**And in Sabino Canyon, He said, "This is the Third Pull."**

**300 And there's three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. And this is the Third Pull coming up. [Brother Branham knocks on the pulpit three times—Ed.] And the Holy Spirit of God...Oh, my!**

**63-0324E - The Seventh Seal**

**Rev. William Marrion Branham**

**The first face of the Third Pull is the mystery of the second coming of Jesus, which was in him as the seed ... The spoken Word the original seed. As Branham, he was the sower of that seed to bring his second coming.**

**The second face in his name of Marrion was the seven-sealed book, and that brings us to the seven thunders. That is the ministry of redemption and restoration by the Word. This goes with the restoration of the Bride. That is what He accomplishes when He comes.**

**The third face is the unknown language of seven vowels, holding the mystery of God's Will, protected by the sevenfold host of the seven spirits before His throne. That holds the mystery of things eternal. Thus, William was the sign of that: Will of I AM. THE PROTECTOR OF THE WILL OF I AM >>> William Marrion Branham**